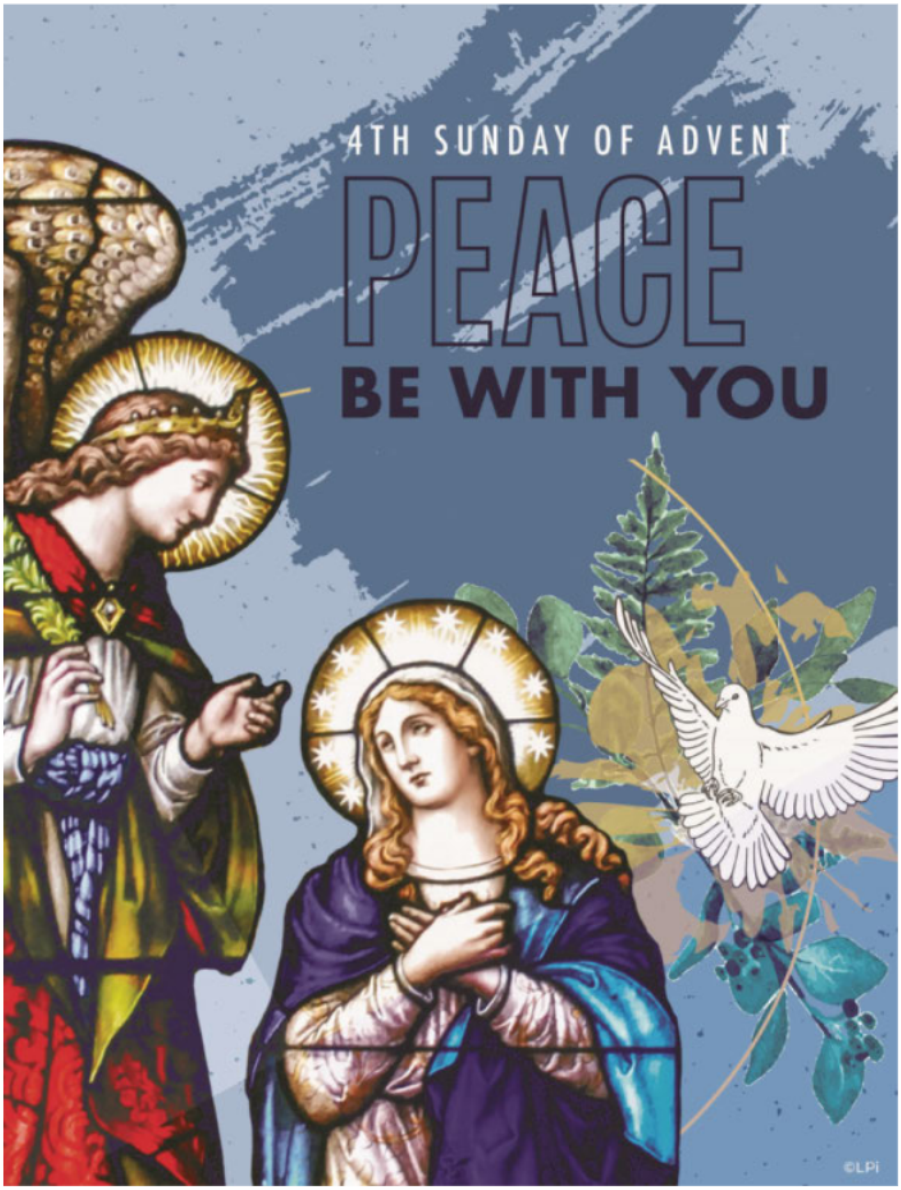
St. Louise Parish

141 - 156th AVENUE SE, BELLEVUE, WA 98007 / (425) 747-4450

IGNITE FAITH AND WITNESS GOD'S LOVE • ENCENDIENDO LA FE Y DANDO TESTIMONIO DEL AMOR DE DIOS

Fourth Sunday of Advent, December 18, 2022 —
IV Domingo de Adviento, 18 de Diciembre del 2022



Masses are being livestreamed on
https://www.stlouise.org/livestream-mass.

Liturgy Schedule

Public Weekend Masses

Saturday:	5PM	English
Sunday:	9AM	English
	11AM	Bilingual
	1PM	Spanish
	5PM	English (Lifeteen)

All weekend Masses are also livestreamed.

