

Sts. Peter & Paul Catholic Church



The Presentation of the Lord February 2, 2025

66192 St. Mary Drive, Pearl River, Louisiana, 70452
www.sppcprla.com email: info@sppcprla.com

ABOUT OUR PARISH

WEEKEND MASSES

Saturday
5:00 p.m.

Sunday
7:00 a.m.
8:30 a.m.
10:30 a.m.

WEEKDAY MASSES

Mon	No Mass
Tue	8:00 a.m.
Wed	6:30 p.m.
Thu	8:00 a.m.
Fri	8:00 a.m.

HOLY DAY MASSES

Vigil and Holy Day Mass times vary; please see bulletin or website

SPECIAL DEVOTIONS

Tuesday: St. Jude Novena following
8:00 a.m. Mass

Thursday: Our Lady of Perpetual Help
Novena following 8:00 a.m. Mass

Thursday: Patriotic Rosary in Church
6:30 p.m.

First Friday: The Most Blessed Sacrament
and Eucharistic Adoration following 8:00 a.m.
Mass until 5:00 p.m. closing with Benediction

First Saturday: Mass at 8:00 a.m. followed
by the Rosary and Confession

RECONCILIATION

Sat	4:00-4:45 p.m.
Wed	6:00-6:15 p.m.
Or by request	

YOUR CLERGY

Most Rev. Gregory M. Aymond, D.D.
Archbishop of New Orleans

Very Rev. Gerald Seiler
Dean, Deanery X

Fr. Kevin DeLerno
Pastor

Deacon Bryan McCauley

YOUR STAFF

Karen Dickerson
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Cedric Konyaole
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Jerry Broussard
Facility Custodian

OFFICE HOURS

Monday 1:00-3:00
Tuesday-Friday 8:00-3:00

CONTACT US

Main Office
985-863-7935

Fax
985-863-5431

REGISTER

If you are new to the parish, we invite you to register by filling out a form located in the holder at the Church entrances and place it in the collection basket or come by the office.

SACRAMENTS

Baptism

Usually the third Sunday of the month (except during Lent) following the 10:30 a.m. Mass. Please call for registration forms at least **three weeks** in advance.

Matrimony

By appointment with the parish priest or deacon at least **six months** in advance. No other arrangements should be made before contacting the priest.

Anointing of the Sick

Upon request for the seriously ill, infirm and those undergoing major surgery. Please contact the Church Office when someone is homebound or hospitalized and in need of the sacrament.

Communion for Ill/Shut-In

Please call the Church Office if you know of anyone who would benefit from this ministry.

Funerals

Families should contact the priest (office) before making arrangements.

Parish Mission Statement

It is the mission of our Church Parish to follow the commands of Jesus to Saints Peter and Paul: "Feed My sheep" and "Carry My name among the nations."



PRAY FOR THE SICK

May Caballero, Diana Bradshaw, Mary Salzer Brown, Elizabeth Kittel, Zachary Cresson, Patricia Cuccia, Ed Roszczynialski, Norris Ripp, Mary Ware, Ryan Ware, Lily Jorns, Dalin Davis, Israel & Joyce Landry, Steve Dunn, Joann Brewin, Joseph Decaro, Lois Leonard, Donald Paul & Larry Dickerson, Shirley Matthews, Jim & Eydie Richmond, Ed & Carol Wallace, Sue Miller, Molly Hymel, Lucy Reese, Brenda Dehm, Landon Jeffrey, Glenn Bunting, Lucy D'Antoni, Don & Judy Aleman, Dylan Gornor, Vaughn Gay, Cathy Stanford, Herbert Landry, John McKelvey, Jr., James White

WEEKLY EVENTS

GASPP—Monday 12:00 p.m. Parish Hall

Tuesday Morning Rosary—Tuesday after 8:00 a.m. Mass and St. Jude Novena in Parish Hall

