



OUR LADY OF LOURDES

CATHOLIC CHURCH



THE FIFTH SUNDAY IN ORDINARY TIME

FEBRUARY 8, 2026

PRELUDE

Andante

Josephine Boulay

INTROIT CHANT

Venite, adoremus

ENTRANCE HYMN

All Who Hunger, Gather Gladly

1. All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
2. All who hun - ger, nev - er stran - gers, seek - er, be a wel - come guest.
3. All who hun - ger, sing to - geth - er; Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - dering. Here in truth, we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace, we have been led.

You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered, in com - mun - ion's love have stood.
Blest are those who from this ta - ble live their lives in gra - ti - tude.

Taste and see the grace e - ter - nal, taste and see that God is good.

Text: Sylvia Dunstan, © 1991, GIA Publications, Inc. Tune: HOLY MANNA, William Moore's *Columbian Harmony*; public domain.

PENITENTIAL ACT

GLORIA 10:30 a.m. only

Glo - ry to God in the high - est and on earth, peace to peo-ple of good will. We
 praise you, we bless you, we a - dore you, we glo - ri - fy you we
 give you thanks for your great glo - ry, Lord God, heaven-ly King, O
 God al - might - y Fa - ther. Lord Je-sus Christ, On - ly be-got-ten Son,
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the
 world, have mer - cy on us; you take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High,
 Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

Text: ICEL, © 2010. Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Isaiah 58:7–10

Thus says the LORD: Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before

you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

RESPONSORIAL PSALM

Psalm 112:4–9



The just one is a light in dark - ness to the up - right.

A light rises in the darkness for the upright; he is generous, merciful, and just.

It goes well for the man who deals generously and lends, who conducts his affairs with justice.

He will never be moved; forever shall the just be remembered.

He has no fear of evil news; with a firm heart, he trusts in the LORD.

With a steadfast heart he will not fear. Open-handed, he gives to the poor; his justice stands firm forever. His might shall be exalted in glory.

Text: verses: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc; refrain: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Michel Guimont, verses, © 2011, refrain, © 1994, GIA Publications, Inc.

SECOND READING

1 Corinthians 2:1–5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

GOSPEL ACCLAMATION



I am the light of the world, says the Lord; whoever follows me will have the light of life..

GOSPEL READING

Matthew 5:13–16

Jesus said to his disciples: “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.”

HOMILY

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow and say:

who was conceived by the Holy Spirit, born of the Virgin Mary,

All stand upright and continue:

suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

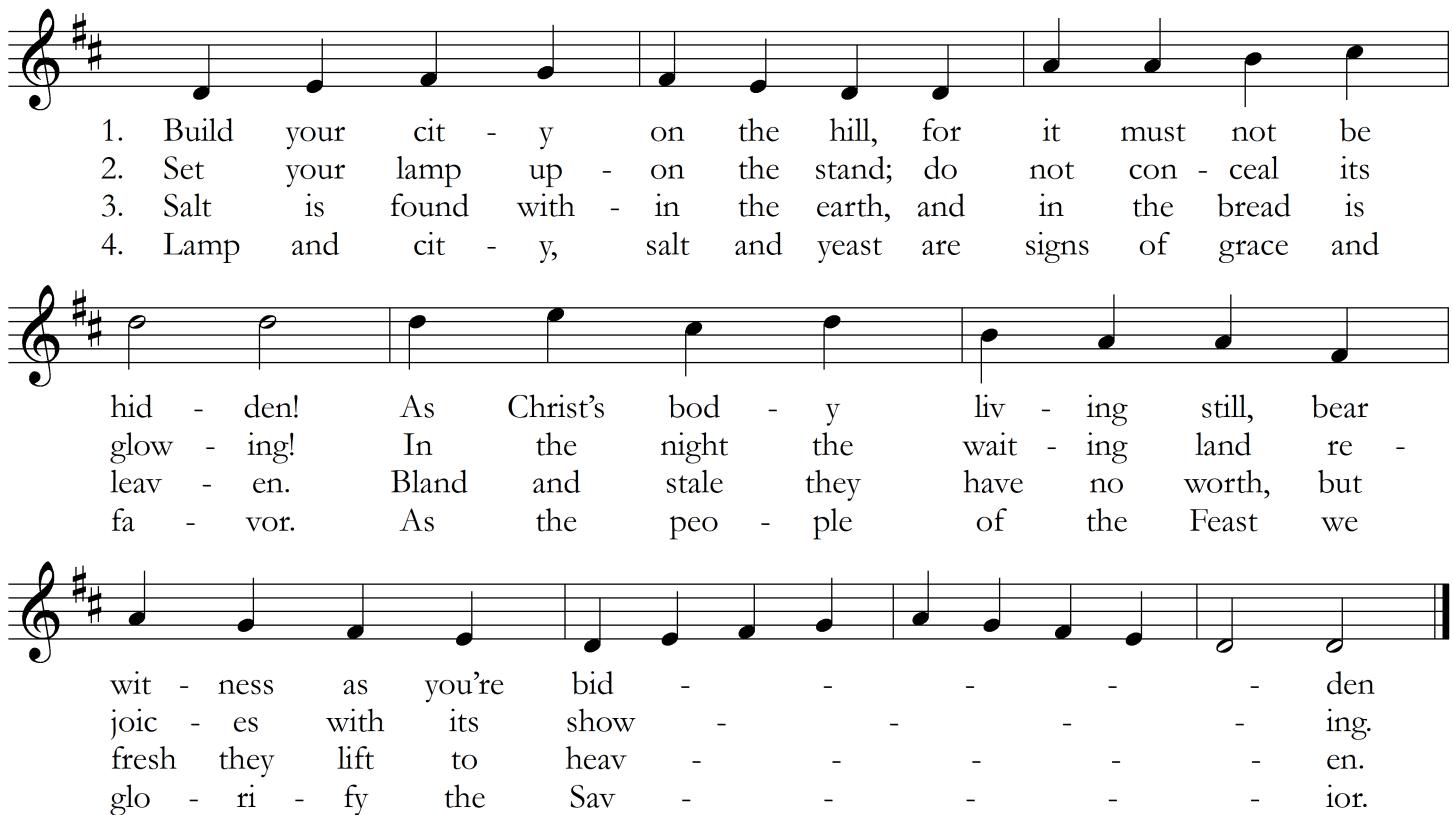
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYER OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

