

Mass Intention
17 July - 25 July 2021

- 17 July 2021 - Saturday - Weekday
4.30 pm: +Walter Hubert *by their Children*
- 18 July 2021 - SUNDAY - Sixteenth Sunday in Ordinary Time
8.30 am: +Rease Roche *by Ed Sykes*
11.00 am: +Jeanne Lange *by Joann & Ed Coates*
- 19 July 2021 - Monday - Weekday
8.30 am:
- 20 July 2021 - Tuesday - St. Apollinaris, Bishop & Martyr
8.30 am:
- 21 July 2021 - Wednesday - Weekday
8.30 am: No Mass
- 22 July 2021 - Thursday - St. Mary Magdalene
8.30 am:
- 23 July 2021 - Friday - St. Bridget, Religious
8.30 am: +Kelly Flynn *by Ed Sykes*
- 24 July 2021 - Saturday - Weekday
4.30 pm:
- 25 July 2021 - SUNDAY - Seventeenth Sunday in Ordinary Time
8.30 am: +Norma & Paul Yonchik *by Frank & Kathleen Geosits*
11.00 am:

“True charity requires courage: let us overcome the fear of getting our hands dirty so as to help those in need”.
- Pope Francis.

PRAY FOR THE SICK

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Anita Robertson, Linda Roche, Marcia Bauer, Frank M Geosits Jr, Baby Alexian, Shirley Rangaves, Josephine, Danny Andrews, Dr.Kuncar, Vincent McCarthy, Skip Mudge and all sick and needy.

To submit a name please call the Rectory



HOLY CROSS & ST. PATRICK'S CHURCH

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16TH SUNDAY IN ORDINARY TIME

**His Heart
was
moved
with pity
for
them**



**For they
were
like sheep
without a
shepherd**

Regular Mass

Weekdays (Mon, Tues, Thurs & Friday): 8.30 am—Holy Cross Church
Saturday: 4.30 pm — Holy Cross Church
Sunday: 8.30 am —St. Patrick's Church
11.00 am —Holy Cross Church
Weekdays: 8 am—Holy Adoration

“Be Shepherds with the smell of your sheep, in the midst of your people like Jesus the Good shepherd.”
- Pope Francis.

Memorial Mass

In Loving Memory



Of Lost Loved Ones

A memorial Mass for **Jerome Bauer** will be held on July 31st at 11 am at Holy Cross Church. His family invite all his friends and fellow parishioners to come and celebrate his life. A luncheon will be at the Church Hall – Holy Cross Church after the Mass.

The Heart of Jesus

Jesus is the vulnerable child, the humble preacher, the despised, rejected, and crucified Christ. But Jesus is also “the image of the unseen God, the first-born of all creation ... exists before all things and in him all things hold together. (Col 1:15, 17). Jesus is the King and Shepherd, ridiculed on the cross and reigning, from his throne in the heavenly Jerusalem. He is the Lord riding into the city on a donkey, and the Alpha and Omega, the Beginning and the End. He is cursed by the world but blessed by God. Let’s always look at Jesus the Good shepherd, because in his crucified and glorified heart we will see ourselves called to share in his suffering as well as in his glory.



Lead with Power, not Force

There are two ways to lead an organization: by power or by force. The first way creates the shortest distance between leaders and their goals, but it is much harder. For this reason, many leaders default to the use of force. Power is the ability to intrinsically motivate people to act in the way you want them to. You tap into their hearts and minds and they follow you because they want to. Having true power means that the team becomes an extension of the will of the leader. This is the ultimate goal for any leader.



LITURGY OF WORD

First Reading: Jer 23:1-6

Second Reading: Eph 2:13-18

Gospel Reading: Mk 6:30-34

In the first reading, the prophet Jeremiah (sixth century B.C.), thunders against Israel’s careless leaders – the king, some priests, and some court prophets – because they have shown no concern for the poor. The prophet also foretells the rise of a new, good shepherd in the family-line of David. Then he consoles the Israelites enslaved in Babylon, assuring them that God will lead them back to their original pasture in Israel.

Today’s Good Shepherd Psalm (Ps 23) affirms David’s Faith and trust in God, the “Good Shepherd.” The second reading introduces Jesus as the shepherd of both the Jews and the Gentiles and explains how Jesus, the good shepherd, has reconciled all of us with His Father by offering Himself on the cross. Paul also speaks about another reconciliation between Jews and Gentiles, brought about by Jesus’ accepting both into the same Christian brotherhood.

The reading from the Gospel of Mark presents Jesus as the good shepherd fulfilling God’s promise given through His prophet Jeremiah in the first reading. Here we see Jesus attending the weary apostles, who have just returned, jubilant, from their first preaching mission, while at the same time expressing concern for the people who, like “*sheep without a shepherd,*” have gathered at their landing place in the wilderness.



Stewardship July 11, 2021

Sunday Collection \$	1043.00
Poor Box \$	65.00
Candles \$	62.00

With Prayers & Blessings of God the Father

Fr. John Kennady MMI
Dn. John Lyttle
18 July 2021