

Sts. Peter & Paul Catholic Church

June 22, 2025

The Most Holy Body and Blood of Christ



66192 St. Mary Drive, Pearl River, Louisiana, 70452
www.sppcprla.com email: info@sppcprla.com

ABOUT OUR PARISH

WEEKEND MASSES

Saturday
5:00 p.m.

Sunday
7:00 a.m.
8:30 a.m.
10:30 a.m.

WEEKDAY MASSES

Mon	No Mass
Tue	8:00 a.m.
Wed	6:30 p.m.
Thu	8:00 a.m.
Fri	8:00 a.m.

HOLY DAY MASSES

Vigil and Holy Day Mass times vary; please see bulletin or website

SPECIAL DEVOTIONS

Tuesday: St. Jude Novena following 8:00 a.m. Mass

Thursday: Our Lady of Perpetual Help Novena following 8:00 a.m. Mass

Thursday: Patriotic Rosary in Church 6:30 p.m.

First Friday: The Most Blessed Sacrament and Eucharistic Adoration following 8:00 a.m. Mass until 5:00 p.m. closing with Benediction

First Saturday: Mass at 8:00 a.m. followed by the Rosary and Confession

RECONCILIATION

Sat	4:00-4:45 p.m.
Wed	6:00-6:15 p.m.
Or by request	

YOUR CLERGY

Most Rev. Gregory M. Aymond, D.D.
Archbishop of New Orleans

Very Rev. Gerald Seiler
Dean, Deanery X

Fr. Kevin DeLerno
Pastor

Deacon Bryan McCauley

YOUR STAFF

Karen Dickerson
Office Secretary
kdickerson@sppcprla.com
info@sppcprla.com

Mary Kittel
Director of Religious Education
mary@sppcprla.com

Cedric Konyaole
Web Site
ckonyaole@sppcprla.com

Jerry Broussard
Facility Custodian

OFFICE HOURS

Monday 1:00-3:00
Tuesday-Friday 8:00-3:00

CONTACT US

Main Office
985-863-7935

Fax
985-863-5431

Parish Mission Statement

It is the mission of our Church Parish to follow the commands of Jesus to Saints Peter and Paul: "Feed My sheep" and "Carry My name among the nations."

REGISTER

If you are new to the parish, we invite you to register by filling out a form located in the holder at the Church entrances and place it in the collection basket or come by the office.

SACRAMENTS

Baptism

Usually the third Sunday of the month (except during Lent) following the 10:30 a.m. Mass. Please call for registration forms at least **three weeks** in advance.

Matrimony

By appointment with the parish priest or deacon at least **six months** in advance. No other arrangements should be made before contacting the priest.

Anointing of the Sick

Upon request for the seriously ill, infirm and those undergoing major surgery. Please contact the Church Office when someone is homebound or hospitalized and in need of the sacrament.

Communion for Ill/Shut-In

Please call the Church Office if you know of anyone who would benefit from this ministry.

Funerals

Families should contact the priest (office) before making arrangements.

WEEKLY EVENTS

Corpus Christi Procession—Sunday after 10:30 Mass in Church

Bible Study—Sunday in Parish Hall at 12:00 p.m.

Tuesday Morning Rosary—Tuesday after 8:00 a.m. Mass and St. Jude Novena in Parish Hall

Legion of Mary—Thursday 2:30 p.m. Parish Hall

Patriotic Rosary—Thursday 6:30 p.m. in church

Pot Luck—Saturday 6:00 p.m. Parish Hall

GIVE THEM SOME FOOD



YOURSELVES

© Diocesan

PRAY FOR THE SICK



May Caballero, Diana Bradshaw, Mary Salzer Brown, Elizabeth Kittel, Zachary Cresson, Patricia Cuccia, Ed Roszczynialski, Norris Ripp, Mary Ware, Ryan Ware, Lily Jorns, Dalin Davis,

Israel & Joyce Landry, Steve Dunn, Joann Brewin, Joseph Decaro, Lois Leonard, Donald Paul & Larry Dickerson, Shirley Matthews, Jim & Eydie Richmond, Ed & Carol Wallace, Sue Miller, Molly Hymel, Lucy Reese, Brenda Dehm, Landon Jeffrey, Glenn Bunting, Lucy D'Antoni, Judy Aleman, Isabella & Dylan Gornor, Vaughn Gay, Cathy Stanford, Herbert Landry, James White, Maria Kalcic, Dave Anderson, Lisa Wayne, Courtney Allen, Robert Lawtum, Bailey Battle

MASS INTENTIONS

Monday, June 23

(Gen 12:1-9; Mt 7:1-5)