4:30 p.m. & 8:30 a.m. Build Your City on the Hill



1. Build your cit - y on the hill, for it must not be
2. Set your lamp up - on the stand; do not con - ceal its
3. Salt is found with - in the earth, and in the bread is
4. Lamp and cit - y, salt and yeast are signs of grace and

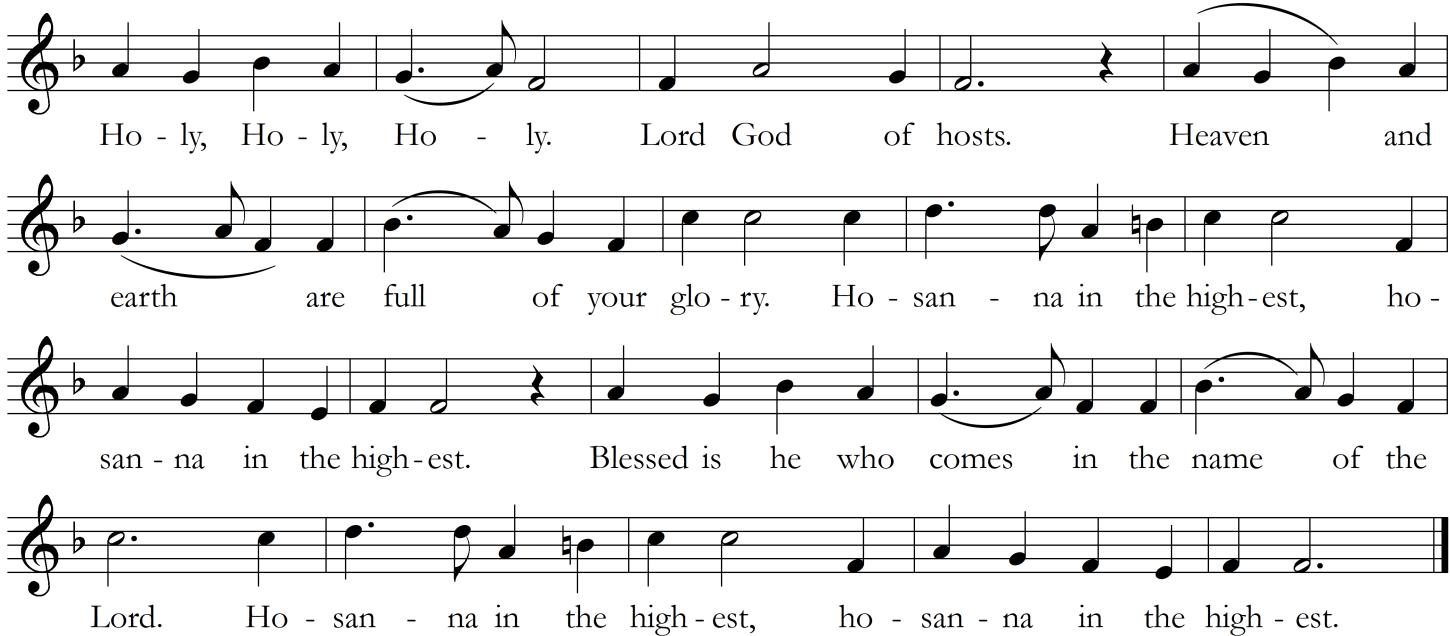
hid - den! As Christ's bod - y liv - ing still, bear
glow - ing! In the night the wait - ing land re -
leav - en. Bland and stale they have no worth, but
fa - vor. As the peo - ple of the Feast we

wit - ness as you're bid - - - - den
joic - es with its show - - - - ing.
fresh they lift to heav - - - - en.
glo - ri - fy the Sav - - - - ior.

