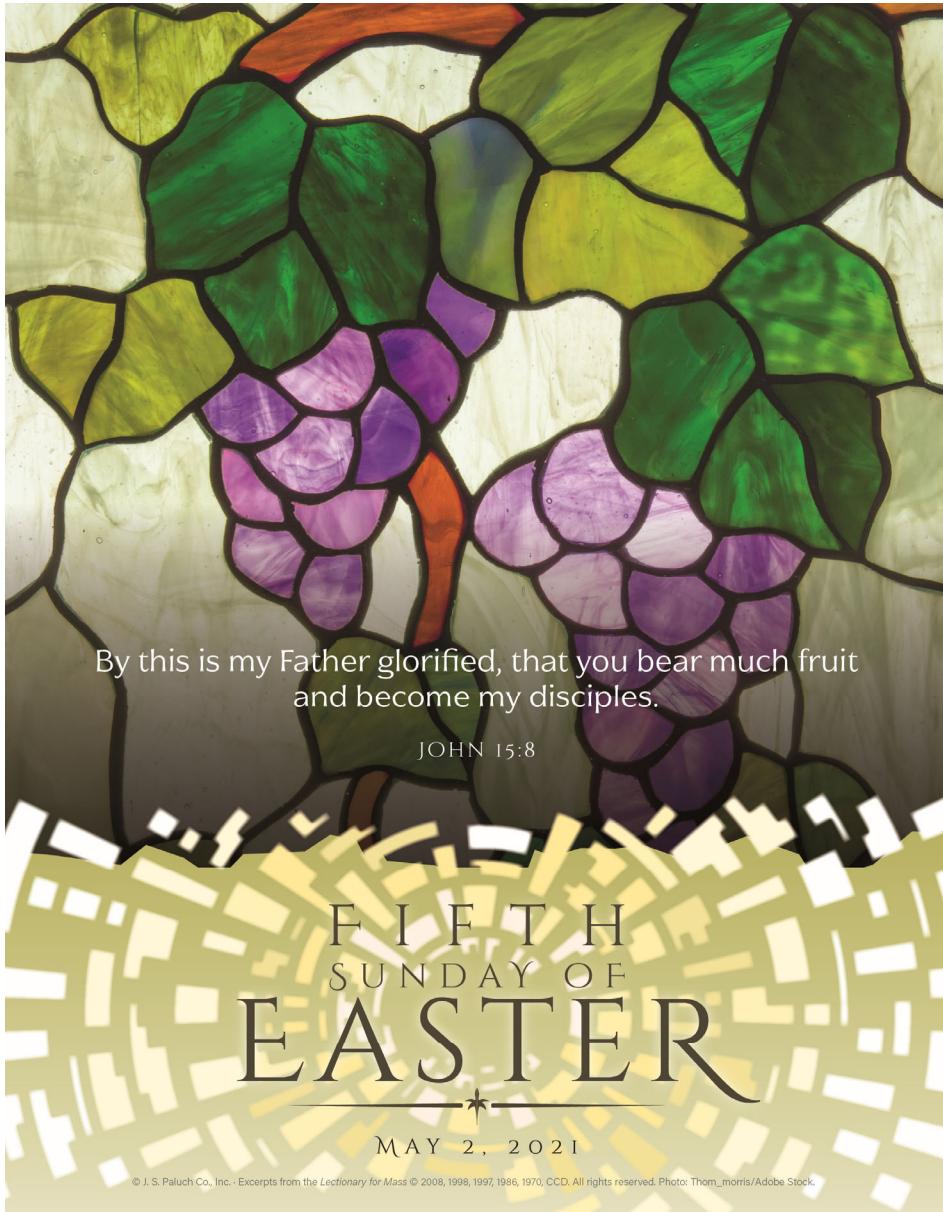




# St. Pius X Church

Archdiocese of New Orleans  
6666 Spanish Fort Boulevard  
New Orleans, LA 70124-4324

May 2nd, 2021  
Fifth Sunday of Easter



## Mass Schedule

Monday-Friday: 8AM  
Saturday: 8AM, 4PM Vigil  
Sunday: 8AM, 10:30AM,  
12:30PM, and 5PM

## Eucharistic Exposition

Wednesday: 6:00-7:00PM

## Reconciliation

Monday: 7-7:45AM  
Wednesday: 6-7PM  
Saturday: 3-3:45PM

## Parish Contact

Phone: 504-282-3332  
Emergency Line:  
504-494-9026  
Email:  
spxparish@arch-no.org

## School Contact

Phone 504-282-2811

**Website**  
[www.StPiusXNola.org](http://www.StPiusXNola.org)

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[StPiusXNOLA](#)

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## Contact Information

### Pastor

**Fr. Patrick J. Williams**  
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### Deacons

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**Christopher A. Bertucci**  
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### St. Pius X School Staff Principal

**Deirdre Macnamara**  
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#### Administrative Staff

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**Judy Perry**  
[jperry@spxno.org](mailto:jperry@spxno.org)  
School Contact

#### St. Pius X School Address

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New Orleans, LA 70124

### Pillars of Pius Winner

Congratulations to Erroll & Judy Broussard Pillars of Pius winners last weekend, April 25, of \$250!

