



The Solemnity of the Most Holy Body and Blood of Christ June 19, 2022

June 19, 2022

*The Most Holy
Body and Blood
of Christ*



Taking the five loaves
and the two fish,
and looking up to heaven,
Jesus said the blessing
over them,
broke them
and gave them to the
disciples to set
before the crowd.

- Luke 9:16



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We, the Catholic community of St. Joseph, Placentia, under the guidance of the Holy Spirit, center our lives on Jesus Christ. Together we grow as disciples of the Lord in faith and action.

Mass Schedule:

All Mass times are in-person, with no face masks if fully vaccinated.

Livestream is available as noted.

Saturday: Vigil Mass 4 PM

Sunday:

8 AM

10 AM - Livestream

12 PM - Spanish/Livestream

5 PM

Daily Mass: Mon - Sat, 8:30 AM

Livestream

Reconciliation:

Every Saturday at 3:00 PM
or by appointment

Office Hours:

Mon-Thurs: 8:30AM - 5 PM

Fri-Sat: Closed.

Sunday: 8 AM - 1:30 PM

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(714) 528-1487 www.stjosephplacentia.org

Clergy

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Baptisms

Please complete the online registration form on our parish website:
www.stjosephplacentia.org/baptism
and you will be contacted by a Deacon.

Anointing of the Sick

Please call the Parish Center office.

Funerals

Please call the Parish Center office.

Marriages

Please call the Parish Center office at least six months in advance.



UNIVERSAL CHURCH COLLECTION

The weekend of June 18-19, 2022, we will have a second collection which will go towards Holy Father (Peter's Pence) and Catholic Relief Services.

THANK YOU FOR YOUR GENEROSITY

Saturday June 25th & Sunday June 26th

Farewell
Fr. Martin

Stop by the parish hall to say goodbye after all Masses

Refreshments provided

WE NEED VOLUNTEERS WHO ARE WILLING TO HELP WITH DONUTS AND COFFEE AFTER SUNDAY MASSES IF YOU ARE INTERESTED PLEASE CONTACT MARCIA YOUNG

714.420.2910



3 Parish Life

JUNE 23-29, 2022 - FOR SINGLE WOMEN 17-30 YEARS OLD

Women's Silent Retreat

DISCOVER PURPOSE. UNCOVER JOY.

Draw near to God, and he will draw near to you.
James 4:8

LAMBERTIAN RETREAT CENTER IN ORANGE COUNTY, CA
PLEASE CONTACT: LHCLAVOCATION@GMAIL.COM / (213)944-3095 / WWW.LHCLA.ORG

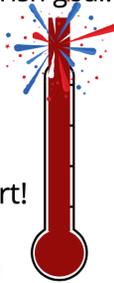
 **2022 GOAL \$300,000**
107% of parish goal!

PASTORAL SERVICES APPEAL

Our faith. Our future.

As of May 18, 2022:
575 pledges for \$321,237

Thank you for your generous support!
Make your pledge today:
www.stjosephplacentia.org/2022-psa



READINGS

Beginning July 1st, we will no longer display the readings on the monitors. Sunday readings will be provided in the bulletin.

Resources for daily readings:
usccb.org / Laudate (app) /
Word Among Us (app/print)

Are you interested in becoming a Catholic?



St. Joseph Church invites adults who wish to become a member of the Catholic faith.

This process is known as the Rite of Christian Initiation of Adults, or "RCIA".

The RCIA process may be for you if:

- You have never been baptized; OR
- You have been baptized in another Christian tradition; OR
- You were baptized as an infant in the Catholic Church, but never received Holy Communion and Confirmation.

For more information,
contact Summer Pongetti,
spongetti@stjosephplacentia.org
or call 714-528-1487 x210.

Mass Intentions:

Monday 6/20

Carmen Pasos –RIP

Tuesday 6/21

Nellie Avelar –RIP
Jennifer Dinicola –RIP
Judy Avalos –RIP
Fred Eggert –RIP
Fran Wysocki –RIP

Wednesday 6/22

Pete Pallares –RIP

Thursday 6/23

Laura Castillo –RIP
Xavier Macalalad –Splnt
Conrad Macalalad –Splnt
Rolando & Melanie Macalalad –Splnt
Matthew Macalalad –Splnt

Friday 6/24

Perla V. Gregorio –RIP

Saturday 6/25

Restituto Asis –RIP
Armando & Legoria Carmona –RIP

Sunday 6/26

Jane M. Hill –RIP
Dolly Esqueda –RIP
Jesus LeGaspe –RIP
Virginia & Ralph Mullin –RIP

Prayers for those who are sick.

