St. Joseph
CATHOLIC CHURCH & SCHOOL

The kingdom of God is like a mustard seed
that is the smallest of all the seeds.
But once it is sown, it springs up
and becomes the largest of plants.

MARK 4:31–32

ELEVENTH SUNDAY IN ORDINARY TIME

JUNE 13, 2021

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We, the Catholic community of St. Joseph, Placentia, under the guidance of the Holy Spirit, center our lives on Jesus Christ. Together we grow as disciples of the Lord in faith and action.

Mass Schedule:

All Mass times are in-person, with no face masks if fully vaccinated. Livestream available as noted.

Saturday: Vigil Mass 4 PM

Sunday:

8 AM

10 AM - Livestream

12 PM - Spanish/Livestream

5 PM

Daily Mass: Mon - Sat, 8:30 AM
Livestream

Reconciliation:

Every Saturday at 3:00 PM
or by appointment

717 N. Bradford Avenue, Placentia, CA 92870
(714) 528-1487 www.stjosephplacentia.org

2 Pastoral Letter

Two common phrases we often hear today are "the bigger, the better!" and "the more, the merrier!" Many corporations want to be the largest in their industry. People want to live in the biggest house, drive the biggest car and belong to the biggest church. "The bigger, the better!" "The more, the merrier!"

Today's Gospel reading presents a contrast to that in two brief parables. They both compare the reign of God to seeds. In the first one, the seed grows slowly day by day. The second is about mustard seeds that are very small but grow large enough to give shelter and shade. Both of these parables are about big results emerging from small beginnings. A few bags of grain can produce a harvest large enough to fill a silo. A tiny mustard seed can become a home for the birds of the air.
These agricultural images are not simple about farming but about the reign of God. They both give us a word of caution. We should not identify size with significance. Bigger is not necessary better. More is not necessarily merrier. We all know how a small parish church can lose something vital when it becomes a mammoth congregation. A huge organization is not necessarily a more effective one. We often find quality products in smaller businesses.

Similarly, a majority does not necessarily decide what is right. More often than not, minorities have been the great "change agents" and carriers of truth for the rest of society. Renewal and revival have come through minorities. The abolition of slavery, the securing of civil rights, respect for human life, care for the environment, political reform, and in fact our own American Revolution have not happened through large numbers of people but through a small, dynamic and committed minority.
We should not, therefore, confuse size with significance. The church with the most members is not necessarily the most effective. In fact, size can often make a community complacent, fat and lethargic.
(Pastoral Letter continued on page 7)

Clergy

Fr. Miguel Hernandez, Pastor
Fr. Martin Bui, Parochial Vicar
Fr. Don Romito, Retired Priest
Fr. Eamon O'Gorman, Retired Priest
Deacon Ken Kleckner
Deacon Jim Merle
Deacon Jorge Ramirez
Deacon Victor Valenzuela

Pastoral Staff

Amanda Hawley, School Principal
Michael Spillman, Dir. of Business Admin
Summer Pongetti, Liturgy/Adult Faith
Jerry Cates, Plant Manager
Henrietta Moreno, Administrative Asst.
Andrea Rodriguez, Receptionist
Eric Brunter, Youth Ministry
Katherine Gonzalez, Youth Ministry
Liliana Duran, Children's Faith Formation
Paul Nguyen, Music Ministry

Baptisms

Please complete the online registration form at www.stjosephplacentia.org/baptism and you will be contacted by a Deacon.

Anointing of the Sick

Please call the Parish Center office.

Funerals

Please call the Parish Center office.

Marriages

Please call the Parish Center office at least six months in advance.

3 English Worship Aid

Gathering Song: FOR THE FRUITS OF THIS CREATION Fred Pratt Green, AR HYD Y NOS

1. For the fruits of this creation / thanks be to God / For the gifts of every nation / thanks be to God / For the plowing sowing reaping / silent growth while we are sleeping / future needs in earth's safekeeping / thanks be to God.
2. For the harvest of the Spirit/ thanks be to God / For the good we all inherit / thanks be to God / For the wonders that astound us / for the truths that will confound us / Most of all that love has found us / thanks be to God.

