

St. Alban's CATHOLIC CHURCH

THE ORDINARIATE OF THE CHAIR OF ST. PETER

FIFTH SUNDAY IN LENT B PASSION SUNDAY B MARCH 26, 2023

Today's Mass Intention: For the People of St. Alban's (Pro Populo)

DOWN AMPNEY HYMN: 376 Come down, O Love divine

PRAYERS OF PREPARATION (kneeling; omit Psalm 43)

Pew missal, p.35

Iudica me, Deus (Ps 43:1,2,3)

IVE sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation. (Ps) O send out thy light and thy truth, that they may lead me: and bring unto thy holy hill, and to thy dwelling. Give sentence...

KYRIE John Merbecke Hymnal 702

COLLECT OF THE DAY

7E beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

THE FIRST LESSON Ezekiel 37:12–14

bring you home into the land of Israel. And you shall know and I have done it, says the LORD." that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit

HUS says the Lord God: Behold, I will open your graves, within you, and you shall live, and I will place you in your and raise you from your graves, O my people; and I will own land; then you shall know that I, the Lord, have spoken,

GRADUAL

Eripe me, Domine (Ps 143:9,10; 18:49)

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. V. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

THE EPISTLE Romans 8:8-11

RETHREN: those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if the Spirit of God really dwells in you. Any one who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although your bodies are dead because of sin, your

spirits are alive because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit who dwells in you.

TRACT

Saepe expugnaverunt me (Ps 129:1-4)

TANY a time have they fought against me: from my youth up. V. May Israel now say: Yea, many a time have they vexed me from my youth up. V. But they have not prevailed against me: the ploughers ploughed upon my back. V. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

THE GOSPEL John 11:1-45

T that time: a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world. But if any one walks in the night, he stumbles, because the light is not in him." Thus he spoke, and

then he said to them, "Our friend Lazarus has fallen asleep, but I go to awake him out of sleep." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to

her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews

said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I have said this on account of the people standing by, that they may believe that you have sent me." When he had said this, he cried with a loud voice, "Lazarus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

NICENE CREED Sung in unison; monotone Pew missal, pg. 8

PRAYERS OF THE PEOPLE, FORM I

Pew missal, pg. 9

OFFERTORY

Confitebor tibi, Domine (Cf. Ps 119:7,10,17,25)

WILL give thanks unto the Lord with my whole heart; O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

HYMN 422

What a friend we have in Jesus

ERIE

PRAYER OVER THE OFFERINGS

RANT, O Lord, we pray thee: that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy; through Jesus Christ our Lord. Amen.

SANCTUS AND BENEDICTUS

John Merbecke

Hymnal 796

AGNUS DEI John Merbecke Hymnal 706

COMMUNION

Videns Dominus (Jn 11:33,35,43,44,39)

WHEN the Lord saw the sister of Lazarus weeping at the tomb, and the Jews also weeping, he cried with a loud voice, Lazarus come forth: and he that was dead came forth, bound hand and foot with grave-clothes.

MOTET William Billings

When Jesus wept, the falling tear in mercy flow'd beyond all bound.

When Jesus groaned, a trembling fear seized all the guilty world around.

HYMN 458B O Love that wilt not let me go

ST. MARGARET

Pew missal, pg. 32

POSTCOMMUNION PRAYER

PROPER POSTCOMMUNION PRAYER

A SSIST us mercifully, O Lord our God: that we whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour; through Jesus Christ our Lord. **Amen.**

PRAYER OVER THE PEOPLE

The Lord be with you. **And with thy Spirit.** Bow down before the Lord. (bow)

BLESS O Lord, thy people, who wait for the gift of thy mercy: and grant that, what by thine inspiration they desire, they may receive by thy bounty; through Jesus Christ our Lord. Amen.

