

Sts. Peter & Paul Catholic Church

Fourth Sunday of Lent March 30, 2025



66192 St. Mary Drive, Pearl River, Louisiana, 70452
www.sppcprla.com email: info@sppcprla.com

ABOUT OUR PARISH

WEEKEND MASSES

Saturday
5:00 p.m.

Sunday
7:00 a.m.
8:30 a.m.
10:30 a.m.

WEEKDAY MASSES

Mon	No Mass
Tue	8:00 a.m.
Wed	6:30 p.m.
Thu	8:00 a.m.
Fri	8:00 a.m.

HOLY DAY MASSES

Vigil and Holy Day Mass times vary; please see bulletin or website

SPECIAL DEVOTIONS

Tuesday: St. Jude Novena following
8:00 a.m. Mass

Thursday: Our Lady of Perpetual Help
Novena following 8:00 a.m. Mass

Thursday: Patriotic Rosary in Church
6:30 p.m.

First Friday: The Most Blessed Sacrament
and Eucharistic Adoration following 8:00 a.m.
Mass until 5:00 p.m. closing with Benediction

First Saturday: Mass at 8:00 a.m. followed
by the Rosary and Confession

RECONCILIATION

Sat 4:00-4:45 p.m.
Wed 6:00-6:15 p.m.
Or by request

YOUR CLERGY

Most Rev. Gregory M. Aymond, D.D.
Archbishop of New Orleans

Very Rev. Gerald Seiler
Dean, Deanery X

Fr. Kevin DeLerno
Pastor

Deacon Bryan McCauley

YOUR STAFF

Karen Dickerson
Office Secretary
kdickerson@sppcprla.com
info@sppcprla.com

Mary Kittel
Director of Religious Education
mary@sppcprla.com

Cedric Konyaole
Web Site
ckonyaole@sppcprla.com

Jerry Broussard
Facility Custodian

OFFICE HOURS

Monday 1:00-3:00
Tuesday-Friday 8:00-3:00

CONTACT US

Main Office
985-863-7935

Fax
985-863-5431

REGISTER

If you are new to the parish, we invite you to register by filling out a form located in the holder at the Church entrances and place it in the collection basket or come by the office.

SACRAMENTS

Baptism

Usually the third Sunday of the month (except during Lent) following the 10:30 a.m. Mass. Please call for registration forms at least **three weeks** in advance.

Matrimony

By appointment with the parish priest or deacon at least **six months** in advance. No other arrangements should be made before contacting the priest.

Anointing of the Sick

Upon request for the seriously ill, infirm and those undergoing major surgery. Please contact the Church Office when someone is homebound or hospitalized and in need of the sacrament.

Communion for Ill/Shut-In

Please call the Church Office if you know of anyone who would benefit from this ministry.

Funerals

Families should contact the priest (office) before making arrangements.

Parish Mission Statement

It is the mission of our Church Parish to follow the commands of Jesus to Saints Peter and Paul: "Feed My sheep" and "Carry My name among the nations."



WEEKLY EVENTS

Tuesday Morning Rosary—Tuesday after 8:00 a.m. Mass and St. Jude Novena in Parish Hall

OCIA Tracks I & II—Tuesday 6:30 p.m. in classrooms

Confessions—Wednesday 5:00-6:30 p.m.

Legion of Mary—Thursday 10:00 a.m. St. Anthony Hall

Patriotic Rosary—Thursday 6:30 p.m. in church

Bake Sale—After all masses Saturday and Sunday

PSR—Sunday begins with 8:30 a.m. Mass



TABERNACLE LAMP

This week, the Tabernacle Lamp in the Sanctuary burns for

†Wallace & Jewel Bailey †



POPE FRANCIS' INTENTION FOR MARCH

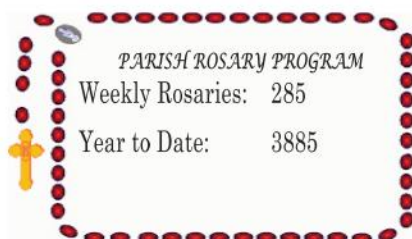
Let us pray that broken families might discover the cure for their wounds through forgiveness, rediscovering each other's gifts, even in their differences.

