



St. Louise Parish

141 - 156th AVENUE SE, BELLEVUE, WA 98007 / (425) 747-4450

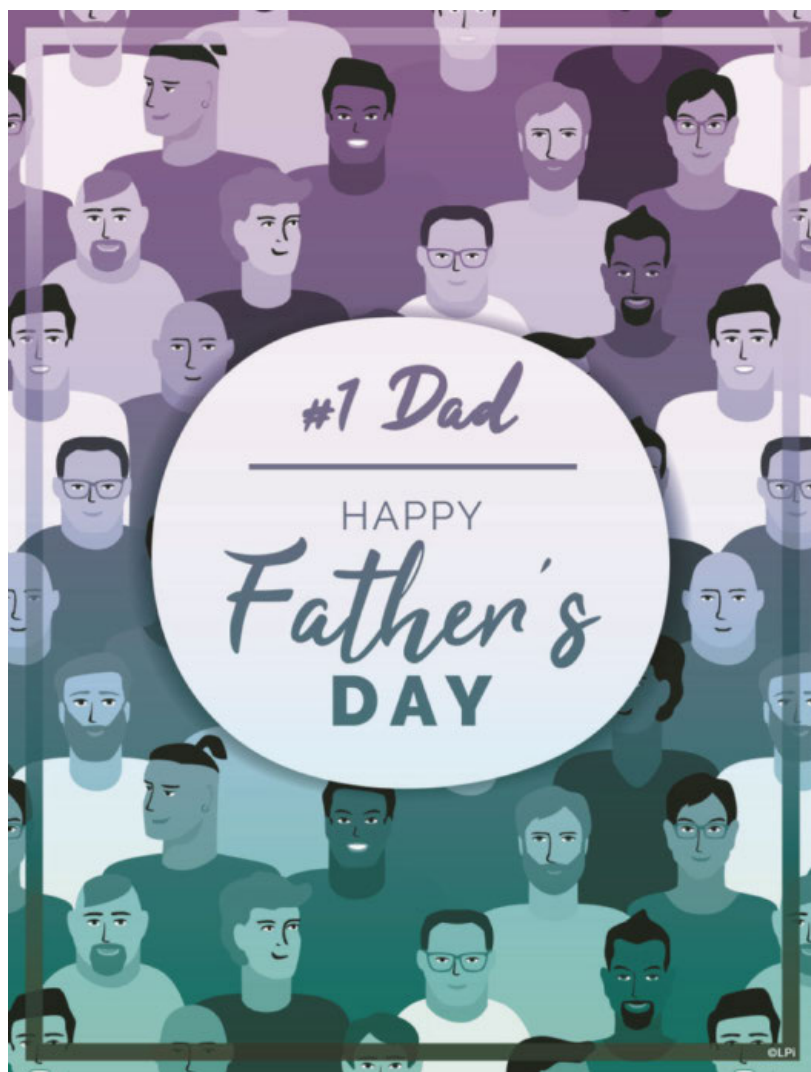
IGNITE FAITH AND WITNESS GOD'S LOVE • ENCENDIENDO LA FE Y DANDO TESTIMONIO DEL AMOR DE DIOS

Eleventh Sunday in Ordinary Time

June 18, 2023 —

XI Domingo Ordinario

18 de Junio del 2023



Masses are being livestreamed on

<https://www.stlouis.org/livestream-mass>.

Liturgy Schedule

Public Weekend Masses

Saturday:	5PM	English
Sunday:	9AM	English
	11AM	Bilingual
	1PM	Spanish
	5PM	English (Lifteen)

All weekend Masses are also livestreamed.

Public Weekday Masses

Monday, Wednesday - Friday: 9AM English
Tuesday: 6:30PM Bilingual
1st Fri. of the month: 7PM Spanish
1st Sat. of the month: 9AM English

All weekday Masses are also livestreamed.

Anointing of the Sick

First Saturday of the month, or by appointment.
For emergency anointing, call Eastside Pastoral Care Ministry at 425-655-3200.

Confessions

Saturdays 3-4:30PM
or by appointment.

Parish Office Hours

Mondays: 1-5PM
Tuesday-Friday: 9AM-5PM (*closed for lunch from 12-1PM*)
Closed: Saturday and Sunday

Parish Information

141 156th Avenue SE
Bellevue, WA 98007
425-747-4450

www.stlouis.org

See page 10 for a full listing of Parish Staff.