READING 1 **Ezekiel 17: 22-34**

Thus, says the Lord GOD: I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, and plant it on a high and lofty mountain; on the mountain heights of Israel I will plant it. It shall put forth branches and bear fruit, and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs. And all the trees of the field shall know that I, the LORD, bring low the high tree, lift high the lowly tree, wither up the green tree, and make the withered tree bloom. As I, the LORD, have spoken, so will I do.

Responsorial Psalm: PSALM 92 Steve Angrisano © 2016 OCP Publications
Lord it is good / Lord it is good to give thanks to You.

READING 2 **2 Corinthians 5:6-10**

Brothers and sisters: We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

GOSPEL: **Mark 4: 26-34**

Jesus said to the crowds: "This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come." He said, "To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade." With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

4 English Worship Aid

Preparation of the Gifts Song: <u>CORNERSTONE</u> © 2010 OCP Publications

1. Father You're faithful in every age / across every culture and land / You call to Your people in hope to restore / our lives which we built on fool's sand / All things will pass away / save You our Rock and strength.

You are the cornerstone / the rock on which we stand / You are the cornerstone / we build our lives in Your hands.

2. The seed that You planted within all our hearts / will flourish and grow hundredfold / Save us from the thorns and the shallow hard ground / Sow us in the earth that will hold / All things will pass away / save You our rock and strength.

(Bridge): You're unmovable / You're unshakable / You're unmovable Lord / You're unmovable / You're unshakable / You're unmovable Lord.

3. When winds come to shake us and waves knock us down / when comforting times seem to few / show us Your divine power and give us the hope / to stand firm and steadfast in You / in You / in You oh...

Communion Songs: <u>TEND THE GROUND</u> Curtis Stephan © 2016 OCP Publications

We till the earth we tend the ground / sowing hope and peace where none is found / In selfless love God's life abounds / We till the earth / we tend the ground.

1. As God provides our every need / with grateful hearts / let us receive / these gifts of love and make return / to bless the world / to bless the world.
2. All creatures share one common home / one loving God / one song of hope / The rocks cry out and praises ring / rise up and sing / rise up and sing.
3. Where hardened hearts have turned to greed / trampling on / the fledgling seed / Help us to tend to others' needs / open our eyes / open our eyes.

<u>SEED, SCATTERED AND SOWN</u> Dan Feiten © 1992 OCP Publications

Seed scattered and sown / wheat gathered and grown / Bread broken and shared as one / the living bread of God / Vine fruit of the land / wine work of our hands / One cup that is shared by all / the living cup / the living bread of God.

1. Is not the bread we break / a sharing in our Lord / Is not the cup we bless / the blood of Christ outpoured?
2. The seed which falls on rock / will wither and will die / The seed within good ground / will flower and have life.
3. As wheat upon the hills / was gathered and was grown / so may the church of God / be gathered into one.

Recessional Song: <u>OUR GOD IS GOOD</u> Josh Blakesley & Cooper Ray © 2002 spiritandsong.com

Our God is good / our God is good / holy and righteous, powerful and true.

1. Blessed be God who lives forever / because His kingdom lives on and on and on / Lift your voices sing His praises / exalt Him in the sight of everyone.
2. Let all people speak of His greatness / because He is our Savior and our king / Rejoice in the good things He has done for you / give thanks and praise for all the joy He brings.

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5 Lecturas y Musica para la Misa

Canto de Entrada: PUEBLO SANTO Y ELEGIDO J. Pedro Martins © 1981, 1999 OCP Publications
1. Caminamos hacia ti / oh ciudad de nuestro Dios / construyendo en este mundo / la verdad y el amor.
Pueblo santo y elegido / congregado en el amor / vas buscando peregrino / la ciudad de nuestro Dios.
2. Avanzamos peregrinos / con Jesús nuestra esperanza / Él nos salva Él no guía / con la luz de su palabra.
3. Quien tiene hambre de justicia / quien anhela la verdad / en la mesa del Señor / su palabra encontrará.

PRIMERA LECTURA **Ezequiel 17, 22-24**
Esto dice el Señor Dios: "Yo tomaré un renuevo de la copa de un gran cedro, de su más alta rama cortaré un retoño. Lo plantaré en la cima de un monte excelso y sublime. Lo plantaré en la montaña más alta de Israel. Echará ramas, dará fruto y se convertirá en un cedro magnífico. En él anidarán toda clase de pájaros y descansarán al abrigo de sus ramas. Así, todos los árboles del campo sabrán que yo, el Señor, humillo los árboles altos y elevo los árboles pequeños; que seco los árboles lozanos y hago florecer los árboles secos. Yo, el Señor, lo he dicho y lo haré".