No Mass Scheduled

Tuesday, June 24

(Is 49:1-6; Acts 13:22-26; Lk 1:57-66, 80)

8:00 a.m. George & Meritha Laughlin†

Wednesday, June 25

(Gen 15:1-12, 17-18; Mt 7:15-20)

6:30 p.m. Purgatorial Society

Thursday, June 26

(Gen 16:1-12, 15-16 or Gen 16:6b-12, 15-16; Mt 7:21-29)

8:00 a.m. James Bailey, Sr.†

Friday, June 27

(Ex 34:11-16; Rom 5:5b-11; Lk 15:3-7)

8:00 a.m. Lou Lou Battle†

Saturday, June 28

(Gen 18:1-15; Lk 1:46-47, 48-49, 50 and 53, 54-55; Mt 8:5-17)

5:00 p.m. Joseph D'Antoni, Jr.†, Roszczynialski/Stottman Family, Poor Souls in Purgatory, Lee & Yvonne Tracey†, Ken & Adele Salzer†, Danny Ragsa, Sr.†, Lawrence Otillio†, Lee Ann Scogin†, Judy Woods†, Patti & Vaughn Gay, Wallace Goodey, III, Lester Coupel, Alfred Guillot†, Don Aleman†, Ramon & Gail Garay†, Bennie Garay†, Ramon Garay, Jr., Carl, Paula & Clay Manger, Robert, Violet, & Colin Bunting, Glenn & Dana Bunting

Sunday, June 29

(Mass during the Day: Acts 12:1-11; 2 Tim 4:6-8, 17-18; Mt 16:13-19)

7:00 a.m. Karen & Gabriel Dickerson

8:30 a.m. Deacon Pat Downey†, C. J. Lightell†, J. C. Spiers, Patrick & Tyler Brent, Dorothy Clouser†, Herbert Landry†, Philip Ramos†, John & Ellie Ross, Grace Ross, Fr. Kevin DeLerno, Val Methe, Dana Bunting

10:30 a.m. People of the Parish

PARISH ROSARY PROGRAM

Weekly Rosaries:

Year to Date:



More Than Enough

It surely could not have been enough. Five loaves of bread and two fish could feed ten people but not five thousand. I wonder if the Twelve ever thought Jesus was crazy or if they saw enough signs to know that he really was God. It's on my list of questions for when I arrive in Heaven.

My study Bible says this passage is a foreshadowing of the sacramental miracle of the Eucharist. I think it's also an example of trusting that what we are given by Jesus is enough. When my husband lost his job, I prayed for a very specific salary for his next job. Our parish and seminary were planning capital campaigns and I wanted to donate. Thanks be to God, my husband found employment but the salary was not what I'd hoped. One of those campaigns began and we were asked to donate an amount we thought would be out of reach. We prayed and talked about it and decided to give it a go. It turns out that what I didn't think would be enough is, in fact, enough. Again, I am reminded that Jesus can do big things with our humble trust.

Feeding five thousand people is a big task. I would like to know what the Apostles thought when Jesus instructed them to distribute the loaves and fish. I would like to thank them for their trust in this and in so many other matters. The example they set as flawed humans like us, is inspiring and helpful.

Slowly, as I live this life I've been gifted with, I am learning that Jesus's reality is so much bigger than mine. He has the whole picture while I have just a bit of it. I can trust that what He gives is not just enough, it's more than enough. He is so good.

By Merridith Frediani

MOST SACRED HEART OF JESUS

June 27

Think of countless T-shirts and bumper stickers: "I (big red heart) a city/pet/candidate/whatever." The heart is truly the universal symbol of love. Catholic tradition pictures Jesus' heart as living token of redemptive love. The Gospels describe Jesus' heart as "meek and humble" (Matthew 11:29), "full of compassion" (Matthew 9:36), a "fountain of living water" (John 7:37-39), of "blood [Eucharist] and water [Baptism]" (John 19:34), sacraments of the church's birth, new Eve from new Adam's side. The Sacred Heart devotion blossomed in the seventeenth century, countering an overemphasis on spiritual unworthiness and an increasing secular contempt for religion with loving affection for Jesus and encouragement of frequent Communion. The devotion's "apostle" was the humble nun Saint Margaret Mary Alacoque (1647-90), who envisioned Jesus, pointing to his burning, wounded heart and lamenting the world's indifference: "Behold the Heart that has loved people so and is loved so little in return." This cherished Catholic devotion reminds us that, no matter how sophisticated the theology in our heads, discipleship is also, perhaps more so, a matter of the heart.