Consulte la página 10 para obtener una lista completa de Personal de la Parroquia.

June 19



The Day of Freedom

JUNETEENTH

We pray, O Lord, for change. Jesus, you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. Amen.

For St. Louise's Response to Racism and
resources for action go to
stlouis.org/open-wide-our-hearts



From the Pastor • Del Pastor

Dear Friends at St. Louise,

Now that we have finished the post-Easter Solemnity celebrations of the Most Holy Trinity and the Body and Blood of Christ, we are back to using the color green on Sundays and are fully into what we call “Ordinary Time” in the liturgical calendar. It doesn’t mean ordinary in the sense of “ho-hum”! Rather, Ordinary Time is simply time other than the “extraordinary” times of Advent/Christmas and Lent/Easter. The Church’s liturgical year includes several Solemnities – a solemnity is a feast day of the highest rank, celebrating a mystery of faith such as the Trinity, an event in the life of Jesus, the Blessed Virgin Mary, or important saints. The Solemnity of Christ the King, in November, concludes each liturgical year. Just to keep us on our toes, for Solemnities that fall during Ordinary Time, we break out the white vestments again and interrupt the usual cycle of readings and prayers for Ordinary Time.



I will write a series of columns for several Sundays of Ordinary Time about an *extraordinary* book of the Bible, the Book of Revelation, to drive home that very point – that there is nothing “ordinary” about our faith. Everything is grand, wonderful, beautiful, mysterious, and beyond our ability to fully comprehend. The idea for this series came as a suggestion from one of our friends at St. Louise.

This week I will simply begin with the notion that the last book of the Bible, Revelation, belongs to the literary genre called “apocalyptic literature.” It is important to think of the Bible as a library of different, separate books that we believe to be inspired by the Holy Spirit. In broad terms, the Pentateuch (our Bible’s first five books), the prophets, the Psalms, the Gospels, the letters, all are examples of different literary genres. We approach each with an understanding of what genre, what type of literature, we are reading – as when we check out a book from the library, we read a book of poetry differently than a history book or a novel. We don’t read the Gospels, which tell of Jesus’ saving action for us, in the same way as we read the Psalms, which are songs of prayer and praise to God.

Apocalyptic literature is not unique to the last book of the Bible – in fact, it has its roots in Old Testament prophecy like we find in the books of Daniel and Zechariah. “*The apocalyptic literature deals with the final period of world history and the world catastrophe; here the powers of evil make the supreme struggle against God and are finally routed after a dreadful and bloody combat. These powers, allegorically described, are the world powers of contemporary history, which in apocalyptic literature is the last of the world periods before the end.*” (John McKenzie, S.J., *Dictionary of the Bible*, p. 42)

Queridos Amigos de Sta. Luisa:

Ahora que hemos terminado las celebraciones posteriores a la Pascua -la Santísima Trinidad y el Cuerpo y la Sangre de Cristo- volvemos a usar el color verde los domingos y estamos completamente en lo que llamamos “Tiempo Ordinario” en el calendario litúrgico. No significa ordinario en el sentido de “aburrido.” Más bien, el Tiempo Ordinario es simplemente un tiempo diferente a las temporadas “extraordinarias” de Adviento/Navidad y Cuaresma/Pascua. El calendario litúrgico de la Iglesia incluye varias Solemnidades. Una solemnidad es un día de fiesta del nivel más alto, en el que se celebra un misterio de fe tal como la Trinidad, un evento en la vida de Jesús, la Santísima Virgen María, o algún santo importante. Con la Solemnidad de Cristo Rey, en noviembre, concluye cada año litúrgico. Y para mantenernos atentos, en Solemnidades que caen durante el Tiempo Ordinario, dejamos las vestimentas blancas otra vez, e interrumpimos el ciclo habitual de lecturas y oraciones para el Tiempo Ordinario.

Voy a escribir una serie de columnas durante varios domingos de Tiempo Ordinario, acerca de un *extraordinario* libro de la Biblia, el Libro de la Revelación, para explicar exactamente ese punto – que no hay nada de “ordinario” acerca de nuestra fe. Todo es majestuoso, maravilloso, hermoso, misterioso y más allá de nuestra capacidad de entender por completo. La idea para escribir esta serie fue sugerencia de uno de nuestros amigos de Sta. Luisa.

