



St. Louise Parish

141 - 156th AVENUE SE, BELLEVUE, WA 98007 / (425) 747-4450

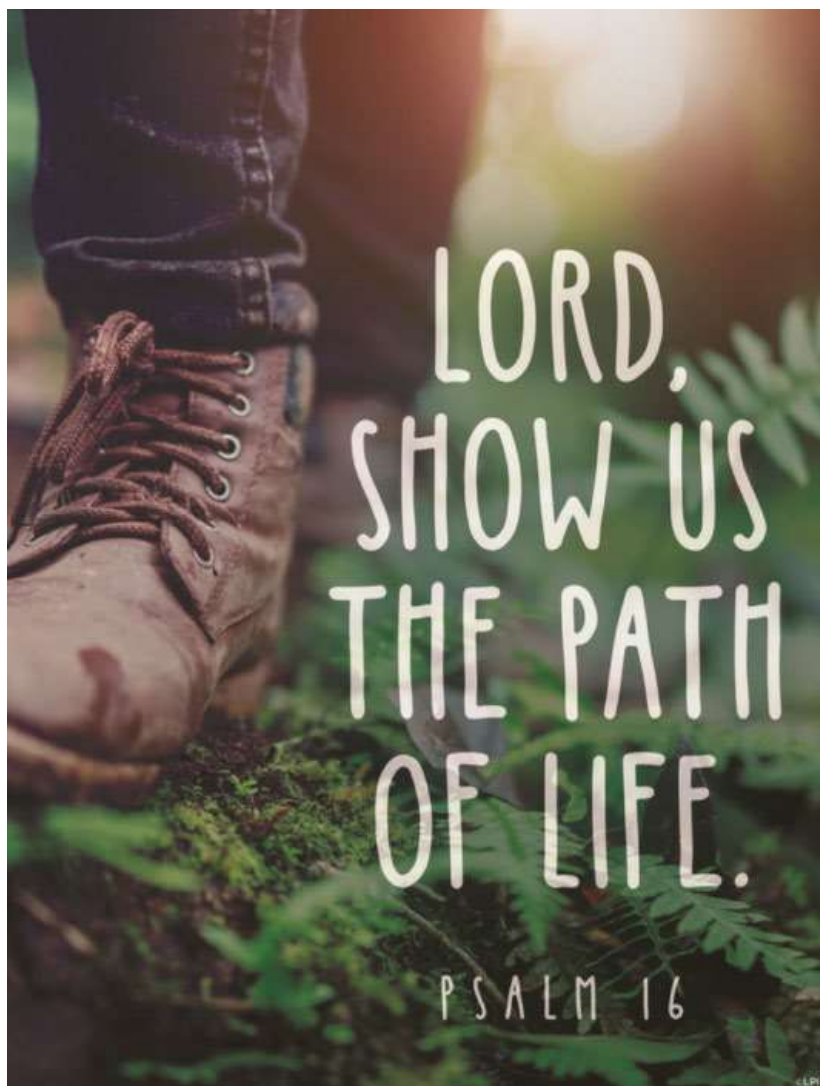
IGNITE FAITH AND WITNESS GOD'S LOVE • ENCENDIENDO LA FE Y DANDO TESTIMONIO DEL AMOR DE DIOS

Third Sunday of Easter

April 23, 2023 —

III Domingo de Pascua

23 de Abril del 2023



Masses are being livestreamed on
<https://www.stlouis.org/livestream-mass>.

Liturgy Schedule

Public Weekend Masses

Saturday: 5PM English
Sunday: 9AM English
11AM Bilingual
1PM Spanish
5PM English (Lifeteen)

All weekend Masses are also livestreamed.

Public Weekday Masses

Monday, Wednesday - Friday: 9AM English
(Second Thursday of the month 7:30AM)
Tuesday: 6:30PM Bilingual
1st Fri. of the month: 7PM Spanish
1st Sat. of the month: 9AM English

All weekday Masses are also livestreamed.

Anointing of the Sick

First Saturday of the month, or by appointment.
For emergency anointing, call Eastside Pastoral Care Ministry at 425-655-3200.

Confessions

Saturdays 3-4:30PM
or by appointment.

Parish Office Hours

Mondays: 1-5PM
Tuesday-Friday: 9AM-5PM (closed for lunch from 12-1PM)
Closed: Saturday and Sunday

Parish Information

141 156th Avenue SE
Bellevue, WA 98007
425-747-4450

www.stlouis.org

See page 10 for a full listing of Parish Staff.

Consulte la página 10 para obtener una lista completa de Personal de la Parroquia.

CONGRATULATIONS TO OUR YOUTH RECEIVING THE SACRAMENT OF CONFIRMATION ON APRIL 24TH!