—Peter Scagnelli

AROUND THE PARISH

Movie Night—August 9th at 6:30 p.m. the Parish Council will host a family movie night.

Corpus Christi Procession—June 22nd after the 10:30 Mass.

Sts. Peter & Paul Potluck in honor of our patron saints Feast Day will be held on June 28th after the 5:00 p.m. Mass in the Parish Hall.

Blood Drive—June 29th from 7:40 a.m. until 12:30 p.m. Please sign up in the back of church.



ALTAR FLOWERS

The beautiful flower arrangements
adorning the altar this weekend were donated in memory of

Lucy Comeaux

TREASURES FROM OUR TRADITION

We owe today's beautiful feast to a valiant woman who suffered a great deal to establish a feast out of her love for the Eucharist. Juliana was a nun in Belgium in the thirteenth century. She served in a hospital for lepers. She became convinced through her prayer that the liturgical year was incomplete because it had no feast for the Eucharist. Her efforts were not welcome, and a supervising priest sought to punish her for promoting a feast that "nobody wanted." He even had her accused of financial mismanagement and banished her from her convent.

Shortly after she was exiled, the bishop approved the feast. It quickly spread through Europe. In those days, people very seldom received Holy Communion, and so the processions through the streets with the eucharistic bread not only led to an awareness of Christ's hunger to be with us, but prepared the way for a deeper desire to receive Christ's Body and Blood in more frequent Communion. The feast grew rapidly, but Juliana disappeared into poverty and a hidden life. She ended her days as an " anchoress," a woman living in seclusion in a room attached to a parish church. Imagine her delight at seeing us gathered at the table of the Lord on this day, aware of Christ's presence in our midst, sharing fully in Christ's Body and Blood. Our celebration today invests her struggle and sorrows with dignity and meaning.

—James Field

CORPUS CHRISTI 2025

This feast of the body blood soul and divinity of Jesus Christ is such a beautiful feast. Jesus' Body and Blood is such a beautiful gift that He has given to us! I came across this wonderful Homily from Pope Benedict XVI from 2011 that I would love to share with you on the topic of the Solemnity of Corpus Christi.

The humble and patient logic of the grain of wheat.

The profound meaning of the Church's social presence derives from the Eucharist, the Holy Father said at the Mass he celebrated on Thursday evening, 23 June [2011], in the Papal Basilica of St John Lateran. Afterwards he led the traditional "Corpus Christi" procession down Via Merulana to the Basilica of St Mary Major.

Dear Brothers and Sisters,

The Feast of Corpus Christi is inseparable from Holy Thursday, from the Mass *in Caena Domini*, in which the Institution of the Eucharist is solemnly celebrated. Whereas on the evening of Holy Thursday we relive the mystery of Christ who offers himself to us in the bread broken and the wine poured out, today, on the day of Corpus Christi, this same mystery is proposed for the adoration and meditation of the People of God, and the Blessed Sacrament is carried in procession through the streets of the cities and villages, to show that the Risen Christ walks in our midst and guides us towards the Kingdom of Heaven.

What Jesus gave to us in the intimacy of the Upper Room today we express openly, because the love of Christ is not reserved for a few but is destined for all. In the Mass *in Caena Domini* last Holy Thursday, I stressed that it is in the Eucharist that the transformation of the gifts of this earth takes place — the bread and wine — whose aim is to transform our life and thereby to inaugurate the transformation of the world. This evening I would like to focus on this perspective. Everything begins, one might say, from the heart of Christ who, at the Last Supper, on the eve of his passion, thanked and praised God and by so doing, with the power of his love, transformed the meaning of death which he was on his way to encounter. The fact that the Sacrament of the Altar acquired the name “Eucharist” — “thanksgiving” — expresses precisely this: that changing the substance of the bread and wine into the Body and Blood of Christ is the fruit of the gift that Christ made of himself, the gift of a Love stronger than death, divine Love which raised him from the dead. This is why the Eucharist is the food of eternal life, the Bread of Life. From Christ's heart, from his “Eucharistic prayer” on the eve of his passion flows that dynamism which transforms reality in its cosmic, human and historical dimensions. All things proceed from God, from the omnipotence of his Triune Love, incarnate in Jesus. Christ's heart is steeped in this Love; therefore he can thank and praise God even in the face of betrayal and violence, and in this way changes things, people and the world.

This transformation is possible thanks to a communion stronger than division, the communion of God himself. The word “communion”, which we also use to designate the Eucharist, in itself sums up the vertical and horizontal dimensions of Christ's gift.