Esta semana simplemente empezaré con el concepto de que el último libro de la Biblia, Revelación, pertenece al género literario llamado “literatura apocalíptica.” Es importante pensar en la Biblia como una biblioteca de libros diferentes y separados, los cuales nosotros creemos fueron inspirados por el Espíritu Santo. En términos generales, el Pentateuco (los primeros cinco libros de nuestra Biblia), los profetas, los Salmos, los Evangelios, las cartas, todos son ejemplos de diferentes géneros literarios. Nos acercamos a cada uno de ellos entendiendo qué género, qué tipo de literatura, estamos leyendo – así como cuando sacamos un libro de la biblioteca, leemos un libro de poesía de manera diferente a un libro de historia o una novela. No leemos los Evangelios, que cuentan la acción salvadora de Jesús, de la misma forma en la que leemos los Salmos, que son canciones de oración y alabanza a Dios.

La literatura apocalíptica no es exclusiva del último libro de la Biblia – de hecho, tiene sus raíces en la profecía del Antiguo Testamento, como la que encontramos en los libros de Daniel y Zacarías. “*La literatura apocalíptica trata del periodo final de la historia del mundo y la catástrofe mundial; aquí los poderes del mundo entablan la lucha suprema contra Dios y son finalmente derrotados tras un terrible y sangriento combate. Estos poderes, descritos alegóricamente, son los poderes del mundo en la historia contemporánea, que en literatura apocalíptica es el último periodo antes del fin.*” (John McKenzie, S.J., *Diccionario de la Biblia*, p. 42)

Fr. Gary’s article continues on page 4...

El artículo del P.Gary continúa en la página 9...

WELCOME to St. Louise Parish

If you are new here, a returning Catholic, or have been a member and don't feel connected, contact our Parish Office at 425-747-4450 to find out more information about the parish. If you are interested in registering, fill out an information card, found at the welcome desk in the main vestibule of the church, and drop it in the collection basket, or register online at www.stlouise.org.

BIENVENIDO a Santa Luisa

Si es nuevo aquí, está regresando a la iglesia católica, o ha sido miembro y no se siente conectado, póngase en contacto con nuestra Oficina Parroquial al 425-747-4450 para obtener más información acerca de la parroquia. Si usted está interesado en registrarse, llene una tarjeta de información que se encuentra en la recepción de bienvenida en el vestíbulo principal de la iglesia, y colóquela en la canasta de la colecta, o regístrese en línea en www.stlouise.org.

...Fr. Gary's article continued

In that description, notice the phrase *allegorically described*.

Christians throughout the centuries have tried to use Revelation, in light of then-contemporary events, to predict the day and hour for the end of time. They have always been wrong! The reason we approach this literature in the Bible as allegory rather than prediction comes from Jesus himself, who told us: "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father. Be watchful, be alert! You do not know when the time will come." (Mark 13:32-33) Jesus' warning is an excellent guide for us in reading apocalyptic literature in the Bible.

Fr. Gary Zender

Fr. Gary and Fr. Nehnevaj will be away June 19-22 for the annual Priest Days gathering at Ocean Shores. Communion services are scheduled for that Monday-Thursday at the usual daily Mass times. This year the conferences will focus on giving the priests a spiritual grounding for times of transition, and also an opportunity to give further input on the process for "Partners in the Gospel." Parishioners will have their opportunity for giving input on this process in late September and early October.



**PARTNERS
IN THE GOSPEL**

Stay up to date with this next step in the
Archdiocesan Pastoral & Strategic Planning

<https://archseattle.org/partners/>



This Week In Our Parish Esta Semana en Nuestra Parroquia

Sunday, June 18

9AM Mass (English) (also livestream)
11AM Mass (Bilingual) (also livestream)
1PM Mass (Spanish) (also livestream)
5PM Lifeteen Mass (English) (also livestream)

Monday, June 19

9AM **Communion Service**

Tuesday, June 20

6:30PM **Communion Service**

Wednesday, June 21

9AM **Communion Service**

Thursday, June 22

9AM **Communion Service**

Friday, June 23

9AM Mass (English) (also livestream)

Saturday, June 24

5PM Vigil Mass (English) (also livestream)

Sunday, June 25

9AM Mass (English) (also livestream)
11AM Mass (Bilingual) (also livestream)
1PM Mass (Spanish) (also livestream)
5PM Mass Lifeteen Mass (English) (also livestream)

St. Louise Adoration Chapel



Come away and sit with me awhile...
Ven y siéntate conmigo un rato...



All are welcome! ¡Todos son bienvenidos!

For after hours access to the chapel, stop by the Parish Office
or use the QR-code to get your fob!

