


Sts. Peter & Paul Catholic Church



*The harvest is
abundant but the
laborers are few*

Luke 10:2

14th Sunday in Ordinary Time July 6, 2025

66192 St. Mary Drive, Pearl River, Louisiana, 70452
www.sppcprla.com email: info@sppcprla.com

ABOUT OUR PARISH

WEEKEND MASSES

Saturday
5:00 p.m.

Sunday
7:00 a.m.
8:30 a.m.
10:30 a.m.

WEEKDAY MASSES

Mon No Mass
Tue 8:00 a.m.
Wed 6:30 p.m.
Thu 8:00 a.m.
Fri 8:00 a.m.

HOLY DAY MASSES

Vigil and Holy Day Mass times vary; please see bulletin or website

SPECIAL DEVOTIONS

Tuesday: St. Jude Novena following 8:00 a.m. Mass

Thursday: Our Lady of Perpetual Help Novena following 8:00 a.m. Mass

Thursday: Patriotic Rosary in Church 6:30 p.m.

First Friday: The Most Blessed Sacrament and Eucharistic Adoration following 8:00 a.m. Mass until 5:00 p.m. closing with Benediction

First Saturday: Mass at 8:00 a.m. followed by the Rosary and Confession

RECONCILIATION

Sat 4:00-4:45 p.m.
Wed 6:00-6:15 p.m.
Or by request

Rosary will begin 30 minutes Before each weekend Mass

YOUR CLERGY

Most Rev. Gregory M. Aymond, D.D.
Archbishop of New Orleans

Very Rev. Gerald Seiler
Dean, Deanery X

Fr. Kevin DeLerno
Pastor

Deacon Bryan McCauley

YOUR STAFF

Karen Dickerson
Office Secretary
kdickerson@sppcprla.com
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Mary Kittel
Director of Religious Education
mary@sppcprla.com

Cedric Konyaole
Web Site
ckonyaole@sppcprla.com

Jerry Broussard
Facility Custodian

OFFICE HOURS

Monday 1:00-3:00
Tuesday-Friday 8:00-3:00

CONTACT US

Main Office
985-863-7935

Fax
985-863-5431

Parish Mission Statement

It is the mission of our Church Parish to follow the commands of Jesus to Saints Peter and Paul: "Feed My sheep" and "Carry My name among the nations."

REGISTER

If you are new to the parish, we invite you to register by filling out a form located in the holder at the Church entrances and place it in the collection basket or come by the office.

SACRAMENTS

Baptism

Usually the third Sunday of the month (except during Lent) following the 10:30 a.m. Mass. Please call for registration forms at least **three weeks** in advance.

Matrimony

By appointment with the parish priest or deacon at least **six months** in advance. No other arrangements should be made before contacting the priest.

Anointing of the Sick

Upon request for the seriously ill, infirm and those undergoing major surgery. Please contact the Church Office when someone is homebound or hospitalized and in need of the sacrament.

Communion for Ill/Shut-In

Please call the Church Office if you know of anyone who would benefit from this ministry.

Funerals

Families should contact the priest (office) before making arrangements.

WEEKLY EVENTS

Tuesday Morning Rosary—Tuesday after 8:00 a.m. Mass and St. Jude Novena in Parish Hall

Legion of Mary—Thursday 2:30 p.m. Parish Hall

Patriotic Rosary—Thursday 6:30 p.m. in church

Bible Study—Sunday 12:00 p.m. Parish Hall

Visiting Priest: Fr. James Martin Nobles Cross Catholic Outreach

Please welcome the priest visiting our parish next weekend. He comes to us from Cross Catholic Outreach and will share some touching stories about the amazing work Catholic missions are accomplishing worldwide. Since Cross Catholic Outreach empowers existing Catholic missions, its programs are extremely cost-effective, and the vast majority of the resources it collects go into program services that help the poorest of the poor around the world. To learn more about Cross Catholic Outreach, please go to CrossCatholic.org/outreach, or scan the QR code on the flyer in the back of church.



Our sympathy on the death of Eydie Richmond, wife of Jim and mother of Tommy, Kevin, Brian, Michael and Denise. Please keep Jim and his family in your thoughts and prayers at this time of sorrow and please pray for the repose of the soul of Eydie Richmond.