The words “to receive communion”, referring to the act of eating the Bread of the Eucharist, are beautiful and very eloquent. In fact, when we do this act we enter into communion with the very We have just heard in the Second Reading the words of the Apostle Paul to the Christians of Corinth: “The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread” (1 Cor 10:16-17).

St Augustine helps us to understand the dynamic of Eucharistic communion when he mentions a sort of vision that he had, in which Jesus said to him: “I am the food of strong men; grow and you shall feed on me; nor shall you change me, like the food of your flesh into yourself, but you shall be changed into my likeness” (Confessions, vii, 10, 18).

Therefore whereas food for the body is assimilated by our organism and contributes to nourishing it, in the case of the Eucharist it is a different Bread: it is not we who assimilate it but it assimilates us in itself, so that we become conformed to Jesus Christ, a member of his Body, one with him. This passage is crucial. In fact, precisely because it is Christ who, in Eucharistic communion changes us into him, our individuality, in this encounter, is opened, liberated from its egocentrism and inserted into the Person of Jesus who in his turn is immersed in Trinitarian communion. The Eucharist, therefore, while it unites us to Christ also opens us to others, makes us members of one another: we are no longer divided but one in him. Eucharistic communion not only unites me to the person I have beside me and with whom I may not even be on good terms, but also to our distant brethren in every part of the world.

Hence the profound sense of the Church's social presence derives from the Eucharist, as is testified by the great social saints who were always great Eucharistic souls. Those who recognize Jesus in the sacred Host, recognize him in their suffering brother or sister, in those who hunger and thirst, who are strangers, naked, sick or in prison; and they are attentive to every person, they work in practice for all who are in need.

Therefore our special responsibility as Christians for building a supportive, just and brotherly society comes from the gift of Christ's love. Especially in our time, in which globalization makes us more and more dependent on each other, Christianity can and must ensure that this unity is not built without God, that is, without true Love, which would give way to confusion, individualism and the tyranny of each one seeking to oppress the others. The Gospel has always aimed at the unity of the human family, a unity that is neither imposed from the outside nor by ideological or economic interests but on the contrary is based on the sense of reciprocal responsibility, so that we may recognize each other as members of one and the same Body, the Body of Christ, because from

the Sacrament of the Altar we have learned and are constantly learning that sharing, love, is the path to true justice.

Let us now return to Jesus' action at the Last Supper. What happened at that moment? When he said: "this is my body which is given for you, this is the cup of my blood which is poured out for many, what happened? In this gesture Jesus was anticipating the event of Calvary. Out of love he accepted the whole passion, with its anguish and its violence, even to death on the cross. In accepting it in this manner he changed it into an act of giving. This is the transformation which the world needs most, to redeem it from within, to open it to the dimensions of the Kingdom of Heaven.

However, God always wishes to bring about this renewal of the world on the same path followed by Christ, that way which is indeed he himself. There is nothing magic about Christianity. There are no short-cuts; everything passes through the humble and patient logic of the grain of wheat that broke open to give life, the logic of faith that moves mountains with the gentle power of God. For this reason God wishes to continue to renew humanity, history and the cosmos

through this chain of transformations, of which the Eucharist is the sacrament. Through he consecrated bread and wine, in which his Body and his Blood are really present, Christ transforms us, conforming us to him: he involves us in his work of redemption, enabling us, through the grace of the Holy Spirit, to live in accordance with his own logic of self-giving, as grains of wheat united to him and in him. Thus are sown and continue to mature in the furrows of history unity and peace, which are the end for which we strive, in accordance with God's plan.

Let us walk with no illusions, with no utopian ideologies, on the highways of the world bearing within us the Body of the Lord, like the Virgin Mary in the mystery of the Visitation. With the humility of knowing that we are merely grains of wheat, let us preserve the firm certainty that the love of God, incarnate in Christ, is stronger than evil, violence and death. We know that God prepares for all men and women new heavens and a new earth, in which peace and justice reign — and in faith we perceive the new world which is our true homeland.

This evening too, let us start out: while the sun is setting on our beloved city of Rome: Jesus in the Eucharist is with us, the Risen One who said: "I am with you always, to the close of the age" (Mt 28:20). Thank you, Lord Jesus! Thank you for your faithfulness which sustains our hope. Stay with us because night is falling. "Very bread, Good Shepherd, tend us, Jesus, of your love befriend us, You refresh us, you defend us, Your eternal goodness send us in the land of life to see." Amen



THE MOST HOLY BODY AND BLOOD OF CHRIST GIVE THEM SOME FOOD YOURSELVES

The Gospel for this feast reminds me of what my aunt used to tell us when we would visit her and share a meal. She always fixed more than enough for everyone (even with her three kids and my parents' eight kids); her favorite saying was, "If you don't get enough to eat, it's your own fault." Perhaps Jesus would say the same as he feeds us with his Body and Blood.