Para acceder a la capilla fuera del horario de atención, pase por
la Oficina Parroquial o use el código QR para obtener su llavero.



Liturgy, Spirituality and Worship

This Week's Mass Intentions

Sunday, June 18

9AM † Magdalena Scarella

11AM † Fr. Steve Wilson CSsR

1PM Jose Antonio Castillo (Special Intention)

5PM Parish Community Intentions

Monday, June 19, 9AM

Communion Service

Tuesday, June 20, 6:30PM

Communion Service

Wednesday, June 21, 9AM

Communion Service

Thursday, June 22, 9AM

Communion Service

Friday, June 23, 9AM

Parish Community Intentions

Saturday, June 24, 5PM

† Bill Haines



Let Us Pray: PLEASE REMEMBER, IN YOUR PRAYERS THIS WEEK, ALL THOSE WHO HAVE ASKED FOR OUR PRAYERS: (To add or remove names please contact David Gehrig at david@stlouis.org or 425-214-5466.)

For the sick. We remember especially: James Brossard (son of Jim Brossard), Steve Bucco, Noemi Castillo, Sheila Cecil, Manuelita David, Paul Desimone, George de Villa, Maria (Crum) Droz, Aria Faler, Joe Fitzgerald, Angelina Folino, Alan Gigerich, Cathy Grainger, Virginia Hamrick, Michael Hayes, Maria Patricia Kelly-Doggett, Kay Landau, Anne Lemon, Merlita Manalo, DJ McPherson, Anne Nilon, Soledad Ovalles, Roberto Peñate, Marcus Readnour, Analiese Rial, Helen Schalk, Sally Schiller, Jeff Sinkinson, Noemi Vasquez, Gilma Velasco, Luis Veloz, Des Zamora, Paula Zarate Fernandez.

For the dead: Please pray for our beloved deceased, especially **Patricia (Pat) Kevin**, who served on St. Louise Parish Staff for 15 years some years ago, who has passed from this life to the next. May the Lord receive them unto Himself giving strength, comfort and peace to her family and our faith community. Amen.

Upcoming Funerals:

Kevin Wright—Friday, June 30, at 11AM—reception to follow in Parish Hall.

Stewardship • La Corresponsabilidad

Our Financial Gifts

June 4, 2023

Offertory \$35,210.79

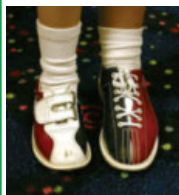
Other collections and donations:

St. Vincent.....	\$795.00
Social Concerns.....	\$345.00
Standing with Haiti	\$701.00
Building Fund	\$167.00
Improvements	\$250.34
Holy Day	\$20.00

Thank you for your generosity!

You can MAXIMIZE the impact of your donation with a MATCHING GIFT.

MATCHING GIFTS FOR OUTREACH



Did you know many companies like Alaska Airlines, Boeing, Google, Microsoft, Starbucks, T-Mobile and many others offer a matching gift program to encourage philanthropy among their employees? Double or triple your gift to our Outreach Ministries, Social Concerns, Standing with Haiti and St. Vincent de Paul, by checking with your company's HR to see whether a matching gift program is offered. If available, kindly sign up and make a bigger difference. Thank you for your generous support.

Activities and Events

Agape Donation Drive



#2 Pencils
1750 needed



10-pk Crayola Markers
175 needed



Glue Sticks
1050 needed

We are striving for dignified, quality items that will last ... I know that brand name (ex: Crayola) costs more, but they also last longer and quality school supplies reduce stigmas around having to receive donated school supplies.

St. Louise Trekkers are collecting supplies for Agape Service Project!
Please drop off donations in the bins in the foyer or to the parish office.
Donations will be collected until July 23rd
Questions - Contact Amy (425-770-7764 or amy@stlouis.org)

CYO Fall Registration - Now Open Soccer



OPEN to everyone in the St. Louise Community entering grades K-8
Register for CYO sports on the CYO website, or by scanning the QR Code below:
<https://www.teamsideline.com/sites/seattlecyo/current-programs>

Soccer practices will begin in late August/early September. Discounted registration when enrolling early!

If you have questions or are interested in a scholarship, please contact the coordinators:

Soccer: Jenelle Bair at soccer@stlouis.org.



