GLAD TIDINGS

HOLY FAMILY NEWSLETTER

STAFFED BY FRIARS OF THE WESTERN DOMINICAN PROVINCE DEUS PROVIDEBIT - GOD WILL PROVIDE

The Most Reverend Andrew E. Bellisario, CM, Archbishop

Fr. James Junípero Moore, OP, Pastor



March 2024



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50 YEARS Jubilee 1974 2024 DOMINICANS SERVING HOLY FAMILY



Lent; Aquinas p. 1

Pastor's letter p. 2 "Oracle of the Lord" p. 3

Blessed Paglia, OP;

FORMED p. 4

March at Holy Family p. 5

February Photos; APU

Lectures p. 6

Holy Week and Easter

Schedule p. 7

March Calendar p. 9

Holy Family Information p.10

The Dominican Page p.11

Soup Suppers. 6P Stations of the Cross. 7P Confessions. 7P



PLENARY INDULGENCE

Stop by and pray at our temporary Thomas Aquinas display in the Blessed Sacrament Chapel and learn about receiving a plenary indulgence during this triple Aquinas jubilee year.

Letter from the Pastor / Carta del Parroca

Dear Friends,

There are usually many reasons why I look forward to Lent each year. In last month's newsletter, I wrote about how Lent is like a time of retreat. I look forward to Lent because it is a season where I can reset my prayer life – re-commit to a holy hour, do more spiritual



reading, and probe the deeper parts of the faith through study! It is also a time where I can up my fasting game – both with regard to food and also the internet.

It is a time for me to reset – to detox. However, is Lent merely a time for self-improvement?

So many people undertake fasting for natural health reasons. Many also undertake study to make us better at our businesses. These are important things!

However, do we ever think about Lent as building our foundation for evangelization?

As Dominicans, we study, pray, and engage in community life. These might all seem inwardly focused. However, our whole life is actually oriented towards preaching!! We undertake these contemplative activities, but we do so to give their fruits away! To give to others the fruits of our contemplation is essential to the Dominican way of life!!

In this newsletter we read about the past – our Dominican past in Anchorage and our legacy of Dominican saints! We'll look deeper into the notion of forgiveness and purification for ourselves as we examine our conscience and realize the need we have for redemption. We also have our Holy Week Schedule! Make plans now to reserve a lot of time for the *Triduum* on Holy Thursday, Good Friday, and Holy Saturday (including the incredible Easter Vigil). Celebrating Tenebrae and the great liturgies of the *Triduum* helps us to contemplate in the deepest manner the mystery of our redemption!

However, all of these things – our remembrance of the past and in seeking to go deeper at the present - should be done with an eye to evangelization! Can we share with others this Good News of the Eucharist? Will we spread the mystery of our redemption by the cross? Can we spread the greatest joy that the enemy has been defeated, the tomb is empty – and we can live forever as Saints?

Let us continue with that Lenten journey – but let us keep in mind that these fruits are to be given away. We can't help but spread the Good News, to publish the Glad Tidings that we are redeemed and released from sin and death!!!

Queridos amigos,

Generalmente hay muchas razones por las que espero con ansias la Cuaresma cada año. En el boletín del mes pasado, escribí sobre cómo la Cuaresma es como un tiempo de retiro. Espero con ansias la Cuaresma porque es una temporada en la que puedo restablecer mi vida de oración: volver a comprometerme con una hora santa, hacer más lecturas espirituales y explorar las partes más profundas de la fe a través del estudio. También es un momento en el que puedo mejorar mi ayuno, tanto en lo que respecta a la comida como a Internet.

Es un momento para reiniciarme, para desintoxicarme. Sin embargo, ¿es la Cuaresma simplemente un tiempo para la superación personal?

Mucha gente ayuna por motivos naturales de salud. Muchos también emprenden estudios para mejorarnos en nuestros negocios. ¡Estas son cosas importantes!

Sin embargo, ¿pensamos alguna vez en la Cuaresma como la base para la evangelización?

Como dominicos, estudiamos, oramos y participamos en la vida comunitaria. Todos estos pueden parecer enfocados hacia adentro. Sin embargo, ¡¡toda nuestra vida está realmente orientada hacia la predicación!! Realizamos estas actividades contemplativas, ¡pero lo hacemos para regalar sus frutos! ¡¡Dar a los demás los frutos de nuestra contemplación es esencial al estilo de vida dominicano!!

