

33<sup>rd</sup> Sunday in Ordinary Time

November 14, 2021

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**CHURCH OF ST. JOSEPH  
AND ST. ANNE**

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**WORD**



“Heaven and earth will  
pass away, but my words  
will not pass away.”

MARK 13:31

## MASSES FOR THE WEEK

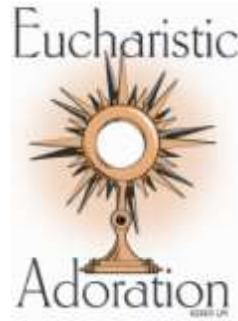
<i>Intentions</i>			
Mon.	15	8:00 a.m.	Priest Intention
Tues.	16	8:00 a.m.	M/M A.Vargo
Wed.	17	8:00 a.m.	Eunice Poston
Thur.	18	8:00 a.m.	Gladys Reynolds
Fri.	19	8:00 a.m.	Kathleen Hess
Sat.	20	4:00 p.m.	Mike Lukachick
Sun.	21	10:00 a.m.	Parish Family
(SA)		8:00 a.m.	Craig Wibbenmeyer

## LITURGICAL MINISTERS

<b>ST. JOSEPH</b>	
<b>SATURDAY MASS - 4:00 PM</b> <i>November 20, 2021</i>	
Lector	James Eaton
Eucharistic Ministers	Patricia Murphy
Altar Servers	Carolyn Rhodes
Ushers/Greeters	M/M Dennis Bender M/M Jacob Stotler
<b>ST. JOSEPH</b>	
<b>SUNDAY MASS – 10:00 AM</b> <i>November 21, 2021</i>	
Lector	Marcy Mueller
Eucharistic Ministers	Chris Willette Shari House (Choir)
Altar Servers	Deborah Pace Theresa Pace
Ushers/Greeters	C. Vessell, P. DeGonia
<b>ST. ANNE</b>	
<b>SUNDAY MASS – 8:00 AM</b> <i>November 21, 2021</i>	
Lector	Mickey Bange
Eucharistic Ministers	Maggie Carr
Altar Servers	Audrey & MaryKathryn McDowell
Ushers/Greeters	G. Fisher, R. Byington

## St. Joseph Catholic Church St. Anne Catholic Church

Pastor: Rev. James A. Holbrook  
 Deacon Rev. Mr. Don Kintz  
 Deacon Rev. Mr. Don Schmitt (Ret)  
 Bookkeeping Secretary: Char Gestring  
 Secretary/Bulletin Editor: Bernie Burle  
 Organist: Mark Farrell  
 Rectory: Office Hours, Monday—Thursday  
 8:30 am - 3:00 pm Friday - 8:30 am - Noon  
 Phone: 573.358.2112 Fax: 573.358.4233  
 Address: 15 St. Joseph St., Bonne Terre, MO 63628  
 Website: www.saintjosephchurch.org  
 Mass Schedule:  
 Weekdays: 8:00 am (Monday—Friday)  
 Saturdays: 4:00 pm Sundays: 10:00 am



We will resume the celebration of the Eucharistic Adoration after the 8:00 a.m. Mass on **Tuesday, November 16, 2021**, and conclude with Benediction at 10:00 a.m.

**Please use the Adoration sheet in the back of Church to sign up for your time to be with the Lord.**

### Please Pray

Please pray for the repose of the soul of Rev. Mark S. Ebert who passed away on Wednesday, November 3, 2021. A Memorial Mass will be celebrated at Immaculate Conception Catholic Church in Park Hills at a later date.

