



OUR LADY OF LOURDES

CATHOLIC CHURCH



THE SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE NOVEMBER 23, 2025

PRELUDE

Méditation
Louis Vierne

INTROIT CHANT

Dignus et Agnus

*The Lamb who has been slain is worthy to receive power, and divinity, and wisdom,
and strength, and honor; let glory and dominion be his for ever and ever.*

ENTRANCE HYMN

Alleluia, Sing to Jesus!



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter,
2. Al - le - lu - ia! Bread of An - gels, here on earth our
3. Al - le - lu - ia! King e - ter - nal, you the Lord of

his the throne. Al - le - lu - ia! his the tri - umph, his the
food, our stay! Al - le - lu - ia! here the sin - ful flee to
lords we own; Al - le - lu - ia! Born of Mar - y, earth your

vic - to - ry a - lone. Hark! the songs of peace - ful Zi - on
you from day to day. In - ter - ces - sor, friend of sin - ners,
foot - stool, heaven your throne. You, with - in the veil, have en - tered,

thun - der like a might - y flood: "Je - sus out of
earth's re - deem - er, plead for me, where the songs of
robed in flesh, our great high priest; here on earth both

ev - ery na - tion has re - deemed us by his blood."
all the sin - less sweep a - cross the cry - stal sea.
priest and vic - tim in the eu - cha - ris - tic feast.

PENITENTIAL ACT

GLORIA 10:30 only

Lourdes Mass

Glo - ry, glo - ry, to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heaven - ly King, O God, al - migh - ty Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a - lone
are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men. A - men.

THE LITURGY OF THE WORD

FIRST READING

2 Samuel 5:1–3

In those days, all the tribes of Israel came to David in Hebron and said: “Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, ‘You shall shepherd my people Israel and shall be commander of Israel.’” When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

RESPONSORIAL PSALM

Psalm 122:1–5



I rejoiced when they said to me, “Let us go to the house of the LORD.”
And now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city bonded as one together.

It is there that the tribes go up, the tribes of the LORD.

For Israel’s witness it is to praise the name of the LORD.

There were set the thrones for judgment, the thrones of the house of David.

Text: refrain: Lectionary for Mass, © 1969, 1981, 1997, ICEL; verses: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. GIA Publications, Inc. Music: Michel Guimont, © 1994, GIA Publications, Inc.

SECOND READING

Colossians 1:12–20

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

GOSPEL ACCLAMATION

Lourdes Mass

Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!

The rulers sneered at Jesus and said, “He saved others, let him save himself if he is the chosen one, the Christ of God.” Even the soldiers jeered at him. As they approached to offer him wine they called out, “If you are King of the Jews, save yourself.” Above him there was an inscription that read, “This is the King of the Jews.”

Now one of the criminals hanging there reviled Jesus, saying, “Are you not the Christ? Save yourself and us.” The other, however, rebuking him, said in reply, “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied to him, “Amen, I say to you, today you will be with me in Paradise.”

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow and say:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All stand upright and continue:

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

4:30 p.m. & 8:30 a.m. Jesus Shall Reign



1. Je - sus shall reign wher - e'er the sun
2. To him shall end - less prayer be made,
3. Bless - ings a - bound wher - e'er he reigns:
4. Let ev - ery crea - ture rise and bring



does its suc - ces - sive jour - nies run;
and prais - es throng to crown his head;
the pris - oners leap to lose their chains,
bless - ing and hon - or to our King,



his king - dom stretch from shore to shore,
his name like sweet per - fume shall rise
the wea - ry find e - ter - nal rest,
an - gels de - scend with songs a - gain,



