

# Sts. Peter & Paul Catholic Church

Tenth Sunday Ordinary Time

June 9, 2024



66192 St. Mary Drive, Pearl River, Louisiana, 70452  
[www.sppcprla.com](http://www.sppcprla.com) email: [info@sppcprla.com](mailto:info@sppcprla.com)



# ABOUT OUR PARISH

## WEEKEND MASSES

Saturday  
5:00 p.m.

Sunday  
7:00 a.m.  
8:30 a.m.  
10:30 a.m.

## WEEKDAY MASSES

Mon	No Mass
Tue	8:00 a.m.
Wed	6:30 p.m.
Thu	8:00 a.m.
Fri	8:00 a.m.

## HOLY DAY MASSES

Vigil and Holy Day Mass times vary; please see bulletin or website

## SPECIAL DEVOTIONS

**Tuesday:** St. Jude Novena following  
8:00 a.m. Mass

**Thursday:** Our Lady of Perpetual Help  
Novena following 8:00 a.m. Mass

**Thursday:** Patriotic Rosary in Church  
6:30 p.m.

**First Friday:** The Most Blessed Sacrament  
and Eucharistic Adoration following 8:00 a.m.  
Mass until 5:00 p.m. closing  
with Benediction

**First Saturday:** Mass at 8:00 a.m. followed  
by the Rosary and Confession

## RECONCILIATION

Sat	4:00-4:45 p.m.
Wed	6:00-6:15 p.m.
Or by request	

## YOUR CLERGY

Most Rev. Gregory M. Aymond, D.D.  
Archbishop of New Orleans

Very Rev. Gerald Seiler  
Dean, Deanery X

Fr. Kevin DeLerno  
Pastor

Deacon Francis "Frank" Drake  
(Retired)

## YOUR STAFF

Karen Dickerson  
Office Secretary  
kdickerson@sppcprla.com  
info@sppcprla.com

Mary Kittel  
Director of Religious Education  
mary@sppcprla.com

Cedric Konyaole  
Web Site  
ckonyaole@sppcprla.com

Jerry Broussard  
Facility Custodian

## OFFICE HOURS

Monday 1:00-3:00  
Tuesday-Thursday 8:00-3:00  
Friday 8:00 a.m.-3:00 p.m.

## CONTACT US

Main Office  
985-863-7935

Fax

985-863-5431

## Parish Mission Statement

It is the mission of our Church Parish to follow the commands of Jesus to Saints Peter and Paul: "Feed My sheep" and "Carry My name among the nations."

## REGISTER

If you are new to the parish, we invite you to register by filling out a form located in the holder at the Church entrances and place it in the collection basket or come by the office.

## SACRAMENTS

### Baptism

Usually the third Sunday of the month (except during Lent) following the 10:30 a.m. Mass. Please call for registration forms at least **three weeks** in advance.

### Matrimony

By appointment with the parish priest or deacon at least **six months** in advance. No other arrangements should be made before contacting the priest.

### Anointing of the Sick

Upon request for the seriously ill, infirm and those undergoing major surgery. Please contact the Church Office when someone is homebound or hospitalized and in need of the sacrament.

### Communion for Ill/Shut-In

Please call the Church Office if you know of anyone who would benefit from this ministry.

### Funerals

Families should contact the priest (office) before making arrangements.

## WEEKLY EVENTS

Tuesday Morning Rosary—Tuesday after 8:00 a.m. Mass and St. Jude Novena in Parish Hall

Legion of Mary—Thursday 10:00 a.m. St. Anthony Hall

Patriotic Rosary—Thursday 6:30 p.m. in church

## MOST SACRED HEART OF JESUS

June 11



Think of countless T-shirts and bumper stickers: “I (big red heart) a city/pet/candidate/whatever.” The heart is truly the universal symbol of love. Catholic tradition pictures Jesus’ heart as living token of redemptive love. The Gospels describe Jesus’ heart as “meek and humble” (Matthew 11:29), “full of compassion” (Matthew 9:36), a “fountain of living water” (John 7:37-39), of “blood [Eucharist] and water [Baptism]” (John 19:34), sacraments of the church’s birth, new Eve from new Adam’s side. The Sacred Heart devotion blossomed in the seventeenth century, countering an overemphasis on spiritual unworthiness and an increasing secular contempt for religion with loving affection for Jesus and encouragement of frequent Communion. The devotion’s “apostle” was the humble nun Saint Margaret Mary Alacoque (1647-90), who envisioned Jesus, pointing to his burning, wounded heart and lamenting the world’s indifference: “Behold the Heart that has loved people so and is loved so little in return.” This cherished Catholic devotion reminds us that, no matter how sophisticated the theology in our heads, discipleship is also, perhaps more so, a matter of the heart.