Giovana Alcade Espinoza
Chima Anyichie
Johnathan Ascencio
Manuel Barrera Avalos Jr.
Natalie Barrera Avalos
Sebastian Barrera Guzman
Andrew Blaha
Lexi Blank
Paloma Botello
Edgar Brambila Gomez
Darian Cabansag Valdez
Mika Cam
Arely Cervantes
Emily Cervantes
Claire Charles
Iris Cisneros
Bianca Cornejo Cardozo
Ana Celeste Cortez
Gutierrez
Arlette Diaz
Perla Domingues Almejo
America Itzel Galicia
Harumy Garcia
Brian Garcia

Zachary Gruben
Ricardo Guerrero Garcia
Emely Guzman Vargas
Christopher Guzman-
Vargas
Kelsy Hernan
Andrea Hernandez
Ashlee Hernandez-
Gonzalez
Wing Yiu Elana Kong
Jose Lopez
Camila Marcial-Martinez
Anthony Mejia
Benjamin Miranda Guzman
Vasonia Nguyen
Sahori Christa Faye-Ann
Ouedraogo
Berenice Pareja Ortega
Ruby Pareja Ortega
Esmeralda Pareja Ortega

Eliza Caitlin Podaca
Jesus Moises Ponce-
Paniagua
Marcela Preciado
Nayeli Ramierez Diaz
Nelly Ramirez Diaz
Emmanuel Rivera
Aidan Roche
Angel Rodriguez
Arianna Rodriguez
Leonardo Rodriguez-
Rivera
Kailey Soto-Parra
Brandon Thomas
Lauren Tiburcio
Henry Timm
Carlos Trejo Velazquez
Blanca Valencia
Daniel Valencia
Dulce Vazquez Valencia
Alejandro Vera Nino
Nathan Victor
Keily Villalobos Abarca

WE AS A PARISH COMMUNITY CELEBRATE THIS DAY WITH ALL OF YOU AND CONTINUE OUR PRAYER FOR YOU!

THANK YOU TO ALL WHO JOURNEYED WITH THEM, ESPECIALLY OUR CORE TEAM:
MARY ANNE BARADI, MANUEL BRAMBILA, OMAR CAMACHO, DEACON CESAR & ZANDRA
GALINDO-NAVARRO, ANA GARLAND, LUPITA HUANTE, SARA MARCJAN, GREG ROBERTSON,
OFELIA SANCHEZ HUANTE, & ANAND VICTOR!

From the Pastor • Del Pastor

Dear Friends at St. Louise,

Everyone wants to do all that they can to protect children from harm, and especially from the harm that comes from sexual abuse. As you probably know, every employee of the Church is deemed to be a mandated reporter of abuse under Washington State law. This includes priests, with one exception – when the priest learns of abuse from an individual confessing their sins in the context of sacramental reconciliation. And in fact such disclosures are absolutely prohibited under canon law: “[t]he sacramental seal is inviolable; therefore it is absolutely forbidden for a confessor to betray in any way a penitent in words or in any manner and for any reason.” (Can. 983 §1) Most know this as the “seal of confession” or as the “clergy-penitent privilege.”



This year the Washington House of Representatives introduced HB 5280, which, if passed as currently written, would make priests mandated reporters even of what they might hear in the confessional. Archbishop Etienne recently wrote about this topic on his blog (see our parish website for the full text). He points out that the Washington State Bishops have testified to the legislature that they support the mandatory reporting by priests that is already part of our Church policy, which includes the exception for the sacrament of Reconciliation. Archbishop Etienne argued that this exception must be added to HB 5280 because Reconciliation is an act of worship, for the salvation of those who have fallen into sin and where penitents can unburden their souls – and therefore, that the clergy-penitent privilege must be protected as an expression of religious liberty. The U.S. Constitution has protected this privilege for over two hundred years. Under Church law, priests who break the seal of confession are excommunicated, which means that they are forbidden from celebrating or receiving the sacraments. I would add that the Church teaching will not change, even if State law does change to eliminate the priest-penitent privilege and include information a priest learns during the sacrament in mandatory reporting.

I would also point out that this bill if passed as proposed, it will not promote the good that it intends. Currently (as Archbishop Etienne also points out), the priest has the opportunity to promote justice by telling “offenders to turn themselves in as a matter of restitution. Penance and restitution are integral parts of the sacrament of Reconciliation.” But if offenders know that priests are *required to report* what they are told in confession, offenders will be less likely to confess their sin.

While the Washington legislature will most likely have already acted on this legislation by the time you read this column, my primary goal here is to clarify our Church teaching. **No matter what happens, I for one will continue to follow the teaching of the Church and will remain faithful to my priestly vows.** In the unlikely event I were reported for breaking the law, I would face the consequences in fidelity to Christ and to the priests who in ages past gave their lives to protect the faithful and their right to the sacraments.

