

Sts. Peter & Paul Catholic Church



66192 St. Mary Drive, Pearl River, Louisiana, 70452
www.sppcprla.com email: info@sppcprla.com

ABOUT OUR PARISH

WEEKEND MASSES

Saturday
5:00 p.m.

Sunday
7:00 a.m.
8:30 a.m.
10:30 a.m.

WEEKDAY MASSES

| | |
|-----|-----------|
| Mon | No Mass |
| Tue | 8:00 a.m. |
| Wed | 6:30 p.m. |
| Thu | 8:00 a.m. |
| Fri | 8:00 a.m. |

HOLY DAY MASSES

Vigil and Holy Day Mass times vary; please see bulletin or website

SPECIAL DEVOTIONS

Tuesday: St. Jude Novena following 8:00 a.m. Mass

Thursday: Our Lady of Perpetual Help Novena following 8:00 a.m. Mass

Thursday: Patriotic Rosary in Church 6:30 p.m.

First Friday: The Most Blessed Sacrament and Eucharistic Adoration following 8:00 a.m. Mass until 5:00 p.m. closing with Benediction

First Saturday: Mass at 8:00 a.m. followed by the Rosary and Confession

RECONCILIATION

| | |
|---------------|----------------|
| Sat | 4:00-4:45 p.m. |
| Wed | 6:00-6:15 p.m. |
| Or by request | |

Rosary will begin 30 minutes Before each weekend Mass

YOUR CLERGY

Most Rev. Gregory M. Aymond, D.D.
Archbishop of New Orleans

Very Rev. Gerald Seiler
Dean, Deanery X

Fr. Kevin DeLerno
Pastor

Deacon Bryan McCauley

YOUR STAFF

Karen Dickerson
Office Secretary
kdickerson@sppcprla.com
info@sppcprla.com

Mary Kittel
Director of Religious Education
mary@sppcprla.com

Cedric Konyaole
Web Site
ckonyaole@sppcprla.com

Jerry Broussard
Facility Custodian

OFFICE HOURS

Monday 1:00-3:00
Tuesday-Friday 8:00-3:00

CONTACT US

Main Office
985-863-7935

Fax
985-863-5431

Parish Mission Statement

It is the mission of our Church Parish to follow the commands of Jesus to Saints Peter and Paul: "Feed My sheep" and "Carry My name among the nations."

REGISTER

If you are new to the parish, we invite you to register by filling out a form located in the holder at the Church entrances and place it in the collection basket or come by the office.

SACRAMENTS

Baptism

Usually the third Sunday of the month (except during Lent) following the 10:30 a.m. Mass. Please call for registration forms at least **three weeks** in advance.

Matrimony

By appointment with the parish priest or deacon at least **six months** in advance. No other arrangements should be made before contacting the priest.

Anointing of the Sick

Upon request for the seriously ill, infirm and those undergoing major surgery. Please contact the Church Office when someone is homebound or hospitalized and in need of the sacrament.

Communion for Ill/Shut-In

Please call the Church Office if you know of anyone who would benefit from this ministry.

Funerals

Families should contact the priest (office) before making arrangements.

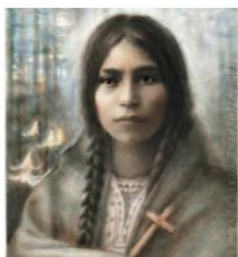
| MONTH OF JUNE | |
|-------------------------------|-------------|
| WEEKLY COLLECTIONS & EXPENSES | |
| Ordinary Income | 25,753.30 |
| Extraordinary Income | 2,383.23 |
| Expenses | 15,115.23 |
| Total | \$13,021.30 |

thank you

| WEEKLY EVENTS | |
|--|--|
| Tuesday Morning Rosary —Tuesday after 8:00 a.m. Mass and St. Jude Novena in Parish Hall | |
| Widow's Group —11:00 a.m. Camelia Cafe | |
| Legion of Mary —Thursday 2:30 p.m. Parish Hall | |
| Patriotic Rosary —Thursday 6:30 p.m. in church | |

