



OUR LADY OF LOURDES

CATHOLIC CHURCH



THE FIRST SUNDAY OF LENT

FEBRUARY 22, 2026

INTROIT CHANT

Invocabit me

PENITENTIAL ACT *See card in pew.*

THE LITURGY OF THE WORD

FIRST READING

Genesis 2:7–9; 3:1–7

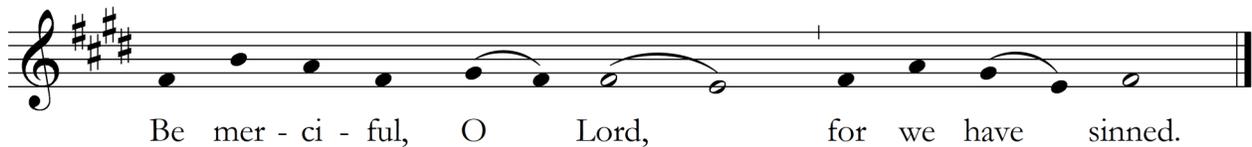
The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, ‘You shall not eat it or even touch it, lest you die.’” But the serpent said to the woman: “You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil.” The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

RESPONSORIAL PSALM

Psalm 51:3–6, 12–13, 17



Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offence.
Thoroughly wash me from my guilt, and of my sin cleanse me.

For I acknowledge my offence, and my sin is before me always:
“Against you only have I sinned and done what is evil in your sight.”

A clean heart create for me, O God, and a steadfast spirit renew within me.
Cast me not out from your presence, and your Holy Spirit take not from me.

Give me back the joy of your salvation, and a willing spirit sustain in me.
O Lord, open my lips, and my mouth shall proclaim your praise.

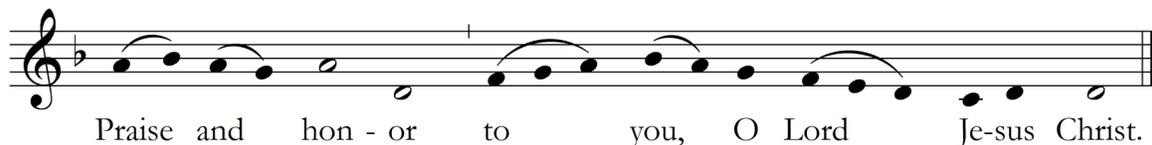
SECOND READING

Romans 5:12, 17–19

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned.

For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

GOSPEL ACCLAMATION



One does not live on bread alone, but on every word that comes from the mouth of God.

GOSPEL READING

Matthew 4:1–11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, “If you are the Son of God, command that these stones become loaves of bread.” He said in reply, “It is written: *One does not live on bread alone, but on every word that comes forth from the mouth of God.*”

Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down. For it is written: *He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone.*” Jesus answered him, “Again it is written, *You shall not put the Lord, your God, to the test.*” Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, “All these I shall give to you, if you will prostrate yourself and worship me.” At this, Jesus said to him, “Get away, Satan! It is written: *The Lord, your God, shall you worship and him alone shall you serve.*”

Then the devil left him and, behold, angels came and ministered to him.

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow and say:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All stand upright and continue:

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

4:30 p.m. & 8:30 a.m. Forty Days and Forty Nights



1. For - ty days and for - ty nights you were fast - ing in the wild;
2. Shall not we your sor - row share and from world - ly joys ab - stain,
3. Then if Sa - tan on us press, flesh or spir - it to as - sail,
4. Keep, O keep us, Sav - ior dear, ev - er con - stant by your side;



for - ty days and for - ty nights tempt - ed and yet un - de - filed.
fast - ing with un - ceas - ing prayer, strong with you to suf - fer pain?
vic - tor in the wil - der - ness, grant we may not faint nor fail!
that with you we may ap - pear at the e - ter - nal East - er - tide.

Text: George H. Smyttan, alt.; public domain. Tune: HEINLEIN; attr. Martin Herbst, *Nürnbergisches Gesangbuch*, 1676; public domain.

10:30 a.m. *Du fond de ma pensée* (Ps. 130: *Out of the depths I call to thee, O Lord*)
Orlando di Lasso

EUCHARISTIC RESPONSES *See card in pew.*

THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil...

...For the Kingdom, the power, and the glory are yours now and for ever.

AGNUS DEI *See card in pew.*

COMMUNION CHANT

Scapulis suis

COMMUNION MUSIC

4:30 p.m. & 8:30 a.m. Shepherd of Souls



1. Shep - herd of souls, re - fresh and bless your cho - sen pil - grim flock
 2. We would not live by bread a - lone, but by your word of grace,
 3. Be known to us in break - ing bread, but do not then de - part;
 4. Lord, sup with us in love di - vine; your Bod - y and your Blood,



with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing place.
 Sav - ior, a - bide with us, and spread your ta - ble in our heart.
 that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

Text: James Montgomery, alt. Tune: ST. AGNES; John B. Dykes. Public domain.

10:30 a.m. *Audi benignem conditor (Hear, O Merciful Creator)*
 Orlando di Lasso

PRAYER AFTER COMMUNION

DISMISSAL

CLOSING HYMN

This Day God Gives Me



1. This day God gives me strength of high heav - en, sun and moon
 2. This day God gives me strength as my guard - ian, might to up -
 3. God's way is my way, God's shield is round me, God's host de -



shin - ing, flame in my hearth, flash - ing of light - ning, wind in its
 hold me, wis - dom as guide. Your eyes are watch - ful, your ears are
 fend me, sav - ing from ill. An - gels of heav - en, drive from me



swift - ness, depths of the o - cean, firm - ness of earth.
 lis - tening, your lips are speak - ing, friend at my side.
 al - ways, all that would harm me; stand by me still.

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