Public Weekday Masses

Monday, Wednesday - Friday: 9AM English
(2nd Thursday of the Month: 7:30AM)
Tuesday: 6:30PM Bilingual
1st Fri. of the month: 7PM Spanish
1st Sat. of the month: 9AM English
All weekday Masses are also livestreamed.

Anointing of the Sick

First Saturday of the month, or by appointment. For emergency anointing, call Eastside Pastoral Care Ministry at 425-655-3200.

Confessions

Saturdays 3-4:30PM
or by appointment.

Parish Office Hours

Mondays:	1-5PM
Tuesday-Friday:	9AM-5PM (*closed for lunch from 12-1PM)*
Closed:	Saturday and Sunday

Parish Information

141 156th Avenue SE
Bellevue, WA 98007
425-747-4450
www.stlouise.org

See page 10 for a full listing of Parish Staff.

Consulte la página 10 para obtener una lista completa de Personal de la Parroquia.

Welcome to
St. Louise Parish!

Worship Aid for
December 17-18
can be found in the *United in Christ*
book in the pews.
Gloria: Pg. 9
Creed: Pg. 12
Antiphons and Readings:
Pg. 48

¡Bienvenidos a
la parroquia de Sta. Luisa!

Guía de adoración para el
17-18 de Dicembre de
2022
esta en el libro
Unidos en Cristo
Gloria: Pág. 9
Credo: Pág. 12
Antífonas y Lecturas:
Pág. 49

ST. LOUISE PARISH INVITES YOU

Advent & Christmas

Christmas Season

Please note, regular weekend mass schedule
is omitted for Christmas Eve & Christmas Day

Dec. 24 - Christmas Eve
Mass at 4PM & 8PM* (LifeTeen)

Dec. 25 - Christmas Day
Masses at 10AM* & 12PM* (Spanish)

Dec. 31 & Jan. 1* - Mary, Mother of God
Regular Weekend Mass Schedule
no incense at 5pm Saturday Mass

Jan 7 & 8* - Epiphany
Regular Weekend Mass Schedule
no incense at 5pm Saturday Mass

*Incense will be used at these Masses

Visit our webpage for news and updates. www.stlouise.org
Visit us on Facebook www.facebook.com/StLouiseParish
Follow us on Instagram @stlouisebellevue
Join us on Flocknote for all parish updates stlouise.org/flocknote

From the Pastor • Del Pastor

Dear friends at St. Louise,

Silence has played a big role in my spiritual growth. It began in my early teen years, when I would hike into the hills behind my family home in rural Whatcom County. While my parents taught me to memorize prayers that I still say every day, like the Our Father, the Hail Mary, and the Glory Be, *I experienced God in a personal way* while hiking in silence and taking in the beauty of nature. I discovered that I could *feel* God's presence and love for me – specifically and personally for me! – which was so key in those turbulent teen years.

Years later, I heard a kind and wise monk, Fr. Vincent Tobin from St. Meinrad Archabbey in Indiana, say, "God's first language is silence." Those words never left me, because I knew them to be true.

One place, the most important place, where our individual spiritual lives come together is at Mass. At Mass *all of us,* not just the priest, *are called to full, active and conscious participation.* Our participation includes warm greetings to each other (especially visitors or new parishioners), praying the prayers with our full hearts and voices, vibrant singing by the whole congregation – "full, active and conscious" means everyone fully exercises their particular ministry and function in the Mass.

Have you ever considered the importance of silence for a more vibrant participation of everyone in the liturgy? If Fr. Vincent is right (and I think he is), that God's first language is silence, then we need to provide at least some space for *God* to speak to us in the midst of the communal action of our celebration of Mass.

As you probably know, the guidelines for Mass (the *General Instruction of the Roman Missal*) do call for silence at several points. And our St. Louise Worship Commission has recommended to me as pastor that we put more emphasis on those opportunities for silence at Mass. Adding even a few, intentional seconds of silence can allow space for *God to speak to us*.