Antonians Meeting—Tuesday 7:00 p.m. Parish Hall

OCIA Tracks I & II—Tuesday 6:30 p.m. in classrooms

Legion of Mary—Thursday 10:00 a.m. St. Anthony Hall

Patriotic Rosary—Thursday 6:30 p.m. in church

PSR—Sunday begins with 8:30 a.m. Mass

Bake Sale—Saturday & Sunday after all Masses

**SAINT AGATHA (DIED 251)
FEBRUARY 5**

"Of noble birth and great beauty," so the ancient accounts describe Saint Agatha, martyred during an early persecution for refusing a powerful Roman's offer of marriage, since she had consecrated her virginity to Christ. An early preacher, Saint Methodius, reflects instead on her name, noting that, in Greek, Agatha means "good," goodness being something we can all strive for, nobly born or common, blessed with beauty—or not! So brutal were the tortures that violated her youthful innocence, Agatha, like Agnes and several other women martyrs, was honored from time immemorial by having her name inscribed in the Roman Canon (Eucharistic Prayer I). Long invoked as protector against earthquakes—Mount Etna erupted as she was being tortured—recent attention has focused on the particularly cruel torture decreed for Agatha, the cutting off of her breasts. This has inspired cancer survivors to promote Saint Agatha as patron and intercessor for women courageously facing breast cancer, for their families and the multitude of supporters who participate in fund-raising marches and races, and, of course, for the dedicated researchers who seek a cure.

Peter Scagnelli

MASS INTENTIONS**Monday, February 3**

(Heb 11:32-40, Mk 5:1-20)

No Mass Scheduled

Tuesday, February 4

(Heb 12:1-4; Mk 5:21-43)

8:00 a.m.

Wednesday, February 5

(Heb 12:4-7, 11-15; Mk 6:1-6)

6:30 p.m. Purgatorial Society

Thursday, February 6

(Heb 12:18-19, 21-24; Mk 6:7-13)

8:00 a.m. Michael Wingerter, Sr.

Friday, February 7

(Heb 13:1-8; Mk 6:14-29)

8:00 a.m. Lou Lou Battle†

Saturday, February 8

(Heb 13:15-17, 20-21; Mk 6:30-34)

5:00 p.m. Joseph D'Antoni, Jr.†, Roszczynialski/Stottman Family, Poor Souls in Purgatory, Lee & Yvonne Tracey†, Ken & Adele Salzer†, Danny Ragusa, Sr.†, Lawrence Otillio†, Lee Ann Scogin†, Judy Woods†, Patti & Vaughn Gay, Fr. Joseph Hartman†

Sunday, February 9

(Is 6:1-2a, 3-8; 1 Cor 15:1-11 or 1 Cor 15:3-8, 11; Lk 5:1-11)

7:00 a.m. Fr. Chris DeLerno

8:30 a.m. Deacon Pat Downey†, Glen Parker†

10:30 a.m. People of the Parish

PARISH ROSARY PROGRAM

Weekly Rosaries: 572

Year to Date: 1,118

OUR RESPONSE TO JESUS' UNEXPECTED WAYS

I cannot imagine what the wait for Jesus must have been like for the Israelites. A redeemer who was going to change everything for them: set them free from oppression, cast down the mighty and fill up the hungry. But we know the rest of the story, and how what people imagined was very different from how Jesus carried these things out.

In the Gospel, Simeon reveals: "Behold this child is destined for the rise and fall of many in Israel, and to be a sign that will be contradicted (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed." (Luke 2:34-35)

Simeon's words tell us how God shows up in your life might look very different than how you imagined. The question is, when life looks different than we imagined or is not what we felt we've been promised, are we going to grip so tightly to our own vision of life that we lose sight of God and His perfect plan?

The Jewish people imagined being set free from Roman oppression, but Jesus came to set them free from the oppression of sin and the devil and to lead them into a life rooted in love of God and one another. Some people listened to Jesus and changed their ways, but others felt what He preached was too much, too hard and walked away.

Our hearts are revealed in how we respond to what God offers in our life, whether it looks the same or very different from what we had planned. We can choose to rise or fall in faith. Do we turn toward God and follow Him or do we turn away from Him?

The outcome is based on if we limit ourselves to see things the way we want to see them. We need to let go of long-held habits that give us a false sense of control if the Lord is calling us to change. The infinite and all-powerful God is always trying to draw something deeper out of us than we could ever imagine with our limited minds. He asks us to trust in Him.