En este boletín leemos sobre el pasado: ¡nuestro pasado dominicano en Anchorage y nuestro legado de santos dominicanos! Profundizaremos en la noción de perdón y purificación para nosotros mismos a medida que examinamos nuestra conciencia y nos damos cuenta de la necesidad que tenemos de redención. ¡También tenemos nuestro Horario de Semana Santa! Haga planes ahora para reservar mucho tiempo para el Triduo del Jueves Santo, Viernes Santo y Sábado Santo (incluida la increíble Vigilia Pascual). ¡Celebrar Tenebrae y las grandes liturgias del Triduo nos ayuda a contemplar de manera más profunda el misterio de nuestra redención!

Sin embargo, en todas estas cosas —en nuestra memoria del pasado y en la búsqueda de profundizar en el presente—¡debemos hacerlo con miras a la evangelización! ¿Podemos compartir con otros esta Buena Nueva de la Eucaristía? ¿Difundiremos el misterio de nuestra redención por la cruz? ¿Podemos difundir el mayor gozo de que el enemigo ha sido derrotado, la tumba está vacía y podemos vivir para siempre como santos?

Sigamos con ese camino cuaresmal, pero tengamos presente que estos frutos son para regalar. ¡¡¡No podemos evitar difundir la Buena Nueva, publicar las Buenas Nuevas de que somos redimidos y liberados del pecado y de la muerte!!!

"ORACLE OF THE LORD -

return to me with your whole heart" Joel 2:12
Br. Jordan Martin, OP

During Lent, some people prepare for baptism, and the others take time to remember their baptism. It is a time to dispose one's heart to celebrate the paschal mystery, in order to participate in the death and resurrection of Christ.

The Church offers us three ways to do penance and grow in friendship for God: fasting, almsgiving and prayer. We can talk about fasting, almsgiving and prayer by using a comparison with marriage. Since our baptism, we have been married to the Lord, so to speak. However, our marriage with the Lord does not always go well. And if things are bad, then what can we do to make things go well, to make things go better?

Suppose a man's marriage goes wrong, through his fault. His wife even says she will leave the house if he doesn't change. The man is shaken and he wants to change. What is he going to do? How can he repair his broken marriage? He will change his habits:

- in his relationship with the things he uses;
- in his relationship with the people with whom he lives;
- and especially in his relationship with his wife, whom he truly wants to love.

The man changes his relationship with the things he uses: the car, the television, the computer, etc. He now wants to use these things for love of his wife.

The man changes his relationship with the people around him: his children, his wife's family – her parents, her siblings, etc. He even resolves to no longer date a woman at work. He wants to act towards others and love them all for love of his wife.

Finally, and above all, the man changes his relationship with his wife. He wants to speak more to her: "How was your day? What did you do? How are you doing? Are you joyful or sad? What are your hopes, your fears?" He wants to go out at least once a week with his wife and have an evening just for the two of them.



Likewise, when our relationship with God goes wrong, we need to do something about it. This is the meaning of fasting, almsgiving and prayer. It is to repair and perfect our marriage with God.

Fasting has to do with the things we use, to order them or to better order them to our friendship with God. It's not just about fasting of food, but fasting of other good things as well.

Almsgiving has to do with the people around us. It is about loving them and giving to them as God would. They are God's children. And if God is our best friend, then we should not mistreat his children. Rather, we should help them as God would.

Prayer has to do directly with God, with our friendship with him. We have to ask ourselves: How do we live with our friend? Do we take time for God, time to listen to him and to speak to him?

During this Lenten season, let us use fasting, almsgiving and prayer fruitfully. And let us ask Jesus for a grace: to already glimpse the victory of the fight and thus unite ourselves to the joy of his victory on Easter morning!



Brother Jordan Martin, OP, is the Residency brother at Holy Family. He directs the religious education program and serves many other ministries including the Junior Legion of Mary and the Angelic Warfare Confraternity.

BLESSED NICOLA (NICHOLAS) PAGLIA, OP

Feast Day: February 16

Fran Lopinsky

Nicholas was born in Giovinazzo, near Bari, Italy in 1197. When he was a child, an angel appeared to him and told him to abstain from eating meat because one day he would enter an Order that had a rule of perpetual abstinence.