Text: Matthew 5:13-13; Sylvia G. Dunstan, © 1991, GIA Publications, Inc. Tune: PUER NOBIS NASCITUR; *Piae Cantiones*, 1582; public domain.

10:30 a.m. *Holy Is the True Light*
William Harris

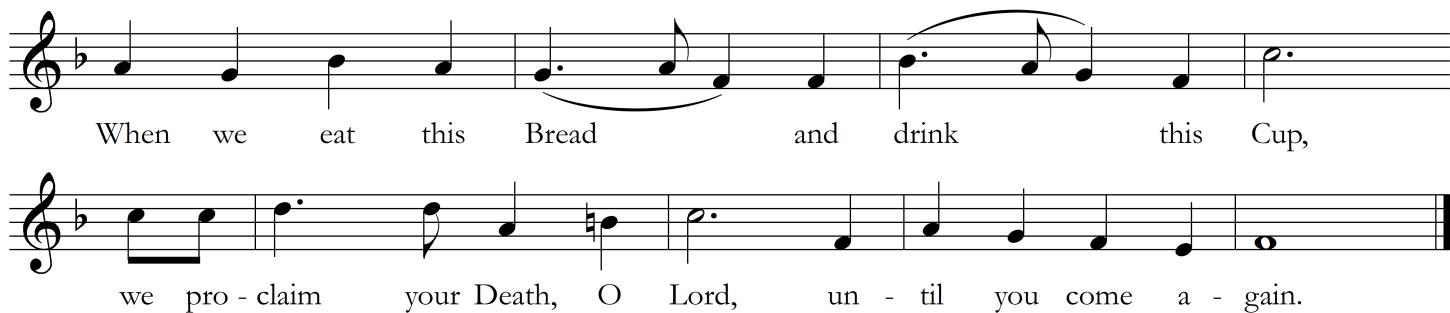
SANCTUS



Ho - ly, Ho - ly, Ho - ly. Lord God of hosts. Heaven and
earth are full of your glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010. Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

AMEN



A - men, a - men, a - men.

Text: ICEL, © 2010. Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil...

...For the Kingdom, the power, and the glory are yours now and for ever.

AGNUS DEI

Lamb of God, you take a-way the sins of the world,
have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION CHANT

Introibo

OFFERTORY MUSIC

4:30 p.m. & 8:30 a.m. Bread of Life from Heaven

Bread of life from heav - en, your blood and bo - dy giv - en, we

eat this bread and drink this cup un - til you come a - gain.

1. Break now the bread of Christ's sa - crif - ice; Giv - ing
 2. Seek not the food that will pass a - way; Set your
 3. Love as the One who, in love for you, Gave him -
 4. Take in the light that will nev - er dim, Taste the
 5. Dwell in the One who now dwells in you; Make your
 6. Drink of this cup and de - clare his death; Eat this

thanks, hun - gry ones gath - er round. Eat, all of you, and be
 hearts on the food that en - dures. Come, learn the true and the
 self for the life of the world. Come to the One who is
 life that is stron - ger than death. Live in the One who will
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
 bread and be - lieve Eas - ter morn; Trust his re - turn and, with

sa - tis - fied; In Christ's pre - sence the loaves will a - bound.
 liv - ing way, That the full - ness of life may be yours.
 food for you, That your hun - ger and thirst be no more.
 come and then Raise you up at the last with the blest.
 One of God, And be - lieve in the truth you have heard.
 ev - ery breath, Praise the One in whom you are re - born.

Text:John 6, adapt. Susan R. Brechl. Tune: ARGENTINE SANTO; Argentine melody, adapt. Marty Haugen. © 2001, GIA Publications, Inc.

10:30 a.m. *Lead, Kindly Light*
Arthur Sullivan

PRAYER AFTER COMMUNION

DISMISSAL

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CLOSING HYMN

Arise, Your Light Has Come

1. A - rise your light has come! The Spir - it's call o - bey; show
 2. A - rise, your light has come! Fling wide the pri - son door; pro -
 3. A - rise, your light has come! All you in sor - row born, bind
 4. A - rise, your light has come! The moun - tains burst in song! Rise

forth the glo - ry of your God which shines on you to - day.
 claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 up the bro - ken - heart - ed ones and com - fort those who mourn.
 up like ea - gles on the wing; God's power will make us strong.

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POSTLUDE

Fiat lux
Théodore Dubois

OUR LADY OF LOURDES

CATHOLIC CHURCH

ONE LOURDES PLACE (612) 379-2259
 MINNEAPOLIS, MN 55414  LOURDES MPLS.ORG