Simeon trusted, waited and was rewarded. We don't learn whether Simeon is surprised to meet the Messiah as a baby. We only hear how he believes that he is holding the Messiah in his arms and he is thanking God for the opportunity. We see in him and in Anna hearts totally open, ready to receive whatever answer God was going to provide to their prayers.

The more we resist and say this could not possibly be how Jesus is showing up in my life, the more we will miss the opportunity to engage, learn and become more like Him. When we challenge Him on what He is or is not providing in response to our prayers, we must not refuse to listen to His response, but instead be ready to receive Him in the most unexpected ways.

By Nicole Berlucchi



ALTAR FLOWERS

The beautiful flower arrangements
adorning the altar this weekend were donated in memory of

†Yvonne Tracey†



POPE FRANCIS' INTENTION FOR FEBRUARY

Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life.

UNWAVERING FIDELITY TO GOD'S WILL

In the old tradition of the Church, the Christmas season was celebrated up until this day, the Feast of the Presentation of the Lord. This allowed for 40 days of bringing to mind the glorious day of Christ's birth on earth, similar to the 40 days we celebrate from Easter Sunday until the Feast of the Ascension. While current calendars have us taking down our trees at the Baptism of the Lord, just three short Sundays after the Nativity, today's Feast still holds great significance.

Jesus, our Lord and Savior, was born into a humble Jewish family. His parents were faithful to God's will, whether it be agreeing to a supernatural conception, following instructions given in dreams or fleeing to a foreign land. On this day, they were called to carry out a religious custom. 40 days after birth, the family was to bring their child to the temple to dedicate him to the Lord. A sacrifice was brought for the ritual offering, normally a lamb, but since Mary and Joseph were of humble means, they brought either a pair of turtledoves or two young pigeons.

But perhaps the most surprising element of this event is the fact that the Holy Family falls into the background. They are not the main characters in this story, but rather two elderly individuals who seemingly come out of the woodwork when the Christ Child is brought into the temple. Simeon and Anna, two righteous and devout people who were awaiting the redemption of Israel, were chosen as some of the first people whose eyes lit up upon seeing our Savior! In fact, Simeon even got to hold Him in his arms!

And that is why some still call this day "Candlemas" as well. They bless candles that symbolize Jesus as the Light of the World. Simeon and Anna experienced first hand the splendor of the Lord and went on to give thanks to God and speak about the child to all who would listen. The light that shone forth from the tiny Babe, went on to shine forth through them, for Jesus illuminates all the nations.

As we gaze upon the unwavering fidelity of Simeon and Anna, Mary and Joseph, what will our response be? Let us ask for the intercession of these saints to imitate their prayerful faithfulness. May we always be ready to follow God's will in our lives and present all that we are to Him in love.

Tami Urcia

THE FEAST OF THE PRESENTATION OF THE LORD

This weekend we celebrate the feast of the Presentation of the Lord, can you imagine what it must have been like for Holy Simeon to encounter Jesus, whom he had been told about by God, especially when he was told by the Holy Spirit that he would not see death before he saw the savior. I imagine that he must have been excited and really looking forward to seeing Jesus, since as I read his exhortation at seeing Jesus, I can just hear the excitement in his words, "Now master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples; a light for revelation to the Gentiles, and glory for your people Israel." This statement seems to me filled with excitement about the coming salvation of the world and the Jewish people had been looking for the coming of the Messiah for hundreds of years. I can only imagine how excited Simeon must have been to not only see Jesus in person, but to be able to hold Him in his hands before he died.