SAINT KATERI TEKAKWITHA (1656-1680)

JULY 14



Though the New York State Thruway runs close by the North American Martyrs' Shrine—Ossemon to Native Americans—in the lovely Mohawk Valley, where Kateri Tekakwitha was born barely ten years after the martyrdom of Isaac Jogues and his Jesuit and lay companions. Daughter of a Christian Algonquin mother and non-Christian Mohawk chief, Kateri's parents died in a smallpox epidemic widely blamed on the missionaries. Moreover, many Native Americans

had experienced exploitation at the hands of "Christian" traders and trappers, further discrediting the faith Kateri embraced in baptism, then pledged to live even more intensely in vowed virginity. Misunderstanding led to harassment, prompting her move to a Christian village farther north along the Saint Lawrence River. Despite this, Kateri's faith remained undaunted, her selfless charity undiminished. Both before and after her death at twenty-four, this young "Lily of the Mohawks" drew countless converts to Christ by the fragrance of her goodness. Through us, does "the aroma of Christ" (2 Corinthians 2:15), attract others to the beauty of his gospel?

—Peter Scagnelli

PRAY FOR THE SICK



Diana Bradshaw, Mary Salzer Brown, Elizabeth Kittel, Zachary Cresson, Patricia Cuccia, Ed Roszczynialski, Norris Ripp, Mary Ware, Ryan Ware, Lily Jorns, Dalin Davis, Israel & Joyce Landry, Steve Dunn, Joann Brewin, Joseph Decaro, Lois Leonard, Donald Paul & Larry Dickerson, Shirley Matthews, Jim Richmond, Ed & Carol Wallace, Sue Miller, Molly Hymel, Lucy Reese, Brenda Dehm, Landon Jeffrey, Glenn Bunting, Lucy D'Antoni, Judy Aleman, Isabella & Dylan Gornor, Vaughn Gay, Cathy Stanford, Herbert Landry, James White, Maria Kalcic, Dave Anderson, Lisa Wayne, Courtney Allen, Robert Lawtum, Bailey Battle

MASS INTENTIONS

Monday, July 14

(Ex 1:8-14, 22; Mt 10:34-11:1)

No Mass Scheduled

Tuesday, July 15

(Ex 2:1-15a; Mt 11:20-24)

8:00 a.m. Lou Lou Battle†

Wednesday, July 16

(Ex 3:1-6, 9-12; Mt 11:25-27)

6:30 p.m. Purgatorial Society

Thursday, July 17

(Ex 3:13-20; Mt 11:28-30)

8:00 a.m. Joseph Roszczynialski†

Friday, July 18

(Ex 11:10-12:14; Mt 12:1-8)

8:00 a.m. John Lacurrege†

Saturday, July 19

(Ex 12:37-42; Mt 12:14-21)

5:00 p.m. Joseph D'Antoni, Jr.†, Roszczynialski/ Stottman Family, Poor Souls in Purgatory, Lee & Yvonne Tracey†, Ken & Adele Salzer†, Danny Ragu-sa, Sr.†, Lawrence Otilio†, Lee Ann Scogin†, Judy Woods†, Patti & Vaughn Gay, Roberto Sternheim†, Steve McInerney†, Lester Coupel, Kathleen Stein†

Sunday, June 20

(Gn 18:1-10a; Col 1:24-28; Lk 10:38-42)

7:00 a.m. Michael Wingerter, Sr.

