

MASS FOR  
THE SOLEMNITY OF THE

# *Most Holy Trinity*

ST. CHRISTOPHER'S CHURCH  KENT ISLAND • MARYLAND

Diocese of Wilmington

June 15<sup>th</sup>, 2025



## THE INTRODUCTORY RITES



### Entrance Antiphon

Blest be God the Father,  
and the Only Begotten Son of God,  
and also the Holy Spirit,  
for he has shown us his merciful love.

### Entrance Hymn

# ALL HAIL, ADORED TRINITY

OLD HUNDREDTH



1. All hail, a - dor - ed Trin - i - ty! All hail, e -  
2. Three per - sons praise we ev - er - more, One on - ly  
3. O Trin - i - ty! O U - ni - ty! Be pres - ent



1. ter - nal U - ni - ty! O God the Fa - ther,  
2. God our hearts a - dore: In thy sure mer - cy,  
3. as we wor - ship thee; And with the songs that



1. God the Son, And God the Spir - it, ev - er One.  
2. ev - er kind, May we your strong pro - tec - tion find.  
3. an - gels sing U - nite the hymns of praise we bring.

Text: LM; *Ave colenda Trinitas*, ca. 11th cent.; tr. by John D. Chambers, 1805–1893, alt.

Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

# GLORY TO GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to  
peo - ple of good will. We praise you, we bless  
you, we a - dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly King,  
O God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world,  
have mer - cy on us;  
re - ceive our prayer; you are seat - ed at the right hand

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# THE LITURGY OF THE WORD



## GLORY TO GOD (CONT. 2)

of the Fa - ther, have mer - cy on us. For

you a - lone are the Ho - ly One, you a - lone

are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir-it, in the

glo-ry of God the Fa-ther. A - men.

## First Reading

**Dt 4:32-34, 39-40**

Proverbs 8:22-31

Thus says the wisdom of God:

"The LORD possessed me, the beginning of his ways,

the forerunner of his prodigies of long ago;  
from of old I was poured forth,  
at the first, before the earth.

When there were no depths I was brought forth,  
when there were no fountains or springs of water;

before the mountains were settled into place,  
before the hills, I was brought forth;  
while as yet the earth and fields were not made,  
nor the first clods of the world.

"When the Lord established the heavens I was there,

when he marked out the vault over the face  
of the deep;

when he made firm the skies above,

when he fixed fast the foundations of the  
earth;

when he set for the sea its limit,

so that the waters should not transgress his  
command;

then was I beside him as his craftsman,

and I was his delight day by day,

playing before him all the while,

playing on the surface of his earth;

and I found delight in the human race."

## Responsorial Psalm

**Psalm 8:4-5, 6-7, 8-9**

R (2a) O Lord, our God, how wonderful your name in all the  
earth!

When I behold your heavens, the work of your fingers,  
the moon and the stars which you set in place —  
What is man that you should be mindful of him,

or the son of man that you should care for him?  
R O Lord, our God, how wonderful your name in all the earth!  
You have made him little less than the angels,  
and crowned him with glory and honor.  
You have given him rule over the works of your hands,  
putting all things under his feet:  
R O Lord, our God, how wonderful your name in all the earth!  
All sheep and oxen,  
yes, and the beasts of the field,  
The birds of the air, the fishes of the sea,  
and whatever swims the paths of the seas.  
R O Lord, our God, how wonderful your name in all the earth!  
**R. Blessed the people the Lord has chosen to be his  
own.**

## Second Reading

Romans 5:1-5

Brothers and sisters:

Therefore, since we have been justified by faith,  
we have peace with God through our Lord Jesus Christ,  
through whom we have gained access by faith  
to this grace in which we stand,  
and we boast in hope of the glory of God.

Not only that, but we even boast of our afflictions,  
knowing that affliction produces endurance,  
and endurance, proven character,  
and proven character, hope,  
and hope does not disappoint,  
because the love of God has been poured out into our  
hearts  
through the Holy Spirit that has been given to us.

## Gospel Acclamation

**Cf. Rv 1:8**

**R. Alleluia, alleluia.**

Glory to the Father, the Son, and the Holy Spirit;  
to God who is, who was, and who is to come.

**R. Alleluia, alleluia.**

## Gospel

John 16:12-15

Jesus said to his disciples:

"I have much more to tell you, but you cannot bear it  
now.

But when he comes, the Spirit of truth,

he will guide you to all truth.  
He will not speak on his own,  
but he will speak what he hears,  
and will declare to you the things that are coming.  
He will glorify me,  
because he will take from what is mine and declare it to  
you.  
Everything that the Father has is mine;  
for this reason I told you that he will take from what is  
mine  
and declare it to you."