Berta Castillo
Arturo Medina
Yolanda Candena
Oscar Maiquez
David Segura
Lucy Montañó Gonzales
Lupe Pallares

Prayers for those who have died.

Frances Lynch
Anna Maria Torres

4 Mass Readings

The Solemnity of the Most Holy Body and Blood of Christ

Reading 1

Genesis 14:18-20

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

Responsorial Psalm

Psalm 110:1, 2, 3, 4

You are a priest for ever, in the line of Melchizedek.

Reading 2

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Gospel

Luke 9:11b-17

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

5 Lecturas de la Misa

Solemnidad del Cuerpo y la Sangre de Cristo

Lectura 1

Gen 14, 18-20

En aquellos días, Melquisedec, rey de Salem, presentó pan y vino, pues era sacerdote del Dios altísimo, y bendijo a Abram, diciendo: “Bendito sea Abram de parte del Dios altísimo, creador de cielos y tierra; y bendito sea el Dios altísimo, que entregó a tus enemigos en tus manos”. Y Abram le dio el diezmo de todo lo que había rescatado.

Salmo Responsorial

Salmo 109, 1. 2. 3. 4

Tú eres sacerdote para siempre.

Lectura 2

1 Cor 11, 23-26

Hermanos: Yo recibí del Señor lo mismo que les he transmitido: Que el Señor Jesús, la noche en que iba a ser entregado, tomó pan en sus manos, y pronunciando la acción de gracias, lo partió y dijo: “Esto es mi cuerpo, que se entrega por ustedes. Hagan esto en memoria mía”. Lo mismo hizo con el cáliz, después de cenar, diciendo: “Este cáliz es la nueva alianza que se sella con mi sangre. Hagan esto en memoria mía siempre que beban de él”. Por eso, cada vez que ustedes comen de este pan y beben de este cáliz, proclaman la muerte del Señor, hasta que vuelva.

Evangelio

Lc 9, 11-17

En aquel tiempo, Jesús habló del Reino de Dios a la multitud y curó a los enfermos. Cuando caía la tarde, los doce apóstoles se acercaron a decirle: “Despide a la gente para que vayan a los pueblos y caseríos a buscar alojamiento y comida, porque aquí estamos en un lugar solitario”. Él les contestó: “Denles ustedes de comer”. Pero ellos le replicaron: “No tenemos más que cinco panes y dos pescados; a no ser que vayamos nosotros mismos a comprar víveres para toda esta gente”. Eran como cinco mil varones. Entonces Jesús dijo a sus discípulos: “Hagan que se sienten en grupos como de cincuenta”. Así lo hicieron, y todos se sentaron. Después Jesús tomó en sus manos los cinco panes y los dos pescados, y levantando su mirada al cielo, pronunció sobre ellos una oración de acción de gracias, los partió y los fue dando a los discípulos para que ellos los distribuyeran entre la gente. Comieron todos y se saciaron, y de lo que sobró se llenaron doce canastos.



THE MOST HOLY BODY AND BLOOD OF CHRIST

MELCHIZEDEK BODY LOAVES CROWD CUP
 KINGDOM OF GOD BLOOD FISH DISCIPLE ZION



L	A	H	V	Q	E	G	B	L	O	O	D	X
O	Y	D	O	B	I	Y	Z	I	O	N	I	J
A	R	N	C	A	X	F	H	R	L	H	S	E
V	M	D	W	O	R	C	S	A	J	X	W	Z
E	M	E	L	C	H	I	Z	E	D	E	K	D
S	Y	U	A	U	F	X	M	L	G	Q	X	M
B	J	N	X	P	D	I	S	C	I	P	L	E
Z	D	O	G	F	O	M	O	D	G	N	I	K