—Peter Scagnelli

## PRAY FOR THE SICK



Audrey Bonnet, May Caballero, Diana Bradshaw, Mary Salzer Brown, Elizabeth Kittel, Zachary Cresson, Patricia Cuccia, Kathy Johnson, Ed Roszczynialski, Norris Ripp, Bunny Shriver, Mary Ware, Ryan Ware, Lily Jorns, Dalin Davis, Maria Kalcic, Beverly Cosse, Lou Lou Battle, Fay Vogt, Israel & Joyce Landry, Steve

Dunn, Joann Brewin, Vivian Sedgebeer, Romana Smith, Joseph Decaro, Barbara Galino Gonzales, Isaiah Deblanc, Lois Leonard, Donald Paul & Larry Dickerson, Shirley Matthews, Jim & Eydie Richmond, Catherine Lambert, Ed & Carol Wallace, Frederick Songy, Sue Miller, Molly Hymel, Lucy Reese, Brenda Dehm, Landon Jeffrey, Glenn Bunting, Camila Dest

## MASS INTENTIONS

**Monday, June 10**

(1 Kgs 17:1-6; Mt 5:1-12)

No Mass Scheduled

**Tuesday, June 11**

(Acts 11:21b-26; 12:1-3; Mt 5:13-16)

8:00 a.m. Drauzin J. Bourgeois†

**Wednesday, June 12**

(1 Kgs 18:20-39; Mt 5:17-19)

6:30 p.m. Purgatorial Society

**Thursday, June 13**

(1 Kgs 18:41-46; Mt 5:20-26)

8:00 a.m. Kelly Roszczynialski†

**Friday, June 14**

(1 Kgs 19:9a, 11-16; Mt 5:27-32)

8:00 a.m. Kathryn Brown

**Saturday, June 15**

(1 Kgs 19:19-21; Mt 5:33-37)

5:00 p.m. Joseph D'Antoni, Jr.†, Roszczynialski/Stottman Family, Poor Souls in Purgatory, Lee & Yvonne Tracey†, Ken & Adele Salzer†, Danny Ragusa, Sr.†, Lawrence Otillio†, Sarah Stokes, Eleanor Strickland, Tom & Pat Cuccia, Earline Garitty†, Lee Ann Scogin†, Golda Buras†, Frank Kinler†, Peggy Guelfo

**Sunday, June 16**

(Ez 17:22-24; 2 Cor 5:6-10; Mk 4:26-34)

7:00 a.m. Charlotte Stottman†

8:30 a.m. Deacon Pat Downey†, Glen Parker†, Doris Bourgeois†, John Lacouere†, Peter Dakin†, Beverly Cowart, Brenda & George Dehm, Lucy D'Antoni, Helen Story, May Caballero, Audrey Bonnet, Marlene Ragusa, Laura Gilchrist, The Richard Family

10:30 a.m. People of the Parish

## PARISH ROSARY PROGRAM



Weekly Rosaries: 351

Year to Date: 7291





### POPE FRANCIS' INTENTION FOR JUNE

We pray for migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.



### ALTAR FLOWERS

The beautiful flower arrangements adorning the altar this weekend were donated for

*Clarence & Evelyn Johnson*

## BLAMELESS NOT BLAMERS

If you spend any amount of time around young children, you will quickly realize that they like to pass the blame. If you're lucky, they may even accompany it with an irritating whine. What are they trying to accomplish with this behavior? They are trying to get out of trouble, to avoid punishment, often even twisting the truth to do so. Where do they learn this behavior?

The short answer is from our first parents, the founders of Original Sin. In today's first reading, we see Adam passing the blame to Eve, who then passes the blame to the serpent. While neither of them were untruthful, they were definitely trying to avoid punishment. They knew instantly that they had done wrong and disobeyed God. We all know what happens next. They are evicted from the Garden of Eden and begin to experience pain, hunger, illness and ultimately death.

Although we might be tempted to let this first reading get us down, the second reading reminds us of God's promise of redemption: "the one who raised the Lord Jesus will raise us also...Therefore, we are not discouraged... For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven."

That is why we can exclaim with joy, "Oh happy fault, Oh necessary sin of Adam, which gained for us so great a Redeemer!" Because of Adam's sin, Jesus came down from heaven to save us. But not only did he save us, he made us members of his own family: "For whoever does the will of God is my brother and sister and mother."