Fr. Gary Zender

Queridos Amigos de Sta. Luisa:

Todos queremos hacer todo lo que sea posible para proteger a los niños de algún daño, y especialmente el daño que viene del abuso sexual. Como ustedes probablemente ya lo saben, todo empleado de la Iglesia es considerado denunciante obligatorio de abuso bajo la ley del Estado de Washington. Esto incluye a los sacerdotes, con una excepción: cuando el sacerdote se entera del abuso por un individuo que confiesa sus pecados en el contexto de la reconciliación sacramental. Y, de hecho, esas divulgaciones están absolutamente prohibidas bajo la ley canónica: “[el] sigilo sacramental es inviolable; por lo cual está absolutamente prohibido al confesor descubrir al penitente, de palabra o de cualquier otro modo y por ningún motivo.” (Can. 983 §1) La mayoría conoce esto como el “sigilo de confesión”, o como el “privilegio clérigo-penitente.”

Este año la Cámara de Representantes del Estado de Washington introdujo la iniciativa HB 5280, la cual, si es aprobada como está escrita actualmente, obligaría a los sacerdotes a reportar incluso lo que escuchen en el confesionario. El Arzobispo Etienne escribió recientemente acerca de este tema en su blog (véase el texto completo en nuestra página web de la parroquia). Él señala que los Obispos del Estado de Washington han testificado ante la legislatura que apoyan el reporte obligatorio de los sacerdotes que ya es parte de la política de nuestra Iglesia, el cual incluye la excepción para el sacramento de la Reconciliación. El Arzobispo Etienne argumentó que esta excepción debe ser añadida a la HB 5280 porque la Reconciliación es un acto del culto para la salvación de aquellos que han caído en pecado y donde los penitentes pueden quitar una carga de su alma – y por lo tanto, el privilegio clérigo-penitente debe ser protegido como una expresión de libertad religiosa. La Constitución de los Estados Unidos ha protegido este privilegio por más de doscientos años. Bajo la ley de la Iglesia, los sacerdotes que rompen el sello de confesión son excomulgados, lo que significa que se les prohíbe celebrar o recibir los sacramentos. Yo añadiría que la enseñanza de la Iglesia no cambiará, aún si la ley del Estado cambia o elimina el privilegio clérigo-penitente e incluye como reporte obligatorio la información que un sacerdote obtenga durante el sacramento.

Yo también puntualizaría que, si esta iniciativa es aprobada tal como está propuesta, no promovería el bien que intenta. Actualmente (como el Arzobispo Etienne también señala), el sacerdote tiene la oportunidad de promover la justicia diciendo a los “ofensores que se entreguen, como un asunto de restitución. La penitencia y la restitución son parte integral del sacramento de la Reconciliación.” Pero si los ofensores saben que los sacerdotes *tienen la obligación de reportar* lo que se les dice en confesión, será menos probable que confiesen sus pecados.

Aunque muy probablemente la legislatura de Washington ya habrá actuado sobre esta legislación para el momento en que ustedes lean esta columna, mi objetivo principal aquí es aclarar la enseñanza de nuestra Iglesia. **No importa lo que pase, yo por mi parte continuaré siguiendo la enseñanza de la Iglesia y permaneceré fiel a mis votos sacerdotales.** En el evento poco probable de que fuera reportado por violar la ley, yo enfrentaría las consecuencias en fidelidad a Cristo y a los sacerdotes que en tiempos pasados dieron sus vidas para proteger a los fieles y su derecho a los sacramentos.

Padre Gary Zender

WELCOME to St. Louise Parish

If you are new here, a returning Catholic, or have been a member and don't feel connected, contact our Parish Office at 425-747-4450 to find out more information about the parish. If you are interested in registering, fill out an information card, found at the welcome desk in the main vestibule of the church, and drop it in the collection basket, or register online at www.stlouise.org.

BIENVENIDO a Santa Luisa

Si es nuevo aquí, está regresando a la iglesia católica, o ha sido miembro y no se siente conectado, póngase en contacto con nuestra Oficina Parroquial al 425-747-4450 para obtener más información acerca de la parroquia. Si usted está interesado en registrarse, llene una tarjeta de información que se encuentra en la recepción de bienvenida en el vestíbulo principal de la iglesia, y colóquela en la canasta de la colecta, o regístrese en línea en www.stlouise.org.