# THE LITURGY OF THE EUCHARIST



## Offertory Hymn

ETERNAL FATHER, STRONG TO SAVE

MELITA



1. E - ter - nal Fa - ther, strong to save, Whose arm has bound the
2. O Christ, the Lord of hill and plain O'er which our traf - fic
3. O Spir - it, whom the Fa - ther sent To spread a - broad the
4. O Trin - i - ty of love and pow'r, Your chil - dren shield in



1. rest - less wave, Who bids the might - y o - cean deep Its
2. runs a - main By moun - tain pass or val - ley low; Where -
3. fir - ma - ment; O Wind of heav - en, by your might Save
4. dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



1. own ap - point - ed lim - its keep: O hear us when we
2. ev - er, Lord, your loved ones go, Pro - tect them by your
3. all who dare the ea - gle's flight, And keep them by your
4. tect them where - so - e'er they go; And then shall rise with

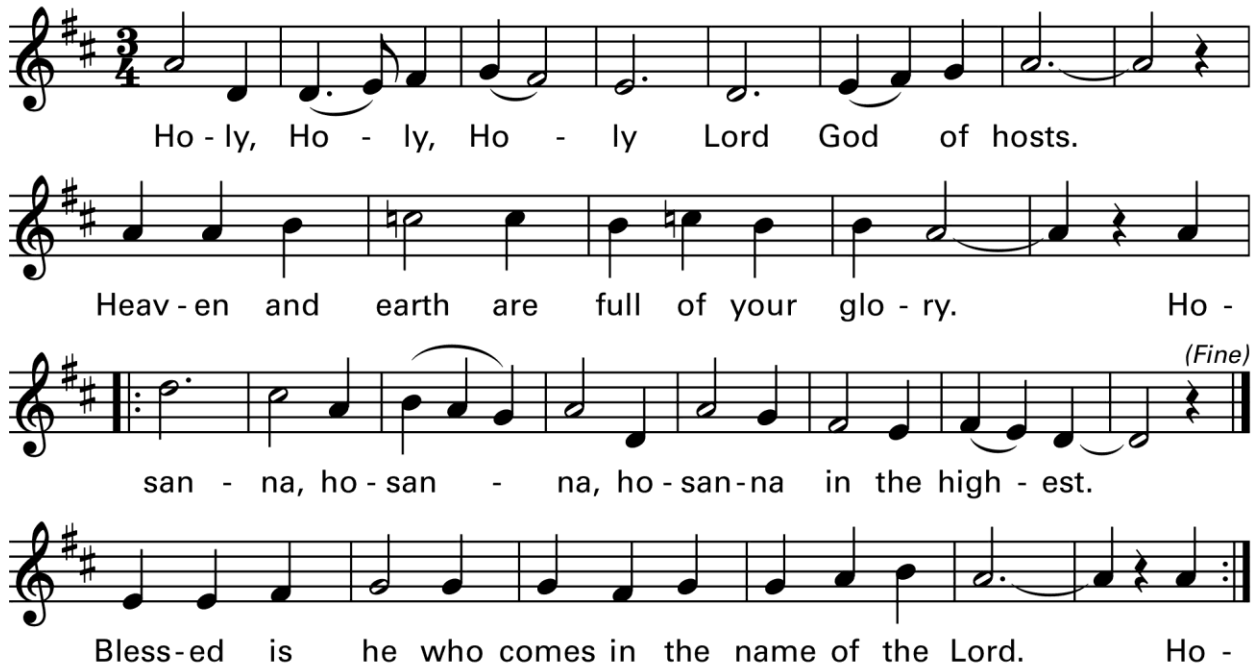


1. raise our plea For those in per - il on the sea.
2. guard - ing hand From ev - 'ry per - il on the land.
3. watch - ful care From ev - 'ry per - il in the air.
4. voic - es free Glad praise from air and land and sea.

Text: 88 88 88; verses 1, 4, William Whiting, 1825–1878, alt.; verses 2, 3, Robert N. Spencer, 1877–1961, alt.  
Music: John B. Dykes, 1823–1876.

## HOLY

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Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. (Fine)  
Bless - ed is he who comes in the name of the Lord. Ho -

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## AMEN

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A - men. A - men. A - men. A - men.

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# THE COMMUNION RITE



## LAMB OF GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Lamb of God, you take a - way the sins of the

world, have mer - cy on us.