Nicholas' parents were aristocrats, and, because he was the son of a judge, he was sent to Bologna to study law. In 1218, while completing his studies, Nicholas heard a sermon preached by Father Dominic de Guzmán, founder of the Order of Preachers (Dominicans). Inspired by his preaching, Nicholas asked to be admitted into the Order. He was ordained a priest and received the habit from Father Dominic himself. Nicholas was an excellent preacher, and he became Dominic's faithful traveling companion. Together they journeyed to many cities in Italy preaching and teaching the Faith.

Nicolas was prudent, wise, charitable and compassionate, especially to his fellow brothers. He promoted the study of Sacred Scripture and compiled a Bible concordance. He served two terms as Provincial of the Roman Province that extended from Tuscany to Sicily and established convents in Perugia and Trani.

In 1231, Pope Gregory IX commissioned Nicholas to reform several monasteries and to preach the Crusade against the Saracens.

Nicholas was known as a miracle worker and, after many years of traveling and preaching, he retired to the convent in Perugia. It is said that he had a vision of a dead priest who was his friend of many years. His friend told him that Our Lady told him that Nicholas would die very soon. He died at the age of 58 in Perugia on February 16, 1256, and is buried in the church of Saint Dominic. Pope Leo XII beatified Nicholas on March 26, 1828.

Although he is not well known outside of the Order, the life of Blessed Nicholas should be acknowledged and celebrated to encourage us to become saints.





Fran Lopinsky has been a parishioner at Holy Family for about 20 years. She is an active volunteer in many ministries.



If you are a registered parishioner and looking for help on your Lenten journey, log into formed.org/lent to view available content for Lent. Here are just two of the many programs available on formed,org.

Daily Bread: Discover the Eucharist in

Scripture with Dr. Brant Pitre who explores the biblical roots of the Eucharist and how the earliest Christians understood it as the fulfillment of many Old Testament promises. Based on Dr. Pitre's

book, <u>Jesus and the Jewish Roots of the Eucharist</u>, these daily Lenten reflection videos will radically transform your love for the Blessed Sacrament. (View trailer at daily.formed.org/lent)

Drawing Closer to God: Lent

Your kids or grandkids will love ten exciting new Lenten episodes of **Drawing Closer to God: A Catholic Art Show for Kids!** Through the beauty of art, host Ms. Kim helps kids follow Christ from the desert to his Passion and Resurrection — learning what it means to turn away from sin and back to God — as they draw and color each biblical scene. (View trailer at daily.formed.org/lent)

March at Holy Family

Holy Family LENTEN DRIVES

Please leave donations in appropriate containers in the vestibule and the Ministry Center



Volunteer missionaries walk the streets of Anchorage engaging the homeless in conversation and offering needed items.

Fruit snacks Rice Krispies Granola bars

Fig bars Snack bars Small Gatorade bottles

Pop tarts Hot chocolate/cider packs

Snack pack bags of chips

Applesauce/pureed veggie and fruit packs Packaged snacks: gummy bears, cheezits, etc, Socks Gloves Hand warmers

Hats Feet warmers





Supports young women choosing life!
Baby wipes Baby soap/wash
Used strollers Used high chairs
Car seats (new only) – Evenflo Nurture or Tribute,
Baby Trend Ally 35 or Trooper 3 in 1, or similar



St. Francis House Food Pantry
Serves 13,000 people/year
Unopened, individually packaged food items.
Handwarmers and foot warmers are desperately needed!
Canned vegetables

ADDITIONAL CONFESSION TIMES

Tuesdays and Fridays in Lent at 7PM

STATIONS OF THE CROSS

Fridays in Lent at 7PM



SOUP SUPPERS

Soup Suppers begin at 6PM on Fridays in Lent. Ministry assignments;

March 1 Hispanic Community
March 8 Friars Preachers
March 15 Liturgical Ministries
March 22 Knights of Columbus.

Knights of Columbus, Legion of Mary, St. Vincent de Paul

Contact your ministry leader to ask how you can help. Soups (no meat, or chicken, or meat stock). Salads, Breads, No desserts!