Pista ng Birhen ng Antipolo (Feast of Our Lady of Antipolo)



The artwork shown is a specially commissioned painting by Fr. Armand Tangi, SSP which was given as a gift to St. Louise Parish in December 2010 by the Filipino Community during the parish's 50th year anniversary. It now permanently hangs at St. Louise Church

*Please
JoinUs*

2023 Nine-Day Novena

To
Our Lady of Antipolo

April 28 to May 5

Time: 6:30 PM

Where: Church

May 6

4:00 PM

*Novena at Church fol-
lowed by an outdoor
procession*

5:00 PM

*Feast celebration Mass
followed by
Blessings of Cars/
Vehicles*

**Reception after mass
at the Parish Hall**

This Week In Our Parish Esta Semana en Nuestra Parroquia

Sunday, April 23

9AM Mass (English) (also livestream)
11AM Mass (Bilingual) (also livestream)
1PM Mass (Spanish) (also livestream)
5PM Fifteen Mass (English) (also livestream)

Monday, April 24

9AM Mass (English) (also livestream)

Tuesday, April 25

6:30PM Mass (Bilingual) (also livestream)

Wednesday, April 26

9AM Mass (English) (also livestream)

Thursday, April 27

9AM Mass (English) (also livestream)

Friday, April 28

9AM Mass (English) (also livestream)

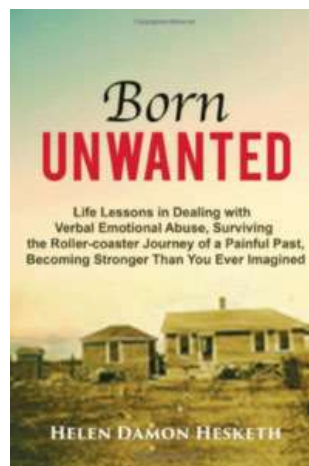
Saturday, April 29

5PM Vigil Mass (English) (also livestream)

Sunday, April 30

9AM Mass (English) (also livestream)
11AM Mass (Bilingual) (also livestream)
1PM Mass (Spanish) (also livestream)
5PM Mass Fifteen Mass (English) (also livestream)

Forever Young 2023:



APRIL 26

"Born Unwanted"

Helen Hesketh shares her compelling and uplifting story of pain, courage, and healing as she recounts her early years and living with unwanted episodes for most of her life. (Long-time parishioner and friend Helen Hesketh)

Liturgy, Spirituality and Worship

This Week's Mass Intentions

Sunday, April 23

9AM Lee Ligot (Special Intention)
11AM Angel Solares (Special Intention)
1PM Parish Community Intentions
5PM Harrison Oen (Special Intention)

Monday, April 24, 9AM

† Bill Haines

Tuesday, April 25, 6:30PM

† Jack Stumph

Wednesday, April 26, 9AM

† Cathi Schafer

Thursday, April 27, 9AM

George de Villa (Special Intention)

Friday, April 28, 9AM

† John and Dorothy Pixley

Saturday, April 29, 5PM

† Titus Kunzler



Nine- Saturday mornings beginning May 13th at 10AM, everyone is invited to join in celebrating a novena to the Virgin Mary under her title, Our Lady of Perpetual Help.

The novena gathering will be

in the Church's Children Area. Please note that the novena will not be livestreamed.

May 13, 10am
May 20, 10am
May 27, 10am

June 3, 10am
June 10, 10am
June 17, 10am

June 24, 10am
July 1, 10am
July 8, 10am

Our Lady of Perpetual Help is the name given to Mary as depicted in a famous, centuries-old icon in the Byzantine style. The icon and devotion to Mary it inspires is in the special charge of the Redemptorist order of priests. Although anyone can make a private novena at any time, the Church teaches that there is added efficacy in the union of the faithful at prayer. Holding this public novena to Our Lady of Perpetual Help is a St. Louise tradition, sponsored by the Filipino-American community. Please join us!

Let Us Pray: PLEASE REMEMBER, IN YOUR PRAYERS THIS WEEK, ALL THOSE WHO HAVE ASKED FOR OUR PRAYERS: (To add or remove names please contact David Gehrig at david@stlouis.org or 425-214-5466.)

For the sick. We remember especially: James Brossard (son of Jim Brossard), Steve Bucco, Noemi Castillo, Sheila Cecil, Manuelita David, Paul Desimone, George de Villa, Maria (Crum) Droz, Aria Faler, Angelina Folino, Cathy Grainger, Alan Gigerich, Mike Hall, Virginia Hamrick, Michael Hayes, Maria Patricia Kelly-Doggett, Kay Landau, Anne Lemon, Richard (Dick) Mandeville, Merlita Manalo, DJ McPherson, Bryan Meyer, Anne Nilon, Roberto Peñate, Marcus Readnour, Analiese Rial, Sally Schiller, Jeff Sinkinson, Gilma Velasco, Luis Veloz, Paula Zarate Fernandez.

