



OUR LADY OF LOURDES

CATHOLIC CHURCH



THE FOURTH SUNDAY IN ORDINARY TIME

FEBRUARY 1, 2026

PRELUDE

Chant Pastoral
Théodore Dubois

INTROIT CHANT

Laetetur cor

ENTRANCE HYMN

God Is Here! As We His People

1. God is here! As we your peo - ple meet to of - fer
2. Here our chil - dren find a wel - come in the Shep - herd's
3. Lord of all, of Church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure what it
flock and fold; here, as bread and wine are tak - en, Christ sus -
change and doubt, keep us faith - ful to the gos - pel; help us

is in Christ we share. Here, as in the world a -
tains us as of old. Here the ser - vants of the
work your pur - pose out. Here, in this day's ded - i -

round us, all our var - ied skills and arts wait the
Ser - vant seek in wor - ship to ex - plore what it
ca - tion, all we have to give, re - ceive; we, who

com - ing of the Spi - rit in - to op - en minds and hearts.
means in dai - ly liv - ing to be - lieve and to a - dore.
can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, © 1979, Hope Publishing Company.
Tune: ABBOT'S LEIGH; Cyril V. Taylor, © 1942, 1970, Hope Publishing Company.

PENITENTIAL ACT

GLORIA 10:30 a.m. only



Glo - ry to God in the high - est and on earth, peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you we
give you thanks for your great glo - ry, Lord God, heaven - ly King, O
God al - might - y Fa - ther. Lord Je - sus Christ, On - ly be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Text: ICEL, © 2010. Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Zephaniah 2:3; 3:12–13

Seek the LORD, all you humble of the earth, who have observed his law; seek justice, seek humility;
perhaps you may be sheltered on the day of the LORD's anger.

But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the

name of the LORD: the remnant of Israel. They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

RESPONSORIAL PSALM

Psalm 146:6–10



It is the LORD who preserves fidelity forever, who does justice to those who are oppressed.
It is he who gives bread to the hungry, the LORD who sets prisoners free.

The LORD who opens the eyes of the blind, the LORD who raises up those who are bowed down.
It is the LORD who loves the just, the LORD who protects the stranger.

The LORD upholds the orphan and the widow, but thwarts the path of the wicked.
The LORD will reign forever, the God of Sion from age to age.

Text: Refrain, *Lectonary for Mass*, © 1969, 1981, 1997, ICEL; Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin by GIA Publications, Inc., agent. Music: Michel Guimont, © 1994, GIA Publications, Inc.

SECOND READING

1 Corinthians 1:26–31

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, “Whoever boasts, should boast in the Lord.”

GOSPEL ACCLAMATION



Rejoice and be glad; your reward will be great in heaven.

GOSPEL READING

Matthew 5:1–12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

HOMILY

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow and say:

who was conceived by the Holy Spirit, born of the Virgin Mary,

All stand upright and continue:

suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

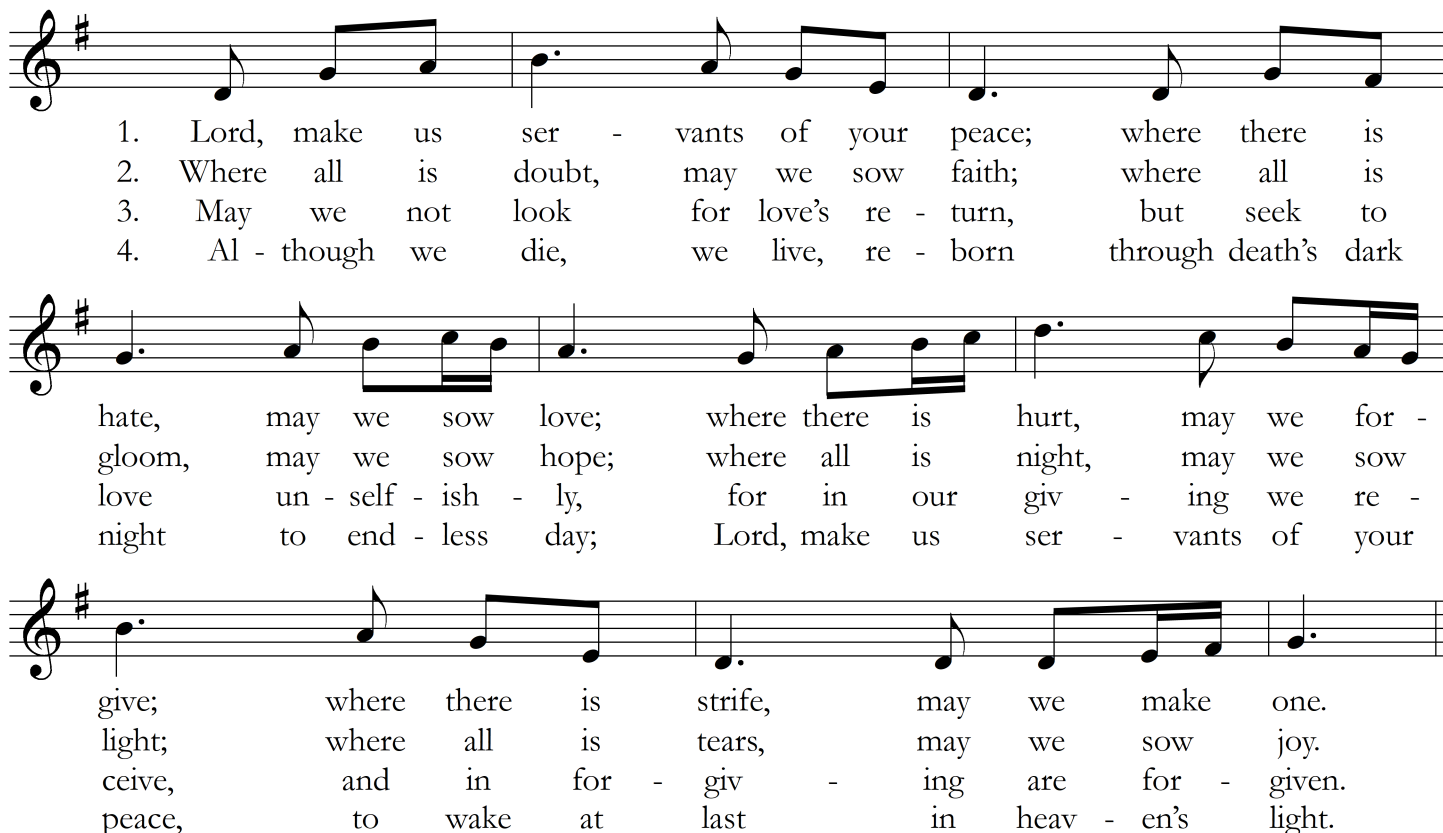
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYER OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

