

Sts. Peter & Paul Catholic Church



Pentecost

SUNDAY

MAY 23, 2021

There appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit.

Acts 2:3-4

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66192 St. Mary Drive, Pearl River, Louisiana, 70452

www.sppcpirla.com

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ABOUT OUR PARISH

WEEKEND MASSES

Saturday
5:00 p.m.

Sunday
7:00 a.m.
8:30 a.m.
10:30 a.m.

WEEKDAY MASSES

Mon	No Mass
Tue	8:00 a.m.
Wed	6:30 p.m.
Thu	8:00 a.m.
Fri	8:00 a.m.

HOLY DAY MASSES

Vigil and Holy Day Mass times vary; please see bulletin or visit the website

SPECIAL DEVOTIONS

Tuesday: St. Jude Novena following
8:00 a.m. Mass

Thursday: Our Lady of Perpetual Help
Novena following 8:00 a.m. Mass

Thursday: Patriotic Rosary in Church
7:00 p.m.

First Friday: The Most Blessed Sacrament
and Eucharistic Adoration following 8:00 a.m.
Mass until 5:00 p.m. closing with Benediction

First Saturday: Mass at 8:00 a.m. followed
by the Rosary and Confession

RECONCILIATION

Sat	4:00-4:45 p.m.
Wed	6:00-6:15 p.m.

Or by request

YOUR CLERGY

Most Rev. Gregory M. Aymond, D.D.
Archbishop of New Orleans

Very Rev. Wayne Paysse, V.F.
Dean, Deanery X

Fr. Karol Shirima, C. S. SP.
Administrator

Deacon Francis "Frank" Drake
(Retired)

YOUR STAFF

Bonnie Milczarek
Finance
info@sppcprla.com

Mary Kittel
Director of Religious Education
mary@sppcprla.com

Karen Dickerson
Office Secretary
kdickerson@sppcprla.com

Elizabeth Kittel
Web Site
ekittel@sppcprla.com

Jerry Broussard
Facility Custodian

OFFICE HOURS

Monday 1:00-3:00
Tuesday-Friday 8:00-3:00

CONTACT US

Main Office
985-863-7935
Fax 985-863-5431

REGISTER

If you are new to the parish, we invite you to register by filling out a form located in the holder at the Church entrances and place it in the collection basket or come by the office.

SACRAMENTS

Baptism

Usually the third Sunday of the month (except during Lent) following the 10:30 a.m. Mass. Please call for registration forms at least **three weeks** in advance.

Matrimony

By appointment with the parish priest or deacon at least **six months** in advance. No other arrangements should be made before contacting the priest.

Anointing of the Sick

Upon request for the seriously ill, infirm and those undergoing major surgery. Please contact the Church Office when someone is homebound or hospitalized and in need of the sacrament.

Communion for Ill/Shut-In

Please call the Church Office if you know of anyone who would benefit from this ministry.

Funerals

Families should contact the priest (office) before making arrangements.

Parish Mission Statement

It is the mission of our Church Parish to follow the commands of Jesus to Saints Peter and Paul: "Feed My sheep" and "Carry My name among the nations."



TODAY'S READINGS

First Reading—They were all filled with the Holy Spirit, and began to speak in different tongues (Acts 2:1-11).

Second Reading—There are different kinds of spiritual gifts but the same Spirit (1 Cor 12:3b-7, 12-13).

Gospel—As the Father has sent me, so I send you: Receive the Holy Spirit (Jn 20:19-23).