For the dead: Please pray for our beloved deceased, especially **Angelina Valdez Balatico**, who has passed from this life to the next. May the Lord receive her unto Himself giving strength, comfort and peace to her family and our faith community. Amen.

Upcoming Funerals: None scheduled at this time.

Stewardship • La Corresponsabilidad

Our Financial Gifts

April 9, 2023

Offertory \$38,151.81

Other collections and donations:

St. Vincent.....	\$644.00
Social Concerns.....	\$315.00
Standing with Haiti	\$1387.00
Building Fund	\$2.00
Improvements	\$225.00
Flowers	\$50.00

Thank you for your generosity!

You can MAXIMIZE the impact of your donation with a MATCHING GIFT.

MATCHING GIFTS FOR OUTREACH



Did you know many companies like Alaska Airlines, Boeing, Google, Microsoft, Starbucks, T-Mobile and many others offer a matching gift program to encourage philanthropy among their employees? Double or Triple your gift to our Outreach Ministries:

Social Concerns, Standing with Haiti and St. Vincent de Paul by checking with your company's HR if a matching gift program is offered. If available, kindly sign up and make a bigger difference. Thank you for your generous support.

Activities and Events



SAVE THE DATE! HEARTS & HAMMERS: SATURDAY MAY 20, 2023

Hearts and Hammers is an annual "One Day Only" community work blitz, now in our 24th year, with our neighborhood congregations to repair and rehabilitate homes of the infirm, the elderly, the disabled and those with limited resources in our community.

You can sign up now online at www.lakehillshartsandhammers.org or scan the QR code below with your mobile device.

Skills are welcome or just willing hearts & hands! This year will be all outdoor work. Please join us!

For more information please contact Gary Makowski at 425-641-8303 or send an email to:

lakehillshartsandhammers@comcast.net

NOTE: ALL VOLUNTEERS MUST BE REGISTERED ONLINE AT LEAST 72 HOURS PRIOR TO THE WORK DAY. Thank you for your understanding.

Thank you and welcome back to all our past participants!



Receive Her in the Lord



Reimagining Women's Participation in a Synodal Church

Join the discernment about women's roles in the Catholic Church

We invite the Holy Spirit in as we reflect on the fruits of the first phase of the global synod and explore where the Spirit is calling us as Catholics in Western Washington. All Catholics and people of goodwill are welcome for this gathering of prayer, relationship building, reflection, and synodal discernment.



Register online!

<https://bit.ly/receiveher>



St. James Cathedral Hall
803 Terry Ave.
Seattle, WA 98104



Saturday, May 6, 2023
9am-12pm



Do you want to develop a
personal relationship with Christ
through a deeper understanding
of the Catholic Faith and an
appreciation of its rich
traditions?

Join us on the following Saturdays
April 22 & 29, 2023
10 am – 2 pm
St Louise Parish CW-B classroom
Bellevue, WA

For more information:

CFLNorthAm-WA@outlook.com or 425-270-4742

Know. Love. Pray.
**THE
CATHOLIC
FAITH**

Ask Fr. Nehnevaj

How many times a day can I receive the Eucharist?

I usually get this question from liturgical ministers who regularly serve at multiple Masses in one day. The answer is that one can receive the Eucharist up to twice on a given day, with one caveat related to receiving outside of Mass.



Canon 917 states, "A person who has already received the Most Holy Eucharist can receive it a second time on the same day only within the eucharistic celebration in which the person participates, without prejudice to the prescript of can. 921, §2."¹ So you can receive the Eucharist twice in one day, but at least the *second* time has to be within a "Eucharistic celebration"; in other words, the second reception has to be within a Mass. This is because the proper context for reception of the Eucharist is within the Mass. The Mass is what prepares our hearts and our minds to receive our Lord in the Eucharist.

Now, there are situations where one is unable to come to Mass and receive the Eucharist, such as in the case of hospitalization or illness (Canon 921, cited in Canon 917, specifically allows those who are in danger of death to receive Communion even if they have already received). In these cases the Church allows for the Eucharist to be received outside of Mass. However, anyone wishing to receive twice in one day must do so within Mass.

For instance, say you are visiting a sick friend in the hospital and the priest or lay minister comes with the Eucharist. You naturally give thanks to God for this unexpected opportunity to receive Communion, and do so without hesitation. Then, later on during the day, you realize that you have just enough time to make it to the evening Mass at the local parish. At that Mass you can receive the Eucharist a second time that day, because now you can receive in the proper context. However, if the two situations were reversed—you go to Mass and receive Communion in the morning and then later that day visit a sick friend while the priest visits—you should refrain from receiving a second time, because you have already received our Lord in the normal circumstances of the Mass.