So, what I have done this week for a meditation, since it is the first weekend of a new month and we have adoration, is to give you both the reading from scriptures and Blessed Anne Catherine Emmerich's vision on this beautiful event. This should be a wonderful meditation where you can imagine yourself being either Simeon or Anna who encounters the child Jesus. Just ponder what they must have been feeling or what that encounter must have been like. If you were Simeon or Anna what would you say to baby Jesus, how would you handle Him. What would you say to the Blessed Virgin Mary or would you talk to St. Joseph. This has the potential to be a very beautiful meditation on this event. Just take time to ponder and to ask the Holy Spirit to guide you in this meditation. With meditations, you should first be in a quiet place. Next, read it out loud, if you are alone, or read it silently to yourself if you are in church. First you read it slowly once or twice to familiarize yourself with the text and then you would use your active imagination to enter into the scene. You could imagine yourself as Simeon or Anna or another bystander to the event. You could imagine what you would say to baby Jesus or you could look deeply into His beautiful eyes. Here is where you use your imagination and allow the Holy Spirit to take you into a deeper relationship with Jesus.

Here is the reading from the Gospel of Luke 2:22-40:

"When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying, 'Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel.' The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, 'Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed.' There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him."

ANNE CATHERINE EMMERICH'S VISION OF THE PRESENTATION

Now I will give you additional information from Anne Catherine Emmerich so that you can meditate on this important event in Jesus life.

Here is Anne's vision.

"I had a vision of the priest Simeon. He was a very aged, emaciated man with a short beard. He had a wife and three grown sons. Simeon dwelt at the temple. I saw him going through a narrow, dark passage in the wall of the Temple to a little cell which was built in the thick walls. It had only one opening, from which he could look down into the Temple. Here I saw the old man kneeling and praying in ecstasy. The apparition of an angel appeared before him, telling him to notice particularly the first Child that would, early the next morning, be brought for presentation, for that It was the Messiah whom he had now awaited so long. The angel added that, after seeing the Child, he would die. Oh, what a beautiful sight that was to me! The little cell was so bright, and the old man radiant with joy! He went home full of gladness, announced to his wife the good tidings of the angel, and then returned to his prayer. Anna in her Temple cell was also rapt in prayer, and she, too, had a vision.

Early in the morning while it was still quite dark, I saw the Holy Family accompanied by the old people going into the city and to the Temple. The ass was laden as if for a journey, and they had with them the basket of offerings, two turtle doves in a cage as well as fruit. They first entered a court that was surrounded by a wall, and there the ass was tied under a shed. The blessed Virgin and Child were received by an old woman and conducted along a covered walk up to the Temple. The old woman carried a light, for it was still dark. Here in this passage came Simeon full of expectation to meet Mary. He spoke a few joyous words with her, took the Child Jesus, pressed Him to his heart, and then hurried to another side of the Temple. Since the preceding evening, when he had received the announcement of the angel, he had been consumed by desire. He had taken his stand in the women's passage to the Temple, hardly able to await the coming of Mary and her Child. Mary was now led by the woman to a porch in that part of the Temple in which the ceremony of presentation was to take place. Anna and Noemi received her. Simeon came out to the porch and conducted Mary with the Child in her arms into the hall to the right of the women's porch. Old Anna, to who over the basket of fruit and doves, followed with Noemi, and Joseph retired to the standing place of the men.

Simeon conducted Mary through the altar rail and up to the table of sacrifice. The Infant Jesus, wrapped in sky-blue clothes, was laid in the basket cradle. Mary wore a sky-blue dress, a white veil, and a long yellowish mantle. When the Child had been placed in the cradle, Simeon led Mary out again to the standing place of the women. He then proceeded to the altar, whereon lay the priestly vestments and at which, besides himself, three other priests were vesting. And now one of them went behind, one before, and two on either side of the table, and prayed over the Child, while Anna approached Mary, gave her the doves and fruit in two little baskets, one on top of the other, and went with her to the altar rail. Anna remained there while Mary, led again by Simeon, passed on through the railing and up to the altar. There upon one of the dishes she deposited the fruit, and into the other laid some coins; the doves she placed upon the table in the basket. Simeon stood before the table near Mary while the priest behind it took the Child from the cradle, raised It on high and toward the different parts of the Temple, praying all the while. Simeon next received the Child from him, laid It in Mary's arms, and, from a roll of parchment that lay near him on a desk, prayed over her and the Child.