BIBLE STUDY: PASSION AND RESURRECTION NARRATIVES

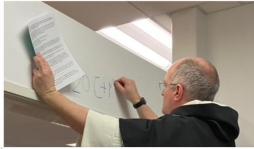
Mondays at 7 PM on ZOOM Story of Jesus' suffering and victory over sin and death. Contact Deacon Dave. 907-885-9992

February Photos















Courtyard Rosary; St. Paul's Corner Open House; Ash Wednesday Mass; Friday Lenten Soup Suppers; Morning Prayer before Hockey; Stations of the Cross



APU LECTURES Newman Chair of Catholic Theology

THE EUCHARIST

Dr. Timothy O'Malley, Director of the Center for Liturgy. Notre Dame Church Life Institute.

March 11 to March 13.

More information: newmanchair@alaskapacific.edu

What is a University and Why Does it Matter?

A Presentation by Mark Clark
Thursday, March 7, 7:30 - 8:30 pm
Carr-Gottstein, Lecture Hall (Rm 102)
Alaska Pacific University



Dr. Clark is Ordinary Professor of Church History and John C. and Gertrude P. Hubbard Chair of Medieval Church History and Theology at the Catholic University of America. He is currently researching the development of medieval universities. Prior to coming to CUA he taught at Thomas Aquinas College and Christendom College

Nic

Contact: Kevin Jones, Cardinal Newman Chair of Catholic Theology and Assistant Professor of Religious Studies, at kjones@alaskapacific.edu

HOLY WEEK AND EASTER SCHEDULE Holy Family - 2024



PALM SUNDAY OF THE LORD'S PASSION

March 24

MASSES: 530P Vigil, 730A, 930A, 12P, 2P Spanish, 4P Dominican Rite, 6P



HOLY THURSDAY - March 28

Tenebrae, 8A MASS OF THE LORD'S SUPPER, 7P Adoration until midnight



GOOD FRIDAY - March 29

Tenebrae, 8A
Faith Walk, 1030A
Divine Mercy Chaplet, 1230P
7 Last Words and Confessions, 1P - 3P
Stations of the Cross, 3P
GOOD FRIDAY OF THE LORD'S PASSION, 7P



HOLY SATURDAY - March 30

Tenebrae, 8A Blessing of Easter Food, 2P



EASTER VIGIL, 8P



RESURRECTION OF THE LORD - March 31

MASSES: 730A, 930A, 12P, 2P Spanish, 4P Dominican Rite (No 6 PM Mass)

FATHER BATES, continued from page 11

BRIEF SUMMARY OF A LONG LIFE!

- Born in Eagle Grove, Iowa, in 1915
- Early jobs as a letter carrier for the USPS
- Private pilot's license with land and water ratings
- Navy service as a hospital corpsman with the Third Division of the US Marines on Guam and Truk. Discharged in March 1946
- St. Philip Neri School for Delayed Vocations in Boston, fall 1946
- Entered the novitiate of the Holy Name Province of the Western Dominicans, fall 1947
- Ordained to the priesthood, June 12, 1953
- Began service on the DEW line, July 1961, from Barter Island in the Yukon Territory to Barrow, Alaska. 60 radar and communications stations

"The chaplain offers daily Mass wherever he may be along his 1200 mile route, usually in the site recreation or music room."

- Served the Archdiocese of Anchorage from 1977 to 2003
- 2003. Awarded the first St. Francis medal given by the Archdiocese to someone dedicated to ministry to the poor
- Born to eternal life, September 9, 2003

Photos and biographical information courtesy of Fr. Reginald Martin, OP, Archivist, OPWest, Oakland, CA







FATHER BATES' SERVICE IN ALASKA spans more than half of the 50 year Jubilee we are celebrating. He arrived to join the Dominicans here in 1977 and served here for 26 years with assignments in Kodiak, Big Lake, Glennallen, Talkeetna, and Anchorage.

He might have been the first Dominican in Alaska when he served as a chaplain on the DEW (Distant Early Warning) line from 1961 to 1964. It was a 1,200 mile circuit with 50 – 60 Catholics. He tried to visit the main sites once a month, and the smaller ones every 4-6 months.

Sr. Claire Gagnon remembers: "He's very thrifty. We had a joke in Talkeetna that Father Bates would give you the shirt off his back but he wouldn't buy another shirt."

Fr. Bates volunteered for Habitat for Humanity. In his later years Fr. Bates visited corrections facilities in Anchorage three times a week. He continued this ministry up until a few weeks before his death.