4:30 p.m. & 8:30 a.m. Lord, Make Us Servants of Your Peace



1. Lord, make us ser - vants of your peace; where there is
2. Where all is doubt, may we sow faith; where all is
3. May we not look for love's re - turn, but seek to
4. Al - though we die, we live, re - born through death's dark
hate, may we sow love; where there is hurt, may we for -
gloom, may we sow hope; where all is night, may we sow
love un - self - ish - ly, for in our giv - ing we re -
night to end - less day; Lord, make us ser - vants of your
give; where there is strife, may we make one.
light; where all is tears, may we sow joy.
ceive, and in for - giv - ing are for - given.
peace, to wake at last in heav - en's light.

Text: based on a prayer of St. Francis of Assisi; James Quinn, SJ, © 1994, Selah Publishing Co., Inc.
Tune: O WALY WALY; English melody; public domain.

10:30 a.m. *O quam suavis est*
Théodore Dubois

O Lord, how sweet is your Spirit; to show mercy to your children, you fed them with bread from heaven;
you fill the hungry with good things, and send the rich away emptyhanded.

St. Thomas Aquinas, from a hymn for the Solemnity of Corpus Christi

SANCTUS

Ho - ly, Ho - ly, Ho - ly. Lord God of hosts. Heaven and
earth are full of your glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010. Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

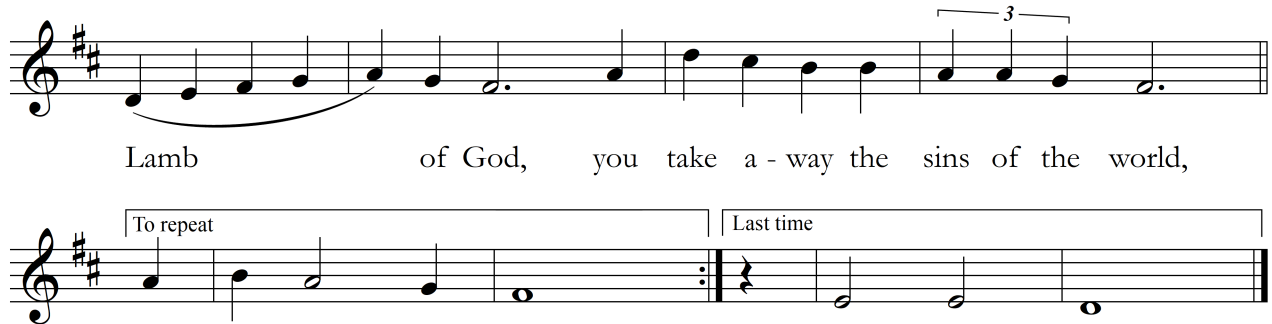
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THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil...

...For the Kingdom, the power, and the glory are yours now and for ever.