PARISH ROSARY PROGRAM

Weekly Rosaries: 290

Year to Date: 8278

PRAY FOR THE SICK



Diana Bradshaw, Mary Salzer Brown, Elizabeth Kittel, Zachary Cresson, Patricia Cuccia, Ed Roszczynialski, Norris Ripp, Mary Ware, Ryan Ware, Lily Jorns, Dalin Davis, Israel & Joyce Landry, Steve Dunn, Joann Brewin, Joseph Decaro, Lois Leonard, Donald Paul & Larry Dickerson, Shirley Matthews, Jim Richmond, Ed & Carol Wallace, Sue Miller, Molly Hymel, Lucy Reese, Brenda Dehm, Landon Jeffrey, Glenn Bunting, Lucy D'Antoni, Judy Aleman, Isabella & Dylan Gornor, Vaughn Gay, Cathy Stanford, Herbert Landry, James White, Maria Kalcic, Dave Anderson, Lisa Wayne, Courtney Allen, Robert Lawtum, Bailey Battle

MASS INTENTIONS

Monday, July 7

(Gn 28: 10-22a; Mt 9:18-26)

No Mass Scheduled

Tuesday, July 8

(Gn 32:23-33; Mt 9: 32-38)

8:00 a.m. Franklin Roszczynialski

Wednesday, July 9

(Gn 41: 55-57; 42: 5-7a, 17-24a; Mt 10:1-7)

6:30 p.m. Purgatorial Society

Thursday, July 10

(Gn 44:18-21, 23b-29; 45:1-5; Mt 10:7-15)

8:00 a.m. Arnold Rodriguez†

Friday, July 11

(Gn 46:1-7, 28-30; Mt 10: 16-23)

8:00 a.m. Deacon Bryan & Natalie McCauley

Saturday, July 12

(Gn 49:29-32; 50:15-26a; Mt 10:24-33)

5:00 p.m. Joseph D'Antoni, Jr.†, Roszczynialski/Stottman Family, Poor Souls in Purgatory, Lee & Yvonne Tracey†, Ken & Adele Salzer†, Danny Ragusa, Sr.†, Lawrence Otillio†, Lee Ann Scogin†, Judy Woods†, Patti & Vaughn Gay, Anne McInerney†, Robert Jenevein†, Althea Deckwa†, Leanna† & Lester Coupel, Devin Perez & Skyla Guidry, Linda, Carlis, Carlin & Noah Gaudet, Lisa & Dale Theriot & Family, Linette & Rob Carlin & Family, Lynn & Lisa Coupel & Family, Ramon, Sr. & Gail Garay†, Bennie Garay†, Ramon Garay, Jr., Carl, Paula & Clay Manger, Robert, Violet & Colin Bunting, Glenn & Dana Bunting

Sunday, June 13

(Dt 30:10-14; Col 1:15-20; Lk 10:25-37)

7:00 a.m. Dorothy & James Meyers†

8:30 a.m. Deacon Pat Downey†, Lee & Yvonne Tracey†, William R. Wahl, Sr.†, Dorothy Clouser†, Patrick & Tyler Brent, Sarah Paretti Guth, Grace Ross

10:30 a.m. People of the Parish

THE CALL TO DISCIPLESHIP

Imagine being one of these seventy-two disciples. The twelve Apostles had been sent out on a similar mission (Luke 9:1-6.) Their lives had already changed dramatically. Each had given up everything to follow Jesus. They saw in Christ the fulfillment of the promise made to their people, and they longed to be with Him. Then, things changed when the Twelve were called to go out into the world and show the power and authority that Christ had given to them. The students became teachers, and word of the Messiah spread.

In today's Gospel, things are changing again. The call of the Twelve is becoming the call of the seventy-two because "the harvest is plentiful, but the laborers are few." Though these disciples are not given the full authority that the Twelve received in their mission, Jesus appoints dozens of those who have come to believe in Him to go and get other places ready to receive Him. His instructions echo those he had given His Apostles. He essentially instructed them, "Go into towns with nothing, stay with whoever welcomes you, eat whatever they feed you. Tell them about Me, so they are ready to receive Me."

What must they have felt? Unsure, incapable, unworthy? But like the Twelve, they went. Humbly, they trusted in Jesus, and they went on their mission. And they were successful.