TREASURES FROM OUR TRADITION

The reception of Holy Communion at Sunday Mass is such an expected feature of the Mass these days that it is surprising to realize that for many centuries, receiving Communion was a relatively rare event in the life of a faithful Christian. "Easter duty" means that Catholics must celebrate reconciliation if aware of serious sin, and receive Holy Communion during the Easter season. For a while, this was a requirement of Easter week, and later extended to the whole season of fifty days, and even beyond that by a few weeks. For the majority of people long ago, this meant Communion was a once-a-year moment. A rather complex bureaucracy grew up around this rule in the Middle Ages. Amazingly, people received a kind of token at confession admitting them to Communion in their home parish, which then kept careful records and reported them to the bishop.

Surviving records can tell us a great deal about our ancestors. In fact, people were encouraged to journey to the church of their baptism in order to fulfill their duty, and therefore the Easter duty includes in its origins a grateful pilgrimage to the font in which you were first embraced by Christ. If your "Holy Mother Church" is within a drive, why not make a pilgrimage to that font be a feature of your Easter celebration of these fifty days?

—James Field



PARISH ROSARY PROGRAM

Weekly Rosaries: 285

Year to Date: 3885

MASS INTENTIONS

Monday, March 31

(Is 65:17-21; Jn 4:43-54)

No Mass Scheduled

Tuesday, April 1

(Ez 47:1-9, 12; Jn 5:1-16)

8:00 a.m. Edward Roszczynialski

Wednesday, April 2

(Is 49:8-15; Jn 5:17-30)

6:30 p.m. Purgatorial Society

Thursday, April 3

(Ex 32:7-14; Jn 5:31-47)

8:00 a.m. Lee Laughlin

Friday, April 4

(Wis 2:1a, 12-22; Jn 7:1-2, 10, 25-30)

8:00 a.m. Wallace Bailey, Sr.†

Saturday, April 5

(Jer 11:18-20; Jn 7:40-53)

5:00 p.m. Joseph D'Antoni, Jr.†, Roszczynialski/Stottman Family, Poor Souls in Purgatory, Lee & Yvonne Tracey†, Ken & Adele Salzer†, Danny Ragusa, Sr.†, Lawrence Otilio†, Lee Ann Scogin†, Judy Woods†, Patti & Vaughn Gay, Vincent McInerney, Sr.†, Jody Roszczynialski†

Sunday, April 6

(Is 43:16-21; Phil 3:8-14; Jn 8:1-11)

Scrutiny Readings: Ez 37:12-14; Rom 8:8-11; Jn 11:1-45 or Jn 11:3-7, 17, 20-27, 33b-45)

7:00 a.m. Fr. Chris DeLerno

8:30 a.m. Deacon Pat Downey†, Deacon John & Mary Joyce Howard†, Lloyd Vieages†, Bunny Shiver†, John McKelvey†, Billy Charles Geiger†, Cindy Darcé

10:30 a.m. People of the Parish



PRAY FOR THE SICK

May Caballero, Diana Bradshaw, Mary Salzer Brown, Elizabeth Kittel, Zachary Cresson, Patricia Cuccia, Ed Roszczynialski, Norris Ripp, Mary Ware, Ryan Ware, Lily Jorns, Dalin Davis, Israel & Joyce Landry, Steve Dunn, Joann Brewin, Joseph Decaro, Lois Leonard, Donald Paul & Larry Dickerson, Shirley Matthews, Jim & Eydie Richmond, Ed & Carol Wallace, Sue Miller, Molly Hymel, Lucy Reese, Brenda Dehm, Landon Jeffrey, Glenn Bunting, Lucy D'Antoni, Don & Judy Aleman, Isabella & Dylan Gornor, Vaughn Gay, Cathy Stanford, Herbert Landry, James White, Dave Anderson, Maria Kalcic