Here is where you will notice short periods of silence:

- Before Mass begins
- After the introduction to the penitential act, *Let us call to mind our sins*
- Following the invitation, *Let us pray,* at the collect (opening prayer)
- After the readings and the homily
- After communion

I know it can be challenging – but I ask that you do your best to be silent at each of those moments, opening your heart to the very real presence and love of God.

Hopefully, brief periods of silence before and during the Mass will help us all to participate with greater attention and reverence, and less distraction with all the many thoughts that all too often enter our heads, as we try to focus on our loving God.

I am always happy to hear your feedback. Happy Gaudete Sunday!

Fr. Gary Zender

Queridos amigos de Sta. Luisa:

El silencio ha jugado un gran papel en mi crecimiento espiritual. Empezó en mis años de adolescente, cuando iba de caminata en las colinas atrás de mi casa, en el área rural del Condado Whatcom. Aunque mis padres me enseñaron a memorizar las oraciones que sigo diciendo todos los días, como el Padre Nuestro, el Ave María y el Gloria, *yo experimentaba a Dios en una forma personal* cuando hacía esas caminatas en silencio, y absorbía la belleza de la naturaleza. Descubrí que yo podía *sentir* la presencia de Dios y su amor por mí – ¡específica y personalmente por mí! – lo cual también fue clave en esos años turbulentos de la adolescencia.

Años después, escuché a un bondadoso y sabio monje, el Padre Vincent Tobin, de la Abadía de San Meinrad, en Indiana, decir: "El primer lenguaje de Dios es el silencio." Esas palabras nunca me abandonaron, porque yo sabía que eran verdad.

Un lugar, el lugar más importante en donde nuestras vidas espirituales se unen, es en la Misa. En Misa, *todos nosotros,* no solo el sacerdote, *estamos llamados a una participación plena, activa y consciente.* Nuestra participación incluye saludarnos afectuosamente unos a otros (especialmente a los visitantes y nuevos parroquianos), decir las oraciones con el corazón y con voz fuerte; y el canto vibrante de toda la congregación – "plena, activa y consciente" significa que todos ejercen plenamente sus ministerios y funciones particulares en la Misa.

¿Alguna vez ustedes han considerado la importancia del silencio para una participación más profunda de todos en la liturgia? Si el Padre Vincent está en lo correcto (y yo creo que sí), que el primer lenguaje de Dios es el silencio, entonces necesitamos proporcionar al menos un espacio para que *Dios* nos hable en medio del acto común de nuestra celebración de la Misa.

Como ustedes probablemente saben, los lineamientos para la Misa (la *Instrucción General del Misal Romano*) hace un llamado al silencio en varios puntos. Y nuestra Comisión del Culto en Sta. Luisa me ha recomendado a mi como pastor que hagamos más énfasis en esas oportunidades de silencio en la Misa. Aun unos cuantos segundos de silencio intencional pueden dejar espacio para que *Dios nos hable.*

Aquí es donde ustedes notarán breves periodos de silencio:

- Antes de empezar la Misa
- Después de la introducción del acto penitencial, *Reconozcamos nuestros pecados*
- Tras la invitación *Oremos,* en la Oración Colecta (oración de entrada).
- Después de las lecturas y la homilía
- Después de la comunión

Sé que puede ser un reto – pero les pido que hagan todo lo posible para estar en silencio en cada uno de esos momentos, abriendo su corazón a la verdadera presencia y el amor de Dios.

Esperamos que estos breves periodos de silencio antes y durante la Misa nos ayuden a todos a participar con mayor atención y reverencia, y menos distracciones por la cantidad de pensamientos que con mucha frecuencia llegan a nuestra cabeza al tratar de enfocarnos en nuestro amoroso Dios.

Siempre estoy feliz de escuchar sus comentarios. ¡Feliz Domingo de Gaudete!

Padre Gary Zender

WELCOME to St. Louise Parish

If you are new here, a returning Catholic, or have been a member and don't feel connected, contact our Parish Office at 425-747-4450 to find out more information about the parish. If you are interested in registering, fill out an information card, found at the welcome desk in the main vestibule of the church, and drop it in the collection basket, or register online at www.stlouise.org.