### Parish Staff

#### Church Office Coordinator

**Michelle Braxton**  
Ext. 101  
Email: [spxparish@arch-no.org](mailto:spxparish@arch-no.org)

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#### Director of Parish Ministries

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**Stephanie Bollman**  
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CYO/Confirmation: [cyo@spxno.org](mailto:cyo@spxno.org)  
Bulletin/Website: [sbollman@spxno.org](mailto:sbollman@spxno.org)

#### Marriage & Family Life

**Deacon Gary & Mrs. Claudia Levy**  
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#### Director of Music Ministry

**Michele Starnes**  
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#### Social Media Coordinator

**Amy Barrios**  
Email: [abarrios@spxno.org](mailto:abarrios@spxno.org)

### Mass Intentions

Mass Intentions are on the table in the front of Church.  
Copies are available.

## May 2-9

### Readings for the Week

#### Monday

1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14

#### Tuesday

Acts 14:19-28; Ps 145:10-13ab, 21; Jn 14:27-31a

#### Wednesday

Acts 15:1-6; Ps 122:1-5; Jn 15:1-8

#### Thursday

Acts 15:7-21; Ps 96:1-3, 10; Jn 15:9-11

#### Friday

Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17

#### Saturday

Acts 16:1-10; Ps 100:1b-3, 5; Jn 15:18-21

#### Sunday

Acts 10:25-36, 34-35, 44-48; Ps 98:1-4; 1 Jn 4:7-10 or 1 Jn 4:11-16; Jn 15:9-17 or Jn 17:11b-19

### Saints & Special Observances

#### Sunday

Fifth Sunday of Easter

#### Monday

Ss. Philip and James

#### Wednesday

Cinco de Mayo

#### Thursday

National Day of Prayer

#### Friday

First Friday

By this is  
my Father glorified,  
that you  
bear much fruit  
and become  
my disciples.

JOHN 15:8

# FIFTH SUNDAY OF EASTER

MAY 2, 2021

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## Gathering Hymn: We are Called



1. Come! Live in the light! Shine with the  
2. Come! O - pen your heart! Show your  
3. Sing! Sing a new song! Sing of that

joy and the love of the Lord! We are called  
mer - cy to all those in fear! We are called  
great day when all will be one! God will reign,

to be light for the king - dom, to  
to be hope for the hope - less so all  
and we'll walk with each oth - er as

live in the free - dom of the cit - y of God!  
ha - tred and blind - ness will be no more!  
sis - ters and broth - ers u - nit - ed in love!

We are called to act with jus - tice, we are called to

love ten - der - ly, we are called to serve one an - oth - er;

to walk hum - bly with God!

## Gloria Refrain

Glo-ry to God in the high - est, and on earth peace to  
f  
peo - ple of good will.

## First Reading

A reading from the Acts of the Apostles.

*Acts 9: 26-31*

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord.

**Thanks be to God.**

## Responsorial Psalm

I will praise you, Lord, in \_ the as-sem - bly of your peo - - ple.

## Second Reading

A reading from the first letter of John

*1 John 3: 18-24*

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel Reading

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John

**Glory to you, O Lord.**

*Jn 15: 1-8*

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*)