AGNUS DEI



Lamb of God, you take a - way the sins of the world,
have mer - cy on us. grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. The first line contains a melodic phrase for 'Lamb of God, you take a - way the sins of the world,' with a triplet of eighth notes on 'a - way'. The second line contains a melodic phrase for 'have mer - cy on us. grant us peace.' with a 'To repeat' bracket over the first measure and a 'Last time' bracket over the final measure.

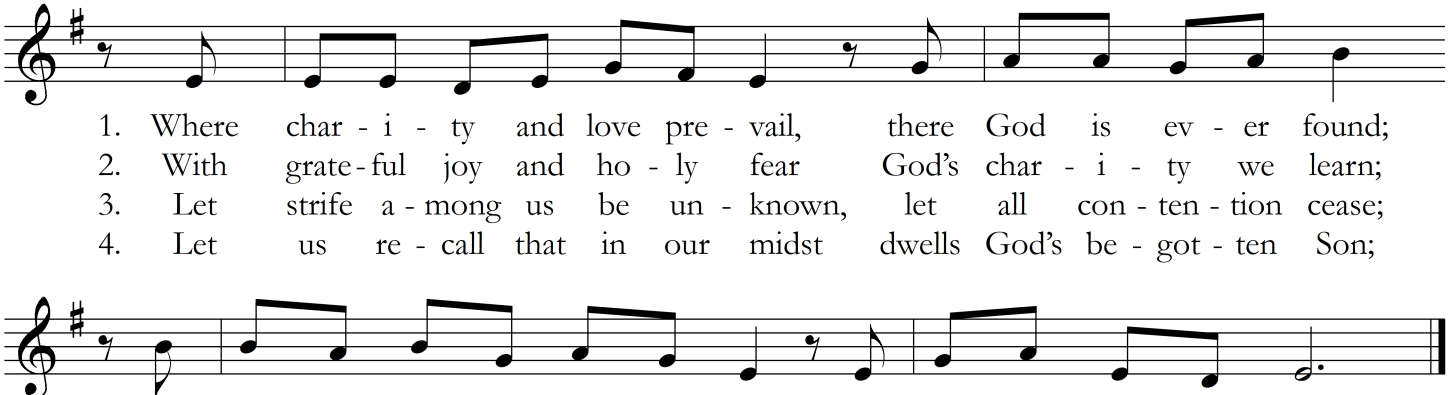
Music: *Holy Cross Mass*, David Clark Isle, © 1979, GIA Publications, Inc.

COMMUNION CHANT

Beati mundo corde

OFFERTORY MUSIC

4:30 p.m. & 8:30 a.m. Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail, there God is ev - er found;
2. With grate - ful joy and ho - ly fear God's char - i - ty we learn;
3. Let strife a - mong us be un - known, let all con - ten - tion cease;
4. Let us re - call that in our midst dwells God's be - got - ten Son;

brought here to - geth - er by Christ's love, by love are we thus bound.
let us with heart and mind and soul now love God in re - turn.
be God's the glo - ry that we seek, be ours God's ho - ly peace.
as mem - bers of his bod - y joined, we are in Christ made one.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the four verses of the offertory. The second staff contains the concluding phrase: 'brought here to - geth - er by Christ's love, by love are we thus bound. let us with heart and mind and soul now love God in re - turn. be God's the glo - ry that we seek, be ours God's ho - ly peace. as mem - bers of his bod - y joined, we are in Christ made one.'

Text: *Ubi caritas*; trans. Omer Westendorf. Tune: CHRISTIAN LOVE; Paul Benoit. © 1960, World Library Publications.

10:30 a.m. *Tantum ergo*
Théodore Dubois

Let us therefore bend low, venerating the great Sacrament; the old Law gives way to the new rite;
let faith give assistance to our insufficient senses.

To Begetter and Begotten, give praise and jubilation, salvation, honor, power and blessing;
to both we give our equal praise.

St. Thomas Aquinas, from a hymn for the Solemnity of Corpus Christi

PRAYER AFTER COMMUNION

DISMISSAL

CLOSING HYMN

God, Bless Your Church with Strength



1. God, bless your Church with strength! Where - ev - er we may be,
2. God, bless your Church with life! May all our branch - es thrive,
3. God, bless your Church with hope! De - spite cha - o - tic days



build up your ser - vants as we work in com - mon min - is - try.
un - blem - ished, whole - some, bear - ing fruit, a - bun - dant - ly a - live.
may we in dark - ness shine, to light a path - way through life's maze.



Urge us from fledg - ling faith to ven - ture and to soar,
From you, one Ho - ly Vine, in free - dom may we grow.
May jus - tice be our aim and kind - ness ours to share;



through o - pen skies to sing the praise of Christ, whom we a - dore.
Sus - tain us in our mis - sion, Lord, your love and peace to show.
and let us walk in hum - ble - ness, as - sured our God is there.

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POSTLUDE

Fiat lux
Théodore Dubois

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CATHOLIC CHURCH

ONE LOURDES PLACE (612) 379-2259
MINNEAPOLIS, MN 55414  LOURDESMPLS.ORG