Knowing we are members of God's family should motivate us to end the cycle of blaming and finger pointing that Adam and Eve started and that we and our children continue. It should encourage us to humbly accept our faults, confess our sins and seek to be blameless in God's sight. It should drive us to instead lift others up by sharing the good news of God's unconditional love. Let's take one small step toward making that happen today.

Tami Urcia

## HOPE AT THE END OF THE STRUGGLE

"Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age . . . with persecutions, and eternal life in the age to come" (Mark 10:29-30). The above words of Christ from Mark's Gospel tie our readings together by reminding us that both trial and hope coexist in this life.

As we read about the Fall of man, we are reminded of the grave sin of Adam and Eve. Their sin ushers in a long age of shame, darkness, and confusion, marked by enmity between mankind and the devil. The dejection resulting from this punishment is expressed by the psalmist, who says, "If you, O Lord, mark iniquities, Lord, who can stand?" (Ps 130:3). The state of sin in which man finds himself bears bitter fruit in the attitude of the scribes toward Jesus, who blaspheme the Holy Spirit by attributing the works of Christ to Satan.

Despite this depravity, our readings are also full of hope. At the end of the account of the Fall, God promises a Savior: "I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel" (Gen 3:15). This has been seen from the beginning of the Church as a veiled reference to the privileged "offspring" of "the woman," Jesus, the son of the New Eve, Mary. He will fight Satan and crush his head. Even in the depths of original sin, we will receive a Savior.

The psalmist, too, does not stop with darkness. "But with you is forgiveness, that you may be revered" (Ps. 130:4). St. Paul, while describing his body as "wasting away," describes his inner self as "being renewed day by day," awaiting "a dwelling not made with hands, eternal in heaven" (2 Cor 4:16; 5:1). And Jesus, despite hatred and rejection, rejoices in the kinship of those who do the will of the Father: "Here are my mother and my brothers" (Mark 3:34).

This complex picture reflects the dramatic journey of the saints toward heaven. In this life, we are corrupted by sin, weakened by the battle between light and darkness, weighed down by our iniquities, tempted to reject the love of God. Even when we sacrifice house, brothers, sisters, and all the rest for Jesus and the Gospel, we are to expect the hundredfold "with persecutions." But at the end of it all is the promise of forgiveness for the contrite of heart, the promise of the victory of Christ over the offspring of the serpent, the promise of an eternal dwelling with Our Lord in heaven.

By David Dashiell







## JUNE IS THE MONTH OF THE SACRED HEART OF JESUS

Have you ever wondered why the Catholic Church honors a feast day of a heart?

This Pastors Corner I will look at the Feast of the Sacred Heart of Jesus

The Heart is the symbol of human love. This Catholic devotion honors the Sacred Heart of Our Lord, through which was manifested to us God's eternal love for everyone. "God is Love" (1 John 4:8), and so in honoring the human expression of that Love, especially on the Cross, we honor Its Divine Source. The heart has always been seen as the place where the soul resides in the body by the Catholic Church.

St. John Paul II said, "The Sacred Heart has given us everything — redemption, salvation, sanctification."

The Sacred Heart is the actual heart of Christ and also indicates His love for humanity. The Catechism of the Catholic Church says, "The prayer of the Church venerates and honors the Heart of Jesus just as it invokes his most holy name. It adores the incarnate Word and his Heart which, out of love for men, he allowed to be pierced by our sins." (CCC 2669)

The foundation for the Sacred Heart devotion began in early Christianity. Sacred Scripture, particularly the New Testament, mentions the love of God many times, and the Church Fathers discuss God's love as well.

In the eleventh century, Christians often meditated on the Five Wounds of Jesus, and the specific devotion to the Sacred Heart came from this meditation. St. Gertrude the Great, who had private revelations regarding the Sacred Heart, helped further the understanding of Jesus' Sacred Heart in the late 13th-century.

St. Gertrude the Great said, "O Sacred Heart of Jesus, fountain of eternal life, Your Heart is a glowing furnace of Love. You are my refuge and my sanctuary. O my adorable and on my soul those graces which flow from Your love. Let my heart be united with Yours. Let my will be conformed to Yours in all things. May Your Will be the rule of all my desires and actions. Amen."

Several centuries later, in 1670, St. John Eudes celebrated the first Feast of the Sacred Heart. In 1673, St. Margaret Mary Alacoque, a French Visitation nun, received her own revelations, in which Jesus explained His love for all people, even allowing St. Margaret to lay her head on His Heart, as He had also allowed St. Gertrude to do. He asked that Catholics receive Holy Communion on the First Fridays of the month and adore Him in the Holy Eucharist.