MASS INTENTIONS

Monday, May 24

(Gn 3:9-15, 20; Jn 19:25-34)

No Mass Scheduled

Tuesday, May 25

(Sir 35:1-12; Mk 10:28-31)

8:00 a.m. Altar Society Members Living & Deceased

Wednesday, May 26

(Sir 36:1, 4-5a, 10-17; Jn 17:20-26)

6:30 p.m. Purgatorial Society

Thursday, May 27

(Sir 42:15-25; Mk 10:46-52)

8:00 a.m. Jacques P Damare†

Friday, May 28

(Sir 44:1, 9-13; Mk 11:11-26)

8:00 a.m. Marion Martin Thibodaux†

Saturday, May 29

(Sir 51:12cd-20; Mk 11:27-33)

5:00 p.m. Kate Bindewald†, Ed Smith, Sr.†
Joseph D'Antoni, Jr.†, Lee & Yvonne Tracey†, Ken & Adele Salzer†, Roszczynialski/Stottman Family, Tina Mangano†, Louis J. Mangano, Sr.†, Louis J. Mangano, Jr.†, Captain Pete Vogt†

Sunday, May 30

(Dt 4:32-34, 39-40; Rom 8:14-17; Mt 28:16-20)

7:00 a.m. Steve Navarre†

8:30 a.m. Agnes V. Marchese†, Antonia Mil-liet†, Vera Paddock, Deacon Pat Downey†, Andrew Lambert†, Austin Barber†

10:30 a.m. People of the Parish

SUNDAY, MAY: 16

Envelopes	\$ 2,057.00
Loose	842.09
Online Giving	776.00
Total	\$ 3,675.09



Antonian Appeal \$ 3,385.50

WEEKLY EVENTS

Legion of Mary—Monday 5:00 pm St. Anthony Hall

Tuesday Morning Rosary—Tuesday after 8:00 a.m. Mass and St. Jude Novena in Parish Hall

RCIA Tracks I & II—Tuesday 7:00 p.m. in classrooms

Patriotic Rosary—Thursday 7:00 p.m. in church

PSR—Sunday begins with 8:30 a.m. Mass

Letters from Heaven

Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

Jesus breathed on his disciples and said to them, "Receive the holy Spirit. Whose sins you forgive ...

	I	G	A
V	E	R	R
N	E	E	O
T	H	F	M

A _ _ _ _ _ ."

Answer: *them* *are forgiven*

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AS THE FATHER SENT ME



SO DO I SEND YOU

REFLECTION ON THE GOSPEL

Now Christ "sends" his disciples. He gives them a mission, that of forgiving sins. Since, however, Christ draws a parallel between His action in sending the disciples and the Father's action in

sending Him, He is also telling the disciples that they are to continue the work that Jesus Himself has been doing for the reconstruction of the world. They too are to do the Father's work. As Jesus reveals the Father and makes Him known, so the disciples are to reveal Jesus and make Him known.

—Living Liturgy, Pentecost Sunday 2021

PRAY FOR THE SICK



Maria Kalcic

Audrey Bonnet, Diane Bourgeois, May Caballero, Diana Bradshaw, JoAnn Brewein, Mary Salzer Brown, Shirley Callais, Elizabeth Kittel, Dotsy Chedville, Zachary Cresson, Patricia Cuccia, Kathy Johnson, Ed Roszczynialski, Norris Ripp, Bunny Shriver, Cathy Smith, Mary Ware, Ryan Ware, Anna Colombo, Eydie Richmond, Theresa Zechnelly, Joyce Landry, Aretas Shirima, Dionisia Shirima,



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TABERNACLE LAMP



This week, the Tabernacle Lamp in the Sanctuary burns for

† Philip & Oceana Maronge †



POPE FRANCIS' INTENTION FOR MAY

Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.

SCRIPTURE INSIGHTS

The texts invite us to consider the Spirit's vast activity in both an outer, geographical sense and an inner, spiritual sense. Jesus apparently lived His life within a tiny territory, but the outpouring of His Spirit at Pentecost sent His disciples to the ends of the earth. The same spirit pressed them deep within themselves to explore the truth about Jesus.

Outwardly, Luke's list is a roll call, not of people who literally heard Peter's Pentecost sermon, but of people who had heard the Gospel by Luke's time in the late first century. The places named can be found on a good Bible map. They form a circle around Jerusalem, always the spiritual starting point for Luke. In Luke's Gospel, the Devil showed Jesus "all the kingdoms around the world" because they were his to give (Lk 4:5-6); Acts shows us the kingdoms that became Christ's by the power of the Holy Spirit.