While he was still with them, Jesus, the perfect teacher, had given the Twelve, and then the Seventy-Two, a taste of what they would be called to do with the Holy Spirit when He was gone.

When the disciples returned rejoicing, He taught them again. They were understandably amazed and delighted by what they had been able to do in Jesus' name, but we hear Christ's call again to humility: "Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

Our Pope and our Bishops follow a direct line of succession from those first twelve Apostles. Peter was eventually handed the keys of the Kingdom, and that call to teach and spread the truth of the Gospel has been carried forth ever since by our leadership. From the start, though, they were not expected to do it alone. Those who were given the gift of faith were also called to help spread the word.

If you are reading this today, then somewhere along the way, you heard the Gospel, and you have come to know the Messiah. Your heart has been touched, and your life has been changed. Now, humbly trusting in the One who called you, you are asked to go out into the world and make the way for Jesus to reach new hearts. How? Speak up, invite, and love completely, remembering that any heart touched is done *through* you, not *by* you. What a privilege it is to be that instrument. Doing so, you won't have to imagine being one of the seventy-two anymore; you will be among them.

By Pamela Kavanaugh

AROUND THE PARISH

Movie Night—August 9th at 6:30 p.m. the Parish Council will host a family movie night.

PSR Registration—August 23rd and 24th after all masses. You may also register online.

Fellowship Sunday—GASPP will host the August 31st Fellowship Sunday.



TABERNACLE LAMP

This week, the Tabernacle Lamp in the Sanctuary burns in memory of

† Wallace Sr., & Jewel Bailey †



ALTAR FLOWERS

The beautiful flower arrangements adorning the altar this weekend were donated for

Michael & Corinne Wingerter
anniversary

TREASURES FROM OUR TRADITION

It's high summer now, school is out, the pace of work slows, and some people drift away. There are visitors in the churches every summer, and familiar faces are "among the missing." Some find the summer's call more appealing than the summons of the church bells. Many, however, would not dream of missing a Sunday, and so they make their way to Mass in unfamiliar places, watching the locals for clues as to when to sit or stand, where the Communion stations are. In answering the call, they keep the "sabbatical" rhythm of the Christian life: every seventh day, the Body of Christ assembles for worship.

For centuries, there was no obligation to Sunday Mass in the sense of a written law, but Christians have always yearned to be together on Sunday. In the city of Abitina, during a persecution by the Emperor Diocletian, a group of Christians were urged to stop worshipping together on Sundays. They responded, "Then take our lives, for without the Sunday we cannot live." By a curious coincidence, the appointed readings today center us on thoughts of peace. On our Independence Day, the experience of worship situates us in community, and evokes a commitment from us to be advocates of peace in all aspects of our society's life.

—James Field

REFLECTION ON THE LORD'S PRAYER

Some time ago, I came across this beautiful reflection on the Lord's Prayer by St. Cyprian, who was a bishop in the early years of the Catholic Church and a martyr. The Lord's Prayer is the greatest prayer we have given to us by Jesus Himself. Many Saints over the years have given reflections on this prayer, like St. Augustin and St. Teresa of Avila. So much of the time we take it for granted because we pray the prayer so often that we do not see how special and important it is. So to help us get more out of this prayer, I have given this reflection for us to use and bring to prayer. I felt this would be a great reflection for Adoration this week. However, this is a long reflection so I will break it up into two Pastors Corners. There will be one for this week and one for next week.

From a treatise on the Lord's Prayer by Saint Cyprian, bishop and martyr

Let your prayer come from a humble Heart.

When we pray, our words should be calm, modest and disciplined. Let us reflect that we are standing before God. We should please Him both by our bodily posture and manner of our speech. It is characteristic of the vulgar to shout and make a noise, not those who are modest. On the contrary, they should employ a quiet tone in their prayer.