In 1675, Jesus told St. Margaret Mary that He wanted the Feast of the Sacred Heart to be celebrated on the Friday after the Corpus Christi octave. In 1856, Blessed Pope Pius IX designated that the Feast of the Sacred Heart would be celebrated universally on that day. This makes it a movable feast day. In 1856, the Feast of the Sacred Heart became a universal feast. St. John Paul II, a great devotee of the Sacred Heart, said, "This feast reminds us of the mystery of the love of God for the people of all times."

Jesus told St. Margaret Mary, "My Sacred Heart is so intense in its love for men, and for you in particular, that not being able to contain within it the flames of its ardent charity, they must be transmitted through all means."

In Sacred Heart imagery, Jesus usually points to His Heart. This is to indicate His eternal love for each one of us.

Jesus Himself started the First Friday devotion. The last of twelve Sacred Heart Promises, He said, "I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in my disgrace, nor without receiving their sacraments. My divine Heart shall be their safe refuge in this last moment."

St. Margaret Mary Alacoque gave us this Act of Consecration to the Sacred Heart of Jesus:

"O Sacred Heart of Jesus, to Thee I consecrate and offer up my person and my life, my actions, trials, and sufferings, that my entire being may henceforth only be employed in loving, honoring and glorifying Thee. This is my irrevocable will, to belong entirely to Thee, and to do all for Thy love, renouncing with my whole heart all that can displease Thee.

I take Thee, O Sacred Heart, for the sole object of my love, the protection of my life, the pledge of my salvation, the remedy of my frailty and inconstancy, the reparation for all the defects of my life, and my secure refuge at the hour of my death. Be Thou, O Most Merciful Heart, my justification before God Thy Father, and screen me from His anger which I have so justly merited. I fear all from my own weakness and malice, but placing my entire confidence in Thee, O Heart of Love, I hope all from Thine infinite Goodness. Annihilate in me all that can displease or resist Thee. Imprint Thy pure love so deeply in my heart that I may never forget Thee or be separated from Thee.

I beseech Thee, through Thine infinite Goodness, grant that my name be engraved upon Thy Heart, for in this I place all my happiness and all my glory, to live and to die as one of Thy devoted servants. Amen."

Lastly since we offer the Sacred Heart Enthronement here is a good reason why we have our house enthroned. Father Mateo Crawley-Boevey, a 20th-century Chilean priest who spent his life advocating for the Sacred Heart Enthronement, said, "The enthronement is the official and social recognition of the rule of the Sacred Heart of Jesus over the Christian family, a recognition affirmed, outwardly expressed and made permanent by the solemn installation of the image of the divine Heart in a conspicuous place in the home and by the Act of Consecration."



Content courtesy NovenaCards.com

## JUNE — IS THE MONTH OF THE —

EARLY DEVOTION  
TO THE SACRED  
HEART BEGAN IN  
THE 10TH-11TH  
CENTURY

ST. MARGARET MARY  
ALACOQUE RECEIVED  
APPARITIONS FROM  
JESUS IN THE 17TH  
CENTURY, AND  
PROMOTED THE  
DEVOTION IN ITS  
MODERN FORM

"THERE IS IN THE  
SACRED HEART A  
SYMBOL AND A  
SENSIBLE IMAGE OF  
THE INFINITE LOVE  
OF JESUS CHRIST  
WHICH MOVES US TO  
LOVE ONE ANOTHER."  
— POPE LEO XIII



THE DEVOTION FOCUSES  
ON CHRIST'S DIVINE  
LOVE FOR US AND  
MAKING REPARATION  
FOR THE INDIFFERENCE  
AND INGRATITUDE OF  
HUMANITY

IDEAS TO INCREASE  
YOUR DEVOTION:

PRAY THE EFFICACIOUS  
NOVENA TO THE  
SACRED HEART

CONSECRATE YOURSELF  
TO THE SACRED HEART

SPREAD THE DEVOTION  
HAVE AN IMAGE OF THE  
SACRED HEART  
ENTHRONED IN YOUR  
HOME

GO TO MASS AND RECEIVE  
COMMUNION ON THE  
FIRST FRIDAY OF THE  
MONTH

IMITATE THE SACRED  
HEART IN YOUR LOVE  
FOR GOD AND NEIGHBOR

SPEND AN HOUR ON  
THURSDAY IN ADORATION  
OF THE BLESSED  
SACRAMENT MEDITATING  
ON JESUS' AGONY IN THE  
GARDEN

### THE PIERCED HEART OF OUR GOD

Today's readings draw us into the infinite Divine Love that is symbolized by the Heart of Christ. Hosea describes the tender, fatherly love of God, raising His people to His cheek, and the infinite patience He shows by continuing to protect and nurture a people who reject His love. St. Paul expresses the confidence we have as beloved children of the Father, who are "rooted and grounded in love" and, because of the "the love of Christ which surpasses knowledge" can be "filled with all the fullness of God"! And the Gospel of John points to the final outpouring of the Sacred Heart of Jesus, who held nothing back in his offering of loving obedience to the Father – in this complete Sacrifice for our salvation, the Pierced Heart of God pours out the very last drops of blood and water.