Some say that the multiplication of loaves was not done by breaking the laws of physics. Instead, they say that Jesus, when he began to share the little bread that he had, touched the hearts of all those who had brought food with them. They followed his example by sharing their food also—so much that there were twelve baskets left over. While I don't doubt that Jesus could have multiplied the loaves he had, it reminds me of the temptation in the desert, when the devil told him to make bread out of rocks. If he rejected that temptation, why would he do almost the same thing now?

No, Jesus came to change people's hearts, to show them God's love and how to love one another. The miracle of the loaves shows us that Jesus can feed millions with his Body and Blood in the Eucharist. The miracle of changing bread and wine into his Body and Blood is not just so we can feel good about having Jesus so near to us. It is meant to strengthen us to do our best as his disciples. As food and drink help us to keep on working, his Body and Blood help us to keep on loving. Look around as the Communion procession goes by and think about how many are united with Jesus. Let the broken bread and poured-out wine remind you of how Jesus gave himself up to death on the cross.

When the disciples told Jesus about the hungry crowd, he told them, "Give them some food yourselves" (Luke 9:13). And one day they would. When they celebrated the Eucharist after Jesus' resurrection, they gave that spiritual food to the new followers of Christ. We continue that today. With Jesus' strength we can teach all people about the Father's love for them and how they can love each other.

Tom Schmidt

MINISTRY DIRECTORY

ALTAR SERVERS

Karen Dickerson 985-863-7935

kdickerson@sppcprla.com

ALTAR SOCIETY

Susan Mercier 985-690-6617

3rd Thursday each month 9:00 am

ANTONIANS

Howard Hebert 985-863-5319

1st Tuesday each month 7:00 pm

BIBLE STUDY

Deacon Bryan McCauley

985-863-7935

ELIJAH HELPERS

Karen Dickerson 985-863-7935

EUCCHARISTIC ADORATION

Ellie Ross 985-960-1613

1st Friday each month 8:00 am

FAITH FORMATION-OCIA

Elizabeth Brent 985-640-6938

FINANCE

Patti Gay 985-863-7935

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Cathy Downey 985-290-4702

GRAND ADULTS (GASPP)

Alicia O'Brien 985-863-1938

1st Monday each month 12:00 pm

LECTORS

Office 985-863-7935

LEGION OF MARY

Paula Hilton 985-707-4539

Meet on Thursdays at 2:30 pm

Meet in Parish Hall

MINISTER OF EUCCHARIST SUNDAYS

Roger Ruiz 601-799-4527

rogrus1@gmail.com

MUSIC DIRECTOR

Cynthia Ripoll 985-774-9917

Braden Eymard

Mike & Cynthia Ripoll

PATRIOTIC ROSARY

Ellie Ross & Dana Bunting 985-960-1613

Every Thursday in Church 6:30 pm

PRAYER CHAIN

Barbara Laughlin 985-290-9482

SEVEN SISTERS APOSTOLATE

Andrea Leonard 985-640-7412

ST. JOSEPH ALTAR

Tony Colombo 985-863-7309

TUESDAY ROSARY

Eydie Richmond

Every Tuesday after 8:00 am Mass

USHERS & GREETERS

Howard Hebert, Sr. 985-863-5319

howardhebert@bellsouth.net

WIDOWS GROUP

Sandra Bailey 985-250-9013

Stella Jenevein 504-884-0106

3rd Thursday each month 12:00 pm

YOUTH GROUP (CYO)

Lauryn Jeffrey 985-259-9604

In order to keep our data base current and accurate, please contact the office if you have moved and have a new address or new phone number.

Office: 985-863-7935 or

Email: kdickerson@sppcprla.com

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BULLETIN DEADLINE:

The office requires information no later than
Monday, **two (2) weeks** before publication.

For current Parish happenings (funeral information, changes in mass times, etc.),
check the bulletin boards at the entrances to church and www.sppcprla.com.

GOOD SAMARITAN MINISTRY

Good Sams Ministry is open Monday (12:30-3:30 pm), Tuesday-Friday (9:30 am-3:30 pm). Please call ahead for appointment, 985-641-6421

We do not accept clothing or furniture donations. Bring these to
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HOW TO DONATE:

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Please check the meeting times and dates with ministry
leaders, the Church Office, website or inside the Parish bulletin.





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