8:30 a.m. Deacon Pat Downey†, Darlene Laughlin Matherne†, Dorothy Clouser†, Patrick & Tyler Brent, Mark Miller, Eydie Richmond†, May Caballero†, Nancy Pfeifer†

10:30 a.m. People of the Parish

PARISH ROSARY PROGRAM



Weekly Rosaries: 242

Year to Date: 8508



Delivering Food, Shelter and Hope to the Poorest of the Poor

This weekend we are blessed to be hosting a priest representing Cross Catholic Outreach. This official Catholic ministry was founded to link parishes in the U.S. with priests, religious brothers and sisters, and laypeople working in Church missions overseas. Its programs span the Caribbean, Africa, Asia, and Central and South America. Donation envelopes will be provided. Please be generous and be sure to say hi after Mass. Brochures with a donation envelope will be provided if you wish to support this worthy Catholic ministry. For more information on Cross Catholic Outreach, please go to CrossCatholic.org/outreach, or scan the QR code in the back of church.



TABERNACLE LAMP

This week, the Tabernacle Lamp in the Sanctuary burns for



ALTAR FLOWERS

The beautiful flower arrangements adorning the altar this weekend were donated for

TREASURES FROM OUR TRADITION

On a summer day, with the windows open, we may hear the sound of church bells. Bells seem to have come into church life in Irish monasteries around the seventh century, and spread around the Christian world by Irish monks on missionary journeys. By the eighth century, bells were standard equipment in even small parish churches. An ancient ceremony, once called the “baptism of the bells,” recognizes that the church bell has a voice to call people to awareness and summon them to worship, and even bestows a name on the bell.

In a world without clocks or watches, the bell had an indispensable role. For calling monks in from the fields for prayer, or alerting far-flung visitors, the bell's voice was enhanced by hoisting it high into a tower. Soon it was learned that the sound of several bells clanging together in harmony imparted a sense of joy to great celebrations, and bell towers prospered, some chock full of bells. Different combinations of rings could indicate a death, a Mass, a wedding, a fast day, the curfew at the end of day, and the Angelus. Before electricity, bell-ringing was hard work indeed: the biggest bell in the Catholic world, in Cologne, Germany, weighs twenty-seven tons! There's no substitute for the resonant roar of a mighty bell; electric chimes are not eligible for blessing!

—James Field

AROUND THE PARISH

Movie Night—August 9th at 6:30 p.m. the Parish Council will host a family movie night.

PSR Registration—August 23rd and 24th after all masses. You may also register online.

Fellowship Sunday—GASPP will host the August 31st Fellowship Sunday.

EXCUSES, EXCUSES

If you get pulled over for speeding, you might have several excuses to use, but did you ever say that you didn't know you had to obey the speed limit? As the saying goes, ignorance of the law is no excuse. That is what Moses is telling the people in the first reading. The laws of God are not difficult to understand. Anyone with a conscience should be able to live with them.

By the time of Jesus, the scribes and Pharisees had added many more laws. The scholar who questioned Jesus about eternal life knew what was important: loving God with all your being and loving your neighbor as yourself. If he had stopped there, he would have been all right. But by asking “Who is my neighbor?” he implied that there are limits to love. That's why Jesus used the parable of the good Samaritan to show that love is as simple as helping someone in need.

Even today, we find people making excuses for not doing what God asks of us. We want someone else to interpret it for us, hoping they will find a loophole we can use to ignore God's commands. We judge people who need help, saying they choose to be poor or homeless. We say that between work and family obligations, we have no time to give to the community. We sign our kids up for so many sports that we don't even go to church on Sundays. We always have time to watch our favorite TV shows, but there's never enough time for daily prayers.

Before you start beating yourself up with guilt, remember that God expects us to take care of our families, to spend time with our children, and even to take time to rest and relax. If we are willing to look at our lives and bring them to God, asking for guidance, we are making the first steps to keep God's law of love. Even Jesus, whom Paul describes in the second reading as the image of God and source of all creation, had to die on the cross to show God's love to the world. Jesus understands the difficult choices we make. Ask for his help and you shall receive.