Devotion to the Sacred Heart goes back to the very beginning of the Church, and has been consistent throughout our history, as we find when we read Origen, St. Augustine, St. Bernard, St. Gertrude, St. Margaret Mary, and more! St. John Eudes wrote the first "Office" for the Sacred Heart in the 1600s, and by 1856, the Feast was obligatory for the whole Church. The date was carefully chosen: it is always celebrated on the Friday after the octave of Corpus Christi (followed immediately by the Feast of the Immaculate Heart of Mary the next day). We worship the Body of Christ, and then we focus on the love of His Heart.

This Heart is the Source of the springs of salvation, the locus and channel of all the infinite Love and Mercy of God for us. From the opened wound in the side of Christ, the Bride of Christ – the Church – is born, the Spirit is poured forth on the earth, the cleansing waters of Baptism and the sanctifying and nourishing Blood of the Eucharist are given to us.

Because Jesus and the Father are one in the Holy Spirit, their Love is one – the Love that existed within the Trinity before time began, that exploded at the time of Creation, that created all that is and each one of us, the Love that holds each of us in being in every moment, that became one of us to save us, that nourishes us in the Eucharist, the Love that calls us back to Itself and gives us everything we need and guides every one of our steps, the Love that shares Its own mission of salvation with us, and more – and that same Love pours out over each of us through the Sacred Heart of Jesus, right here, right now, in this moment.

Today, as we bow down in gratitude with the whole Church for all that this Pierced Heart embodies, let us humbly ask Him to fill our own small hearts with His Love, and for the grace to respond to His infinite love with sincere love in return.

By Kathryn Mulderink





## MINISTRY DIRECTORY

### ALTAR SERVERS

Karen Dickerson 985-863-7935

[kdickerson@sppcprla.com](mailto:kdickerson@sppcprla.com)

### ALTAR SOCIETY

Susan Mercier 985-690-6617

3rd Thursday each month 9:00 am

### ANTONIANS

Howard Hebert 985-863-5319

1<sup>st</sup> Tuesday each month 7:00 pm

### APOLOGETICS

### ELIJAH HELPERS

Karen Dickerson 985-863-7935

### EUCCHARISTIC ADORATION

Ellie Ross 985-960-1613

1<sup>st</sup> Friday each month 8:00 am

### FAITH FORMATION-RCIA

Elizabeth Brent 985-640-6938

### FINANCE

Robert Johnson 985-863-7935

### FLORAL DESIGN

Cathy Downey 985-290-4702

### GRAND ADULTS (GASPP)

Alicia O'Brien 985-863-1938

1<sup>st</sup> Monday each month 12:00 pm

### LECTORS

Office 985-863-7935

### LEGION OF MARY

Laurie Howell 985-290-6983

Meet on Thursdays at 10:00 am

### MINISTER OF EUCHARIST SUNDAYS

Roger Ruiz 601-799-4527

[rogruiz@gmail.com](mailto:rogruiz@gmail.com)

### MUSIC DIRECTOR

Cynthia Ripoll 985-774-9917

[cynthiaripoll@yahoo.com](mailto:cynthiaripoll@yahoo.com)

Mike & Cynthia Ripoll 8:30 am

Harold & Shelia Loyacano 10:30 am

### PATRIOTIC ROSARY

Ellie Ross & Dana Bunting 985-960-1613

Every Thursday in Church 6:30 pm

### PRAYER CHAIN

Barbara Laughlin 985-290-9482

### SEVEN SISTERS APOSTOLATE

Andrea Leonard 985-640-7412

### ST. JOSEPH ALTAR

Tony Colombo 985-863-7309

### TUESDAY ROSARY

Eydie Richmond

Every Tuesday after 8:00 am Mass

### USHERS & GREETERS

Howard Hebert, Sr. 985-863-5319

[howardhebert@bellsouth.net](mailto:howardhebert@bellsouth.net)

### WIDOWS GROUP

Sandra Bailey 985-250-9013

Stella Jenevein 504-884-0106

3<sup>rd</sup> Thursday each month 12:00 pm

### YOUTH GROUP (CYO)

Lauryn Jeffrey 985-259-9604



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