Moreover, in the course of his teaching, the Lord instructed us to pray in secret. Hidden and secluded places, even our own rooms, give witness to our belief that God is present everywhere; that He sees and hears all; that in the fullness of His majesty, He penetrates hidden secret places. This is the teaching of Jeremiah: *Am I God when I am near, and not God when I am far away? Can anyone hide in a dark corner without my seeing him? Do I not fill heaven and earth? Another passage of Scripture says: The eyes of the Lord are everywhere, observing both good and wicked men.*

The same modesty and discipline should characterize our liturgical prayer as well. When we gather to celebrate the divine mysteries with God's priest, we should not express our prayer in unruly words; the petition that should be made to God with moderation is not to be shouted at. The Lord showed us this when he asked: *Why do you think evil in your hearts?* The book of Revelation testifies to this also: *And all the churches shall know that I Am the one who searches the heart and the desires.*

Anna maintained this rule; in her observance of it she is an image of the Church. In the First Book of Kings we are told that she prayed quietly and modestly to God in the recesses of her heart. Her prayer was secret but her faith was evident. She did not pray with her voice, but with her heart, for she knew that in this way the Lord would hear her. She prayed with faith and obtained what she sought. Scripture makes this clear in the words: *She was peaking in her heart; her lips were moving but her voice could not be heard; and the Lord heard her prayer.* The palmist also reminds us; *Commune within your own hearts, and in the privacy of your room express your remorse. This is the teaching of the Holy Spirit. Through Jeremiah he suggests this; Say in your hearts: Lord, it is you that we have to worship.*

My friends, anyone who worships should remember the way in which the tax-collector prayed in the temple alongside the Pharisee. He did not raise his eyes immodestly to heaven or lift up his hands arrogantly. Instead he struck his breast and confessing the sins hidden within his heart he implored the assistance of God's mercy. While the Pharisee was pleased with himself, the tax-collector deserved to be cleansed much more because of the manner in which he prayed. For he did not place his hope of salvation in the certainty of his own innocence; indeed, no one is innocent. Rather he prayed humbly, confessing his sins. And the Lord who forgives the lowly heard his prayer.

Our prayer is communal

Above all, he who preaches peace and unity did not want us to pray by ourselves in private or for ourselves alone. We do not say "My Father, who art in heaven," nor "Give me this day my daily bread." It is not for himself alone that each person asks to be forgiven, not to be led into temptation or to be delivered from evil. Rather, we pray in public as a community, and not for one individual but for all. For the people of God are all one.

God is then the teacher of harmony, peace and unity, and desires each of us to pray for all men, even as he bore all men in himself alone. The three young men shut up in the furnace of fire observed this rule of prayer. United in the bond of the Spirit they uttered together the same prayer. The witness of Holy Scripture describes this incident for us, so that we might imitate them in our prayer. *Then all three began to sing in unison, blessing God.* Even though Christ had not yet taught them to pray, nevertheless, they spoke as with one voice.

It is for this reason that their prayer was persuasive and efficacious. For their simple and spiritual prayer of peace merited the presence of the Lord. So too, after the ascension we find the apostles and the disciples praying together in this way. Scripture relates: *They all joined together in continuous prayer, with the women including Mary, the mother of Jesus, and his brothers.* They all joined together in continuous prayer. The urgency and the unity of their prayer declares that *God, who fashions a bond of unity among those who live in his home, will admit into*

My dear friends, the Lord's Prayer contains many great mysteries of our faith. In these few words there is great spiritual strength, for this summary of divine teaching contains all of our prayers and petitions. And so, the Lord commands us: *Pray then like this: Our Father, who art in heaven.*

We are new men; we have been reborn and restored to God by his grace. We have already begun to be his sons and we can say "Father." John reminds us of this: *He came to His own home, and His own people did not receive Him. But to all who received Him, who believe in His name, He gave the power to become children of God.* Profess your belief that you are sons of God by giving thanks. Call upon God who is your Father in heaven.

May your name be hallowed

How merciful the Lord is to us, how kind and richly compassionate! He wished us to repeat this prayer in God's sight, to call the Lord our Father and, as Christ is God's Son, be called in turn sons of God! None of us would ever have dared to utter this name unless He himself had allowed us to pray in this way. And therefore, dear friends, we should bear in mind and realize that when we call God our Father we ought also to act like sons. If we are pleased to call him Father, let him in turn be pleased to call us sons.

We should live like the temples of God we are, so that it can be seen that God lives in us. No act of ours should be unworthy of the spirit. Now that we have begun to live in heaven and in spirit, all our thoughts and actions should be heavenly and spiritual; for, as the Lord God himself has said: *Those who honor Me I will honor, and those who despise Me shall be despised.* And the blessed Apostle wrote in his letter: *You are not your own; you were bought with a great price. So glorify and bear God in your body.*

We go on to say, *May your name be hallowed.* It is not that we think to make God holy by our prayers; rather we are asking God that his name may be made holy in us. Indeed, how could God be made holy, He who is the source of holiness? Still, because He himself said: *Be holy, for I Am holy,* we pray and beseech him that we who have been hallowed in baptism may persevere in what we have begun. And we pray for this every day, for we have need of daily sanctification; sinning every day, we cleanse our faults again and again by constant sanctification.