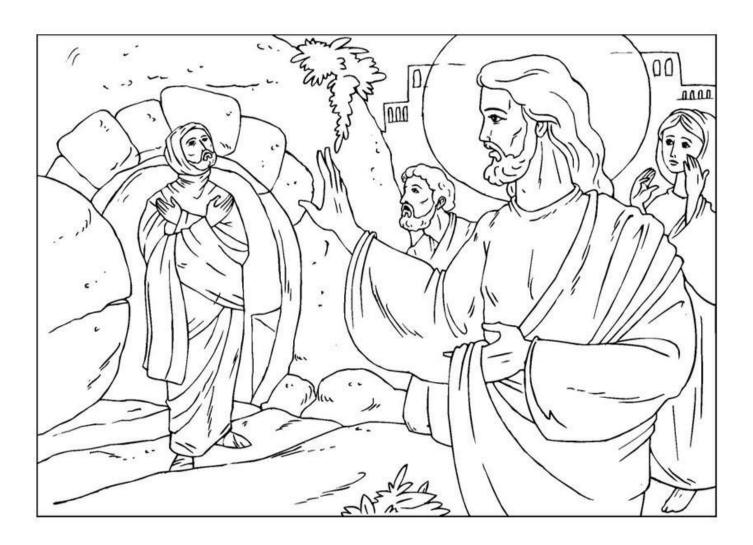
THE LAST GOSPEL Pew missal, pg. 34

HYMN: 287 Give praise and glory unto God ELBING

₩ Please Observe Holy Silence in the Church after Mass ₩

We invite you to join us immediately after Mass and Eucharistic thanksgiving prayers for parish fellowship and good conversation at coffee hour. Our St. Alban's coffee hour is held in Room 109. There's coffee and fellowship, and if you're new, you'll receive a warm welcome from our parishioners.

Jesus Raises Lazarus



Announcements

New to St. Alban's? Welcome! - If this is your first time joining us, we invite you to please fill out one of the visitor cards found at the back of the church and put it in the offering basket or hand it to Fr Davis, and please join us for coffee hour, which will help us welcome you warmly, as is our custom.

Fasting for Our Eyes - This Sunday, when you come to Mass, you will quickly notice that our crucifixes have been covered with purple fabric. Why? Today is Passion Sunday, which marks the entrance of the Church into this more intense part of Lent in preparation for Holy Week, a time when we practice penance of the eyes by covering beautiful images, so that they might be revealed in their glory on Easter. Veiling the crosses makes it all the more dramatic when we slowly unveil the cross on Good Friday. You are encouraged to do this at home as well, as a daily visual reminder that amplifies the penitential nature of this holy time of remembering the days of the Lord leading up to his passion and death.

Faith Formation - 10:15am Saturdays, after the 9:15am Mass. This week, April 1, our topic is Holy Week in the Ordinariate. Looking ahead to Eastertide, Fr Davis will teach his 5-part series on St John Henry Newman every Saturday from April 22 to May 20, when we will look at Newman's Life, Sermons, Writings, Prayers, and Legacy.

Mission & Ministry Meeting - Passion Sunday, March 26, coffee hour. We're going to have a short presentation on Mission & Ministry with an invitation and sign up to join. For more info contact Peter Smith: 540-692-0822.

All children (big and small) are invited to learn the **Palm Sunday processional antiphon and hymn!**We will rehearse this during Coffee Hour in the corner of Rm. 109 throughout Lent.



ST. ALBAN'S CATHOLIC CHURCH



HOLY WEEK & EASTER

Palm Sunday

11am Mass - Procession with Blessed Palms, Passion Gospel **7pm Solemn Evensong** & Benediction of the Blessed Sacrament

Holy Tuesday

7:30pm Tenebrae

A sung prayer service ending in darkness

Spy Wednesday

 $7pm\ Mass$ - On this day we recall the betrayal of Christ by the traitor ("spy") Judas Iscariot

Maundy Thursday

7pm Mass of the Lord's Supper followed by the Stripping of the Altar and Watch at the Altar of Repose **8:30pm Watch at the Altar of Repose** until Midnight

Good Friday

12pm Noon Liturgy - Sung Passion Gospel, Solemn Collects, Veneration of the Cross, and Holy Communion from the reserved Sacrament (there is no Mass on this day). Confessions available following the liturgy.

Holy Saturday

8pm Great Vigil of Easter Mass - Lighting the New Fire and the Paschal Candle, Singing of the Exsultet, Blessing of the Font, Baptism of Catechumens and "Alleluia! Christ is Risen! The Lord is Risen Indeed, Alleluia!"

Easter Sunday

11am Mass - Vidi Aquam (Rite of Sprinkling), Sequence "Victimae Paschali Laudes," Renewal of Baptismal Promises, Singing the Great Alleluia!

7:00pm Evensong

Sunday and Wednesday Confessions at the usual times. 2732 Culver Rd, Rochester, NY 14622 StAlbansCatholic.com



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Sundays

Mass: 11:00am Confessions: 10:15–10:45am

Evensong: 7:00pm

Weekdays

Wednesday Mass: 7:00pm Wednesday Confessions: 6:15–6:45pm

Saturday Mass: 9:15am

Rev. B. Nathan Davis, Parochial Administrator

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Mr. Aaron Tan, Organist and Director of Music