Salmo Responsorial: SALMO 91 C. Angelyn Jáuregui © 2010 OCP Publications
Es bueno da gracias al Señor.

SEGUNDA **LECTURA 2 Corintios 5, 6-10**
Hermanos: Siempre tenemos confianza, aunque sabemos que, mientras vivimos en el cuerpo, estamos desterrados, lejos del Señor. Caminamos guiados por la fe, sin ver todavía. Estamos, pues, llenos de confianza y preferimos salir de este cuerpo para vivir con el Señor. Por eso procuramos agradarle, en el destierro o en la patria. Porque todos tendremos que comparecer ante el tribunal de Cristo, para recibir el premio o el castigo por lo que hayamos hecho en esta vida.

EVANGELIO **Marcos 4, 26-34**
En aquel tiempo, Jesús dijo a la multitud: "El Reino de Dios se parece a lo que sucede cuando un hombre siembra la semilla en la tierra: que pasan las noches y los días, y sin que él sepa cómo, la semilla germina y crece; y la tierra, por sí sola, va produciendo el fruto: primero los tallos, luego las espigas y después los granos en las espigas. Y cuando ya están maduros los granos, el hombre echa mano de la hoz, pues ha llegado el tiempo de la cosecha". Les dijo también: "¿Con qué compararemos el Reino de Dios? ¿Con qué parábola lo podremos representar? Es como una semilla de mostaza que, cuando se siembra, es la más pequeña de las semillas; pero una vez sembrada, crece y se convierte en el mayor de los arbustos y echa ramas tan grandes, que los pájaros pueden anidar a su sombra". Y con otras muchas parábolas semejantes les estuvo exponiendo su mensaje, de acuerdo con lo que ellos podían entender. Y no les hablaba sino en parábolas; pero a sus discípulos les explicaba todo en privado.

Cantos de Preparación de las Ofrendas: EL VIÑADOR Cesáreo Gabaráin © 1978 OCP Publications
1. Por los caminos sedientos de luz / levantándose antes que el sol / hacia los campos que lejos están / muy temprano se va el viñador / No se detiene en su caminar / no le asusta la sed ni el calor / Hay una viña que quiere cuidar / una viña que es todo su amor.

6 Lecturas y Musica para la Misa

Dios es tu amigo el viñador / el que te cuida de sol a sol / Dios es tu amigo el viñador / el que te pide frutos de amor.
2. Él te protege con un valladar / levantado en tu derredor / quita del alma las piedras del mal y ha elegido la cepa mejor / Limpia los surcos con todo su afán / y los riega con sangre y sudor / Dima si puede hacer algo más por su viña el viñador.
3. Por los caminos sedientos de luz / levantándose antes que el sol / hacia los campos que lejos están / muy temprano se va el viñador / Sólo racimos de amargo sabor / ha encontrado en tu corazón / Dime si puede esperar algo más de su viña el viñador.

ESPERO EN TI, SEÑOR Santiago Fernández © 1997 OCP Publications
Espero en ti Señor / mi alma confía en tu palabra / Como el centinela a la aurora / mi alma te espera Señor.
1. Desde el abismo clamo a ti Señor / escucha mi clamor / Estén atentos sus oídos mi Dios / a la súplica de mi voz.
2. Desde el abismo clamo a ti Señor / escucha mi clamor / Ten misericordia de mí Señor / libérame con tu perdón.

Cantos de Comunión: UNA ESPIGA Cesáreo Gabaráin © 1973 OCP Publications
1. Una espiga dorada por el sol / el racimo que corta el viñador / se convierten ahora en pan y vino de amor / en el cuerpo y la sangre del Señor.
2. Comulgamos la misma comunión / Somos trigo del mismo sembrador / Un molino la vida nos tritura con dolor / Dios nos hace Eucaristía a en el amor.
3. Como granos que han hecho el mismo pan / como notas que tejen un cantar / como gotas de agua que se funden en el mar / los cristianos un cuerpo formarán.
4. En la mesa de Dios se sentarán / Como hijos su pan comulgarán / Una misma esperanza caminando cantarán / En la vida como hermanos se amarán.