Tom Schmidt

Your kingdom come. Your will be done

The prayer continues: *Your kingdom come*. We pray that God's kingdom will become present for us in the same way that we ask for His name to be hallowed among us. For when does God not reign, when could there be in Him a beginning of what always was and what will never cease to be? What we pray for is that the kingdom promised to us by God will come, the kingdom won by Christ's blood and passion. Then we who formerly were slaves in this world will reign from now on under the dominion of Christ, in accordance with his promise: *Come, O blessed of my Father, receive the kingdom which was prepared for you from the foundation of the world*.

However, my dear friends, it could also be that the kingdom of God whose coming we daily wish for is Christ himself, since it is His coming that we long for. He is our resurrection, since we rise again in Him; so too He can be thought of as the kingdom of God because we are to reign in Him. And it is good that we pray for God's kingdom; for though it is a heavenly kingdom, it is also an earthly one. But those who have already renounced the world are made greater by holding positions of authority in that kingdom.

After this we add: *Your will be done on earth as it is in heaven*; we pray not that God should do his will, but that we may carry out his will. How could anyone prevent the Lord from doing what He wills? But in our prayer we ask that God's will be done in us, because the devil throws up obstacles to prevent our mind and our conduct from obeying God in all things. So if His will is to be done in us we have need of His will, that is, His help and protection. No one can be strong by his own strength or secure save by God's mercy and forgiveness. Even the Lord, to show the weakness of the human nature which He bore, said: *Father, if it be possible, let this cup pass from me*, and then, by way of giving example to his disciples that they should do God's will and not their own, He added: *Nevertheless, not as I will, but as you will*.

All Christ did, all He taught, was the will of God. Humility in our daily lives, an unwavering faith, a moral sense of modesty in conversion, justice in acts, mercy in deed, discipline, refusal to harm others, a readiness to suffer harm, peaceableness with our brothers, a wholehearted love of the Lord, loving in Him what is of the Father, fearing Him because He is God, preferring nothing to Him who preferred nothing to us, clinging tenaciously to His love, standing by His cross with loyalty and courage whenever there is any conflict involving His honor and His name, manifesting in our speech the constancy of our profession and under torture confidence for the fight, and in dying the endurance for which we will be crowned—this is what it means to wish to be a coheir with Christ, to keep God's command; this is what it means to do the will of the Father.

After the gift of bread we ask pardon for our sins

As the Lord's Prayer continues, we ask: *Give us this day our daily bread*. We can understand this petition in a spiritual and in a literal sense. For in the divine plan both senses may help toward our salvation. For Christ is the bread of life; this bread does not belong to everyone, but is ours alone. When we say, our Father, we understand that He is the father of those who know Him and believe in Him. In the same way we speak of our daily bread, because Christ is the bread of those who touch his body.

Now, we who live in Christ and receive his Eucharist, the food of salvation, ask for this bread to be given us every day. Otherwise we may be forced to abstain from this communion because of some serious sin. In this way we shall be separated from the body of Christ, as He taught us in the words: *I am the bread of life which has come down from heaven. Anyone who eats My bread will live forever and the bread that I will give is My flesh for the life of the world*. Christ is saying, then, that anyone who eats his bread will live forever. Clearly they possess life who approach His body and share in the Eucharistic communion. For this reason we should be apprehensive and pray that no one has to abstain from this communion, lest he be separated from the body of Christ and be far from salvation. Christ has warned of this: *If you do not eat the flesh of the Son of man and drink his blood you will have no life in you*. We pray for our daily bread, Christ, to be given to us. With his help, we who live and abide in him will never be separated from His body and His grace.

After this we ask pardon for our sins, in the words: *and forgive us our trespasses*. The gift of bread is followed by a prayer for forgiveness. To be reminded that we are sinners and forced to ask forgiveness for our faults is prudent and sound. Even while we are asking God's forgiveness, our hearts are aware of our state! This command to pray daily for our sins reminds us that we commit sin every day. No one should complacently think himself innocent, lest his pride lead to further sin. Such is the warning that John gives us in his letter: *If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, the Lord is faithful and just, and will forgive our sins*. His letter includes both points, that we should beg for forgiveness for our sins, and that we receive pardon when we do. He calls the Lord faithful, because He remains loyal to his promise, by forgiving us our sins. He both taught us to pray for our sins and our faults, and also promised to show us a father's mercy and forgiveness.