The list symbolizes the scope of God's grace and the Spirit's power. It also previews the rest of Acts. The Apostles would experience many successes and much rejoicing but also many conflicts and reversals. "It is necessary for us to undergo many hardships to enter the kingdom of God" (Acts 14:22). The Spirit's relentless energy constantly stirred and pushed the disciples beyond themselves. Their story became part of the story of "the mighty acts of God" (2:11).

Inwardly, the Spirit comes from Jesus to guide the disciples to all the truth about Him. In the context of John's Gospel, this means penetrating to the awesome mystery of Jesus' divine being, the Word made flesh who in the beginning was with God and is Himself God (Jn 1:1,14).

Galatians says that by grace the Spirit instructs Christians about life by uniting them with Jesus' crucifixion. For those who understand, Christ's death powerfully centers the inner life of individuals and communities in the fruit of the Spirit.



CAUTION: SPIRIT AT WORK

If Pentecost celebrates the gifts of the Spirit, it can tempt us to separate the Spirit from the Father and Jesus. Sometimes we think of the Father as the God of the Old Testament, Jesus as center of New Testament, and the Spirit as God of the present age, almost as if the Father and Jesus were enjoying their retirement. Actually, all three persons share one God-life. Instead of three gods debating the fate of the universe, we have one God who is over all and in all.

The Spirit has been active in all ages. The prophets were empowered by the Spirit to proclaim God's word to Israel. Jesus was conceived by the power of the Holy Spirit. The Spirit led Jesus into the desert at the beginning of his ministry. (Search the word "spirit" in the four gospels and it appears 75 times.) Jesus was filled with the Spirit as he preached and worked miracles. Then at Pentecost the disciples were filled with the Spirit.

So what about Pentecost? It is really about using our gifts and sharing the good news. The Spirit gives us the power, courage, and energy to do this. The Spirit's gifts are meant to be shared. The prophets could not help proclaim God's message. Jesus shared all he knew with his disciples. The disciples went out to the world to spread the news of Jesus' death and resurrection. So we, too, are given gifts to be shared.

The greatest gift we have been given is the news of our salvation. This feast reminds us to share that with others. We may do that by example, as when we worship together, forgive others, give to the poor or help someone in need. We can also share that news by teaching our children about God and His love for them, teaching them to pray, or sharing our faith with other adults. As we come to realize how much God has done for us and how close He is to us, we will want to share that with others. Obviously, we can't make everyone believe in Jesus. But how sad would it be if someone we know was looking for the truth and we neglected to offer it?

Come, Holy Spirit! Today we celebrate Pentecost, the outpouring of the Holy Spirit upon the first disciples and on all who are baptized. We also commemorate the birth of the Church. Before Pentecost, the disciples remained hidden and uncertain; at Pentecost, those who were gathered were filled with the Spirit and proclaimed the wonders of the Good News of Christ to all. The Spirit guides us to the truth of Christ's love and mercy and strengthens us to live as disciples. Without the Holy Spirit, we would perish; with the Spirit, we have life to the full. Relying on the Spirit, we are given the grace to turn away from the many temptations that we face each day and prefer instead what is good and holy. Come, Holy Spirit, come!

LORD, SEND OUT YOUR SPIRIT

In today's responsorial psalm the Church sings out: "Lord, send out your Spirit, and renew the face of the earth." All three readings describe how God has answered that prayer already.

In the first reading from the Acts of the Apostles and in the Gospel passage from John, we read of astonishing events that called cowering disciples to step out of hiding and proclaim news that would condemn them and change the world forever! In the second reading Paul's words reach out into the future to us: "we were all given to drink of one Spirit" (1 Corinthians 12:13).

It is our task to truly pray today's psalm response. Let us together beg the Holy Spirit to renew the earth by renewing the Church, sending many more men and women to serve in its various ministries.

