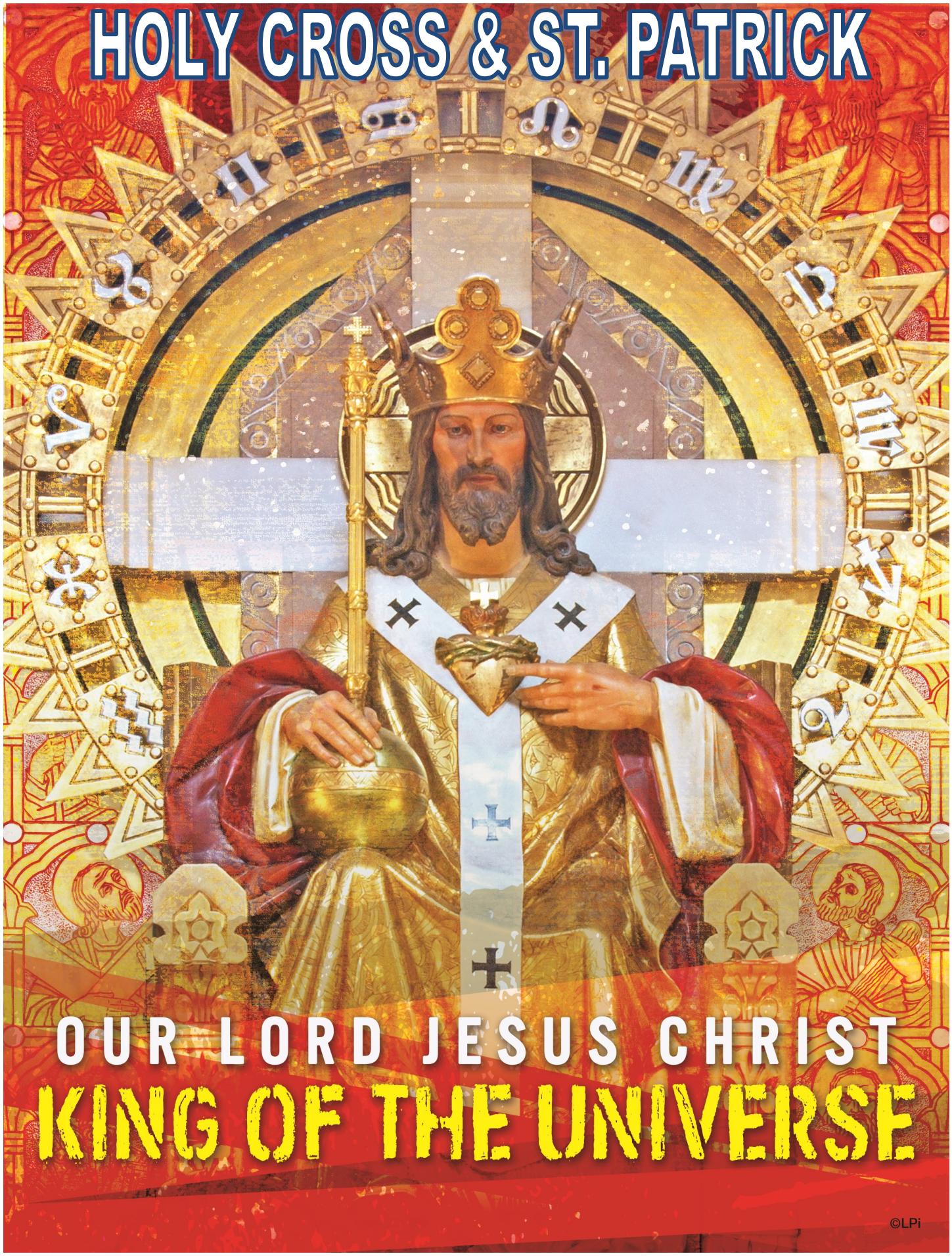


# HOLY CROSS & ST. PATRICK



OUR LORD JESUS CHRIST  
KING OF THE UNIVERSE

## HOLY CROSS AND ST. PATRICK CHURCH

Callicoon NY and LOND EDDY NY

Holy Eucharist

Mon-Tue / Fri - 8.30 am in Holy Cross Church  
First Saturday of month - 8.30 am in Holy Cross Church  
Thursday - 6.30 pm in Holy Cross Church  
Saturday vigil Mass - 4.30 pm in Holy Cross Church  
Sunday morning mass - 11.00 am in Holy Cross Church  
Sunday morning mass - 08.30 am in St. Patrick Church

Adoration:

Mon-Tue / Fri - 08.00-8.30 am in Holy Cross  
Confession - Saturday 4.00-4.30 pm in Holy Cross  
Church

Reach us via:

9719, State Route 97  
Callicoon—NY—12723  
Phone: 845-887-5450  
[www.holycrosscallicoon.org](http://www.holycrosscallicoon.org)  
FB: Holycross StPatrick

**Faith Formation:** Our parish now has access to adult faith formation resources on the internet. It is called *FORMED*. To access the site type into your search engine: Google, Yahoo, etc.: [www.formed.org](http://www.formed.org). The site will ask you to enter the parish's access code. Our parish's code is: **WWV83Z**.

### Practice Charity

Dear brethren, we accept non-perishable food packages which are collected in the basket at the entrance of our Church. Please do feel free to share. Let us share the blessings of God with those who are in need. God bless us and our generous hearts.