CYO Fall Registration - Now Open Cross Country



OPEN to everyone in the St. Louise Community entering grades K-8
Register for CYO sports on the CYO website, or by scanning the QR Code below:
<https://www.teamsideline.com/sites/seattlecyo/current-programs>

Cross Country practices will begin in late August/early September. Discounted registration when enrolling early!

If you have questions or are interested in a scholarship, please contact the coordinator:

Cross Country: Carly Bixhorn at carly@bixhorn.com.



On Fr. Nehnevaj's Shelf

"Discipleship Isn't as Exciting as Youth Ministry Makes It Seem," by Timothy O'Malley

While this article, by its title, is targeted toward the youth, the lessons it imparts about discipleship are applicable to all ages. According to O'Malley, the problem with youth ministry (and, I would argue, ministry in general) in America today, is that it is too reliant on big events and experiences that create an emotional movement towards religion within the hearts of the participants. But what happens when that emotional experience fades? As O'Malley notes, "our lives are not that exciting."¹ Big events with emotional payoffs are simply not where we spend the majority of our lives. We may get to experience a dynamic preacher who speaks passionately about his time as a missionary once or twice a year, but most of the time you are stuck with me. We may occasionally get to travel to a foreign country to build houses for destitute families, but most of the time we drive by people who may or may not be homeless right on our way to work. The truth is that true discipleship to Christ is lived out more fully in the mundane homilies, the daily encounters with the poor and marginalized here at home, and above all in the daily commitment to prayer, than in the big emotional events.



That is not to say that these events – the guest preachers, the retreats, the conferences, or the service trips – are bad and should be cut out of ministry entirely. Rather they must be understood as one piece of the puzzle, not the entirety of the puzzle. O'Malley's proposed alternate "method of education involves three dimensions: provocation, hypothesis, and verification."² Big events can be important aids to provocation, whose main goal is to prompt questions like "What is the meaning of life? What is love? What is authentic friendship?"³

The next dimension is hypothesis, which is where the disciple receives from the Church her answer to those deep questions that have just been provoked. O'Malley would argue that it is this transition from provocation to hypothesis that is often missing in big-event ministry. He is also careful to note that the task of proposing answers to the ultimate questions is "not merely an intellectual task"⁴, but rather that the hypothesis must "manifest in our very being."⁵ It is not enough to be able to articulate what love is, but, in addition, we must live our daily lives in such a way that it is clear that we know that God is love.

Finally comes the dimension of verification, where the hypothesis offered by the Church is verified in the being of the disciple. The disciple becomes what he has received, and lives out the Church's hypothesis in his own life and by his own choosing.

Fr. Nehnevaj article continues on page 8...

En la Repisa del Padre Nehnevaj

"El Discipulado no es tan Emocionante como el Ministerio de Jóvenes Hace que Parezca," Timothy O'Malley

Aunque este artículo, por su título, está dirigido a los jóvenes, las lecciones que imparte acerca del discipulado son aplicables a todas las edades. De acuerdo con O'Malley, el problema con el ministerio de los jóvenes (y yo argumentaría, con el ministerio en general) en Estados Unidos hoy en día, es que es demasiado dependiente de grandes eventos y experiencias que crean un movimiento emotivo hacia la religión dentro de los corazones de los participantes. Pero ¿qué pasa cuando esa experiencia emocional se desvanece? Como O'Malley anota, "nuestras vidas no son así de emocionantes."¹ Esos grandes eventos con recompensas emotivas no es donde pasamos la mayor parte de nuestras vidas. Podemos experimentar una o dos veces al año a un orador dinámico que habla apasionadamente acerca de su época como misionero, pero la mayor parte del tiempo ustedes están atorados conmigo. Podemos en alguna ocasión viajar a otro país a construir casas para familias desamparadas, pero la mayoría del tiempo pasamos junto a gente que puede estar sin hogar justo de camino a nuestro trabajo. La verdad es que el auténtico discipulado se vive más plenamente en las homilias habituales, los encuentros diarios con los pobres y marginados aquí donde vivimos, y, sobre todo, en el compromiso diario con la oración, más que en eventos grandes y emotivos.