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THE FRUIT OF THE SPIRIT

As followers of Jesus, we are called to direct our minds and hearts to Christ's love, turning away from all that is not of God in order to be more Christ-like in our daily lives. The more we invite the Holy Spirit to draw us close to God's heart, the more readily we will avoid sin and choose life, faith, and love. In the letter to the Galatians, we hear a list of things that those who live in the Spirit are to avoid. Things like immorality, hatred, jealousy, and selfishness. At first glance, we might think to ourselves, "of course I want to avoid those things," and yet, if we are honest with ourselves, we likely recognize some of those patterns in our lives. Upon further reflection, however, we also see that these negative behaviors pose temporary pleasure while the fruits of the Spirit—love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control—lead to a life of deep and lasting fulfillment.

NOTHING WILL STAND IN THE WAY

The Jewish people who had gathered in Jerusalem for the festival of Pentecost came from every corner of the world. They spoke many languages and yet were drawn to hear the message of Christ from the disciples who had just experienced the outpouring of the Holy Spirit. They were astonished by what they heard—not only the message, but the way in which it was conveyed, in their own language, and by the messengers, people whom they would have considered ordinary and unremarkable, rather than the acknowledged religious leaders of their time. We, too, are called to share the love and mercy of Christ through word and action, even when we feel small and insignificant. We need only to look at the witness and experience of those first disciples and all the saints who have preceded us to know that we are capable of much when we place our lives in God's hands. Nothing can stand in the way of the incredible love of God when we are filled with the power and presence of the Holy Spirit!

TRADITIONS OF OUR FAITH

Some experts have commented that Latinos and Latinas are very attracted to charismatic or Pentecostal movements. This may be due to the Franciscan missionaries who founded the Church in America during the 16th century. Probably without knowing their origin, they came with millenarian ideas from a Cistercian abbot named Joaquin de Fiore. This monk had prophesied that a time of the Holy Spirit was coming when a Utopia, that is, the Kingdom of God, would finally be lived. Many of the early Franciscans adopted his ideas, but unfortunately, Joaquinism, little by little, became heresy due to its extreme criticism of the Sacraments and the hierarchy.

Over almost three centuries, the Franciscan friars who came to our continent with the idea of inaugurating the Church of the Holy Spirit, which would reform the errors and weaknesses of the old European Church. This Church would also be the one that would defend the native and the mestizo from the abuses of the Conqueror. This dream of Utopia remained a dream, but it is a dream that continues in the Latin people and their devotion to the Holy Spirit of the Holy Spirit Trinity.

WHO WAS ST. MARY MAGDALENE DE PAZZI?

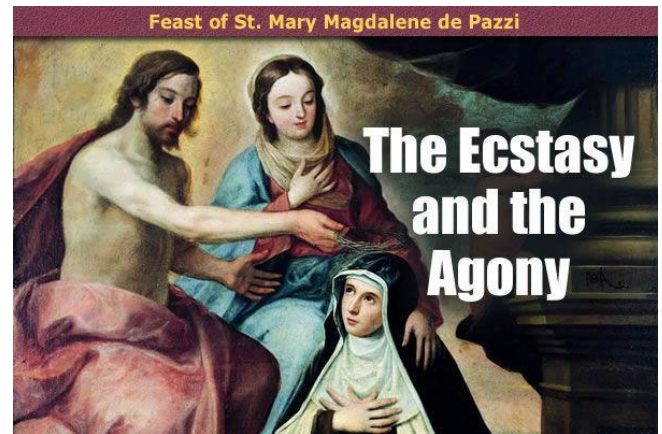
May 25 is the feast day of St. Mary Magdalene de Pazzi, a 16th century Carmelite mystic from Italy. Baptized Caterina, and affectionately known as "The Passion Flower of the Eucharist," St. Mary Magdalene was taught mental prayer, also known as meditation, at the tender age of nine, at the request of her mother. By age 10 she received her First Holy Communion and began experiencing mystical ecstasies. When one experiences ecstasy, one is so filled with the Divine Presence that the faculties of the soul (intellect, will, etc.) are "suspended" and one is utterly filled with the love of God that you might even fall unconscious.