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ESURRECTION OF THE STURBS CONFESSIONS STURGES CONFESSIONS STURCE OF EASTER STURGEY VORTED COTAVE OF EASTER STURGEY VISION OF THE STURGEY VICION OF THE WEBSITGE AT T	After 930A Mass		•			GOOD FRIDAY OF THE LORD'S PASSION. 7P	EASTER VIGIL IN THE HOLY NIGHT, 8P
ESURRECTION OF THE PAULY OCTAVE OF EASTER Saturday Vigil: 530P Mon - Fri, 1130A ST. PAUL'S CORNER D D AMASS ONLY Sunday: 730A, 930A, 12P, 270A, 930A, 12P, 94P, 94P, 94P, 94P, 94P, 94P, 94P, 94	3-31 - EASTER SUNDAY OF	4-1 - MONDAY IN THE	MASS TIMES	CONFESSIONS			
Date	THE RESURRECTION OF THE	OCTAVE OF EASTER				CHURCH OPEN HOURS	
94 MASS ONLY Sunday: '30A, 930A, noon, lues and Fn, /P Sundays: 1030A - 230P 2P Espanol, 2P Sat - 830A 4P Dominican Rite (Latin), 6P Or by appointment with a Weekdays: 8A, 12P prest. Go to the website at Saturday: 9A, 12P prest. Go to the website at Saturday: 9A	LORD			Mon - Fri, 1130A		-	
27 Expanol, 4P Dominican Rite (Latin), 6P Or by appointment with a Weekdays: 8A, 12P pricest. Go to the website at Saturdays: 9A Wewwhite Saturdays Weakdays Saturdays Weakdays W	NO CCD	9A MASS ONLY		Tues and Fri, 7P	Sundays: 1030A - 230P	1/2 hour before Masses except	
Weekdays: 84, 12P	INIASSES: 750A, 930A, 12P, 2D Spanish 4D Dominican Bite		n Rite (Latin) GD	Sat - 83UA Or by appointment with a		ı nour berore weekday noon Masses	
Saturday: 9A	NO 6P MASS		Weekdays: 8A, 12P	priest. Go to the website at		Widoses.	
			•	www.hfocak.org			

HOLY FAMILY INFORMATION



MARCH SECOND **COLLECTIONS**

3.3. Diocese of Fairbanks 3.10. Parish Life and Outreach 3.10. Catholic Relief Services 3.28. Holy Thursday 3.29. Good Friday - Holy Land

WEEKLY SCHEDULE

Masses

Sundays: 730 AM, 930 AM, Noon,

2 PM Spanish, 4 PM Dominican Rite, 6 PM

Mondays – Fridays: 8 AM, Noon

Wednesday: 4 PM Dominican Rite Saturday: 9 AM, 530 PM Vigil

Confessions

Monday – Friday: 1130A – 12P

Tuesdays in March: 7P Fridays in March: 7P Saturdays: 830A – 9A

Also, by appointment. Call 276-3455 or visit the

website to contact individual friars at

www.hfocak.org.

Adoration

Tuesdays, 7 - 8 PM Fridays, 830A - 12PFirst Fridays, 830A – 8P

Hour of Reparation, 7P – 8P (not in March)

Parish Ministries and Groups LITURGICAL MINISTRIES

Altar Servers English. . Deacon Dave, 907-885-9992 Dominican Rite. . . Jason Fouch, 907-903-7965 Spanish...........Deacon Gus, 907-903-6297

Extraordinary Ministers of Holy Communion / Lectors

English. Marianne Berus, 907-248-4707 Spanish. Lupe Ortega, 907-350-2667

Lit. Art & Environ... Florence Ward, 907-301-4613

Music Director. .Kathleen MacLean:907-646-3008 2P Spanish. Juan Ortega, 907-250-2027 6P Choir. Liz Janezich, 907-947-8335 Ushers. .EnglishDeacon Dave, 907-885-9992 Spanish Jacobo, Carlos Sanchez

PRAYER

El Shaddai. Rowena Carrillo, 907-250-0823 Prayer Line Requests. Office, 907-276-3455

WORKS OF MERCY

St. Vincent de Paul. Richard Whitney, 907-330-9637 Homebound Ministry. Paul Lariviere, 907-276-3074 **Pioneer Home.....** Sheila Barrett, 907-334-9503 Parish Nurses. Elizabeth Blair, 907-276-3455 Prison Ministry. Deacon Dave, 907-885-9992