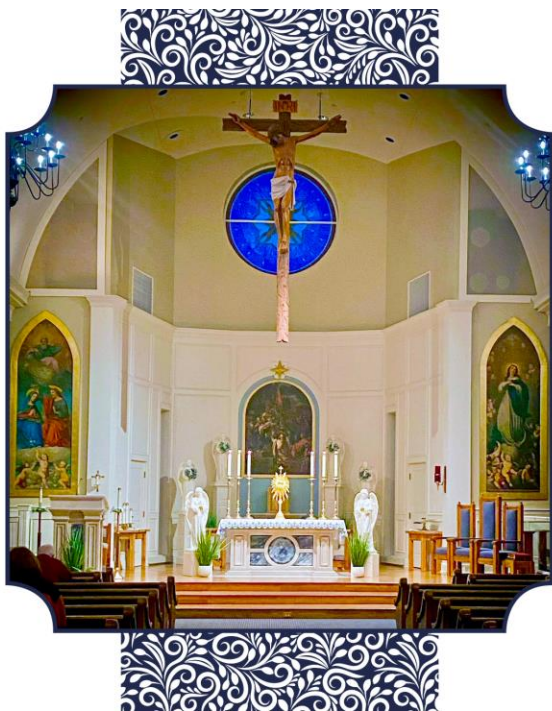
world, grant us peace, grant us peace.

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## Communion Antiphon

*Gal 4: 6*

Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.



## SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Blessed Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace You as if you were already there, and I unite myself wholly to You. Never permit me to be separated from You.

*Saint Alphonsus Liguori*

## Communion Hymn

# HOW GREAT THOU ART

Stuart K. Hine

Verses



1. O Lord my God! When I in awe-some won-der Con - si - der  
 2. When through the woods and for-est glades I wan-der, And hear the  
 3. And when I think that God, his Son not spar-ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the \*worlds thy hands have made, I see the stars, I  
 2. birds sing sweet - ly in the trees; When I look down from  
 3. die, I scarce can take it in, That on the cross, my  
 4. home, what joy shall fill my heart! Then I shall bow in

1. hear the \*roll - ing thun - der, Thy pow'r through-out the  
 2. lof - ty moun-tain gran - deur And hear the brook, and  
 3. bur - den glad - ly bear - ing, He bled and died to  
 4. hum - ble ad - o - ra - tion, And there pro - claim, my

Refrain



1. u - ni - verse dis-played; Then sings my soul, my Sav-ior God to  
 2. feel the gen - tle breeze;  
 3. take a - way my sin;  
 4. God, how great thou art!

thee; How great thou art, how great thou art! Then sings my soul, my  
 Sav-ior God to thee; How great thou art, how great thou art!

\*Author's original words are "works" and "mighty."

Words: Stuart K. Hine. Music: Traditional Swedish Folk tune/adapt. by Stuart K. Hine.

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# O SACRAMENT MOST HOLY

FULDA

## Verses



1. O Je - sus, we a - dore you, Who, in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us we pray,
5. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal your might - y God - head In forms of bread and wine.
2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.
3. And with the saints and an - gels Our hum - ble hom - age bring.
4. That all our thoughts and ac - tions Be yours a - lone to - day.
5. Come, eat this bread from heav - en; Your peace and strength re - gain.

## Refrain



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: 76 76 with Refrain; refrain fr. the *Raccolta*, Rome, 19th cent; verses by Irvin Udulutsch, OFM, Cap,  
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Music: *Gebet-und Gesangbuch*, Fulda, 1891.

# SALVE, REGINA

*Hail, Holy Queen*

Chant, Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:

Vi - ta, dul - cé - do et spes no - stra, sal - ve.

Ad te cla - má - mus, éx - su - les, fí - li - i He - vae.

Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes

in hac la - cri - má - rum val - le. E - ia er - go, Ad - vo - cá - ta no - stra,

il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.

Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,

no - bis post hoc ex - sí - li - um os - tén - de.

O cle - mens, O pi - a,

O dul - cis Vir - go Ma - rí - a.

Text: Latin attr. to Hermannus Contractus, 1013–1054.



# THE CONCLUDING RITES



## Recessional Hymn

HOLY, HOLY, HOLY

NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber. 1783–1826, alt. Music: John B. Dykes, 1823–1876.

*Go in peace, glorifying the Lord by your life.*

**THANKS BE TO GOD.**



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THE SOLEMNITY OF THE

*Most  
Holy Trinity*

GLORY TO THE FATHER, THE SON, AND THE HOLY SPIRIT;  
TO GOD WHO IS, WHO WAS, AND WHO IS TO COME.

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