

Sts. Peter & Paul Catholic Church



The Ascension of the Lord May 12, 2024

66192 St. Mary Drive, Pearl River, Louisiana, 70452
www.sppcprla.com email: info@sppcprla.com

ABOUT OUR PARISH

WEEKEND MASSES

Saturday
5:00 p.m.

Sunday
7:00 a.m.
8:30 a.m.
10:30 a.m.

WEEKDAY MASSES

Mon	No Mass
Tue	8:00 a.m.
Wed	6:30 p.m.
Thu	8:00 a.m.
Fri	8:00 a.m.

HOLY DAY MASSES

Vigil and Holy Day Mass times vary; please see bulletin or website

SPECIAL DEVOTIONS

Tuesday: St. Jude Novena following
8:00 a.m. Mass

Thursday: Our Lady of Perpetual Help
Novena following 8:00 a.m. Mass

Thursday: Patriotic Rosary in Church
6:30 p.m.

First Friday: The Most Blessed Sacrament
and Eucharistic Adoration following 8:00 a.m.
Mass until 5:00 p.m. closing
with Benediction

First Saturday: Mass at 8:00 a.m. followed
by the Rosary and Confession

RECONCILIATION

Sat	4:00-4:45 p.m.
Wed	6:00-6:15 p.m.
Or by request	

YOUR CLERGY

Most Rev. Gregory M. Aymond, D.D.
Archbishop of New Orleans

Very Rev. Gerald Seiler
Dean, Deanery X

Fr. Kevin DeLerno
Pastor

Deacon Francis "Frank" Drake
(Retired)

YOUR STAFF

Karen Dickerson
Office Secretary
kdickerson@sppcprla.com
info@sppcprla.com

Mary Kittel
Director of Religious Education
mary@sppcprla.com

Cedric Konyaole
Web Site
ckonyaole@sppcprla.com

Jerry Broussard
Facility Custodian

OFFICE HOURS

Monday 1:00-3:00
Tuesday-Thursday 8:00-3:00
Friday 8:00a.m.-3:00 p.m.

CONTACT US

Main Office
985-863-7935

Fax

985-863-5431

Parish Mission Statement

It is the mission of our Church Parish to follow the commands of Jesus to Saints Peter and Paul: "Feed My sheep" and "Carry My name among the nations."

REGISTER

If you are new to the parish, we invite you to register by filling out a form located in the holder at the Church entrances and place it in the collection basket or come by the office.

SACRAMENTS

Baptism

Usually the third Sunday of the month (except during Lent) following the 10:30 a.m. Mass. Please call for registration forms at least **three weeks** in advance.

Matrimony

By appointment with the parish priest or deacon at least **six months** in advance. No other arrangements should be made before contacting the priest.

Anointing of the Sick

Upon request for the seriously ill, infirm and those undergoing major surgery. Please contact the Church Office when someone is homebound or hospitalized and in need of the sacrament.

Communion for Ill/Shut-In

Please call the Church Office if you know of anyone who would benefit from this ministry.

Funerals

Families should contact the priest (office) before making arrangements.

WEEKLY EVENTS

Tuesday Morning Rosary—Tuesday after 8:00 a.m. Mass and St. Jude Novena in Parish Hall

Altar Society—Thursday 9:00 a.m. Parish Hall

Widows Group—Thursday 9:30 a.m. in church parking lot

Legion of Mary—Thursday 10:00 a.m. St. Anthony Hall

Patriotic Rosary—Thursday 6:30 p.m. in church

PSR—Sunday begins with 8:30 a.m. Mass

Next weekend's second collection will be for the **Solidarity Fund for the Church of Africa**. This is an opportunity for you to support the faith of our African brothers and sisters. By participating in this collection, you show your dedication to the growing African Church and its commitment to being good stewards of resources, building trust, and delivering the Gospel to all.

JESUS OUR MODEL

Here we are at the Solemnity of the Ascension, one of the highest feast days in the Church calendar. We hear the story of the Ascension in the Gospel today, but notice what comes right before Jesus ascends into heaven. He asks for the apostles to go out to all the world and preach the good news.

The way I see it, Jesus didn't just come to die for our sins and open the gates of heaven. That would have been more than enough, of course, but it seems pretty clear from today's Gospel that Jesus also came to be our model. He came to show us what it truly means to be human, how to act, and what our destiny is.