April 2025

Devoted to The Holy Eucharist



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
		1 7 pm Antonians 8 am Mass with St. Jude Novena 8:45 Rosary Group <i>April Fools Day</i> OCIA II & I 6:30 pm Parish Hall	2 Confession 5-6:30 pm 6:30 pm Mass	3 10 am Legion of Mary 6:30 pm Patriotic Rosary 8 am Mass with Our Lady of Perpetual Help Novena	4 8 am 1st Fri Mass & Adoration till 5 pm <i>Stations 6 pm</i>	5 4-4:45 Confessions 5 pm Mass 8 am 1st Sat Devotion & Confessions																																																																																											
6 7,8:30-10:30 Mass <i>Adoration after 8:30 Mass</i> <i>Daylight Savings Time Begins</i>	7 12 pm GASPP	8 8 am Mass with St. Jude Novena 8:45 Rosary Group OCIA II & II 6:30 pm Parish Hall	9 Confession 5-6:30 pm 6:30 pm Mass	10 10 am Legion of Mary 6:30 pm Patriotic Rosary 8 am Mass with Our Lady of Perpetual Help Novena	11 8 am Mass <i>Stations 8:30 am, 12 pm, 6 pm</i>	12 4-4:45 Confessions 5 pm Mass <i>Bake Sale after mass</i>																																																																																											
13 7,8:30-10:30 Mass <i>Bake Sale after mass</i> Building Fund Palm Sunday PSR begins with 8:30 Mass	14	15 8 am Mass with St. Jude Novena 8:45 Rosary Group OCIA II & II 6:30 pm Parish Hall	16 Confession 6:00-6:15 pm 6:30 pm Mass	17 11 am Widows Group 10 am Legion of Mary 6:30 pm Patriotic Rosary 7 pm Mass 9 am Altar Society	18 3 pm service <i>Good Friday</i> <i>Office Closed</i>	19 8 pm Easter Vglt																																																																																											
20 8:30 and 10:30 am Masses <i>Easter Sunday</i> <i>NO 7 am Mass</i>	21 <i>Office Closed</i>	22 8 am Mass with St. Jude Novena 8:45 Rosary Group OCIA II & II 6:30 pm Parish Hall	23 Confession 6:00-6:15 pm 6:30 pm Mass	24 10 am Legion of Mary 6:30 pm Patriotic Rosary 8 am Mass with Our Lady of Perpetual Help Novena	25 8 am Mass	26 4-4:45 Confessions 5 pm Mass																																																																																											
27 7,8:30-10:30 Mass Catholic Home Mission PSR begins with 8:30 Mass	28	29 8 am Mass with St. Jude Novena 8:45 Rosary Group OCIA II & II 6:30 pm Parish Hall	30 Confession 6:00-6:15 pm 6:30 pm Mass	<div> <div>Mar 2025</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> <div> <div>May 2025</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1 2 3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> </div>			S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						S	M	T	W	T	F	S							1 2 3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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FOURTH SUNDAY OF LENT 2025



PASTOR'S CORNER

Since we are deep within the season of Lent, I felt it was good to learn more about the traditions of this season. I just learned more about the season of Lent from a book written on the topic using wisdom of Archbishop Fulton Sheen.

Most Catholics seem to be aware of the forty-day period before the feast of Easter. Lent, which comes from the Anglo-Saxon word *lencten*, meaning “spring,” is a time marked by particular rituals, such as the reception of ashes on Ash Wednesday or the decision to “give up sweets” as a Lenten practice. Is Lent broader than just these practices which seem to be left over from another era?

Well to answer this question it would be good to look back at the first three centuries of the Christian experience. During this time preparation for the Easter feast usually covered a period of one or two days, perhaps a week at most. It was Saint Irenaeus of Lyons who even speaks of a forty-hour preparation for Easter.

The first reference to Lent as a period of forty days preparation occurs in the teachings of the First Council of Nicaea in A.D. 325 and, by the end of the fourth century, a Lenten period of forty days was established and accepted.

In its early development, Lent quickly became associated with the sacrament of Baptism, since Easter was the great Baptismal feast. Those who were preparing to be baptized, participated in the season of Lent in preparation for the reception of the sacrament of Baptism. Eventually, those who were already Baptized considered it important to join those candidates preparing for Baptism in their preparations for Easter. The customs and practice of Lent, as we know them today, soon took hold.

Lent is often portrayed as a journey, from one point in time to another point in time. The concept of journey is obvious for those experiencing the Order of Christian Initiation of Adults (OCIA), the program of Baptismal preparation conducted in most parishes during the season of Lent.

But Lenten preparations are not limited to those who are preparing to be baptized and join the Church. For many Catholics, Lent is a journey that is measured from Ash Wednesday through Easter Sunday, but, more accurately, Lent is measured from Ash Wednesday to the beginning of the period of time known as the Triduum.

Triduum begins after the Mass on Holy Thursday, continues through Good Friday, and concludes with the Easter Vigil on Holy Saturday. Lent officially ends with the proclamation of the Exsultet, “Rejoice O Heavenly Powers,” during the Mass of Holy Saturday.

By whatever yardstick the journey is measured, it is not only the period of time that is important but the essential experiences of the journey that are necessary for a full appreciation of what is being celebrated.