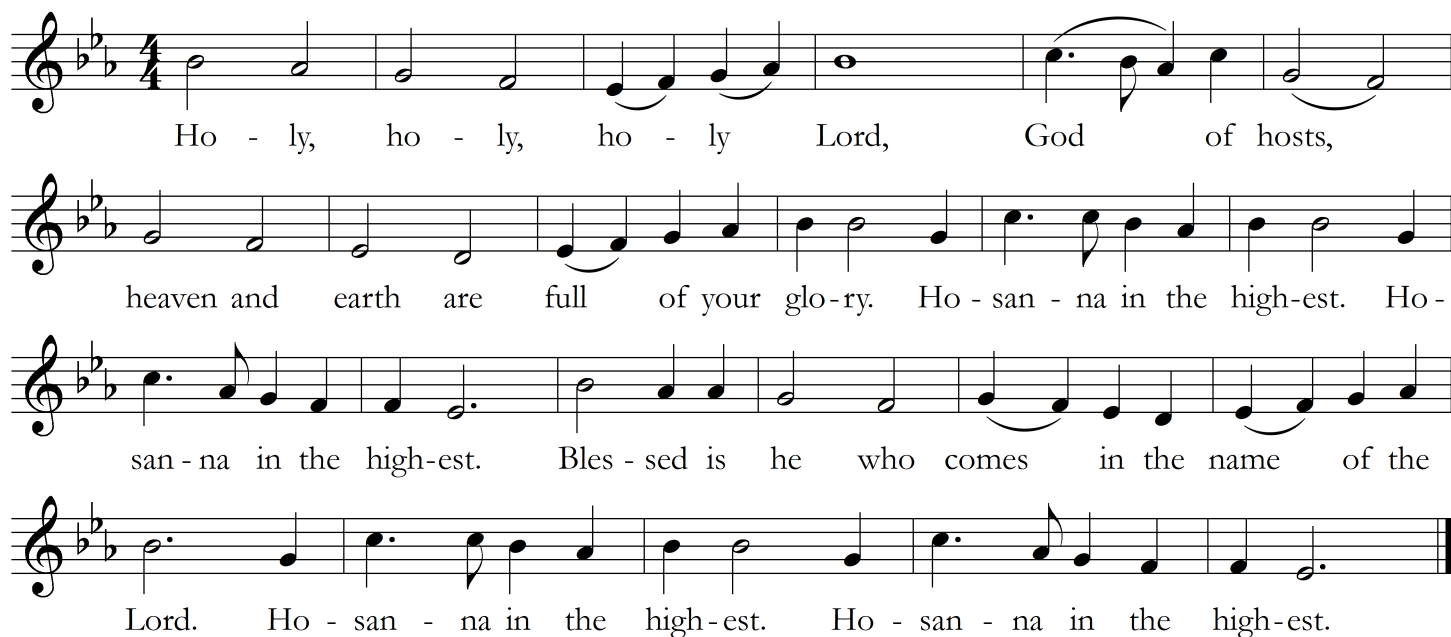
till moons shall wax and wane no more.
with ev - ery morn - ing sac - ri - fice.
and all who suf - fer want are blest.
and earth re - peat the loud "A - men."

Text: Isaac Watts, alt. Tune: DUKE STREET; John Hatton. Public domain.

4:30 p.m. & 8:30 a.m. *Christus Vincit*

Christ has conquered, Christ reigns, Christ is Lord.


SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of hosts,
heaven and earth are full of your glo-ry. Ho - san - na in the high-est. Ho -
san - na in the high-est. Bles - sed is he who comes in the name of the
Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

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MEMORIAL ACCLAMATION



When we eat this bread and drink this cup, we pro -
claim your death, O Lord, un - til you come a - gain.

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AMEN



A - men. A - men. A - men. A - men.

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THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil...

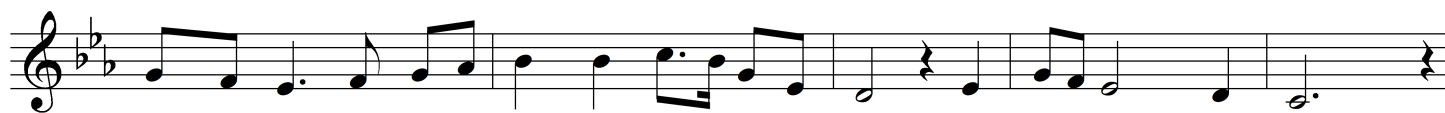
...For the Kingdom, the power, and the glory are yours now and for ever.