ALEGRES TOMAMOS EL VINO Y EL PAN Misa Universitaria
Alegres tomamos el vino y el pan / son nuestra esperanza / son vida y libertad. (2x)
1. En torno de la mesa / te encontramos oh Señor / unidos los hermanos / comiendo el mismo pan.
2. Te das en alimento / que es signo de tu amor / Nos das la vida Cristo / nos das la eternidad.
3. Nos diste un mandamiento / el amarnos de verdad / quieres que reflejemos / oh Señor tu bondad.
4. Con tu cuerpo y tu sangre / oh Señor nos sostendrán / hasta el fin de los siglos / en que Tú volverás.

Canto de Salida: NO HAY DIOS TAN GRANDE Tradicional
No hay Dios tan grande como Tú / no lo hay no lo hay / No hay Dios tan grande como Tú / no lo hay no lo hay / No hay Dios que haga maravillas / como las que haces Tú / No hay Dios que haga maravillas / como las que haces Tú / No con espadas ni con ejércitos / mas con tu Santo Espíritu / No con espadas ni con ejércitos / mas con tu Santo Espíritu.
1. Y esos montes se moverán / y esos montes se moverán / y esos montes se moverán / más con tu Santo Espíritu.
2. Y esta Iglesia se moverá / y esta Iglesia se moverá / y esta Iglesia se moverá / más con tu Santo Espíritu.

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7 Grow & Go

June 27, 2021 | Thirteenth Sunday in Ordinary Time

Wis 1:13-15; 2:23-24 | 2 Cor 8:7, 9, 13-15 | Mk 5:21-43 or 5:21-24, 35b-43

Written by THE FAITHFUL DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

"Do not be afraid; just have faith." It's likely we've heard and seen Jesus' reassuring words or even shared them with others. When I read the story of Jairus and his daughter, I thought of a man with whom I spoke recently. As his lungs failed him during a bout with coronavirus, doctors advised him to say good-bye to his wife and daughters before they placed him on a ventilator. "I was expecting to wake up in heaven," he said, recalling the moment not as one of fear or panic, but of deep peace. In today's Gospel passage, Jairus had that kind of "fearless faith" as well, placing his daughter's life wholly in Jesus' hands even as others in the crowd ridiculed him. When we pray or ask for God's healing, we can't know the outcome. But we can pray for the gifts of faith and courage, placing our lives in God's loving hands.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

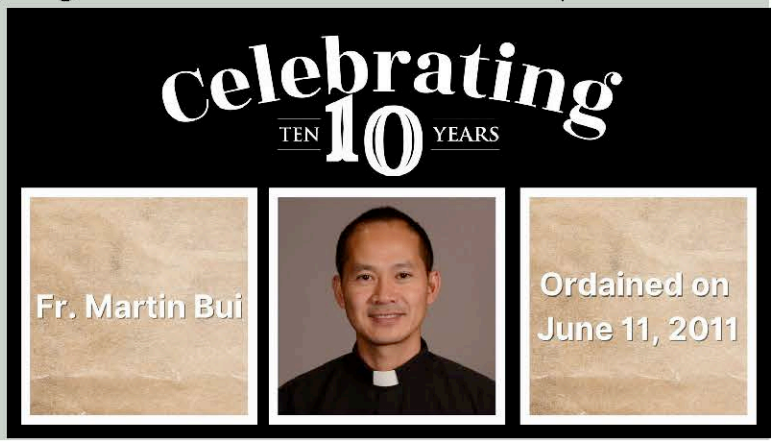
When I was a child, my aunt would always encourage us to make the sign of the cross when we passed an ambulance or accident scene. In her concern for the strangers at the side of the road, my aunt was giving us a lesson in compassion, which stands in marked contrast to the crowds who ridiculed Jairus as he desperately sought help for his daughter. The Church has a rich tradition of intercessory prayer, encouraging us to pray for the needs of others. Today's readings remind me that we can share our faith by praying for others who are sick, dying, grieving, or struggling in some way. Likewise, we can ask others to pray for us, trusting that God will hear our prayers.

PRAY Do you ever offer to pray for someone and then completely forget? Try writing each person's name on a Post-it and placing it on your bedside table. Other ideas: Pray the Rosary while driving or exercising, devoting a decade to each person; include prayers for others when you say Grace before meals; as soon as you offer to pray for someone, drop everything and do it!