Because we live in a world that has amnesia about how we were created and by whom, it is sometimes difficult for us to realize how beautifully and wonderfully we were all made and the purpose God has for us. It is easier to believe the lie that we don't have free will, that sin is too powerful, and that the best we can do, if we are lucky, is just to be kind to others and keep our heads down.

That sounds like a pretty lame existence, but thankfully we are reminded today that we aren't supposed to fall into the trap of mediocrity. God wants us to be on fire for the love and mercy he brings, he wants us to bring that same fire to others, and most importantly, he wants to remind us of our destiny. If we follow his example then we will one day be brought up into heaven as well. Maybe not in the same way as Jesus was, but make no mistake, our destiny is to be happy with God forever and to bring as many of our friends and family with us as we can by preaching the saving power of the Gospel.

This is why the very first paragraph in the Catechism states, "God, infinitely perfect and blessed in himself, in a plan of sheer goodness freely created man to make him share in his own blessed life. For this reason, at every time and in every place, God draws close to man. He calls man to seek him, to know him, to love him with all his strength. He calls together all men, scattered and divided by sin, into the unity of his family, the Church. To accomplish this, when the fullness of time had come, God sent his Son as Redeemer and Saviour. In his Son and through him, he invites men to become, in the Holy Spirit, his adopted children and thus heirs of his blessed life." There is nothing lame about our call and our destiny. Now let's get out there and live it!

By Tommy Shultz

MASS INTENTIONS

Monday, May 13

(Acts 19:1-8; Jn 16:29-33)

No Mass Scheduled

Tuesday, May 14

(Acts 1:15-17, 20-26; Jn 15:9-17)

8:00 a.m. Claude Yarborough†

Wednesday, May 15

(Acts 20:28-38; Jn 17:11b-19)

6:30 p.m. Purgatorial Society

Thursday, May 16

(Acts 22:30; 23:6-11; Jn 17:20-26)

8:00 a.m. Claude Yarborough†

Friday, May 17

(Acts 25:13b-21; Jn 21:15-19)

8:00 a.m. JoAnn Pooley

Saturday, May 18

(Acts 28:16-20, 30-31; Jn 21:20-25)

5:00 p.m. Joseph D'Antoni, Jr.†, Roszczynialski/Stottman Family, Poor Souls in Purgatory, Lee & Yvonne Tracey†, Ken & Adele Salzer†, Danny Ragusa, Sr.†, Sarah Stokes, Eleanor Strickland, Harry Tracy, Sr.†, Earline Garitty†, Lawrence Otilio†, Brenda Dehm, Lee Ann Scogin

Sunday, May 19

(Acts 2:1-11; 1 Cor 12:3b-7, 12-13 or Gal 5:16-25; Jn 20:19-23 or Jn 15:26-27; 16:12-15)

7:00 a.m. Israel & Joyce Landry

8:30 a.m. Deacon Pat Downey†, Glen Parker†, Earline Garitty†, John Lacourrege†, Riley Richard & Family, Brenda Dehm, Peter Dakin†, Melanie Blakeman†, Lucy D'Antoni, Helen Story

10:30 a.m. People of the Parish

PARISH ROSARY PROGRAM

Weekly Rosaries: 348

Year to Date: 5955



POPE FRANCIS' INTENTION FOR MAY

We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual, and community formation, leading them to be credible witnesses to the Gospel.

EXALTED IN GLORY

All three readings talk about Jesus being taken up into heaven or in a cloud or on high. Remember that in the Old Testament, a cloud was a sign of God's presence. So these descriptions of the ascension actually tell us that Jesus is reunited with his Father and exalted in glory with the Father. Jesus not only has a new life that cannot be ended by death, he also is no longer limited by time or space as he was before he died. So what does that mean for us?

Because he is not limited, he can be with us everywhere. So everything we do for him (being patient with a child or elderly person, caring for the poor or the sick, forgiving someone who hurt us) is done with Jesus. Through his Spirit, he gives us the power and the courage to act as Jesus and the vision of faith to see Jesus in others.