### Please Pray for the Sick and St. Joe Manor Nursing Home Residents:

Nancy Farkas	Mary Waisner
Michelle Anderson	Ruth Wood
Pat Smith	Joyce Schilly
David White	James Bloom
Jim Stech	Catherine Weindel-Bast
Debbie Clark	Betty Warden
Robert Armstrong	Lynn Graczyk
Deacon Don Schmidt	Michael Jennings
Patricia Vessell	Bill Crosswhite

**We also remember in our prayers all healthcare professionals, those providing essential services, all who are battling chronic illnesses, COVID-19 victims, the homebound, and all of us who are in isolation.**

**Bingo** November 4, 2021

Gross Receipts: \$2,077.00; Players: 99

### Your Gift to God

*November 6 & 7, 2021*

	<i>St. Joseph</i>	<i>St. Anne</i>
<b>Envelopes</b>	\$5,067.00	\$1,177.00
<b>St. Vincent De Paul</b>	280.00	155.00
<b>Religious Retirement</b>	610.00	150.00
<b>Church Restoration</b>	673.00	

#### 2020-21 Budgeted Amounts

Envelopes/Loose  
 St. Joseph \$3,712 St. Anne \$804  
 for 52 weeks

**33<sup>rd</sup> Sunday in Ordinary Time – November 14, 2021**

## ST. ANNE CATHOLIC CHURCH

Mass: Sunday 8:00 a.m.

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Church Cleaning Team #4 – Diana & Deacon Don Kintz

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### Dynamic Catholic, *Alive!* – Vigilance

One of my struggles lately has been to live in the present moment and to be grateful for it with my whole heart, to embrace and cherish it as a gift from God. We constantly plan ahead for the future, which is necessary, but we often take it for granted. We never know how much time we will have on earth before God will call us home. Therefore, we must keep watch for the Lord in the present moment and live for Him. We can be like the wise virgins if we spend our time praying and cherishing moments with our friends and families. Think about how much time we waste playing video games, using social media excessively, and staring at screens. Let us re-prioritize and focus on the Lord at each moment so that we will be ready when He returns to call us home to the wedding feast of the Lamb (cf. Rev. 19:9). [archstl.org/dynamic](http://archstl.org/dynamic)

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### St. Rose Philippine

#### Duchesne

#### Missionary Nun (1769–1852)



Rose Philippine Duchesne was born in Grenoble. Her desire to enter religious life was complicated for many years by the French Revolution and the suppression of religious orders. But eventually, in 1804, she joined the new Society of the Sacred Heart, founded by Madeleine Sophie Barat. Her true vocation began fourteen years later when she embarked with several sisters for North America, responding to a plea from the bishop of New Orleans for nuns to serve in the huge diocese of Louisiana.

The first foundation of Sacred Heart sisters outside of France was in a log cabin in St. Charles, on the Missouri River near St. Louis. Conditions were primitive, and the winters were especially harsh. While the sisters endured every challenge of frontier life, the community grew, building schools and orphanages, including a school for Native Americans. Eventually additional houses were opened near New Orleans, St. Louis, and elsewhere. When she retired as superior, Philippine set up a school in Kansas for the Potawatomi Indians, who gave her the name “Woman-Who-Prays-Always.”

Philippine died on November 18, 1852, at the age of eighty-three. One of her contemporaries observed, “She was the St. Francis of Assisi of the Society. Everything in and about her was stamped with the seal of a crucified life.” She was canonized by Pope John Paul II in 1988.

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### Donut Sunday

We invite you to come and enjoy fellowship with your Church family at St. Joseph Church this morning.



## GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

November 14, 2021

33<sup>rd</sup> Sunday in Ordinary Time

“And then they will see ‘the Son of Man coming in the clouds’ with great power and glory.” Take a moment to ponder these words from today’s Gospel. How does this image make you feel? For people to truly understand the significance of this message, something profound has to happen within. If we find ourselves reacting with a sense of dread or fear, we have to step back and ask why. Our answer will reveal a great deal about our relationship with God. It’s hard to fall in love with a God of whom we are afraid. God does not want us to be afraid. Nor does He want us to align our wills to His in order to avoid some kind of horrendous eternal consequence. That sounds like too much of a superficial power play on the part of God who continues to seek out His children in love.