BIENVENIDO a Santa Luisa

Si es nuevo aquí, está regresando a la iglesia católica, o ha sido miembro y no se siente conectado, póngase en contacto con nuestra Oficina Parroquial al 425-747-4450 para obtener más información acerca de la parroquia. Si usted está interesado en registrarse, llene una tarjeta de información que se encuentra en la recepción de bienvenida en el vestíbulo principal de la iglesia, y colóquela en la canasta de la colecta, o regístrese en línea en www.stlouise.org.

This Week In Our Parish
Esta Semana en Nuestra Parroquia

Sunday, December 18
9AM Mass (English) (also livestream)
11AM Mass (Bilingual) (also livestream)
1PM Mass (Spanish) (also livestream)
5PM Lifeteen Mass (English) (also livestream)

Monday, December 19
9AM Mass (English) (also livestream)

Tuesday, December 20
6:30PM Mass (Bilingual) (also livestream)

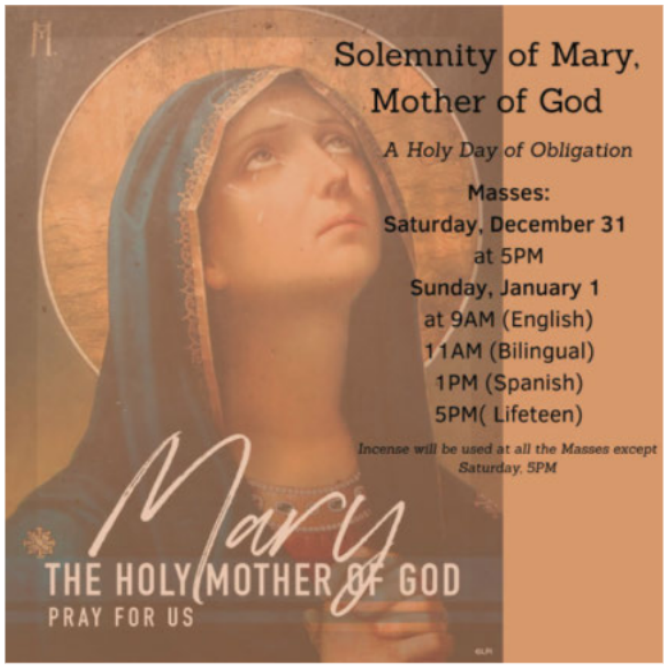
Wednesday, December 21
9AM Mass (English) (also livestream)

Thursday, December 22
9AM Mass (English) (also livestream)
Campus Closed after daily Mass

Friday, December 23
9AM Mass (English) (also livestream)
Campus Closed after daily Mass

Saturday, December 24
4PM Christmas Eve Mass (English) (also livestream)
No 5PM Vigil Mass
8PM Lifeteen Christmas Eve Mass (English) (also livestream)

Sunday, December 25
No 9AM Mass
10AM Christmas Day Mass (English) (also livestream)
No 11AM Mass
12PM Christmas Day Mass (Spanish) (also livestream)
No 5PM Lifeteen Mass



Liturgy, Spirituality and Worship

This Week's Mass Intentions

Sunday, December 18
9AM Parish Community Intentions
11AM Parish Community Intentions
1PM Parish Community Intentions
5PM Parish Community Intentions

Monday, December 19, 9AM
Parish Community Intentions

Tuesday, December 20, 6:30PM
† Fred Tuazon

Wednesday, December 22, 9AM
Parish Community Intentions

Thursday, December 23, 9AM
† Bill Haines, Jr.

Friday, December 24,
4PM Parish Community Intentions
8PM Parish Community Intentions

Saturday, December 24, 5PM
10AM Parish Community Intentions
12PM Parish Community Intentions

Let Us Pray: PLEASE REMEMBER, IN YOUR PRAYERS THIS WEEK, ALL THOSE WHO HAVE ASKED FOR OUR PRAYERS: (*To add or remove names please contact David Gehrig at david@stlouise.org or 425-214-5466.)*

For the sick. We remember especially: James Brossard (son of Jim Brossard), Steve Bucco, Sheila Cecil, Loretta Davidson, Mary DeMatteo, Paul Desimone, George de Villa, Cathy Devoe, Maria (Crum) Droz, Aria Faler, Angelina Folino, Margaret Geiermann, Alan Gigerich, Kay Landau, DJ McPherson, Bryan Meyer, Roberto Peñate, Marcus Readnour, Stephen Rusch, Sally Schiller, Jeff Sinkinson, Jack Stumph, Gilma Velasco, Luis Veloz, John Wright.