### **The Solemnity of Our Lord Jesus Christ, King of the Universe**

Jesus acknowledges to Pilate that he is a King, but he clarifies that his Kingship is not of this world (Joh 18:36). This scene with Pilate recalls to us the multiplication of the bread and fish from John's Gospel; after this miracle, the people wanted to make Jesus their king. Jesus perceived this desire and withdrew from them (John 6:15). If Jesus was really was their King, as He tells Pilate, why did he not allow the people to declare him King? The reason is that the people wanted a political and material kingship, but Christ came to give them so much more: a spiritual kingship. Those who had received bread and fish from Jesus thought of his Kingdom in worldly terms, but as Jesus tells Pilate, his kingdom is not of this world. As St. Paul said, "The Kingdom of God is not a matter of eating or drinking, but of justice, peace, and the joy that is given by the Holy Spirit" (Rom 14:17). Truth is also associated with Christ's Kingdom: "The reason I was born, the reason why I came into the world, is to testify to the truth. Anyone committed to the truth hears my voice." Thus, Jesus's dominion extends over those who seek and follow the truth. One is reminded of those words of Jesus, "You shall know the truth, and the truth will set you free" (John 8:32). Indeed, Christ himself is the truth: "I am the Way, the Truth, and the Life" (John 14:16). Thus, God is the source of all truth, and everything is thereby under the Kingship of Christ.. In his first encyclical, *Redemptor Hominis*, Pope John Paul II stated that Christ came to witness to the truth, which means that it is also the mission of the Church. The truth of Jesus Christ will fully liberate man, not mere political or legal measures. Christ denied the false views of the zealots who sought to bring freedom to Israel by the sword, or, in other words, through political freedom. The only sword Jesus allows his subjects to raise is the sword of his Word (Heb 4:12), which frees captives and extends the Kingdom in spirit and in truth.

In the beginning of his ministry, Jesus had many followers, but many of them disappeared on the day of his Crucifixion. Many left Jesus even before the scandal of the Crucifixion because he wasn't what the Israelites were expecting; they wanted a powerful king who could liberate them with military force from the oppression of the Roman army. They wanted to be freed from suffering. When they realized that Jesus would not bring political liberation, as is manifested in Christ's responses to Pilate's questions, they abandoned him. Many of us are the same way in our faith still today. We want the Kingdom without the suffering and death on the Cross. The Lord takes no delight in our suffering, but through uniting our sufferings with his on the Cross, we can overcome our temptations and attachments. Our sufferings do not disappear when we meet Jesus; rather, they become the source of our communion with him. To reject the Cross is to reject Christ himself. What are some of the sufferings that have remained in your life even after you entered into relationship with the Lord? Did those sufferings cause you to doubt his existence and his love? Were you able to find deeper communion with Jesus on the Cross in those sufferings? (Possible examples of sufferings could be great or small. We sometimes believe that, if I believe in God, he will always take care of him, and I will never have to endure suffering. The true Gospel is that, even while we were still sinners, Jesus died for us, so that we could suffer and die with him for the sake of inheriting eternal life.)

([www.formed.org](http://www.formed.org))

## **Christmas Day Mass**

**Dec 24, Vigil Mass @ 4.30 pm ( H.C)  
Mid-Night Mass @ 11.45 pm ( H.C )**

**Christmas Day Mass @ 8.30 am ( St. Patrick's Church—Long Eddy)**

**Christmas Day mass @ 11.00 am (H.C)**

**Save date and time convenient to you!!!**

### **Annual Church envelopes available**

Dear brothers and sisters, we have our annual Church envelopes available at the entrance of our church. The monthly envelopes will be stopped by December, 2018 and so all of you are requested to use this box for your contribution. Those of you, who have not yet picked up your envelop box, please take it and write the name and the box number on the sheet found near. For any clarification, please contact. Fr.

At the time of printing, the collection details were not available and I apologize for no update but on next week's bulletin.

**"If you suffer with him, you will reign with him. If you cry with him, you will have joy with him. If you die with him on the cross of tribulation, you will possess the eternal dwelling place in the splendor of the saints, and your name written in the book of life, will be glorious among men." —Saint Clare of Assisi**

**"He will provide the way and the means, such as you could never have imagined. Leave it all to Him, let go of yourself, lose yourself on the Cross, and you will find yourself entirely." —Saint Catherine of Siena**

**"The ultimate purpose of mission is none other than to make men share in the communion between the Father and the Son in their Spirit of love." Cf. John Paul II, RMiss 23. —CCC 850**

Dec, 25th, 2018  
With peace and Love

**Fr Joseph Raj MMI and Dn. John Lytle  
+1-845-321-4564**



## **Nov 24<sup>th</sup> - Dec 02<sup>nd</sup> 2018**

### **Nov 24th - Sat -Weekday**

**4.30 pm - Leuda Raymunda by Leidiene Colares**

### **Nov 25th - Our Lord Jesus Christ, King of the Universe**

**8.30 am - + James Mickey Roche by Len & Marcia Bauer**

**11.00 am - + James Mickey Roche by Mary & Schumacher**

### **Nov 26th - Mon- Weekday**

**8.30 am -**

### **Nov 27th- Tue- Weekday**

**8.30 am - + Jim henke by Ed. T Sykes**

### **Nov 28th- Wed- Weekday**

**8.30 am - No mass**

### **Nov 29th- Thu—Weekday**

**06.30 pm -**

### **Nov 30th – Fri - St. Andrew, Apostle**

**8.30am -**

### **Dec 01st Sat -Weekday**

**4.30 pm -**

### **Dec 02nd - First Sunday of Advent**

**8.30 am - + Mary Butremuk by Craig & Linda English**

**11.00 am - + Rita Rasmussen by Mary Schumacher**

**The mass intentions are open for next week and so you invited to offer mass for your beloved ones both for living ( for their health & intentions and diseased)**

### **Prayer Requests**

J. Gottesmann, T. Capuano, , H. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, , Madeleine Wootan, Olga Viruet .