Eso no quiere decir que esos eventos – oradores invitados, retiros, conferencias o viajes de misión – sean malos y deban desaparecer por completo del ministerio. Más bien, deberían ser entendidos como una pieza del rompecabezas, y no el rompecabezas completo. La alternativa propuesta por O'Malley's es un "método de educación que implica tres dimensiones: provocación, hipótesis y verificación."² Los grandes eventos pueden ser una ayuda importante a la provocación, cuyo objetivo principal es generar preguntas como: "¿Cuál es el significado de la vida? ¿Qué es el amor? ¿Qué es la auténtica amistad?"³

La siguiente dimensión es la hipótesis, que es donde el discipulado recibe de la Iglesia su respuesta a esas profundas preguntas que acaban de ser provocadas. O'Malley señala que esta transición, de la provocación a la hipótesis, es lo que con frecuencia falta en un ministerio de grandes eventos. Él también tiene cuidado de notar que la tarea de proponer respuestas a las grandes preguntas "no es una simple tarea intelectual"⁴, sino que la hipótesis debe "manifestarse en nuestro propio ser."⁵ No es suficiente ser capaz de articular lo que es el amor, sino que, además, debemos vivir nuestra vida diaria de tal forma que quede claro que sabemos que Dios es amor.

Finalmente, viene la dimensión de la verificación, donde la hipótesis ofrecida por la Iglesia es verificada en el discípulo. El discípulo se convierte en lo que ha recibido, y vive la hipótesis de la Iglesia en su propia vida y por su propia elección.

El artículo del Padre Nehnevaj continúa en la página 8...

Activities and Events

...Fr. Nehnevaj's article continued

This process of provocation, hypothesis, and verification bridges the gap between daily life and religious life, integrating them into one, such that there is no distinction between the two. So my challenge for you this week is to spend 20 minutes in quiet prayer every day, verifying the Church's hypothesis that it is in prayer that we learn Who love is.

1. O'Malley, Timothy, "Discipleship Isn't as Exciting as Youth Ministry Makes It Seem." *Church Life Journal*, University of Notre Dame, November 2018. <https://churchlifejournal.nd.edu/articles/discipleship-isnt-as-exciting-as-youth-ministry-makes-it-seem/>
2. *Ibid.*
3. *Ibid.*
4. *Ibid.*
5. *Ibid.*

BLOOD DRIVE

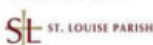
St Louise Parish Hall
141 - 156th Ave NE, Bellevue WA 98008

Tuesday, June 27th
12:00 PM – 6:00 PM

From check-in to refreshments, donating whole blood usually takes less than an hour in total. Actual donation time is only about 10 minutes. To register scan the QR code.



1-800-398-7888



<https://schedule.bloodworksnw.org/DonorPortal/GroupLanding.aspx?s=1755>

5PM LIFETEEN MASS



5PM LIFETEEN MASS IS ON SUMMER
HIATUS STARTING JULY 2ND
- JOIN US ON SATURDAYS @ 5PM, OR
SUNDAYS AT 9AM, 11AM, OR 1PM

FACE PAINTERS NEEDED



Come help us and show off your face painting skills at the St. Louise Parish Picnic July 23 from 2-5PM. Supplies provided. Please contact JT at 425-214-5473 or jonathan@stlouis.org if interested. This is a great way to earn service hours. Thank you.

Full-Time Custodian

(40 Hours a Week with Benefits)



St. Louise Parish is looking for a reliable person who is thorough with their work, and committed to safety and high quality standards, to be part of our amazing facilities crew. If you are this person or know someone who is, please contact Jonathan Taasan at jonathan@stlouis.org or 425-214-5473.



Sección en español

...continuación del artículo del Padre Gary

En esa descripción, noten la frase *descritos alegóricamente*. **Los cristianos a lo largo de los siglos han tratado de usar la Revelación a la luz de eventos que fueron contemporáneos en su momento, para predecir el día y hora del fin de los tiempos. ¡Y siempre se han equivocado!** La razón por la que nosotros nos acercamos a esta literatura en la Biblia como alegoría, más que como predicción, viene del propio Jesús, quien nos dijo: "Pero en cuanto al día y la hora, nadie lo sabe, ni aún los ángeles del cielo, ni el Hijo. Solamente lo sabe el Padre. Manténganse despiertos y vigilantes, porque no saben cuándo llegará el momento." (Mr 13:32-33) La advertencia de Jesús es una excelente guía para leer la literatura apocalíptica en la Biblia.

Padre Gary Zender

Padre Gary y Padre Nehnevaj estarán fuera del 19-22 de junio, para la reunión Días de los Sacerdotes en Ocean Shores. Habrá servicio de comunión esos días (lunes a jueves) a la hora habitual de la Misa. Este año las conferencias se enfocarán en dar a los sacerdotes una base espiritual para los tiempos de transición, y también una oportunidad para comentar más sobre el proceso de "Compañeros en el Evangelio." Los parroquianos tendrán oportunidad para dar sus comentarios a este proceso a fines de septiembre y principios de octubre.