We are God's children; let us abide in his peace

Christ clearly laid down an additional rule to bind us by a certain contractual condition: we ask that our debts be forgiven insofar as we forgive our own debtors. Thus we are made aware that we cannot obtain what we ask regarding our own trespasses unless we do the same for those who trespass against us. This is why he says elsewhere: *The measure you give will be the measure you get*. And the servant who, after his master forgives all his debt, refuses to forgive his fellow servant is thrown into prison. Because he refused to be kind to his fellow servant, he lost the favor his master had given him.

Along with his other precepts Christ lays this down even more forcefully with a most vigorous condemnation. He says: *When you stand up to pray, if you have anything against anyone, let it go, so that your heavenly Father may also forgive you; but if you do not forgive men their trespasses, neither will your Father forgive you your trespasses*. You will have no excuse on the Day of Judgment, for then you will be judged just as you have judged, and you will suffer whatever you have done to others.

God bids us to be peace-loving, harmonious *and of one mind in his house*; he wants us to live with the new life he gave us at our second birth. As sons of God, we are to abide in peace; as we have one Spirit, we should be one in mind and heart. Thus God does not receive the sacrifice of one who lives in conflict, and He orders us to turn back from the altar and be first reconciled with our brother, that God too may be appeased by the prayers of one who is at peace. The greatest offering we can make to God is our peace, harmony among fellow Christians, a people united with the unity of the Father, the Son and the Holy Spirit.

When Cain and Abel first offered their sacrifices, God considered not so much the gifts as the spirit of the giver: God was pleased with Abel's offering because he was pleased with his spirit. Thus Abel the just man, the peacemaker, in his blameless sacrifice taught men that when they offer their gift at the altar they should approach as he did, in the fear of God, simplicity of heart, ruled by justice and peaceful harmony. Since this was the character of Abel's offering, it was only right that he himself should afterward become a sacrifice. As martyrdom's first witness and possessing the Lord's qualities of justice and peace, he foreshadowed the Lord's passion in the glory of his own death. Such, then, are the men who are crowned by the Lord and will be justified with him on the Day of Judgment.

But Saint Paul and the sacred Scriptures tell us that the quarrelsome man and the troublemaker, who is never at peace with his brothers, cannot escape the charge of internal dissension even though he may die for Christ's name. For it is written: *He who hates his brother is a murderer*, nor can he attain the kingdom of heaven. God cannot abide a murderer. He cannot be united with Christ, who has preferred to imitate Judas rather than Christ.

Prayer should be expressed in deeds as well as words

Dear friends, why does the fact that God has taught us such a prayer as this astonish us? Did he not express all of our prayers in his own words of life? Indeed this was already foretold by Isaiah. Filled with the Holy Spirit, he spoke of the majesty and fidelity of God: *The Lord will speak a final brief word of justice, a word throughout the world*. Our Lord Jesus Christ came for all mankind. He gathered together male and female, the learned and the unlearned, the old and the young and taught them his saving doctrine. He did not want his disciples to be burdened by memorizing his teaching; he made a complete summary of his commands such as was necessary for a trusting faith, and could be quickly learned.

Thus he summarized his teaching on the mystery of eternal life and its meaning with an admirable, divine brevity: *And eternal life is this: to know you, the only true God, and Jesus Christ whom you sent*. Again, in quoting the first and the greatest precept of the law and the prophets, he spoke in the same way: *Listen, Israel, the Lord your God is one Lord, and you shall love the Lord your God with all your heart, with all your soul, and with all your strength. This is the first commandment. The second is like it: You must love your neighbor as yourself. On these two commandments depends all that is contained in the law and the prophets*. On another occasion the Lord said: *Always treat others as you would like them to treat you: that is the meaning of the law and the prophets*.