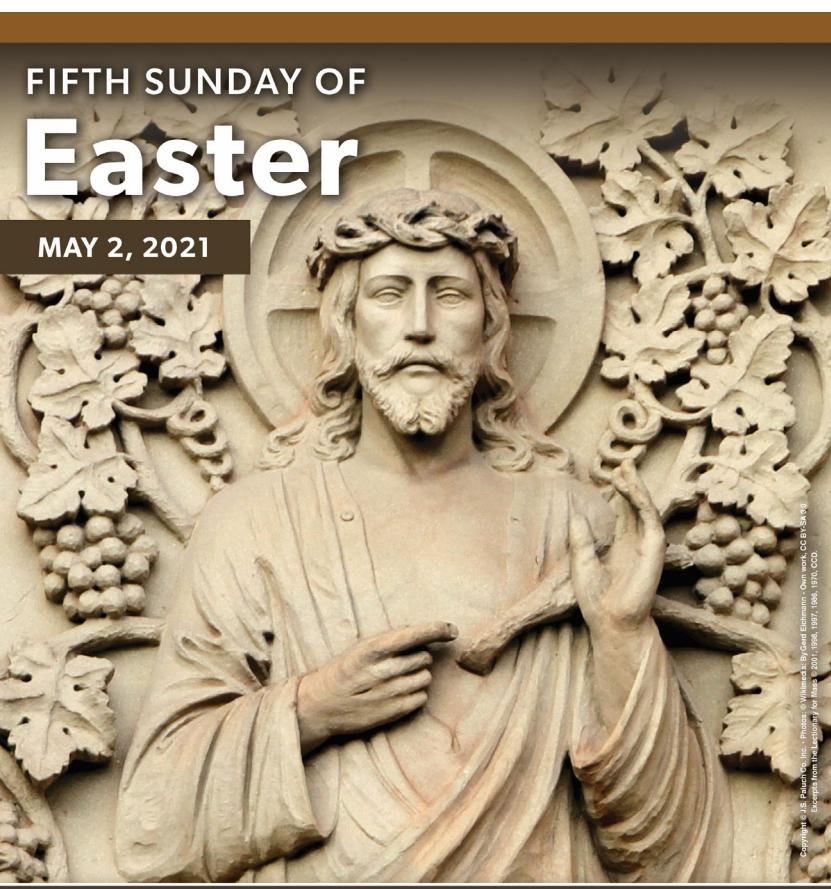
*and by the Holy Spirit was Incarnate  
of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Our Family Prayer

Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times of war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community.

We ask this through Christ our Lord. Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family.



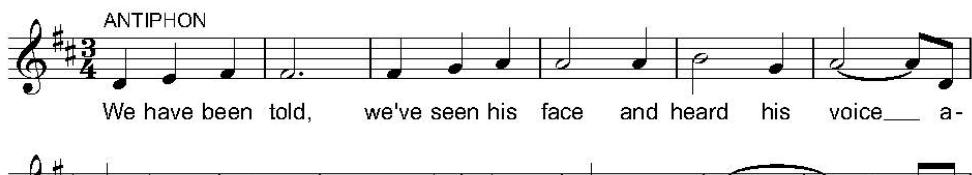
**I am the vine, you are the branches.**

**Whoever remains in me and I in them will bear much fruit,  
because without me you can do nothing.**

*John 15:5*

## Presentation of Gifts: We Have Been Told

ANTIPHON



We have been told, we've seen his face and heard his voice a-  
live in our hearts; "Live in my love with all your heart, as the  
Fa-ther has loved me, so I have loved you."  
1-3 to Verses Final  
you.  
Fine

VERSES



1."I am the vine, you are the branches, and  
2."You are my friends, if you keep my commands,  
3."No greater love is there than this: to  
1.all who live in me will bear great fruit."  
2.no long - er slaves, I call you friends."  
3.lay down one's life for a friend."

## Sanctus



2  
Ho - ly, Ho - ly, Ho - ly Lord God of  
*f*  
hosts. Heav-en and earth are full, full of your  
*mf*  
glo - ry. Ho - san - na, Ho - san - na in the high - est.  
*f*  
Bless - ed is he who  
*mf*  
comes in the name of the Lord. Ho - san - na,  
*f*  
Ho - san - na in the high - est. Ho - san - na,  
*ff*  
rit.

## Memorial Acclamation

Presider:

The mys - ter - y of faith.

ALL: We pro-claim your

Death, O Lord,

and pro - fess your Res - ur - rec - tion,

un - til you come a - gain.

1. 2.

gain.

## Amen

(Priest intones)

A - men, A - men,

A - men, A - men, A - men!

## Agnus Dei

Cantor:

Lamb of

ALL: *to repeat*

God, you take a-way the sins of the world, have

mer - cy on us. world,

rit.

grant us, grant us peace.

*pp*

## Communion Hymn: I Receive the Living God

Refrain

I re - ceive the liv - ing God, And my  
heart is full of joy. I re - ceive the liv - ing  
God, And my heart is full of joy.

Verses

1. Je - sus says: I am the Bread Sent to  
2. Je - sus says: I am the Vine, Far from  
3. Je - sus says: I am the Way, And my  
4. Je - sus says: I am the Truth. If you  
  
you from God Most High. Take and eat, and you will  
whom no life can grow. If you join your - self to  
path is straight and true. Fol - low me to where I  
fol - low close to me, You will know me in your  
D.C.  
  
live; You need nev - er fear to die.  
me, A rich har - vest you will know.  
lead; There my Fa - ther waits for you.  
heart, And my word will make you free.

saint snippets

*"Let no one have contempt for your youth, but set an example for those who believe, in speech, conduct, love, faith and purity."*

-1 Timothy 4:12

**St. Nunzio Sulprizio**

19th-century Italian who lived a brief life filled with faith and piety, even in the midst of very poor health. He was canonized in 2018.