SERVICE AND FELLOWSHIP

Knights of Col. Matthew Pustina, 907-317-8695 Women of Holy FamilyFlorence Ward,907-301-4613 Earth Angels. . . . Stephanie Van Tuyl, 907-885-9952 **Coffee & Donuts....** Office, 907-276-3455

Catholic Scouting. David Syzdek, 907-980-1151 **EVANGELIZATION AND EDUCATION**

Religious Ed. . Br. Jordan Martin, OP, 907-646-3007 **OCIA**. Deacon Dave Van Tuyl, 907-885-9992 Legion of Mary, Jr. . Meyoung Wolfe, 907-360-0996 **Legion of Mary, Sr.** . . . Robert Bowe, 907-229-3199 **St. Paul's Corner**........................907-646-3070 Catholics Read book group......907-646-3070

ADMINISTRATION

Finance Council..... Joe Babka, 907-337-2335

ARCHDIOCESAN RESOURCES

Project Rachel Healing after Abortion...

907-297-7781



The DOMINICAN Page

Dominicans Serving Alaska Since 1974



1977 -----2003

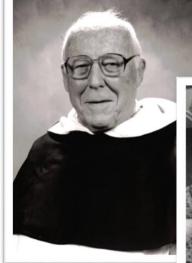
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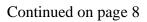
1984

2014

2024

Fr. Urban Bates, OP







I remember Fr Bates vividly. He was actually the last full time pastor we had here in Glennallen. I remember him as a very special soul. He truly would give anyone the shirt off his back.

He was a wonderful example of someone who knew no stranger. He made himself available to all. Many in our community thought the world of him.

Our Catholic community in this area is definitely a minority. Time was the local mission radio station wouldn't even announce anything about us on its airwaves. Father Bates was instrumental in that ending, because of his outreach and caring ways. Soon Mass times or other information found its way being broadcasted along with other local news.

Many in our community felt his absence, and I'm sure many other "old timers" carry a soft spot for this special man.

From Linda, Holy Family Glennallen parishioner

WELCOME, FR. JUSTIN GABLE, OP

HOLY FAMILY is honored to welcome back Fr. Justin Gable, **OP,** for a period of time as a resident Friar. Father Gable was a resident brother in 2011-2012 and is included in our "Frozen Friars and Friends" CD. Currently a Professor of Philosophy at the Dominican School of Philosophy and Theology in Berkeley, Fr. Gable will use his sabbatical year to write, celebrate sacraments, and enjoy Alaska.

Pictured here in 2012: Fr. Dominic DeMaio, Fr. Lukasz Misko, Fr. Justin Gable and Fr. Augustine Hilander.



Holy Family 811 West 6th Avenue Anchorage, Alaska 99501 WE'RE
CALLED
TO BE
SAINTS



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MARCH CALENDAR

Weekly:

NO CCD. March 10, 24, and 31

Mondays, 7P – Revelation Bible study on Zoom Tuesdays, 1P – Legion of Mary, Ministry Center

Tuesdays, 7P – OCIA

Tuesdays, 7P - 8P - Adoration and Confessions

Fridays, 830A – noon – Adoration Fridays (not 3.29), 6P – Soup Supper

Fridays (not 3.29), 7P – Stations of the Cross and Confessions

Fridays, 7P – Schola practice

Fri. 3.1 Adoration. 8A - 6P

Sun. 3.3 Coffee and donuts after 930A Mass

Wed. 3.6 Confirmation Night #2. 7P

Fri. 3.8 Catholics Read. Fletchers. 3P

Sun. 3.10 Coffee and donuts after 930A and noon Masses

Sun. 3.10 Fellowship dinner. Parish Hall. 5P

Mon. 3.11 Catholic Scouting, Parish Hall. 6P

Sun. 3.17 Pancake Breakfast after 930A Mass

Tues. 3.19 Adoration. 5P; Solemn Sung Vespers. 530P; Adoration. 6P

Sat. 3.23 Rosary. Anticipation of the Annunciation. After 9A Mass

Mon. 3.25 Catholic Scouting. Parish Hall. 6P

More to come. Check website and weekly bulletins

GLAD TIDINGS

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