Seeing Jesus in others takes some practice. Think of it as a learning process. One way we learn is through the lives of the saints. They start out as ordinary people who give their lives to Jesus. As we read or hear about them, we see how God works through them to do great things. We learn that they become more and more like Jesus, in how they treat others with love and respect.

But if the saints seem too distant, we can look at someone we love. Whether it is a parent, spouse, brother, sister or friend, the good that they do and the love they show is from God. So we can learn about God's love for us by letting ourselves be loved by another. Take time to thank God for those who love you and ask him to open your eyes to see Jesus in them.

The other side of the coin is seeing Jesus in ourselves. We may have to forgive ourselves for the bad choices we have made in the past, or the bad habits we still have. We also have to accept that God really does love us as his children. And we have to accept that sometimes, even when we do our best, we still seem to fail. Remember, to the world of Jesus' time, he looked like a failure: He was executed as a criminal, his few followers all went into hiding, and the one he picked as his successor (Peter) denied even knowing him. But the God who brings life out of death also brings success out of failure. So trust his promise that we have Jesus in us. Then do your best to follow Jesus and you may lead someone else to him.

Tom Schmidt



AROUND THE ARCHDIOCESE OF NEW ORLEANS

NATIONAL EUCHARISTIC REVIVAL

The Archdiocese of New Orleans is on the Southern, "Juan Diego", pilgrimage route. We will welcome the pilgrims from June 7-9, 2024. There are three public events we are planning in the Archdiocese while the pilgrims are here:

- On Friday June 7th, beginning at 6:30 p.m., we will hold a public Eucharistic Procession from the steps of Notre Dame Seminary and proceeding to St. Rita's Church on Lowerline Street. The procession will be followed by a time of Eucharistic Adoration with music provided by the Vigil Project and a reflection by one of the perpetual pilgrims. Our intention is to make the sacrament of reconciliation available at this event. Priests are asked to contact Chris O'Neill in the Office of Marriage and Family Life (coneill@archno.org, 504-861-6247) if you will be willing and available to hear confessions. I thank you for your assistance.

- The CYO Young Adult Ministry is planning to host a "Theology on Tap" for young adults with the Perpetual Pilgrims on Saturday evening June 8th. This event will give the pilgrims a chance to meet our young adults and encourage them in their walk of faith. The time and place of this event are forthcoming and will be announced in the E-Bulletin and on the Young Adult Ministry Social Media channels. Contact James Behan, Associate Director for Young Adult Ministry with questions jbehan@arch-no.org.

- I will offer the 9:00 a.m. Mass on Sunday, June 9th at St. Louis Cathedral followed by a Eucharistic Procession around Jackson Square. All are invited. Please help us spread the word about these events and encourage people to participate.

Wishing you God's blessings, I am

Sincerely in Christ,

Most Reverend Gregory M. Aymond

Archbishop of New Orleans

BORN INTO CHRIST

Charlotte Rose Hontiveros
April 14, 2024

Brody Michael Deloan
and
Beaux Matthew Diloranzo
April 28, 2024





PASTOR'S CORNER

MAY IS THE MONTH OF THE BLESSED VIRGIN MARY

Have you ever seen how beautiful the crowing of Mary is during the month of May? During this month Mary is remembered in a special way when a statue of her is put in a prominent place in church and is crowned with roses, usually by one of the children in religion class, in memory of her queenship, as the mother of Jesus the King. As Catholics, we know how important the Blessed Virgin Mary is to us. First, she is the mother of our Lord and Savior, Jesus Christ. So, because of that she had to be free from sin. Unlike the rest of humanity who are sinful and broken due to our sins, she is not. God gave her a particular gift of grace when she was conceived to be free from the stain of sin passed on to us by our first parents.

SO WHY DO CATHOLICS CALL MARY THE QUEEN OF HEAVEN?

First of all, if Christ were not King, Mary would not be Queen, as all her prerogatives and titles depend upon her being the Mother of the Son of God made Man for our salvation.