The apostle Paul instructs us in these words concerning the sanctification which God's loving kindness confers on us: *Neither the immoral, nor idolaters, nor adulterers, nor homosexuals, nor thieves, nor the greedy, nor drunkards, nor revilers, nor robbers will inherit the kingdom of God. And such indeed you were. But you have been washed, you have been sanctified, you have been justified in the name of the Lord Jesus Christ and in the Spirit of our God.* We were sanctified, he says, in the name of the Lord Jesus Christ and in the Spirit of our God. Hence we make our prayer that this sanctification may remain in us. But further, our Lord who is also our judge warns those who have been cured and brought back to life by him to sin no more lest something worse happen to them. Thus we offer constant prayers and beg night and day that this sanctification and new life which is ours by God's favor may be preserved by His protection.



MINISTRY DIRECTORY

ALTAR SERVERS

Karen Dickerson 985-863-7935

kdickerson@sppcprla.com

ALTAR SOCIETY

Susan Mercier 985-690-6617

3rd Thursday each month 9:00 am

ANTONIANS

Howard Hebert 985-863-5319

1st Tuesday each month 7:00 pm

BIBLE STUDY

Deacon Bryan McCauley

985-863-7935

ELIJAH HELPERS

Karen Dickerson 985-863-7935

EUCCHARISTIC ADORATION

Ellie Ross 985-960-1613

1st Friday each month 8:00 am

FAITH FORMATION-OCIA

Elizabeth Brent 985-640-6938

FINANCE

Patti Gay 985-863-7935

FLORAL DESIGN

Cathy Downey 985-290-4702

GRAND ADULTS (GASPP)

Alicia O'Brien 985-863-1938

1st Monday each month 12:00 pm

LECTORS

Office 985-863-7935

LEGION OF MARY

Paula Hilton 985-707-4539

Meet on Thursdays at 2:30 pm

MINISTER OF EUCHARIST SUNDAYS

Roger Ruiz 601-799-4527

rogruiz@gmail.com

MUSIC DIRECTOR

Cynthia Ripoll 985-774-9917

Braden Eymard

Mike & Cynthia Ripoll

PATRIOTIC ROSARY

Ellie Ross & Dana Bunting 985-960-1613

Every Thursday in Church 6:30 pm

PRAYER CHAIN

Barbara Laughlin 985-290-9482

SEVEN SISTERS APOSTOLATE

Andrea Leonard 985-640-7412

ST. JOSEPH ALTAR

Tony Colombo 985-863-7309

TUESDAY ROSARY

Fr. Kevin DeLerno

Every Tuesday after 8:00 am Mass

USHERS & GREETERS

Howard Hebert, Sr. 985-863-5319

howardhebert@bellsouth.net

WIDOWS GROUP

Sandra Bailey 985-250-9013

Stella Jenevein 504-884-0106

3rd Thursday each month 12:00 pm

YOUTH GROUP (CYO)

Lauryn Jeffrey 985-259-9604

In order to keep our data base current and accurate, please contact the office if you have moved and have a new address or new phone number.

Office: 985-863-7935 or

Email: kdickerson@sppcprla.com

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BULLETIN DEADLINE:

The office requires information no later than
Monday, **two (2) weeks** before publication.

For current Parish happenings (funeral information, changes in mass times, etc.),
check the bulletin boards at the entrances to church and www.sppcprla.com.

GOOD SAMARITAN MINISTRY

Good Sams Ministry is open Monday (12:30-3:30 pm), Tuesday-Friday (9:30 am-3:30 pm). Please call ahead for appointment, 985-641-6421

We do not accept clothing or furniture donations. Bring these to
Community Christian Concern at 2515 Carey St., Slidell

HOW TO DONATE:

You can support our mission to make our community a wonderful place to live for
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<https://saintlukeslidell.org/donategoodsams>

Please check the meeting times and dates with ministry
leaders, the Church Office, website or inside the Parish bulletin.



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