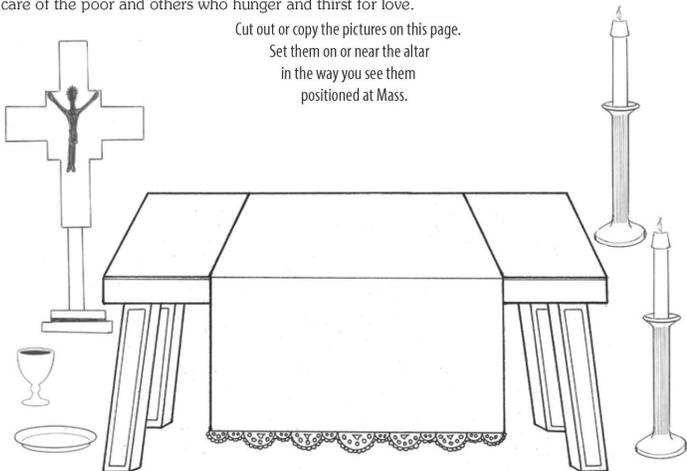
THE MOST HOLY BODY AND BLOOD OF CHRIST

Today we celebrate the solemnity of the Most Holy Body and Blood of Christ. Jesus' love for us is so great that he wants to remain with all people for all time.

At the Last Supper Jesus gave himself to the apostles in the form of bread and wine. "This is my body," he said. "This is my blood." Whenever the apostles gathered with other followers of Jesus to share a meal they told the story of the Last Supper and repeated the words Jesus spoke. From that time until today—more than two thousand years—Jesus has shared himself with us in the celebration of the Eucharist. We gather around a beautifully prepared table—an altar—to share this holy meal. As with every important meal we surround and set our table with the best objects: a white altar cloth to prepare the space, plates (patens) and cups (chalices) made of gold or other precious materials, candles made of beeswax, and a crucifix. These articles remind us that Jesus is the one who invites us to share this meal.

Today and every day, let us thank Jesus for sharing his Body and Blood with us. Let us always prepare ourselves to be worthy to receive him. Let us always remember to share Jesus through our care of the poor and others who hunger and thirst for love.

Cut out or copy the pictures on this page.
 Set them on or near the altar
 in the way you see them
 positioned at Mass.



This week's memory verse



**"Do this in
remembrance
of me."**

~ 1 Corinthians 11:25

7 SJS & Youth Ministry

Vacation Bible School

Adult volunteers are needed! If you are 18 years or older please email Liliana: l_duran@stjosephplacentia.org



Positions:
Preparation
Station Leaders



Current students in 8th grade - 12th grade you are invited to a Night of Worship, July 30, 2022

Space is limited! Registration is \$35*
Please email Katherine by Wed June 8th if you are interested!
kpallares@stjosephplacentia.org
*\$15 scholarships towards registration fees are available.

SUMMER

YOUTH MINISTRY
CALENDARS

GEMS

HIGH
SCHOOL



PRAYER OF THE WEEK

The Most Holy Body
and Blood of Christ
(Corpus Christi)

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

Amen.



June 19

The Solemnity of the Most Holy Body and Blood of Christ

Gn 14:18-20 | 1 Cor 11:23-26 | Lk 9:11b-17

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Today begins the National Eucharistic Revival, a grassroots effort launched by the U.S. bishops to reignite “devotion and belief in the Real Presence of Jesus in the Eucharist.” What better day to begin than on the Solemnity of the Most Holy Body and Blood of Christ, when we as Catholics reflect on the source and summit of our faith. “For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself ...” (*catechism*, 1324) Our readings today remind us that the Eucharist is more than a powerful symbol; as Catholics, we believe we receive Christ himself – body, blood, soul, and divinity – in the form of the consecrated bread and wine. As Pope Francis said in a homily on this solemnity in 2019: “If we receive it into our hearts, this bread will release in us the power of love. We will feel blessed and loved, and we will want to bless and love in turn.” That is what the early disciples did, whether feeding the 5,000 or nurturing the early Church. The Eucharistic Revival gives each of us an opportunity to give thanks for the gift of the Eucharist and share it with others.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

On today’s solemnity, also known as the feast of Corpus Christi, some parishes have a eucharistic procession. This is when a consecrated host – that is, the real and substantial presence of Jesus Christ, body, blood, soul and divinity – is placed within a monstrance, which is then lifted and carried by a priest who leads the faithful in procession beginning at one holy place and ending at another. Some parishes or religious communities may extend hours for eucharistic adoration. Both of these are excellent opportunities to spend time with Jesus and reflect on Christ’s gift of himself in the Eucharist. What should be our response to this gift? As Pope Francis has said, it is a call “to go out and bring Jesus to others.” Just as Jesus challenged the disciples when they didn’t think they had enough bread and fish to serve the 5,000, we may feel we “don’t have enough” to give. Nourished by the Eucharist, however, and by our devotion to the real presence of God in that Eucharist, we have all we need to go out and witness to the love of Jesus. Go forth and announce the Gospel of the Lord.

