



CHURCH OF ST JOSEPH AND ST ANNE

SUNDAY, FEBRUARY 6, 2022

5TH SUNDAY IN ORDINARY TIME



Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him. - Lk 5:10-11

MASSES FOR THE WEEK

<i>Intentions</i>			
Mon.	07	8:00 a.m.	Priest Intention
Tues.	08	8:00 a.m.	Leon Mouser
Wed.	09	8:00 a.m.	Poor Souls
Thur.	10	8:00 a.m.	Ann Bernard
Fri.	11	8:00 a.m.	M/M Frank Schneider
Sat.	12	4:00 p.m.	M/M Richard King
Sun.	13	10:00 a.m.	Menne Family
(SA)		8:00 a.m.	Parish Family

LITURGICAL MINISTERS

ST. JOSEPH SATURDAY MASS - 4:00 PM *February 12, 2022*

Lector	James Eaton
Eucharistic Ministers	Rhonda Lavacot
Altar Server	Carolyn Rhodes
Ushers/Greeters	M/M Novotny J. Knott, J. House

ST. JOSEPH SUNDAY MASS – 10:00 AM *February 13, 2022*

Lector	Lynn Graczyk
Eucharistic Ministers	G. Pratte, D. Pace
Altar Server	Chris Willette
Ushers/Greeters	M/M Isgrig, J. Pace William Graczyk

ST. ANNE SUNDAY MASS – 8:00 AM *February 13, 2022*

Lector	Ron Schmidt
Eucharistic Ministers	Jean Hejlek
Altar Server	Richard Broome
Ushers/Greeters	J. Rokan, G. Fisher

St. Joseph Catholic Church St. Anne Catholic Church

Pastor: Rev. James A. Holbrook
 Deacon Rev. Mr. Don Kintz
 Deacon Rev. Mr. Don Schmitt (Ret)
 Bookkeeping Secretary: Char Gestring
 Secretary/Bulletin Editor: Bernie Burle
 Organist: Mark Farrell
 Rectory: Office Hours, Monday—Thursday
 8:30 am - 3:00 pm Friday - 8:30 am - Noon
 Phone: 573.358.2112 Fax: 573.358.4233
 Address: 15 St. Joseph St., Bonne Terre, MO 63628
 Website: www.saintjosephchurch.org
 Eucharistic Adoration: Third Tuesday of the Month
 Mass Schedule:
 Weekdays: 8:00 am (Monday—Friday)
 Saturdays: 4:00 pm Sundays: 10:00 am

Dynamic Catholic, Alive! – Reconciliation

Today we hear how Isaiah saw the Lord seated on a “high and lofty throne.” Isaiah was concerned that his sinfulness made him unworthy for this honor, but the Lord took care of his “wickedness” by sending a Seraphim to put a hot ember on Isaiah’s lips! In the Gospel we hear how Peter was also concerned about his own unworthiness and sinfulness and Jesus brushed Peter’s concerns away by appointing him to be a “fisher of men.” Because of the sacrifice of Jesus Christ and the institution of the Sacrament of Reconciliation, we don’t need hot embers to have our sins forgiven. We are absolved of our sins through Reconciliation. With our busy schedules it is easy to procrastinate and we may put it off for all kinds of reasons. If it has been awhile since you have celebrated the Sacrament of Reconciliation consider adding that to your “To-do” list, because God’s mercy is endless.



School House Roof Replacement

Starting in February, there will be an envelope for “School House Roof Replacement” in your monthly packets. This campaign will help us to pay for the replacement of the roof on our school which now houses the Food Pantry and the Parish School of Religion. Thank you!

Bingo – January 27, 2022
 Gross Receipts \$1,671.00; Players: 71

Your Gift to God

January 29 & 30, 2022

	<i>St. Joseph</i>	<i>St. Anne</i>
Envelopes	\$4,160.00	\$1,125.00
St. Vincent De Paul	50.00	
Maint. & Utilities		50.00
School House Roof Rep.	330.00	

2022-23 Budgeted Amounts	
Envelopes/Loose	
St. Joseph \$3,712	St. Anne \$804
for 52 weeks	

5th Sunday in Ordinary Time – February 6, 2022

ST. ANNE CATHOLIC CHURCH

Mass: Sunday 8:00 a.m.

Church Cleaning Team #4 – Diana & Deacon Don Kintz



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Story of Our Lady of Lourdes



On December 8, 1854, Pope Pius IX proclaimed the dogma of the Immaculate Conception in the apostolic constitution *Ineffabilis Deus*. A little more than three years later, on February 11, 1858, a young lady appeared to Bernadette Soubirous. This began a series of visions. During the apparition on March 25, the lady identified herself with the words: “I am the Immaculate Conception.” During interrogations Bernadette gave an account of what she saw. It was “something white in the shape of a girl.” She used the word *aquero*, a dialect term meaning “this thing.” It was “a pretty young girl with a rosary over her arm.” Her white robe was encircled by a blue girdle. She wore a white veil. There was a yellow rose on each foot. A rosary was in her hand. Bernadette was also impressed by the fact that the lady did not use the informal form of address (*tu*), but the polite form (*vous*). The humble virgin appeared to a humble girl and treated her with dignity.