(Pastoral Letter continued from page 2)

The renewal and revival that our culture and our world need will come from a minority filled with fire, spiritual muscle and the truth. They are the future. Numbers can sometimes be a curse rather than a blessing. It is not the number of people who claim the name "Christian" that will change the world but the intensity with which they live their faith. The faith that makes a difference is not the one that grows outward but the one that grows within. When we look at the beautiful world around us this summer, we should call to mind the magnificent truth that the growth we see began with small seeds that grew slowly over the years. The same is true in our Church life and our spiritual life. Our spiritual vitality begins with a trickle of water at Baptism. It grows with a water of bread in Holy Communion and a smudge of consecrated oil at Confirmation. Slowly the graces planted through those sacraments can grow into a heroic and life-changing holiness that profoundly affects others.

Fr. Martin Bui



Mass Intentions:

Monday 6/14
Arnaldo Ruiz - RIP
Joan Sessa - Sp Int

Tuesday 6/15
Connie Corpuz Javier - RIP
JoAnn Richards - RIP
Christopher Tobi Mendoza - RIP
Milagros Famorcan - RIP
Pilar & Esteban Tan - RIP

Wednesday 6/16
Salvador Famorcan - RIP

Thursday 6/17
Milagros Tuaño - RIP
Ricky Alvarez - RIP
Trinidad G. Paraiso - RIP
Carmen F. Castillo - RIP

Friday 6/18
Ellie Ellison - RIP

Saturday 6/19
Carmen Pasos - RIP
Marjorie Paddock - RIP
Grace Vogelsang - Sp Int

Sunday 6/20
Rev. Williams J. Kenney, CSP - RIP
Buenaflor & Redemtor Famorcan - RIP
Jorge Mendez - RIP
Jack Dinicola - RIP

Pray for the sick...
Lucille Benjamin
Carlos Carrera

...and for those who have died
Jim Dinsmore
Pastor Balundo

The kingdom of God is like a mustard seed that is the smallest of all the seeds. But once it is sown, it springs up and becomes the largest of plants.
MARK 4:31–32

ELEVENTH SUNDAY IN ORDINARY TIME

JUNE 13, 2021

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THE CHURCH AND GOD'S KINGDOM

Today's scriptures connect the towering cedars of Lebanon from the prophet Ezekiel to the mustard plant of the famous parable of Jesus. Both plants represent the Kingdom of God. Both are also to be understood as symbols of the Church, where "birds of every kind shall dwell" (Ezekiel 17:23) and shelter in the cedar's branches, and the shade of the mustard plant's large branches provide dwelling for the "birds of the sky." Even today's psalm tells of the just one who is like a cedar flourishing in the house of the Lord.

Now, the Church is not the Kingdom, but rather a sacrament, a visible sign of it. They co-exist in the here-and-now but also in the "not yet." As Paul reminds us, we must constantly work to continue building and growing the Kingdom by everyday good works of "the just one." So we are all birds and just ones.

"LET ME TELL YOU ABOUT THE KINGDOM OF GOD . . ."

The Gospel of Mark is nothing if not a testament to the power of parables to illustrate the Good News through story. Jesus was a master storyteller, who understood the importance of using images and concepts to which his listeners could relate. A seed, a mustard plant, would symbolize one of Mark's signature focuses: the Kingdom of God.

Centuries earlier, the prophet Ezekiel proclaimed most poetically to the Israelites, recently liberated from Babylonian captivity, that their God was still their hope, their comfort, their rescue, and their shelter. Those refugees would understand the image of the towering cedar as a symbol of their kingdom, cut down, fallen, captured. By restoring their kingdom, their God was giving them a new creation (the replanted shoot) and a new covenant.

THY KINGDOM COME . . .

Ezekiel said that God would tear off "a tender shoot" (17:22) for this replanting. What does this sound like? Why, Advent, of course, and specifically the words of the prophet Isaiah: "A shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom" (Isaiah 11:1); and again in Isaiah's Messianic texts we hear: "He grew up before us like a tender shoot" (53:2). Jesse was the father of the great king David and, as we know, Jesus came to be that tender shoot, that blossom, the new Davidic King whose throne, the cross, was once a tree.