Saint Mary Magdalene's first ecstasy happened at the sight of a beautiful sunset. She was so struck by the beauty of God's creation that she trembled and became speechless. Have you ever spent time just taking in the beauty of God's creation? Especially now that summer is set to begin, take time to put down the cell phone, shut off the television, and go outside and enjoy a gorgeous summer sunset. Take in the grandeur of God's creation, and find the Creator of Love in the simplest of things, or rather, let Him find you.

Soon after her first ecstasy and intimately encountering her Beloved, Mary Magdalene made a private vow of virginity to the Lord. When her parents wanted her to marry, as she was their only daughter, she revealed to them her vow to the Lord, and she soon entered a Carmelite monastery. Her great love and devotion to the Eucharist is what led her to enter the Carmel of St. Mary's of the Angels, who had a special dispensation to daily receive Communion, which was almost unheard of at the time. In her first ecstatic experience after entering, her sisters found her weeping before a crucifix and crying out, "O Love, you are neither known nor loved." She experienced within her soul the pain that her Beloved Jesus experiences from the rejection of so many souls on the earth. No doubt her tears, prayers, and penances brought consolation to the wounded heart of Jesus, and you too can console His heart by your prayers and penances. You may or may not have emotional experiences or ecstasies in this lifetime, but your meditation on His passion and your prayers and penances in reparation for those who reject His love can bring great consolation to His heart.

For the majority of her time as a religious, St. Mary Magdalene endured great physical suffering and illness. While experiencing excruciating suffering, our Lord consoled her with His overwhelming presence and love. Mary Magdalene was quite embarrassed by the attention this brought her. Some sisters ridiculed her, and some sisters wished they experienced ecstasy like her. She would say to those sisters that they should be thankful that they are strong enough to advance in holiness without the Lord Jesus having to give extra graces to keep them going. She was convinced of her misery and weakness because Jesus would grant her so many graces while in suffering. That being said, she also endured a five-year period of great dryness and severe temptations against purity and to suicide. She received visions of the souls in Purgatory during her time of purification and also received the sacred stigmata invisibly, as she begged the Lord to keep it hidden. What is at the heart of this lesson is being thankful for whatever season you are in with the Lord in your life. Whether in a time of great consolation or desolation, the key is to persevere in prayer and penance, in gratitude for God and always seeking His will.

Lastly, St. Mary Magdalene was known to have playful, bantering tones with Jesus. One account given was that of Jesus offering her a crown of thorns and a crown of flowers. She always insisted on the crown of thorns, desiring to suffer for Jesus, but He would always insist on giving her the crown of flowers. When He admonished her, "I called and you didn't care," she came back with, "You didn't call loudly enough" and told the Lord to shout His love. I would encourage those of you reading this to grow in your personal relationship with Jesus. Talk with Him throughout your day, make Him your best of friends, because He wants to be! Don't be afraid to "be real" with Him, to share your struggles and emotions, and also thank Him! Get to know Jesus, love Jesus, and ask for St. Mary Magdalene de Pazzi's intercession so that her cry, "O Love, you are neither known nor loved," can be changed to, "You are known and loved!"



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Peter Dakin 985-781-4789
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FAITH FORMATION-RCIA

Angel Vicknair 985-788-0380
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Laurie Howell 985-290-6983
 Every Monday 5:00 p.m.

MINISTER OF EUCHARIST SUNDAYS

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Cynthia Ripoll 985-774-9917
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 Mike & Cynthia Ripoll 8:30 am
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PRAYER CHAIN

Catherine Lambert 985-863-2749

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NO ALTAR in 2021

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Eydie Richmond
 Every Tuesday after 8:00 am Mass

USHERS & GREETERS

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howardhebert@bellsouth.net

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Sandra Bailey 985-250-9013
 Stella Jenevein 504-884-0106
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