Christ succeeded on earth to the throne of King David. However, unlike David, Christ's kingdom is not an earthly one, but a spiritual and eternal kingdom of truth, righteousness, and peace (Rev 19:6). In that Kingdom Mary sits as Queen, as queen mothers (Bathsheba) did in ancient Israel before her (see 1 Kings 2: 13-21). This is pointed out in this passage when King Solomon bows and reverences his mother when she visits him, but everyone else bows before him as king. One important thing to realize here is that in ancient times most kings had many wives. So which one would be the queen? None of the king's wives were the queen. In those times it was always the mother of the king who was the queen. Today, we see this in a different way when the queen is the wife of the king.

Now Mary's queenly and maternal reign is in the spiritual realm, however. Her reigning is charity and virtue surpassing all other creatures, and her favors are the graces of her Divine Son to be given to her spiritual children in accordance with His will.

In his 1954 encyclical on Mary's Queenship, *Ad Caeli Reginam*, Pope Pius XII wrote, "From the earliest ages of the Catholic Church a Christian people, whether in time of triumph or more especially in time of crisis, has addressed prayers of petition and hymns of praise and veneration to the Queen of Heaven. And never has that hope wavered which they placed in the Mother of the Divine King, Jesus Christ; nor has that faith ever failed by which we are taught that Mary, the Virgin Mother of God, reigns with a mother's solicitude over the entire world, just as she is crowned in heavenly blessedness with the glory of a Queen."

So Mary is a queen, but do we ever see this in the bible? In Revelation 12, Mary is described as both Queen and Mother, representing both herself, as Mother of the Redeemer, and the Church, in her continuing battle against the Evil One. Rev. 12:1-6 states, "And a great portent appeared in heaven, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars; she was with child and she cried out in her pangs of birth, in anguish for delivery. And another portent appeared in heaven; behold, a great red dragon, with seven heads and ten horns, and seven diadems upon his heads. His tail swept down a third of the stars of heaven, and cast them to the earth. And the dragon stood before the woman who was about to bear a child, that he might devour her child when she brought it forth; she brought forth a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne, and the woman fled into the wilderness, where she has a place prepared by God, in which to be nourished for one thousand two hundred and sixty days."

Then Rev. 13-17 states, "And when the dragon saw that he had been thrown down to the earth, he pursued the woman who had borne the male child. But the woman was given the two wings of the great eagle that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time. The serpent poured water like a river out of his mouth after the woman, to sweep her away with the flood. But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river which the dragon had poured from his mouth. Then the dragon was angry with the woman, and went off to make war on the rest of her offspring, on those who keep the commandments of God and bear testimony to Jesus."

After reading the first line of Revelation 12:1 we hear that the woman had a crown of twelve stars. It is important to note that only queens wear crowns. And if you carefully read the rest of the passage provided you can see that the part of the child ruling the nations and being placed on a throne by God must be talking about Jesus, so the queen talked about in John's vision is obviously the Blessed Virgin Mary. So seeing this we can better understand the importance of the Blessed Virgin Mary for Catholics and how important she is for Jesus. So this is why a month has been set aside to honor Mary and of course the month of May is this month.

WITH HEARTFELT SYMPATHY



It is with great sympathy that we announce the death of Lee Ann Scogin, beloved sister of Patti Gay. Please remember Lee Ann and all those who mourn her in your thoughts and prayers.

—MAY IS THE MONTH OF THE—

Blessed Virgin Mary

Content courtesy of novenacards.com

THE MONTH OF MAY HAS
BEEN DEVOTED TO THE
BLESSED MOTHER
SINCE AT LEAST
THE 18TH CENTURY

HONORING MARY IN THE
MONTH OF MAY HAS
BEEN ENCOURAGED BY
MANY POPES

THE MONTH ENDS
WITH THE FEAST OF
THE VISITATION ON
MAY 31ST

"DURING THIS BEAUTIFUL
MONTH OF OUR LADY, LET
US CROWN HER WITH
FRAGRANT FLOWERS...
AND ASK JESUS TO BE
TRULY A CAUSE OF JOY
TO HER AS HE WAS."
—ST. TERESA OF CALCUTTA



WAYS TO HONOR
THE BLESSED MOTHER
THIS MONTH:

MAKE A SPECIAL EFFORT
TO PRAY A ROSARY AND
OFFER IT FOR SOMEONE'S
INTENTIONS

DECORATE YOUR PRAYER
SPACE TO HONOR THE
BLESSED MOTHER

PLACE FLOWERS NEXT TO
YOUR MARY STATUE

PRAY THE LITANY OF THE
BLESSED VIRGIN MARY
(LITANY OF LORETO)