For the dead: Please pray for our beloved deceased, especially **Helen Rogers, Carmelo Ricciardelli and Lucy Matilda White** (infant granddaughter of Karrie and Paul Ferguson), who have passed from this life to the next. May the Lord receive them unto Himself, giving strength, comfort and peace to their families and our faith community. Amen.

Stewardship • La Corresponsabilidad

Our Financial Gifts
November 27, 2022

Offertory $30,387.34

Other collections and donations:

St. Vincent	$653.00
Social Concerns	$50.00
Standing with Haiti	$130.00
Holy Day	$800.00
Building Fund	$20.00

Thank you for your generosity!

Parish Online Giving Website

Check out our new www.stlouise.org/give website with OSV. We want to encourage everyone to sign up and use our secure and convenient Online Giving program to financially support St. Louise Parish. We are grateful for your continued support. Thank you!

Activities and Events

Tinsel & Tears – St. Louise Bereavement Ministry is offering you an opportunity to remember your beloved deceased this holiday season. Come to share, receive and remember. Join us Wednesday, December 21, from 2:30 – 4PM in the Parish Office.

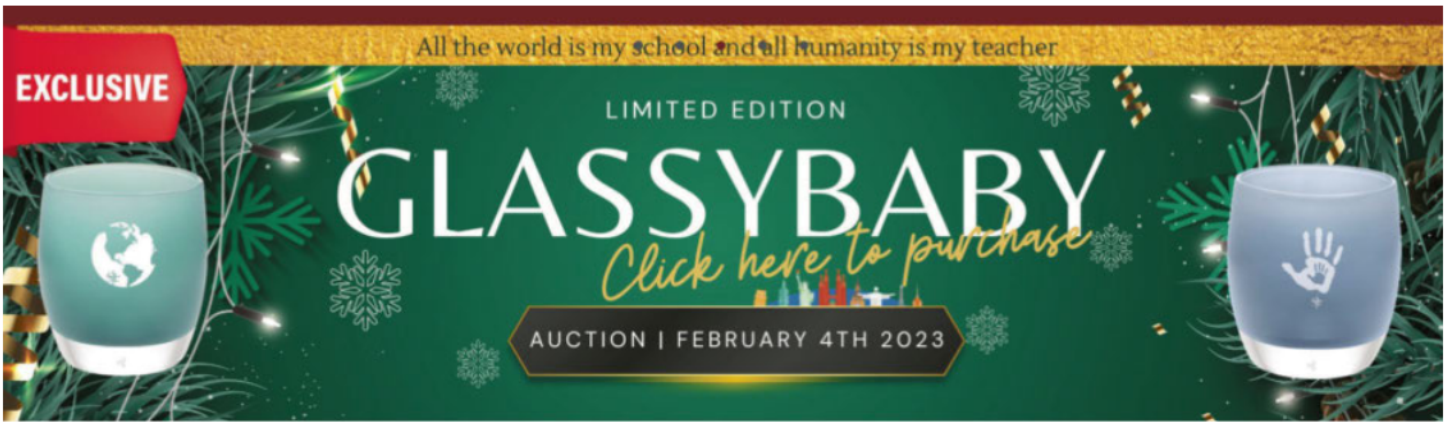
St. Louise Parish Library

The parish has a library located in the old school building just outside the church main entrance. It is open after most of our English Masses. If the sign is out, the library is open. Come browse our 3500 books! Registered parishioners may check out books.

St. Louise Parish School Activities and Events

Charger Cards Sales Support St. Louise Parish School

Please support St. Louise Parish School by participating in purchasing gift cards – or as we like to call them, "Charger Cards." A portion of each sale will help support our school. We have over 200 different Charger Cards from Amazon, Starbucks, Red Robin, Chevron, Safeway, QFC, Home Depot, GAP and many others. We will be selling Charger Cards after the 9AM Mass on the last Sunday of each month. Please stop by our Charger Card cart located by the church entrance on our next Charger Card sale day. We take cash, check or credit cards (4% fee applies to credit cards). For more information, please visit www.stlouiseschool.org/chargercards.
We appreciate your support!