God's incarnation in Jesus, born fully human, is the fulfillment of the promise to Ezekiel of the renewed and restored cedar, the new Kingdom. That new creation and covenant exists for us in the Church, through the Holy Spirit making the seed planted within us grow, flourish, and spread. Thus we have the faith and courage to be that visible sign of the Kingdom bringing hope and renewal to the world. We must live Kingdom lives before we can convince others to do so.

TODAY'S READINGS

Ezekiel 17:22–24
Psalm 92:2–3, 13–14, 15–16
2 Corinthians 5:6–10
Mark 4:26–34

El Reino de Dios es como una semilla de mostaza que es la más pequeña de las semillas; pero una vez sembrada, crece y se convierte en el mayor de los arbustos.

MARCOS 4:31–32

UNDÉCIMO DOMINGO DEL TIEMPO ORDINARIO

13 DE JUNIO DE 2021

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LA IGLESIA Y EL REINO DE DIOS

Las Escrituras de hoy enlazan los cedros altos del Líbano que menciona el profeta Ezequiel con la semilla de mostaza de la famosa parábola de Jesús. Ambos árboles representan el Reino de Dios; y ambos deben entenderse como símbolos de la Iglesia, donde "toda clase de pájaros anidarán en él" (Ezequiel 17:23) y se refugiarán en las ramas del cedro, y la sombra de las grandes ramas del árbol de mostaza proporcionará morada a las "aves del cielo". Incluso el salmo de hoy habla del justo que es como un cedro que florece en la casa del Señor.

Ahora, la Iglesia no es el Reino, sino un sacramento, un signo visible de ese Reino. Y ambos coexisten en el aquí y ahora, pero también en el "todavía no". Como Pablo nos recuerda, debemos trabajar constantemente para seguir construyendo y haciendo crecer el Reino con las buenas obras cotidianas del "justo". Así que todos somos aves y justos.

DÉJAME HABLARTE DEL REINO DE DIOS

El Evangelio de Marcos no es más que un testimonio de la fuerza de las parábolas para ilustrar la Buena Nueva a través de una historia. Jesús era un maestro contando historias, que comprendía la importancia de usar imágenes e ideas con los que sus oyentes pudieran relacionarse. Una semilla, una planta de mostaza, simbolizaría uno de los enfoques característicos de Marcos: el Reino de Dios.

Siglos antes, el profeta Ezequiel proclamó muy poéticamente a los israelitas, recién liberados del cautiverio de Babilonia, que su Dios todavía era su esperanza, su consuelo, su rescate y su refugio. Aquellos refugiados entenderían la imagen del impotente cedro como símbolo de su reino, cortado, caído, capturado. Al restaurar su reino, su Dios les estaba dando una nueva creación (el brote replantado) y una nueva alianza.

VENGA A NOSOTROS TU REINO

Ezequiel dijo que Dios arrancaría "un brote tierno" (17:11) para replantarlo. ¿A qué te suena esto? Como a algo del Adviento desde luego, y específicamente a las palabras del profeta Isaías: "Saldrá un brote del tronco de Jesé, un retoño brotará de sus raíces" (Isaías 11:1); y una vez más en los textos mesiánicos escuchamos: "Creció ante el Señor como un retoño" (53:2). Jesé fue el padre del gran rey David y como sabemos, Jesús vino a ser ese brote tierno, ese florecimiento, el nuevo rey davídico cuyo trono, la cruz, una vez fue un árbol.

Jesús, la encarnación de Dios, nacido plenamente humano, es el cumplimiento de la promesa de Ezequiel del cedro renovado y restaurado, el nuevo Reino. Esa creación y alianza nuevas existen para nosotros en la Iglesia, a través del Espíritu Santo que hace que la semilla plantada dentro de nosotros florezca y se extienda. Así tenemos la fe y el valor de ser ese signo visible del Reino que lleva la esperanza y la renovación al mundo. Debemos vivir vidas del Reino antes de poder convencer a otros que lo hagan.

LECTURAS DE HOY

Ezequiel 17:22–24
Salmo 92 (91):2–3, 13–14, 15–16
2 Corintios 5:6–10
Marcos 4:26–34

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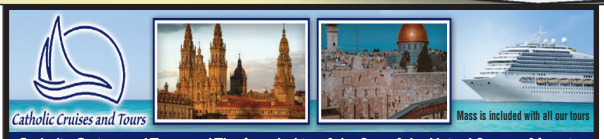

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