

Mass Intention
15 January 2022 – 23 January 2022

15 January 2022 – Saturday - Weekday

4.30 pm::+Frances Boyd *by Ray Boyd*

16 January 2022 - SUNDAY - Second Sunday in Ordinary Time

8.30 am: + Frank & Ella Poaillo *by Ed Sykes*

11.00 am: +James J. King *by Anne M. King & Family*

17 January 2022 -Monday - St. Anthony, Abbot/Dr.Martin Luther , Jr.

8.30 am :

18 January 2022 -Tuesday - Weekday—Week of Prayer for Christian Unity begins

8.30 am: :

19 January 2022 - Wednesday - Weekday

8.30 am: No Mass

20 January 2022 - Thursday - St. Fabian, Pope & Martyr & St. Sebastian, Martyr

8.30 am:

21 January 2022 – Friday - St. Agnes , Virgin & Martyr

8.30 am:

22 January 2022 – Saturday - Day of Prayer for the Legal Protection of Unborn Children

4.30 pm::+Frances Boyd *by Rose Marie White & Robert White*

23 January 2022 - SUNDAY - Third Sunday in Ordinary Time

8.30 am: + Josephine Termini *by Stev Termini*

11.00 am: +Frances Boyd *by Raymond Boyd*

PRAY FOR THE SICK

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Anita Robertson, Linda Roche, Marcia Bauer, Frank M Geosits Jr, Shirley Rangaves, Vincent McCarthy, Skip Mudge, Carl Ricca and all sick and needy.

To submit a name please call the Rectory



HOLY CROSS & ST. PATRICK'S CHURCH

9719, State Route 97

Po.Box: 246

Callicoon - 12723

Ph: 845-887-5450

Email. holycrosscallicoonny@gmail.com

Website. www.holycrosscallicoon.org

2ND SUNDAY IN ORDINARY TIME

“Do

He



whatever

tells

you.”

Regular Mass

Weekdays (Mon, Tues, Thurs & Friday): 8.30 am—Holy Cross Church

Saturday: 4.30 pm — Holy Cross Church

Sunday: 8.30 am —St. Patrick's Church

11.00 am —Holy Cross Church

Weekdays: 8 am—Holy Adoration

Confession: Saturday 4.00 pm - Holy Cross Church

“Let us pray together so that Jesus’ desire might be accomplished – that all might be one: unity, which is always higher than conflict”. – Pope Francis.



A Christian Prayer for Unity

One only Holy Spirit of Father and Son
 in whom all are baptized,
 one giver of many gifts,
 one tree of many fruits
 one speaker of every tongue, renew in our day
 the wonders of Pentecost,
 grant that people of every race and nation
 may understand one another, and as one, proclaim
 the praises of God.

Grant that all may be one
 as you, Spirit, with the Father and the Son
 are one God, one Lord.
 Grant unity to the Body of Christ;
 grant unity to the human family.
 Sole breath of every living thing,
 may all be one who, in you,
 live and move and have their being. Amen.

A Prayer for the Unborn

Heavenly Father, in Your love for us, protect against the
 wickedness of the devil, those helpless little ones to whom
 You have given the gift of life.



Touch with pity the hearts of those women pregnant in our world today
 who are not thinking of motherhood.

Help them to see that the child they carry is made in Your image, as
 well as theirs, made for eternal life.

Dispel their fear of selfishness and give them true womanly hearts to
 love their babies and give them birth and all the needed care that a
 mother can give.

We ask this through Jesus Christ, Your Son, Our Lord Who lives and
 reigns with You and the Holy Spirit, One God, forever and ever. Amen.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
 I love You above all things and I desire to receive You in my soul.
 Since I cannot at this moment receive You sacramentally,
 Come at least spiritually into my heart.
 I embrace You as if you were already there
 And unite myself wholly to You.
 Never permit me to be separated from You. Amen.

LITURGY OF WORD

First Reading: Is 62:1-5,

Second Reading: 1Cor 12:4-11

Gospel Reading: John 2:1-11



In today's first reading, where Isaiah uses the metaphor of spousal love to describe God's love for Israel. God's fidelity to his people is compared to a husband's fidelity to his wife. Isaiah predicts God's salvation of Jerusalem after the return of the Babylonian exiles and visualizes it as a wedding between God and Jerusalem. Jesus' provision of abundant wine for the wedding feast in Cana signifies that the day foreseen by Isaiah has arrived. Anticipating the joy of this wedding, the Psalmist urges us in the Responsorial Psalm (Ps 96), "Sing to the Lord a new song." In today's second reading, St. Paul reminds us that the new wine that Jesus pours out for us is the gift of the Holy Spirit, given to His Bride. In today's Gospel, John describes the first of the seven "signs" by which Jesus showed forth His Divinity. When the wine "ran short," Jesus' Mother told Jesus about it. At first Jesus seemed to refuse to do anything about it. But later he told the servants to fill six large stone jars with water and take some of the miraculous water-made-wine to the headwaiter. When they did so, the headwaiter expressed his surprise that such a great wine had been reserved for late use. It is simply about doing good to others. It's not so much what we do inside the walls of the church. It is about what we do when we leave the church. To everyone you see today, do them good. That's enough of a miracle.

**"What unites us is much greater than
 what divides us." – St. Pope John XXIII**

**Week of Prayer for Chris-
 tian Unity -2022**

*"They will all be one, just as you
 and I are one." (Jn 17:21)*

**Tuesday January 18 to Tuesday
 January 25**

*With Prayers & Blessings of God the
 Father*

**Fr. John Kennady MMI
 Dn. John Lyttle**

16 January 2022