Activities and Events

WEEKLY PRAYER

READINGS FOR THE WEEK OF DECEMBER 18, 2022

Sunday: Is 7:10-14/Ps 24:1-2, 3-4, 5-6 [7c, 10b]/Rom 1:1-7/Mt 1:18-24

Monday: Jgs 13:2-7, 24-25a/Ps 71:3-4a, 5-6ab, 16-17/Lk 1:5-25

Tuesday: Is 7:10-14/Ps 24:1-2, 3-4ab, 5-6/Lk 1:26-38

Wednesday: Sg 2:8-14 or Zep 3:14-18a/Ps 33:2-3, 11-12, 20-21/Lk 1:39-45

Thursday: 1 Sm 1:24-28/1 Sm 2:1, 4-5, 6-7, 8abcd/Lk 1:46-56

Friday: Mal 3:1-4, 23-24/Ps 25:4-5ab, 8-9, 10 and 14/Lk 1:57-66

Saturday: Morning: 2 Sm 7:1-5, 8b-12, 14a, 16/Ps 89:2-3, 4-5, 27 and 29/Lk 1:67-79

Next Sunday: *Vigil:* Is 62:1-5/Ps 89:4-5, 16-17, 27, 29 (2a)/Acts 13:16-17, 22-25/Mt 1:1-25 or 1:18-25 *Night:* Is 9:1-6/Ps 96:1-2, 2-3, 11-12, 13/Ti 2:11-14/Lk 2:1-14 *Dawn:* Is 62:11-12/Ps 97:1, 6, 11-12/Ti 3:4-7/Lk 2:15-20 *Day:* Is 52:7-10/Ps 98:1, 2-3, 3-4, 5-6 [3])/Heb 1:1-6/Jn 1:1-18 or 1:1-5, 9-14

OBSERVANCES FOR THE WEEK OF DECEMBER 18, 2022

Sunday: 4th Sunday of Advent

Wednesday: St. Peter Canisius, Priest and Doctor of the Church

Friday: St. John of Kanty, Priest

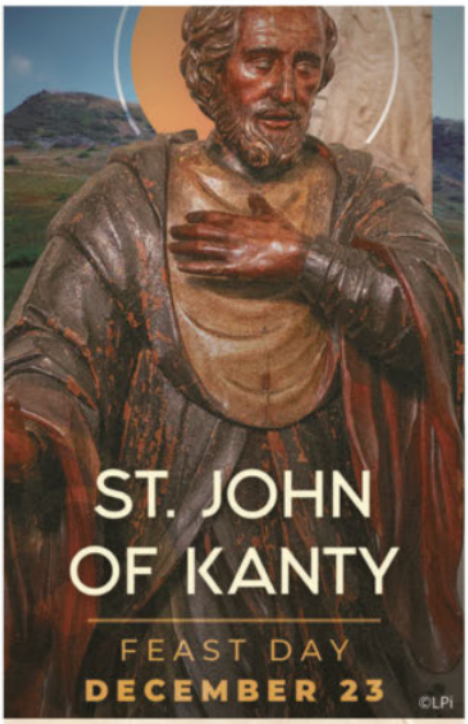
Saturday: Christmas Eve

Next Sunday: The Nativity of the Lord

LIVE THE LITURGY

Inspiration for the week

"God is with us." This is the one constant in the unpredictability of life. The particulars of our lives can change, not only instantly but dramatically. People experiencing a time of peace can easily find themselves at war. Times of prosperity can rapidly become times of want. Our vision for the future can be destroyed, and our securities placed in jeopardy. These final days of Advent allow us to make final preparations. The true safety and security we seek can only come from God. The rest, harmony, and peacefulness we desire are found in God alone. How do we know this to be true? God Himself gave us a sign: Emmanuel, God with us. Do not be afraid, and do not be unbelieving. Hold fast to what God has done in giving us His only begotten Son. We do not have to anxiously attempt to control life's unpredictability. All we need to do is make sure that our hearts are in the proper place and seeking the right things!