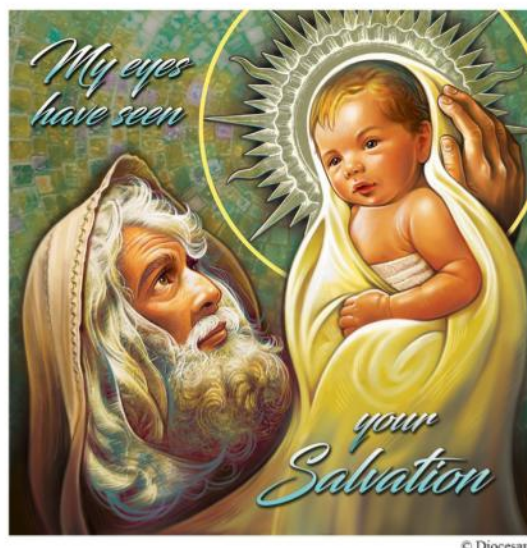
When several other ceremonies with other women present that day were ended, Simeon went to where Mary was standing, took the Child into his arms and, entranced with joy, spoke 'Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel.' When he ceased, Anna, also filled with the Spirit, spoke a long time. I saw that the people around heard them indeed, but it caused no interruption to the other ceremonies. Such praying aloud appeared not to be unusual. But all were deeply impressed, and regarded Mary and the Child with great reverence. Mary shone like a rose.

When the Most Holy Child Jesus was laid upon the altar in the basket cradle, an indescribable light filled the Temple. I saw that God was in that light, and I saw the heavens open up as far as the Most Holy Trinity."

In conclusion I hope that you can spend some time with these beautiful readings meditating on what you have read and find yourself touched by Jesus in some way.

HERE IS A PRAYER ASKING THE HOLY SPIRIT TO GUIDE YOUR MEDIATION

Come Holy Spirit, fill the hearts of your faithful, enkindle in them the fire of your love. Send forth your spirit and we shall be created and you shall renew the face of the earth. Holy Spirit I ask Your guidance in this meditation. May You guide my imagination, may You bless my heart with deeper love for Jesus than I have ever had before, may You give me joy and peace. May You impart blessings on me as I meditate, so that I will be able to enter more deeply into this meditation. May these blessings draw me to a closer relationship with the Most Holy Trinity and the Blessed Virgin Mary. Amen.



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MINISTRY DIRECTORY

ALTAR SERVERS

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ALTAR SOCIETY

Susan Mercier 985-690-6617

3rd Thursday each month 9:00 am

ANTONIANS

Howard Hebert 985-863-5319

1st Tuesday each month 7:00 pm

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Deacon Bryan McCauley

985-863-7935

ELIJAH HELPERS

Karen Dickerson 985-863-7935

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rogruiz@gmail.com

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Cynthia Ripoll 985-774-9917

Braden Eymard

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PATRIOTIC ROSARY

Ellie Ross & Dana Bunting 985-960-1613

Every Thursday in Church 6:30 pm

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Barbara Laughlin 985-290-9482

SEVEN SISTERS APOSTOLATE

Andrea Leonard 985-640-7412

ST. JOSEPH ALTAR

Tony Colombo 985-863-7309

TUESDAY ROSARY

Eydie Richmond

Every Tuesday after 8:00 am Mass

USHERS & GREETERS

Howard Hebert, Sr. 985-863-5319

howardhebert@bellsouth.net

WIDOWS GROUP

Sandra Bailey 985-250-9013

Stella Jenevein 504-884-0106

3rd Thursday each month 12:00 pm

YOUTH GROUP (CYO)

Lauryn Jeffrey 985-259-9604

In order to keep our data base current and accurate, please contact the office if you have moved and have a new address or new phone number.

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The office requires information no later than
Monday, **two (2) weeks** before publication.

For current Parish happenings (funeral information, changes in mass times, etc.),
check the bulletin boards at the entrances to church and www.sppcprla.com.

GOOD SAMARITAN MINISTRY

Good Sams Ministry is open Monday (12:30-3:30 pm), Tuesday-Friday (9:30 am-3:30 pm). Please call ahead for appointment, 985-641-6421

We do not accept clothing or furniture donations. Bring these to
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HOW TO DONATE:

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Please check the meeting times and dates with ministry
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