We should, of course, always avoid treating the Eucharist superstitiously, for example thinking "The more times I receive the Eucharist, the more grace I will receive," or "If I could just receive the Eucharist more, all my problems would go away." *Every* time we receive the Eucharist, we receive an *infinite* amount of grace, because we receive God Himself – multiple receptions can do nothing to increase the grace we receive. The real question is, How much do we let that grace impact our lives? Or do we crowd out all that grace with sin or superstition?

1. Code of Canon Law, 917.

Pregúntele al Padre Nehnevaj

¿Cuántas veces al día puedo recibir la Eucaristía?

Generalmente los que me hacen esta pregunta son ministros litúrgicos que sirven regularmente en múltiples Misas en un día. La respuesta es que uno puede recibir la Eucaristía hasta dos veces en un determinado día, con una advertencia, que se relaciona con recibirla fuera de la Misa.

El canon 917 establece: "Una persona que ya ha recibido la santísima Eucaristía puede recibirla otra vez el mismo día solamente dentro de la celebración eucarística en la que participe, quedando a salvo lo que prescribe el c. 921, §2."¹ Entonces, ustedes pueden recibir la Eucaristía dos veces en un día, pero al menos la *segunda* vez tiene que ser dentro de una "celebración Eucarística"; en otras palabras, la segunda recepción tiene que ser dentro de una Misa. Esto es porque el contexto adecuado para recibir la Eucaristía es dentro de la Misa. La Misa es lo que prepara nuestros corazones y nuestras mentes para recibir a nuestro Señor en la Eucaristía.

Existen situaciones en las que uno no puede ir a Misa y recibir la Eucaristía, como en el caso de hospitalización o enfermedad (el canon 921, citado en el canon 917, específicamente permite a aquellos que están en peligro de muerte recibir la comunión inclusive si ya la han recibido). En estos casos la Iglesia permite que la Eucaristía sea recibida fuera de la Misa. Sin embargo, cualquiera que desee recibir dos veces en un día debe hacerlo en la Misa.

Por ejemplo, digamos que ustedes están visitando a un amigo enfermo en el hospital y el sacerdote o ministro laico llega con la Eucaristía. Ustedes naturalmente dan gracias a Dios por esta oportunidad inesperada de recibir la comunión, y lo hacen sin dudar. Luego, más tarde ese mismo día, se dan cuenta de que tienen tiempo suficiente para ir a Misa en la parroquia. En esa Misa ustedes pueden recibir la Eucaristía una segunda vez ese día, porque ahora pueden recibirla en el contexto adecuado. Sin embargo, si las dos situaciones fueran al revés – ustedes van a Misa y reciben la comunión en la mañana y más tarde ese día van a ver a un amigo enfermo cuando el sacerdote lo visita, -- entonces deberían abstenerse de recibir una segunda vez, porque ustedes ya han recibido a nuestro Señor en las circunstancias normales de la Misa.

Desde luego, siempre deberíamos evitar tratar la Eucaristía de forma supersticiosa, por ejemplo, pensar: "Mientras más veces recibo la Eucaristía, más gracia recibiré," o "Si pudiera recibir la Eucaristía más veces, todos mis problemas desaparecerían." *Cada* vez que recibimos la Eucaristía, recibimos una cantidad *infinita* de gracia, porque recibimos a Dios mismo – recibir muchas veces no puede hacer nada para aumentar la gracia que recibimos. La verdadera pregunta es: ¿Permitimos que esa gracia tenga un impacto en nuestras vidas? ¿O llenamos toda esa gracia con pecado o superstición?

1. Código de Derecho Canónico, 917.

St. Louise Parish School Activities and Events



Charger Cards Sales Support St. Louise Parish School



Please support St. Louise Parish School by participating in purchasing gift cards – or as we like to call them, “Charger Cards.” A portion of each sale will help support our school. We have over 200 different Charger Cards from Amazon, Starbucks, Red Robin, Chevron, Safeway, QFC, Home Depot, GAP and many others. We will be selling

Charger Cards after the 9AM Mass on the last Sunday of each month. Please stop by our Charger Card cart located by the church entrance on our next Charger Card sale day. We take cash, checks or credit cards (4% fee applies to credit cards). For more information, please visit www.stlouiseschool.org/chargercards. We appreciate your support!

	\$350 Per Week	
Chargers' Adventure Summer Camps 		
ALL ABOARD... as we embark on epic adventures filled with FUN, DISCOVERY, and EXCITEMENT! Open to all students from any school entering K-5th grade in the fall. Only 25 spots available per week, secure your spot today.		
Bon Appetit: With Mrs. LB & Mrs. Flaas Aug. 7 - 11		
Camp Charger's Got Talent: With Mrs. LB & Ms. Crosby Aug. 14 - 18		
Monday - Friday St. Louise Gym 9 am - 3 pm You may register for more than one week.	Scan the QR Code to Register. 	