ACTION Spend time in eucharistic adoration this week, even for a few minutes. Share what the experience was like with others or invite a friend to join you.

9 Pastoral Letter

A Generous Community

We live in a very generous world. We are blessed with an abundance of natural resources, food grown to feed the world, oceans teeming with fish, farmers dedicated to producing enough food to feed the hungry and individuals committed to bringing these gifts together for the benefit of all. Technology to use our natural resources to build better homes, cars, cities. But do we always see the abundance we have or do feel we are lacking?

A few months ago, someone said we should have an outdoor Mass and barbeque to start off the summer. This was said without thinking about the cost of time and energy to pull all the various parts together. We just said to put it on the calendar, we will see what happens.

Through the generous gifts of time by both staff and parishioners, planning began. We began announcing the event in late May and we hoped and prayed the weather would cooperate. We recruited volunteers. Mass was set up behind the parish center. Food was purchased, barbeques were moved into place, and the evening was moving forward. We could control what we knew, time, place, how the Mass would be set up and the meat, buns and condiments that the parish was to provide. Parishioners were asked to bring a dish to share (the apostles could control the crowd that day and placed them in groups of fifty per Jesus instructions}.

What we did not know was how the parish community would respond to our call to share at this event. Share by participating in an outdoor Mass and to bring a side dish. At 4:35 PM Fr. Miguel looked anxiously around the parking lot and saw one lone car present for the Mass. Panic! What will we do with 300 hamburgers and 200 hotdogs?

Slowly the parking lot filled with cars and parishioners dropped off a multitude of dishes to share, salads and desserts. We slowly began to relax. The Mass started, filled with parishioners. After listening to the words of the Gospel and receiving the Body of Christ the Mass ended and all were invited to share in the "second" meal of the afternoon. While we worried about the possible lack of food, (only five loaves and two fish) in the end we had food left over (12 baskets left over). The visible generosity of our community coming together to share.

Jesus instructed the apostles to feed them yourselves (Imagine how they felt looking at 5000 men plus women and children who were hungry). You have enough to care for those in need if you just look at what you have (The apostles looked first at their money bags). Often, we are challenged to give from our abundance to those less fortunate. Do we recognize the gifts that God has given us, or do we focus on what we do not have and want more? Do we try to hold on to what we call ours? Did Jesus' words strike the 5000 men in such a way as to open their knapsacks and share with the others in their group. (I hope His words encourage us to be open generous to those in need). Jesus blessed the five loaves and two fish and all were filled with.

Jesus continues to bless us and this community every day.
Deacon Ken Kleckner



THEN TAKING THE FIVE LOAVES
AND THE TWO FISH,
AND LOOKING UP TO HEAVEN,
HE SAID THE BLESSING OVER THEM,
BROKE THEM,
AND GAVE THEM TO THE DISCIPLES
TO SET BEFORE THE CROWD. LUKE 9:16

THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 19, 2022

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THE ABUNDANCE OF GOD'S LOVE

The crowd that followed Jesus to the deserted place was fed, body and spirit. Jesus wanted them to know that in his presence they would find care and compassion. He would not let them go hungry. Like Abram who encountered God in the bread and wine offered by Melchizedek, they experienced first-hand the abundance of God's love. These sacred meals prefigured the meal most profound, the supper shared by Jesus and his disciples on the night before he died, the feast in which we share in the Eucharist. Today we celebrate the solemnity of the Most Holy Body and Blood of Christ. On this day, we appreciate anew the great love of Jesus Christ for us and for the world and experience first-hand the presence of Christ in the sacred meal.

TAKEN, BLESSED, BROKEN, SHARED

We do it so often, we could take it for granted. Yet, the mystery of the Eucharist, our participation in, reception of, and being sent to live as Christ's Body and Blood is a gift beyond measure. In the desert with the crowd and on the night of the Last Supper, Jesus took bread, gave thanks, said a prayer of blessing, broke the bread, and gave it to those who hungered for physical and spiritual nourishment. Scripture scholars and theologians often remind us that we are to repeat Jesus' actions of taking, blessing, breaking, and giving—with our lives, resources, and gifts—so that others may know the love of Christ. As Eucharistic people, we are meant to be changed, to become more like the One whom we receive.