...continuación del artículo del Padre Nehnevaj

Este proceso de provocación, hipótesis y verificación es un puente que une la brecha entre la vida diaria y la vida religiosa, integrando los tanto que no hay distinción entre las dos. Así que mi reto para ustedes en esta semana es pasar 20 minutos en oración en silencio todos los días, verificando la hipótesis de la Iglesia, de que es en la oración en donde aprendemos Quién es el amor.

1. O'Malley, Timothy, "Discipleship Isn't as Exciting as Youth Ministry Makes It Seem." *Church Life Journal*, Universidad de Notre Dame, Noviembre 2018. <https://churchlifejournal.nd.edu/articles/discipleship-isnt-as-exciting-as-youth-ministry-makes-it-seem/>.....
2. *Ibid.*
3. *Ibid.*
4. *Ibid.*
5. *Ibid.*

Conserje de tiempo completo (40 horas a la semana con beneficios)

St. Louise Parish está buscando una persona confiable que sea minuciosa con su trabajo, comprometida con la seguridad y los estándares de alta calidad para ser parte de nuestro increíble equipo de instalaciones. Si usted es esta persona o conoce a alguien que lo sea, comuníquese con Jonathan Taasan a jonathan@stlouis.org o al 425 214-5473.

Registro de la Organización Juvenil Católica - De Fútbol



ABIERTO a todos los niños en la comunidad de Sta. Luisa

que ingresan a los grados K-8

Regístrese para CYO sports en el sitio web de CYO, o escaneando el código QR a continuación:

<https://www.teamsideline.com/sites/seattlecyo/current-programs> .

Las prácticas de fútbol comenzarán a fines de agosto o principios de septiembre. ¡Inscripción con descuento al inscribirse temprano!

Si tiene preguntas o está interesado en una beca, comuníquese con el

coordinadora: Jenelle Bair en soccer@stlouis.org



Registro de la Organización Juvenil Católica - De Carrera a campo traviesa



ABIERTO a todos los niños en St. Louise

Comunidad que ingresa a los grados K-8

Regístrese para CYO sports en el sitio web de CYO, o escaneando el código QR a continuación:

<https://www.teamsideline.com/sites/seattlecyo/current-programs>.

Las prácticas de Carrera a campo traviesa comenzarán a fines de agosto o principios de septiembre. Con descuento registro al inscribirse temprano!

Si tiene preguntas o está interesado en una beca, comuníquese con el

coordinadora: Carly Bixhorn en

carly@bixhorn.com



Pastoral and Administrative Staff

Pastor (habla español)

Fr. Gary Zender425-747-4450 x5463, fgary@stlouis.org

Parochial Vicar / Vicario Parroquial (habla español)

Fr. Josh Nehnevaj425-747-4450 x5462, fr.n@stlouis.org

Deacons

Dcn. Sam Basta.....425-214-5382, deaconsam@stlouis.org

Dcn. Cesar Galindo-Legaria.....425-214-5468, cesar@stlouis.org
(habla español)

Pastoral Assistants / Asistentes Pastorales

Community Life

Faith Formation & Sacraments (English)

Geri Hanley425-747-4450 x5464, geri@stlouis.org

Initiation & Sacraments (Spanish)/Preparación Sacramental (español)

*Para Bautizos, Primera Reconciliación, Comunión, Confirmación para niños y adultos, contactar Berenice Brambila.

Hispanic Ministry / Ministerio Hispano (habla español)

Advocacy for Annulment Process/

Defensa del Proceso de Anulación para matrimonios

Ma. Berenice Brambila425-747-4450 x5474, berenice@stlouis.org

Pastoral Care and Advocacy for Annulment Process /

Cuidado Pastoral y Defensa del Proceso de Anulación

David Gehrig425-747-4450 x5466, david@stlouis.org

Worship

Music Ministry / Ministerio de la Música

Luisa Orejana425-747-4450 x5467, luisa@stlouis.org

Evangelization & Liturgy

Evangelization & Liturgy/Evangelización/Initiation (RCIA) y Liturgia

Katie O'Neill425-747-4450 x 5477, katie@stlouis.org

Youth Ministry / Ministerio para Jóvenes

Amy Baumgardner.....425-747-4450 x 5465, amy@stlouis.org

Parish Administrator / Administrador Parroquial

Jonathan Taasan425-747-4450 x5473, jonathan@stlouis.org

Bookkeeper—Capital Campaign / Contadora—Campaña de Capital

Barbara Abbott425-747-4450 x5471, barbara@stlouis.org

Parish Receptionist / Recepcionista Parroquial

Ofelia Sanchez Huante425-747-4450 x5460, ofelia@stlouis.org

Administrative Assistant for Fr. Gary / Asistente Administrativa para el Padre Gary (habla español)