AGNUS DEI

Lourdes Mass



Lamb of God, you take a-way the sins of the world; have mer - cy on us.



Lamb of God, you take a-way the sins of the world; have mer - cy on us.



Lamb of God, you take a - way the sins of the world; grant us peace.

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COMMUNION CHANT

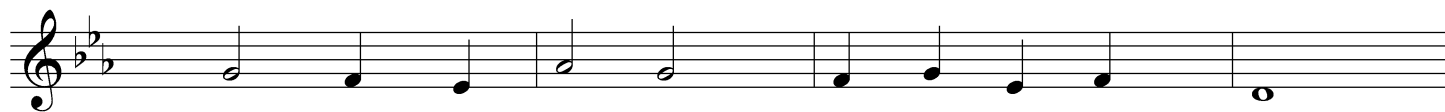
Sedebit Dominus

The Lord will sit on his royal throne forever; the Lord will bless his people with peace.

COMMUNION MUSIC

4:30 p.m. & 8:30 a.m.

Draw Near and Take the Body of the Lord



1. Draw near and take the Bod - y of the Lord,
2. Saved by Christ's Bod - y and his ho - ly Blood,
3. He spent his life for great - est and for least.
4. With heaven - ly bread Christ makes the hun - gry whole;
5. Al - pha - O - me - ga, un - to whom shall bow



And drink with faith the Blood for you out - poured.
 With souls re - freshed we give our thanks to God.
 Praise Christ the Pas - chal Vic - tim, Christ the Priest.
 His liv - ing wa - ter fills the thirst - ing soul.
 All na - tions of the earth, be with us now.

Text: *Sancti, venite, Christe corpus sumite*; Latin, 7th c.; trans. J.M. Neale. Tune: COENA DOMINI; Arthur Sullivan. Public domain.

10:30 a.m. King of Glory, King of Peace

Dan Locklair

*King of glory, King of peace, I will love thee;
 and, that love may never cease, I will move thee.
 Thou has granted my request, thou has heard me;
 thou didst note my working breast, thou hast spared me.*

*Wherefore with my utmost art I will sing thee,
 and the cream of all my heart I will bring thee.
 Though my sins against me cried, thou didst clear me,
 and alone, when they replied, thou didst hear me.*

*Seven whole days, not one in seven, I will praise thee;
 in my heart, though not in heaven, I can raise thee.
 Small it is, in this poor sort to enroll thee:
 e'en eternity's too short to extol thee.
 George Herbert*

PRAYER AFTER COMMUNION

DISMISSAL

CLOSING HYMN

Crown Him with Many Crowns



1. Crown him with man - y crowns, the Lamb up - on his throne. Hark!
2. Crown him the Lord of life, who tri - umphed o'er the grave, and
3. Crown him the Lord of peace, whose power a scep - ter sways from
4. Crown him the Lord of years, the ma - ster of all time, Cre -

how the heaven - ly an - them drowns all mu - sic but its own. A -
rose vic - to - rious in the strife for those he came to save. His
pole to pole, that wars may cease, ab - sorbed in prayer and praise. His
a - tor of the roll - ing spheres, the ris - en Lord sub - lime. All

wake, may soul, and sing of him who set us free, and
glo - ries now we sing, who died and rose on high, who
reign shall know no end, and round his pierc - ed feet fair
hail, Re - deem - er, hail! For you have died for me; your

hail him as your heaven - ly King through all e - ter - ni - ty.
died, e - ter - nal life to bring, and lives that death may die.
flowers of par - a - dise ex - tend their frag - rance ev - er sweet.
praise and glo - ry shall not fail through - out e - ter - ni - ty.

Text: Revelation 19:12; sts. 1, 4, 5, Matthew Bridges; st. 2, Godfrey Thring. Tune: DIADEMATA; George J. Elvey. Public domain.

POSTLUDE

Final from Symphony I
Louis Vierne

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CATHOLIC CHURCH

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