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May 5

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## Recessional Hymn: Joyful, Joyful, We Adore Thee

1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,  
2. All your works with joy sur - round you, Earth and heav'n re -  
3. Al - ways giv - ing and for - giv - ing, Ev - er bless - ing,  
4. Mor-tals join the might - y cho - rus, Which the morn - ing

Lord of love; Hearts un - fold like flowers be - fore you,  
flect your rays, Stars and an - gels sing a - round you,  
ev - er blest, Well - spring of the joy of liv - ing,  
stars be - gan; God's own love is reign - ing o'er us,

Open - ing to the sun a - bove. Melt the clouds of  
Cen - ter of un - bro - ken praise; Field and for - est,  
O - cean depth of hap - py rest! Lov - ing Fa - ther,  
Join - ing peo - ple hand in hand. Ev - er sing - ing,

sin and sad - ness; Drive the dark of doubt a - way;  
vale and moun-tain, Flow - ery mead - ow, flash-ing sea,  
Christ our broth - er, Let your light up - on us shine;  
march we on - ward, Vic - tors in the midst of strife;

Giv - er of im-mor - tal glad-ness, Fill us with the light of day!  
Chant-ing bird and flow - ing foun-tain, Prais-ing you e - ter-nal-ly!  
Teach us how to love each oth - er, Lift us to the joy di-vine.  
Joy - ful mu - sic leads us sun-ward In the tri - umph song of life.

## The Prayer to Saint Michael

Saint Michael the Archangel, defend us in battle.

Be our defense against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do thou,

O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

## St. Pius X Upcoming Events

**May 2 @ 3:30-5PM in the Gym: Middle School CYO**

**May 3 @ 6:30-8:00PM in the Multi-Purpose Room: Legion of Mary**

**May 5 @ 6:00-7:00PM in the Church: Holy Hour & Confessions**

**May 6 @ 10:00AM-12:00PM in the Church: Thursday Morning Prayer Group**

**May 8 @ 9:30AM: First Communion**

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# Letter from Archbishop Gregory M. Aymond, D.D.



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To all Clergy, Religious, and Laity of the Archdiocese of New Orleans:

Dear Sisters and Brothers in Christ,

When God gave Moses the Ten Commandments, we recall that the third Commandment is to keep holy the Lord's Day. The Jewish community took this very seriously. Not only did they see it as an expectation from God that they worship together on the Sabbath, but to also avoid work and spend quality time with God and with others. It is important that we understand this concept because it is the root of what we now know today as the "obligation for Catholics to participate in Mass every Sunday."

This "obligation" to celebrate Mass on Sunday need not be seen simply as "you must go"; instead, it is God saying, "Come to me and worship as a community. Come hear my Word in the Scriptures, receive the Risen Christ in the Eucharist and reserve time for me and those whom you love." The obligation is an invitation from God to grow in love with him and to better know ourselves as Catholics, and he awaits our response.

I remain grateful for the creativity and ministry of our clergy who have continued to make Mass and the sacraments available to their parishioners throughout the pandemic. I am humbled by the desire of so many who have already returned to Mass each Sunday. For you and for your faith, I give thanks to God. As we look to the future, on June 6, the Feast of the Body and Blood of Christ, better known as Corpus Christi, the obligation will be restored in the Archdiocese of New Orleans. On this day, we will celebrate God's loving invitation to set aside Sundays to receive his gift of the Eucharist with one another and to spend quality time with those we love. This is how we respond to Christ's invitation to "come to the table."

I have consulted with medical experts who have confirmed that with proper precautions including wearing masks, this is an appropriate time to take these actions. If you remain concerned, I encourage you to contact your parish for the specifics of their COVID precautions.

It is understood that there are those for whom returning to Sunday Mass is impossible. Those who are homebound or who live in nursing homes or hospitals as well as those who are sick or vulnerable, or who are fearful because of underlying health conditions are excused from attending Mass in-person on Sundays. However, those who cannot attend are invited and encouraged to participate via television or online with live streaming and to make an Act of Spiritual Communion.

For those of us who have now begun to more frequently shop, socialize, go to the gym, and participate in other activities outside of our homes and have not yet returned to Mass, I encourage us in a special way to consider the Lord's invitation to "come back to the table."

I know that for many, the pandemic has been a time of spiritual renewal, a deeper appreciation for the Mass and a desire to receive Christ in the Eucharist. Through the Holy Sacrifice of the Mass, we encounter the Risen Christ who waits to meet us there. This is why as a family we gather at the table to be nourished with God's Word and by the gift of the Eucharist.

Please join me in celebrating the Eucharist on June 6<sup>th</sup>.

Wishing you God's blessings, I am

Most Reverend Gregory M. Aymond  
Archbishop of New Orleans

## Works Cited

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