Fabiola Ward425-747-4450 x5476, fabiola@stlouis.org

Facilities & Maintenance Questions /

Preguntas de Instalaciones y Mantenimiento

Jonathan Taasan.....425-746-4450 x5473, jonathan@stlouis.org

Parish School / Escuela Parroquial

Principal/Director

Mike Fuerte425-746-4220 x5406, mikef@stlouiseschool.org

Vice Principal / Sub Directora

Joellyn Jaster425-214-4220x5454, joellynj@stlouiseschool.org

Secretary / Secretaria

Mindy Morgan425-746-4220 x5400, mindym@stlouiseschool.org

Tracy Brown425-746-4220x5400, tracyb@stlouiseschool.org

Development Associate/ Asociada de Desarrollo

Silvia Macias.....425-746-4220 x5386, silviam@stlouiseschool.org

Pastoral Counseling

Cathy Callans, MA, LMHCA425-753-4537, cathy@stlouis.org

Eastside Pastoral Care Ministry/

Ministerio de Cuidado Pastoral Eastside425-655-3200

Anyone who has any concerns or allegations related to the safety and wellbeing of our children regarding clergy or lay leaders in the Archdiocese of Seattle should contact the special hotline at 1-800-446-7762.

Cualquiera que tenga alguna inquietud o alegatos relacionados con la seguridad y el bienestar de nuestros niños en relación al clero o líderes laicos en la Arquidiócesis de Seattle puede llamar a la línea especial 1-800-446-7762.

The Archdiocese of Seattle has established a confidential telephone hotline, **1-844-815-8236**, and website, seattlearchdiocese.ethicspoint.com, for parish staff and parishioners to anonymously raise concerns about suspected unethical behavior by church personnel. Learn more about this hotline by visiting the website or by getting a copy of the "We Never Sleep" brochure from the main vestibule of the church.

La Arquidiócesis de Seattle ha establecido una línea telefónica confidencial, **1-844-815-8236** y un sitio de web, seattlearchdiocese.ethicspoint.com, para que el personal de la parroquia y los feligreses expresen de forma anónima las preocupaciones sobre el comportamiento poco ético sospechado por el personal de la iglesia. Obtenga más información acerca de esta línea directa visitando el sitio web u obteniendo una copia del folleto "We Never Sleep" en el vestíbulo principal de la Iglesia.

If you are interested in having an announcement published in the bulletin, please visit the parish website to read the bulletin publishing guidelines.

Questions: email bulletin@stlouis.org.

Si está interesado en tener un artículo publicado en el boletín, visite por favor el sitio web de la parroquia www.stlouis.org, para leer las pautas editoriales para el boletín. ¿Preguntas? Email bulletin@stlouis.org.



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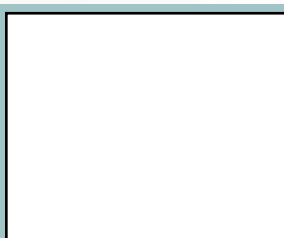
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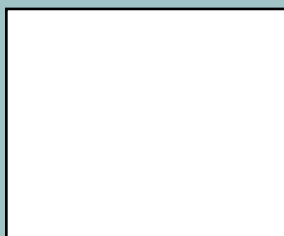

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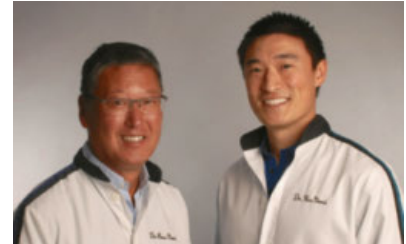



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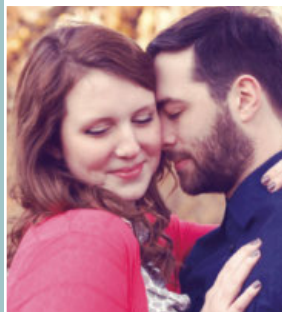
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