In order for these words to carry any type of significant meaning for us, they have to resonate with and touch us on a deeper level. They have to be able to connect some dots and have meaning for us in order for this promise to change our lives. Sometimes we get preoccupied with the uncertainty of our deaths. Not knowing when or how we will eventually die can be unsettling. But, more so than needing an answer to the “when” of death, the “what” of death answer we provide has more significance. What happens to us when we die? Whether we die during the natural course of our lives or when Christ comes again, the experience is the same. If we believe that we are meant to live in union with God eternally and that death completes and does not diminish us, then it is worth our time and effort to wait in vigilant hope of the Lord’s coming in glory. Our journey back to God is something beautiful to be desired, not dreaded or feared.

Sadly, many folks believe that life is no more than a random occurrence without any purposeful direction or meaning. Death is simply death and nothing more. For them, the Second Coming of Christ and God’s eternal promise have no meaning. When we understand the truth about who we are, it changes things up. We then can see ourselves as works in progress who have the choice to either resist the inspirations of the Divine Artist or give into the wonderful creativity of His will. Life awaiting the fullness of Christ to come becomes an unfolding of Divine surprises and abundant joy. God is eternally merciful, forgiving, and welcoming. It is only when we directly reject this gift and turn our backs on Love itself that we have anything to fear. ©LPi

## Perfect Contrition and Spiritual Communion

### What to do if you cannot go to Confession or Holy Communion due to the COVID-19 coronavirus



If you have to self-isolate or are quarantined due to the COVID-19 coronavirus, it is unlikely that you will be able to receive the sacraments as normal.

In these circumstances, there are devotions through which you can receive absolution for your sins, (under certain conditions), and the consolation of Eucharistic grace.

These devotions are officially encouraged by the Church and have been practiced by saints.

### How to make an Act of Perfect Contrition

Through an act of Perfect Contrition, you receive pardon for your sins outside of confession, even mortal sins, on condition that you determine to amend your life and make a firm resolution to go to sacramental confession as soon as this becomes possible for you.

Perfect Contrition is a grace from God, so sincerely ask for this gift throughout the day prior to making your act of contrition: "My God, grant me perfect contrition for all my sins".

1. In reality or imagination kneel at the foot of a crucifix and say to yourself: "Jesus, my God and my Saviour, in the midst of your agony, you remembered me, you suffered for me, you wished to wipe away my sins".
2. Contrition is 'perfect' if you repent of your sins because you love God and are sorry for offending Him and causing the sufferings of Christ on the cross. Before the Crucified Christ remember your sins, repent of them because they have brought our Lord to His sufferings on the Cross. Promise him, that with His help, you will not sin again.
3. Recite, slowly and sincerely, an act of contrition focused on the goodness of God and your love of Jesus: "O my God, because you are so good, I am very sorry that I have sinned against you and by the help of your grace I will not sin again. Amen".
4. Make a firm resolution to go to sacramental confession as soon as practically possible.

### How to make a Spiritual Communion

The key to Spiritual Communion is to grow in your heart a constant desire for the Blessed Sacrament.

1. If you are aware of serious or mortal sin, make an Act of Perfect Contrition.
2. Imagine the sacred words and actions of the Mass or watch online or on TV.
3. Make all those acts of faith, humility, sorrow, adoration, love and desire that you usually express before Holy Communion.
4. Desire, with earnest longing, to receive our Lord present — Body, Blood, Soul and Divinity — in the Blessed Sacrament.
5. Say this prayer of St. Alphonsus de' Ligouri: "My Jesus, I believe that You are present in the Blessed Sacrament. I love You above all things, and I desire You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You are already there, I embrace You and unite myself wholly to You; do not let me ever be separated from You. Amen.
6. After moments of silent adoration make all those acts of faith, humility, love, thanksgiving and offering that you usually express through prayers after Holy Communion.

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