SAINT OF THE WEEK

Saint John, sometimes called John Cantius, was born in the Polish town of Kanty in 1390. Not much is recorded about his early life, however, he was a bright young man who did well in his studies at the university in Krakow. He earned his doctorate in philosophy and went on to be ordained and earn a doctorate in theology as well.

He began teaching at the university immediately following the conferring of his doctorate in philosophy. Unfortunately, his popularity worked against him, and he was dismissed from his post on false charges. Saint John was reassigned to a post as a parish priest in the town of Olkusz, Bohemia. His parishioners did not receive him with open arms, and he was unsettled in his new position. But John did not give up, his honest care for the people of his parish eventually endeared him to them.

After a time, he was invited back to the university and he returned to teaching, filling leadership roles in the philosophy and theological areas until the end of his long life. Saint John deeply cared for the poor, giving everything but only what he needed to survive away. He lived an aesthetic life but was such an engaging man that he often dined with nobility.

Saint John of Kanty died on December 24, 1473. He was canonized in 1767, by Pope Clement XIII. In 1998, a new religious community chose the saint for their patron and the Canons Regular of Saint John Cantius, was formed in Chicago, Illinois.

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Sección en español

Pastoral and Administrative Staff

Pastor (habla español)
Fr. Gary Zender .....425-747-4450 x5463, frgary@stlouise.org

Parochial Vicar / Vicario Parroquial (habla español)
Fr. Josh Nehnevaj .....425-747-4450 x5462, fr.n@stlouise.org

Deacons
Dcn. Sam Basta.....425-214-5382, deaconsam@stlouise.org

Dcn. Cesar Galindo-Legaria.....425-214-5468, cesar@stlouise.org (habla español)

Pastoral Assistants / Asistentes Pastorales

Community Life
Faith Formation & Sacraments (English)
Geri Hanley .....425-747-4450 x5464, geri@stlouise.org

Initiation & Sacraments (Spanish)/**Preparación Sacramental** (español)

*Para Bautizos, Primera Reconciliación, Comunión, Confirmación para niños y adultos, contactar Berenice Brambila.

Hispanic Ministry / Ministerio Hispano (habla español)
Advocacy for Annulment Process/
Defensa del Proceso de Anulación para matrimonios
Ma. Berenice Brambila .....425-747-4450 x5474, berenice@stlouise.org

Pastoral Care and Advocacy for Annulment Process /
Cuidado Pastoral y Defensa del Proceso de Anulación
David Gehrig .....425-747-4450 x5466, david@stlouise.org

Worship
Music Ministry / Ministerio de la Música
Luisa Orejana .....425-747-4450 x5467, luisa@stlouise.org

Evangelization & Liturgy
Evangelization & Liturgy/Evangelización/Initiation (RCIA) y Liturgia
Katie O'Neill .....425-747-4450 x 5477, katie@stlouise.org

Youth Ministry / Ministerio para Jóvenes
Amy Baumgardner.....425-747-4450 x 5465, amy@stlouise.org

Parish Administrator / Administrador Parroquial
Jonathan Taasan .....425-747-4450 x5473, jonathan@stlouise.org

Bookkeeper—Capital Campaign / Contadora—Campaña de Capital
Barbara Abbott .....425-747-4450 x5471, barbara@stlouise.org

Parish Receptionist / Recepcionista Parroquial
Ofelia Sanchez Huante .....425-747-4450 x5460, ofelia@stlouise.org

Administrative Assistant for Fr. Gary / Asistente Administrativa para el Padre Gary (habla español)
Fabiola Ward .....425-747-4450 x5476, fabiola@stlouise.org

Facilities & Maintenance Questions /
Preguntas de Instalaciones y Mantenimiento
Jonathan Taasan.....425-746-4450 x5473, jonathan@stlouise.org

Parish School / Escuela Parroquial
Principal/Director
Mike Fuerte .....425-746-4220 x5406, mikef@stlouiseschool.org

Vice Principal / Sub Directora
Joellyn Jaster .....425-214-4220x5454, joellynj@stlouiseschool.org

Secretary / Secretaria
Mindy Morgan .....425-746-4220 x5400, mindym@stlouiseschool.org
Tracy Brown .....425-746-4220x5400, tracyb@stlouiseschool.org

Development Director / Directora de Desarrollo

Pastoral Counseling
Cathy Callans, MA, LMHCA .....425-753-4537, cathy@stlouise.org

Eastside Pastoral Care Ministry/
Ministerio de Cuidado Pastoral Eastside 425-655-3200

Anyone who has any concerns or allegations related to the safety and wellbeing of our children regarding clergy or lay leaders in the Archdiocese of Seattle should contact the special hotline at 1-800-446-7762.