Through that humble girl, Mary revitalized and continues to revitalize the faith of millions of people. People began to flock to Lourdes from other parts of France and from all over the world. In 1862 Church authorities confirmed the authenticity of the apparitions and authorized the cult of Our Lady of Lourdes for the diocese. The Feast of Our Lady of Lourdes became worldwide in 1907.

<https://www.franciscanmedia.org/our-lady-of-lourde>

The Ladies of St. Joseph

The Ladies of St. Joseph will hold their regular monthly meeting on Tuesday, February 8, 2022, following the 8:00 a.m. Mass. Please come join us. All are welcome

Rite of Christian Initiation of Adults



If you know of anyone who has a desire to examine the Catholic faith, please invite them to contact Father Holbrook as soon as possible.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

February 6, 2022

5th Sunday in Ordinary Time

“Depart from me, Lord, for I am a sinful man,” these words, uttered by Simon Peter, can be found on any one of our lips. What real significance do I have in the big picture of God’s Divine plan? Even though we try our best to hide it, we all suffer from a lack of faith. We get tired, confused, and often lack any sincere desire to put anything into our relationship with God. It’s easier to simply reap whatever benefits the world has to offer and call it a day. Floating along on the superficial currents of life doesn’t require much effort and seems to get us through the day. Confronting our own infidelity, apathy, weakness of spirit, and doubt in God’s providence, how can we even remotely be considered a worthy vessel of God’s presence or credible voice for His message?

This is the irony of faith. God doesn’t seek the perfect vessels. He likes the broken ones. There is something to be said about living honestly and sincerely, and wrestling with sin, imperfection, and weakness rather than skipping through the peripheries of life with pretention, arrogance, and mendacity. If we believe ourselves to be our own “god” and serve only ourselves, we close the door to ever being used by the real and only True God. But, if we at least acknowledge that there is One greater than ourselves, then even in our deepest poverty and lowliness, God can enter.

Lessons are best learned from those who suffer. Only someone who has been lonely and lost can attest to the beauty of both Divine and human friendship. Only those who have really lost their way know what happens when they are found. Only those who are afraid know what it is to be calmed by God. The Gospel is messy because life is messy. There are no black and white solutions to problems and challenges that are hazy and gray. When our hesitancy to encounter God gets replaced by friendship with God, we become more aware of our dignity and the fact that we are loved just as we are. We cannot be afraid to share our struggles, reservations, fears, and sinfulness with others. Our genuineness and sincerity will speak of the God who blesses us in our weakness. ©LPi

Please Pray

Please pray for the repose of the soul of Molly Valleroy, mother of Mark Farrell, who passed away on January 27, 2022. May her soul rest in our Lord’s eternal embrace.

Perfect Contrition and Spiritual Communion

What to do if you cannot go to Confession or Holy Communion due to the COVID-19 coronavirus



If you have to self-isolate or are quarantined due to the COVID-19 coronavirus, it is unlikely that you will be able to receive the sacraments as normal.

In these circumstances, there are devotions through which you can receive absolution for your sins, (under certain conditions), and the consolation of Eucharistic grace.

These devotions are officially encouraged by the Church and have been practiced by saints.

How to make an Act of Perfect Contrition

Through an act of Perfect Contrition, you receive pardon for your sins outside of confession, even mortal sins, on condition that you determine to amend your life and make a firm resolution to go to sacramental confession as soon as this becomes possible for you.

Perfect Contrition is a grace from God, so sincerely ask for this gift throughout the day prior to making your act of contrition: "My God, grant me perfect contrition for all my sins".

1. In reality or imagination kneel at the foot of a crucifix and say to yourself: "Jesus, my God and my Saviour, in the midst of your agony, you remembered me, you suffered for me, you wished to wipe away my sins".
2. Contrition is 'perfect' if you repent of your sins because you love God and are sorry for offending Him and causing the sufferings of Christ on the cross. Before the Crucified Christ remember your sins, repent of them because they have brought our Lord to His sufferings on the Cross. Promise him, that with His help, you will not sin again.
3. Recite, slowly and sincerely, an act of contrition focused on the goodness of God and your love of Jesus: "O my God, because you are so good, I am very sorry that I have sinned against you and by the help of your grace I will not sin again. Amen".
4. Make a firm resolution to go to sacramental confession as soon as practically possible.

How to make a Spiritual Communion

The key to Spiritual Communion is to grow in your heart a constant desire for the Blessed Sacrament.

1. If you are aware of serious or mortal sin, make an Act of Perfect Contrition.
2. Imagine the sacred words and actions of the Mass or watch online or on TV.
3. Make all those acts of faith, humility, sorrow, adoration, love and desire that you usually express before Holy Communion.
4. Desire, with earnest longing, to receive our Lord present — Body, Blood, Soul and Divinity — in the Blessed Sacrament.
5. Say this prayer of St. Alphonsus de' Ligouri: "My Jesus, I believe that You are present in the Blessed Sacrament. I love You above all things, and I desire You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You are already there, I embrace You and unite myself wholly to You; do not let me ever be separated from You. Amen.
6. After moments of silent adoration make all those acts of faith, humility, love, thanksgiving and offering that you usually express through prayers after Holy Communion.

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