GIVE THEM SOME FOOD YOURSELVES

Notice that Jesus sent his disciples to give the crowd the food they needed. Jesus could have done this alone. We could say he didn't need the disciples to participate in the feeding of the great crowd. But Jesus did not act alone then, and Christ relies on us now, to feed those who hunger and thirst physically, spiritually, and emotionally. When we grow weary and want nothing more than to satisfy our selfish and self-centered impulses, it is good for us to remember who we are and whose we are. It is crucial that we hear in the depths of our hearts, "Give them some food yourselves," and be ready to do so. On this solemnity of the Most Holy Body and Blood of Christ, let us celebrate Christ's living presence with and for us and recognize our call to share that presence with others.

TODAY'S READINGS

Genesis 14:18–20
Psalm 110:1, 2, 3, 4
1 Corinthians 11:23–26
Luke 9:11b–17

11 Viviendo nuestra fe



DESPUÉS JESÚS TOMÓ EN SUS MANOS
LOS CINCO PANES Y LOS DOS PESCADOS,
Y LEVANTANDO SU MIRADA AL CIELO,
PRONUNCIÓ SOBRE ELLOS
UNA ORACIÓN DE ACCIÓN DE GRACIAS,
LOS PARTIÓ Y LOS FUE DANDO A LOS DISCÍPULOS,
PARA QUE ELLOS LOS DISTRIBUYER
AN ENTRE LA GENTE. LUCAS 9:16

EL CUERPO Y LA SANGRE DE CRISTO

19 DE JUNIO DE 2022

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LA ABUNCANCIA DEL AMOR DE DIOS

La multitud que siguió a Jesús hasta el lugar desierto fue alimentada en cuerpo y espíritu. Jesús quería que supieran que en su presencia encontrarían atención y compasión. No les dejaría pasar hambre. Como Abram, que encontró a Dios en el pan y el vino ofrecidos por Melquisedec, experimentaron de primera mano la abundancia del amor de Dios. Estas comidas sagradas prefiguran la comida más profunda, la cena que compartieron Jesús y sus discípulos la noche antes de morir, la fiesta en la que compartimos la Eucaristía. Hoy celebramos la solemnidad del Santísimo Cuerpo y Sangre de Cristo. En este día, apreciamos de nuevo el gran amor de Jesucristo por nosotros y por el mundo y experimentamos de primera mano la presencia de Cristo en la sagrada cena.

TOMADO, BENDECIDO, ROTO, COMPARTIDO

Lo hacemos tan a menudo que podríamos darlo por sentado. Sin embargo, el misterio de la Eucaristía, nuestra participación, recepción y envío a vivir como el Cuerpo y la Sangre de Cristo es un regalo sin medida. En el desierto, con la multitud, y en la noche de la última cena, Jesús tomó el pan, dio gracias, dijo una oración de bendición, tomó el pan, lo partió y lo dio a los que tenían hambre de alimento físico y espiritual. Los estudiosos de las Escrituras y los teólogos nos recuerdan a menudo que debemos repetir las acciones de Jesús de tomar, bendecir, partir y dar -con nuestras vidas, recursos y dones- para que otros puedan conocer el amor de Cristo. Como personas eucarísticas, estamos destinados a cambiar, a parecernos más a Aquel a quien acogemos.

DENLE USTEDES MISMOS ALGO DE COMER

Observa que Jesús envió a sus discípulos a dar a la multitud la comida que necesitaban. Jesús podría haber hecho esto solo. Podríamos decir que no necesitaba que los discípulos participaran en la alimentación de la gran multitud. Pero Jesús no actuó solo entonces, y Cristo cuenta con nosotros ahora, para alimentar a los que tienen hambre y sed física, espiritual y emocional. Cuando nos cansamos y no queremos más que satisfacer nuestros impulsos egoístas y egocéntricos, es bueno que recordemos quiénes somos y de quiénes somos. Es crucial que oigamos en el fondo de nuestro corazón: “Denles ustedes de comer”, y que estemos dispuestos a hacerlo. En esta solemnidad del Santísimo Cuerpo y Sangre de Cristo, celebremos la presencia viva de Cristo con y para nosotros y reconozcamos nuestra llamada a compartir esa presencia con los demás.

LECTURAS DE HOY

Génesis 14:18–20
Salmo 110 (109):1, 2, 3, 4
1 Corintios 11:23–26
Lucas 9:11b–17