God taught us to pray not only by His words, but also by His actions. He taught us by His own example for he often prayed on our behalf. The Scripture says: *He withdrew to the wilderness and prayed*. And again: *He went into the hills to pray and He spent the whole night in prayer to God*.

Was the sinless Lord praying for himself? No, he was praying and interceding on our behalf. He explained this to Peter: *Behold Satan demanded that he might sift you like wheat, but I have prayed for you that your faith may not fail*. Later on he prayed to the Father for everyone: *I am not praying for these only, but also for those who will believe in Me through their preaching, that they may be one; just as You, Father, are in Me, and I in You, that they also may be one in Us*. God loves us; for the sake of our salvation He is generous toward us. He is not satisfied with redeeming us by His blood. He also prays to the Father on our behalf. Consider the love exemplified in that prayer. The Father and Son are one; we too are to abide in that oneness.

MINISTRY DIRECTORY

ALTAR SERVERS

Karen Dickerson 985-863-7935

kdickerson@sppcprla.com

ALTAR SOCIETY

Susan Mercier 985-690-6617

3rd Thursday each month 9:00 am

ANTONIANS

Howard Hebert 985-863-5319

1st Tuesday each month 7:00 pm

BIBLE STUDY

Deacon Bryan McCauley

985-863-7935

ELIJAH HELPERS

Karen Dickerson 985-863-7935

EUCCHARISTIC ADORATION

Ellie Ross 985-960-1613

1st Friday each month 8:00 am

FAITH FORMATION-OCIA

Elizabeth Brent 985-640-6938

FINANCE

Patti Gay 985-863-7935

FLORAL DESIGN

Cathy Downey 985-290-4702

GRAND ADULTS (GASPP)

Alicia O'Brien 985-863-1938

1st Monday each month 12:00 pm

LECTORS

Office 985-863-7935

LEGION OF MARY

Paula Hilton 985-707-4539

Meet on Thursdays at 2:30 pm

MINISTER OF EUCHARIST SUNDAYS

Roger Ruiz 601-799-4527

rogruiz@gmail.com

MUSIC DIRECTOR

Cynthia Ripoll 985-774-9917

Braden Eymard

Mike & Cynthia Ripoll

PATRIOTIC ROSARY

Ellie Ross & Dana Bunting 985-960-1613

Every Thursday in Church 6:30 pm

PRAYER CHAIN

Barbara Laughlin 985-290-9482

SEVEN SISTERS APOSTOLATE

Andrea Leonard 985-640-7412

ST. JOSEPH ALTAR

Tony Colombo 985-863-7309

TUESDAY ROSARY

Fr. Kevin DeLerno

Every Tuesday after 8:00 am Mass

USHERS & GREETERS

Howard Hebert, Sr. 985-863-5319

howardhebert@bellsouth.net

WIDOWS GROUP

Sandra Bailey 985-250-9013

Stella Jenevein 504-884-0106

3rd Thursday each month 12:00 pm

YOUTH GROUP (CYO)

Lauryn Jeffrey 985-259-9604

In order to keep our data base current and accurate, please contact the office if you have moved and have a new address or new phone number.

Office: 985-863-7935 or

Email: kdickerson@sppcprla.com

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BULLETIN DEADLINE:

The office requires information no later than
Monday, **two (2) weeks** before publication.

For current Parish happenings (funeral information, changes in mass times, etc.),
check the bulletin boards at the entrances to church and www.sppcprla.com.

GOOD SAMARITAN MINISTRY

Good Sams Ministry is open Monday (12:30-3:30 pm), Tuesday-Friday (9:30 am-3:30 pm). Please call ahead for appointment, 985-641-6421

We do not accept clothing or furniture donations. Bring these to
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HOW TO DONATE:

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Please check the meeting times and dates with ministry
leaders, the Church Office, website or inside the Parish bulletin.



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