Sección en español

Recíbanla en el Señor



Reimaginar la participación de las mujeres en una iglesia sinodal

Participa en el discernimiento sobre el papel de la mujer en la Iglesia Católica

Invocamos al Espíritu Santo mientras reflexionamos sobre los frutos de la primera fase del sínodo global y exploramos hacia dónde nos llama el Espíritu como católicos en el oeste de Washington. Todos los católicos y personas de buena voluntad son bienvenidos a esta reunión de oración, comunidad, reflexión y discernimiento sinodal.

<https://bit.ly/recibanla>



¡Inscríbete
ahora!



St. James Cathedral Hall
803 Terry Ave.
Seattle, WA 98104



sábado 6 de mayo
9am-12pm



HEARTS & HAMMERS 2023 SIGN UPS

Hearts and Hammers es un día anual de trabajo comunitario de "Un solo día", ahora en nuestro año número 24, con nuestras congregaciones vecinas para reparar y rehabilitar hogares de enfermos, ancianos, discapacitados y personas con recursos limitados en nuestra comunidad.

Puede registrarse ahora en línea en www.lakehillshartsandhammers.org o escanear el código QR a continuación con su dispositivo móvil.

¡Las habilidades son bienvenidas o simplemente corazones y manos dispuestos! Este año será todo trabajo al aire libre. ¡Por favor únete a nosotros!

Para obtener más información, comuníquese con Gary Makowski al 425-641-8303 o envíe un correo electrónico a: lakehillshartsandhammers@comcast.net



NOTA: TODOS LOS VOLUNTARIOS DEBEN ESTAR INSCRITOS EN LÍNEA AL MENOS 72 HORAS ANTES DEL DÍA DE TRABAJO. Gracias por su comprensión.

¡Gracias y bienvenidos a todos nuestros participantes anteriores!

Grupo de Jóvenes Adultos

CAMINANDO EN FE

Miércoles 8-10pm
Salon Parroquial
Jóvenes de 18 - 35 años



Caminando En Fe @Caminando.EnFe



Pastoral and Administrative Staff

Pastor (habla español)

Fr. Gary Zender425-747-4450 x5463, fgary@stlouis.org

Parochial Vicar / Vicario Parroquial (habla español)

Fr. Josh Nehnevaj425-747-4450 x5462, fr.n@stlouis.org

Deacons

Dcn. Sam Basta.....425-214-5382, deaconsam@stlouis.org

Dcn. Cesar Galindo-Legaria.....425-214-5468, cesar@stlouis.org
(habla español)

Pastoral Assistants / Asistentes Pastorales

Community Life

Faith Formation & Sacraments (English)

Geri Hanley425-747-4450 x5464, geri@stlouis.org

Initiation & Sacraments (Spanish)/Preparación Sacramental (español)

*Para Bautizos, Primera Reconciliación, Comunión, Confirmación para niños y adultos, contactar Berenice Brambila.

Hispanic Ministry / Ministerio Hispano (habla español)

Advocacy for Annulment Process/

Defensa del Proceso de Anulación para matrimonios

Ma. Berenice Brambila425-747-4450 x5474, berenice@stlouis.org

Pastoral Care and Advocacy for Annulment Process /

Cuidado Pastoral y Defensa del Proceso de Anulación

David Gehrig425-747-4450 x5466, david@stlouis.org

Worship

Music Ministry / Ministerio de la Música

Luisa Orejana425-747-4450 x5467, luisa@stlouis.org

Evangelization & Liturgy

Evangelization & Liturgy/Evangelización/Initiation (RCIA) y Liturgia

Katie O'Neill425-747-4450 x 5477, katie@stlouis.org

Youth Ministry / Ministerio para Jóvenes

Amy Baumgardner.....425-747-4450 x 5465, amy@stlouis.org

Parish Administrator / Administrador Parroquial

Jonathan Taasan425-747-4450 x5473, jonathan@stlouis.org

Bookkeeper—Capital Campaign / Contadora—Campana de Capital

Barbara Abbott425-747-4450 x5471, barbara@stlouis.org

Parish Receptionist / Recepcionista Parroquial

Ofelia Sanchez Huante425-747-4450 x5460, ofelia@stlouis.org

Administrative Assistant for Fr. Gary / Asistente Administrativa para el Padre Gary (habla español)

Fabiola Ward425-747-4450 x5476, fabiola@stlouis.org

Facilities & Maintenance Questions /

Preguntas de Instalaciones y Mantenimiento

Jonathan Taasan.....425-746-4450 x5473, jonathan@stlouis.org

Parish School / Escuela Parroquial

Principal/Director

Mike Fuerte425-746-4220 x5406, mikef@stlouiseschool.org

Vice Principal / Sub Directora

Joellyn Jaster425-214-4220x5454, joellynj@stlouiseschool.org

Secretary / Secretaria

Mindy Morgan425-746-4220 x5400, mindym@stlouiseschool.org

Tracy Brown425-746-4220x5400, tracyb@stlouiseschool.org

Development Director / Directora de Desarrollo

We are hiring- please contact Mike Fuerte for more information.