The Lenten journey is also a process of spiritual growth and, as such, presumes movement from one state of being to another state. For example, some people may find themselves troubled and anxious at the beginning of Lent as a result of a life choice or an unanswered question, and, at the end of Lent, they may fully expect a sense of conversion, a sense of peace, or perhaps simply understanding and acceptance. In this sense, Lent is a movement from one point of view to another or, perhaps, from one interpretation of life to a different interpretation.

Scripture, psalms, prayers, rituals, practices, and penance are the components of the Lenten Journey. Each component, tried and tested by years of tradition, is one of the “engines” that drives the season and which brings the weary traveler to the joys of Easter.

So therefore, Lent, which is a time of penance and abstinence, is all about preparation for Easter, which is a time of joy and thanksgiving for all that Jesus has done for us. Let us take this time to pray and reflect and prepare for the coming of the resurrection and joy for the Easter Season.



SAINT FRANCIS OF PAOLA (1416-1507)

APRIL 2

A witness to miracles from a young age, Francis of Paola later went on to perform many himself. His parents struggled with infertility, so turned to the intercession of St. Francis of Assisi. Their devout prayers bore them a son, whom they named Francis out of gratitude. As an infant, Francis suffered from swollen eyes and was again healed by his namesake. His parents promised him a friary education, where young Francis voluntarily abstained from meat, practiced solitude, and prayed fervently. After a year, he went on a pilgrimage with his parents to Assisi which deepened his devotion. Upon their return, Francis committed to the life of a hermit, first on family property before moving to a remote cave near the sea. A couple others were inspired by his journey and joined him, forming a small hermitage with a chapel. Over several decades, they expanded to a larger church and monastery as more followers joined. They became known as the Minims Friars, *minim* meaning least to convey their humility. They valued poverty, chastity, obedience, and later added veganism to their vows. Francis is said to have performed many miracles: prophetic speaking, food appearing from nothing, casting out demons, and raising the dead. Despite a life of solitude, he was sought out by many, popes and kings even calling on him for counsel. In his old age, Francis returned to complete solitude for three months, before passing on Good Friday—fitting for a life of perpetual Lent. Francis embodied love for God through radical vocation, giving his all in everything he did. While we may not be as radical in our own lives, the same call of love is extended to us today.

—Meghan McDonagh

GOD'S MERCIFUL EMBRACE

I find myself struggling to sit with this parable. As if silence and stillness aren't difficult enough, the parable is too familiar and my interest wanes. Moreover, my soul is anxious at the thought that God might actually speak truth into my life. I'll be honest, it terrifies me. Yet, I know God loves me so I must dive into the deep.

What jumps out at me is the prodigal's distance. We're all guilty of being far from God from time to time. We writhe in jealousy, we cling to plans, we pride ourselves in our good works, or we consent to serious mortal sin.

I've been far from God on multiple occasions. Sometimes, to my chagrin, I've walked very far from God. I know this is why it pains me to read this parable. I've gone to confession, amended my life, sought spiritual direction, prepared speeches to the Father, yet the thought that I squandered my heavenly inheritance, and even worse, turned my back on my best friend Jesus, kills me.

Oh, my Jesus, what do you say? "While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him." Luke 15:20.

That's what I was afraid of. The overwhelming power of God's mercy. It is too big for me to contain but it's exactly what my broken heart and memory needs. My heart yearns to receive His all encompassing love and tenderness. He knows me and I know my Beloved. He knows that I long to be wrapped in garments of His affection and bedecked with his claim over me. I know He is the Father of love and He never takes His eyes off of me.

I don't know if you've ever been far from God, I pray not for your sake. If so, I hope you muster the courage to sit and receive this Gospel. Receive God's mercy in full. If you have not, is there someone in your life who needs a return to the Father's heart? Would you be brave and extend the merciful embrace of the Father to them?

ARM THE PHOTON TORPEDOES

Usually the first reading is picked to go with the Gospel. This week the connection appears to be a feast. The book of Joshua tells of the Israelites coming into the Promised Land, where they no longer needed to be fed with manna as in the desert. They had been wandering much longer than expected because of their unfaithfulness. But now they are forgiven, and so celebrate the Passover with food from the land. Then we hear the Gospel parable about another feast. This one is also a celebration of forgiveness, for the prodigal son has returned to his father, and the father's forgiveness shows us how willing God is to forgive us. That's where we end the parable, right?