REFLECT ON THE MAGNIFICAT
— MARY'S HYMN OF PRAISE

VISIT A CHURCH OR PLACE
OF PILGRIMAGE THAT IS
DEDICATED TO THE
BLESSED MOTHER

PARTICIPATE IN A MAY
CROWNING

PRAY FOR THE SICK

Audrey Bonnet, May Caballero, Diana Bradshaw, Mary Salzer Brown, Elizabeth Kittel, Zachary Cresson, Patricia Cuccia, Kathy Johnson, Ed Roszczynialski, Norris Ripp, Bunny Shriver, Mary Ware, Ryan Ware, Lily Jorns, Dalin Davis, Maria Kalcic, Beverly Cosse, Lou Lou Battle, Fay Vogt, I&J Landry, Steve Dunn, Joann Brewin, Vivian Sedgebeer, Romana Smith, Joseph Decaro, Barbara Galino Gonzales, Isaiah Deblanc, Lois Leonard, Donald Paul & Larry Dickerson, Shirley Matthews, Jim Richmond, Catherine Lambert, Ed & Carol Wallace, Frederick Songy, Sue Miller, Molly Hymel, Lucy Reese, Brenda Dehm, Andriana Richard, Landon Jeffrey,

Glenn Bunting, Camila Dest



REDS for RILEY

THE BLOOD CENTER
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Blood Drive for Riley Kate Richard
Sunday, June 30, 2024, 7:30 a.m.-12:30 p.m.
Sts. Peter & Paul Church



SCAN ME

Riley has hypoplastic left heart syndrome, which means that the left side of her heart is not developing fully. She will need several heart surgeries, the first right after birth. The Blood Center will cover all of Riley's blood needs and will donate \$15 per pint collected to go toward her medical expenses. In order to have enough phlebotomists to help the donors, you will need to register online using the provided QR code. On behalf of Riley and her family,

THANK YOU!



MINISTRY DIRECTORY

ALTAR SERVERS

Karen Dickerson 985-863-7935
kdickerson@sppcprla.com

ALTAR SOCIETY

Susan Mercier 985-690-6617
 3rd Thursday each month 9:00 am

ANTONIANS

Howard Hebert 985-863-5319
 1st Tuesday each month 7:00 pm

APOLOGETICS

ELIJAH HELPERS

Karen Dickerson 985-863-7935

EUCCHARISTIC ADORATION

Ellie Ross 985-960-1613
 1st Friday each month 8:00 am

FAITH FORMATION-RCIA

Elizabeth Brent 985-640-6938

FINANCE

Robert Johnson 985-863-7935

FLORAL DESIGN

Cathy Downey 985-290-4702

GRAND ADULTS (GASPP)

Alicia O'Brien 985-863-1938
 1st Monday each month 12:00 pm

LECTORS

Office 985-863-7935

LEGION OF MARY

Laurie Howell 985-290-6983
 Meet on Thursdays at 10:00 am

MINISTER OF EUCHARIST SUNDAYS

Roger Ruiz 601-799-4527
rogruiz1@gmail.com

MUSIC DIRECTOR

Cynthia Ripoll 985-774-9917
cynthiaripoll@yahoo.com
 Mike & Cynthia Ripoll 8:30 am
 Harold & Shelia Loyacano 10:30 am

PATRIOTIC ROSARY

Ellie Ross & Dana Bunting 985-960-1613
 Every Thursday in Church 6:30 pm

PRAYER CHAIN

Barbara Laughlin 985-290-9482

SEVEN SISTERS APOSTOLATE

Andrea Leonard 985-640-7412

ST. JOSEPH ALTAR

Tony Colombo 985-863-7309

TUESDAY ROSARY

Eydie Richmond
 Every Tuesday after 8:00 am Mass

USHERS & GREETERS

Howard Hebert, Sr. 985-863-5319
howardhebert@bellsouth.net

WIDOWS GROUP

Sandra Bailey 985-250-9013
 Stella Jenevein 504-884-0106
 3rd Thursday each month 12:00 pm

YOUTH GROUP (CYO)

Lauryn Jeffrey 985-259-9604



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