Pastoral Counseling

Cathy Callans, MA, LMHCA425-753-4537, cathy@stlouis.org

Eastside Pastoral Care Ministry/

Ministerio de Cuidado Pastoral Eastside425-655-3200

Anyone who has any concerns or allegations related to the safety and wellbeing of our children regarding clergy or lay leaders in the Archdiocese of Seattle should contact the special hotline at 1-800-446-7762.

Cualquiera que tenga alguna inquietud o alegatos relacionados con la seguridad y el bienestar de nuestros niños en relación al clero o líderes laicos en la Arquidiócesis de Seattle puede llamar a la línea especial 1-800-446-7762.

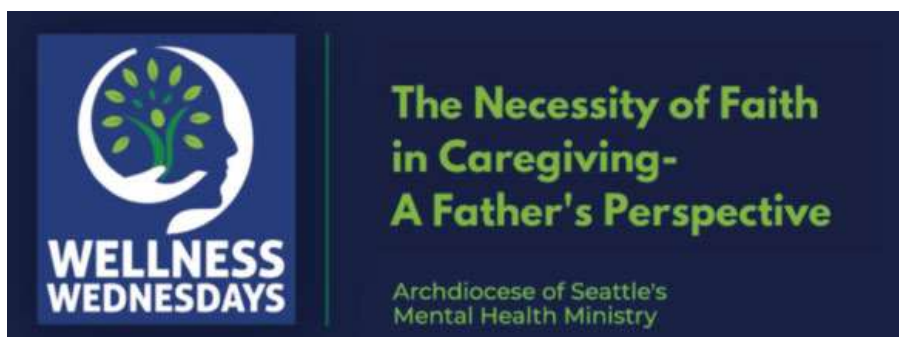
The Archdiocese of Seattle has established a confidential telephone hotline, [1-844-815-8236](tel:1-844-815-8236), and website, seattlearchdiocese.ethicspoint.com, for parish staff and parishioners to anonymously raise concerns about suspected unethical behavior by church personnel. Learn more about this hotline by visiting the website or by getting a copy of the "We Never Sleep" brochure from the main vestibule of the church.

La Arquidiócesis de Seattle ha establecido una línea telefónica confidencial, [1-844-815-8236](tel:1-844-815-8236) y un sitio de web, seattlearchdiocese.ethicspoint.com, para que el personal de la parroquia y los feligreses expresen de forma anónima las preocupaciones sobre el comportamiento poco ético sospechado por el personal de la iglesia. Obtenga más información acerca de esta línea directa visitando el sitio web u obteniendo una copia del folleto "We Never Sleep" en el vestíbulo principal de la Iglesia.

If you are interested in having an announcement published in the bulletin, please visit the parish website to read the bulletin publishing guidelines. Questions: email bulletin@stlouis.org.

Si está interesado en tener un artículo publicado en el boletín, visite por favor el sitio web de la parroquia www.stlouis.org, para leer las pautas editoriales para el boletín. ¿Preguntas? Email bulletin@stlouis.org.

Around the Diocese



Wellness Wednesdays - The Necessity of Faith in Caregiving The Necessity of Faith in Caregiving - A Father's Perspective

As a parent and social worker, Deacon Ronnie San Nicolas will share about the need for faith in caring for his autistic son, diagnosed with a medical condition that impacts 1 in 200 children and youth resulting in mental illness—like symptoms. The presentation will also reflect on the three synoptic Gospel stories of Jesus' encounter with a father and his son following the Transfiguration on Mount Tabor. St. James Cathedral's Mental Health Wellness Ministry and the Archdiocese of Seattle Mental Health Ministry are sponsoring Wellness Wednesdays, a monthly educational forum featuring professionals from various mental health disciplines speaking on topics of interest.

Zoom link to join to join: <https://seattlearch-org.zoom.us/j/87157205880>

For more information, please contact Joe Cotton at joe.cotton@seattlearch.org.

To Register: Visit <https://archseattle.org/ministries/outreach-ministries/mental-health-ministry/wellness-wednesdays/>

Wellness Wednesdays virtual events will be held on Zoom and will take place on the first Wednesday of the month.

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