Wrong. The parable continues with the older son's complaint about a feast for his brother. Did you notice the words of the father that "everything I have is yours" (Luke 15:31)? He's not just being sentimental because they are family. The younger brother had already taken *his* inheritance, so whatever was left will one day go to the older one. That son cannot forgive his brother and is angry at the father for welcoming the prodigal back. This is where we come in.

Most of us have no trouble asking God's forgiveness. But we may have trouble forgiving others. We are so used to thinking in terms of justice that we are not satisfied with forgiveness. When I have been hurt, I feel like hitting back. When you see an action movie, you don't want the bad guy to give up and say he's sorry—you expect him to be destroyed by the good guy, hopefully in a big fight or a spectacular explosion. (Superheroes, however, almost never kill the bad guy.)

So we have to ask ourselves whose idea of justice we live by. Is it the human expectation of an eye for an eye? Or is it God's justice, which is mercy and forgiveness? When someone cuts you off in traffic, do you feel like firing the photon torpedoes, or offering forgiveness? The Golden Rule could be "Forgive others as you would be forgiven." Jesus gave his life for the sins of the world. Do we have the right to ask for more

Tom Schmidt



MINISTRY DIRECTORY

ALTAR SERVERS

Karen Dickerson 985-863-7935

kdickerson@sppcprla.com

ALTAR SOCIETY

Susan Mercier 985-690-6617

3rd Thursday each month 9:00 am

ANTONIANS

Howard Hebert 985-863-5319

1st Tuesday each month 7:00 pm

BIBLE STUDY

Deacon Bryan McCauley

985-863-7935

ELIJAH HELPERS

Karen Dickerson 985-863-7935

EUCCHARISTIC ADORATION

Ellie Ross 985-960-1613

1st Friday each month 8:00 am

FAITH FORMATION-RCIA

Elizabeth Brent 985-640-6938

FINANCE

Patti Gay 985-863-7935

FLORAL DESIGN

Cathy Downey 985-290-4702

GRAND ADULTS (GASPP)

Alicia O'Brien 985-863-1938

1st Monday each month 12:00 pm

LECTORS

Office 985-863-7935

LEGION OF MARY

Paula Hilton 985-707-4539

Meet on Thursdays at 10:00 am

MINISTER OF EUCHARIST SUNDAYS

Roger Ruiz 601-799-4527

rogruiz@gmail.com

MUSIC DIRECTOR

Cynthia Ripoll 985-774-9917

Braden Eymard

Mike & Cynthia Ripoll

PATRIOTIC ROSARY

Ellie Ross & Dana Bunting 985-960-1613

Every Thursday in Church 6:30 pm

PRAYER CHAIN

Barbara Laughlin 985-290-9482

SEVEN SISTERS APOSTOLATE

Andrea Leonard 985-640-7412

ST. JOSEPH ALTAR

Tony Colombo 985-863-7309

TUESDAY ROSARY

Eydie Richmond

Every Tuesday after 8:00 am Mass

USHERS & GREETERS

Howard Hebert, Sr. 985-863-5319

howardhebert@bellsouth.net

WIDOWS GROUP

Sandra Bailey 985-250-9013

Stella Jenevein 504-884-0106

3rd Thursday each month 12:00 pm

YOUTH GROUP (CYO)

Lauryn Jeffrey 985-259-9604

In order to keep our data base current and accurate, please contact the office if you have moved and have a new address or new phone number.

Office: 985-863-7935 or

Email: kdickerson@sppcprla.com

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BULLETIN DEADLINE:

The office requires information no later than
Monday, **two (2) weeks** before publication.

For current Parish happenings (funeral information, changes in mass times, etc.),
check the bulletin boards at the entrances to church and www.sppcprla.com.

GOOD SAMARITAN MINISTRY

Good Sams Ministry is open Monday (12:30-3:30 pm), Tuesday-Friday (9:30 am-3:30 pm). Please call ahead for appointment, 985-641-6421

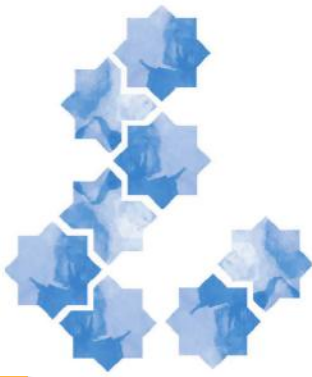
We do not accept clothing or furniture donations. Bring these to
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HOW TO DONATE:

You can support our mission to make our community a wonderful place to live for
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Please check the meeting times and dates with ministry
leaders, the Church Office, website or inside the Parish bulletin.



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