Cualquiera que tenga alguna inquietud o alegatos relacionados con la seguridad y el bienestar de nuestros niños en relación al clero o líderes laicos en la Arquidiócesis de Seattle puede llamar a la línea especial 1-800-446-7762.

The Archdiocese of Seattle has established a confidential telephone hotline, **1-844-815-8236**, and website, **seattlearchdiocese.ethicspoint.com**, for parish staff and parishioners to anonymously raise concerns about suspected unethical behavior by church personnel. Learn more about this hotline by visiting the website or by getting a copy of the "We Never Sleep" brochure from the main vestibule of the church.

La Arquidiócesis de Seattle ha establecido una línea telefónica confidencial, **1-844-815-8236** y un sitio de web, **,seattlearchdiocese.ethicspoint.com**, para que el personal de la parroquia y los feligreses expresen de forma anónima las preocupaciones sobre el comportamiento poco ético sospechado por el personal de la iglesia. Obtenga más información acerca de esta línea directa visitando el sitio web u obteniendo una copia del folleto "We Never Sleep" en el vestíbulo principal de la Iglesia.

If you are interested in having an announcement published in the bulletin, please visit the parish website to read the bulletin publishing guidelines. Questions: email bulletin@stlouise.org.

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Si está interesado en tener un artículo publicado en el boletín, visite por favor el sitio web de la parroquia www.stlouise.org, para leer las pautas editoriales para el boletín. ¿Preguntas? Email bulletin@stlouise.org.

WHAT IS THE HISPANIC ADVENT CUSTOM OF "LAS POSADAS"?

"Posada" is the Spanish word for inn or lodging. "Las Posadas" refers to a traditional Advent custom in preparation for the birth of Jesus, beginning on December 16. For nine successive evenings, groups reenact the search of Mary and Joseph for shelter in Bethlehem.

Two children dress as Mary and Joseph, sometimes with Mary riding on an actual donkey. They are usually accompanied by children dressed as angels and shepherds along with the Wise Men. Adults accompany them as they process to designated homes where they sing Christmas songs and request lodging. Part of the group enters the home and becomes the chorus that responds to the request for lodging. In the beginning the request is rebuffed. They move to several more homes where the ritual is repeated. Eventually, at the last home, their need is recognized, and they all enter the home where a party ensues.

This is repeated in different neighborhoods and homes each of the nine days.

While this custom teaches children an important aspect of the Christmas story, it also emphasizes the need for hospitality to strangers and the continual need we all have to make room for Jesus in our "posada." As we struggle to arrive at a fair and just immigration policy, it would be good to recall the fact that Mary, Joseph, and Jesus were also immigrants looking for a hospitable place to dwell.

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CONTACT ME Michelle Crites

mcrites@4LPi.com

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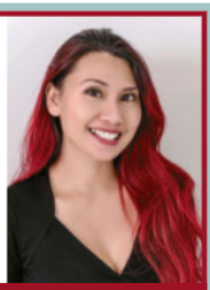

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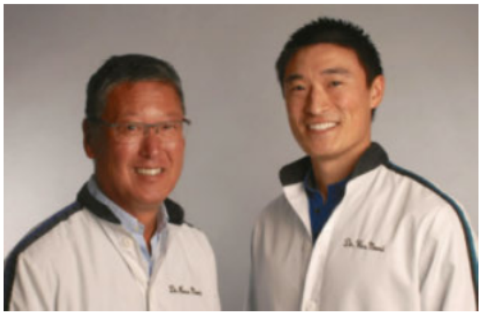

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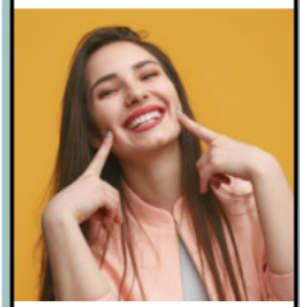

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