

**PERSONAL PARROQUIAL
PARISH STAFF**

**Fray Marcelino Pena Tadeo,
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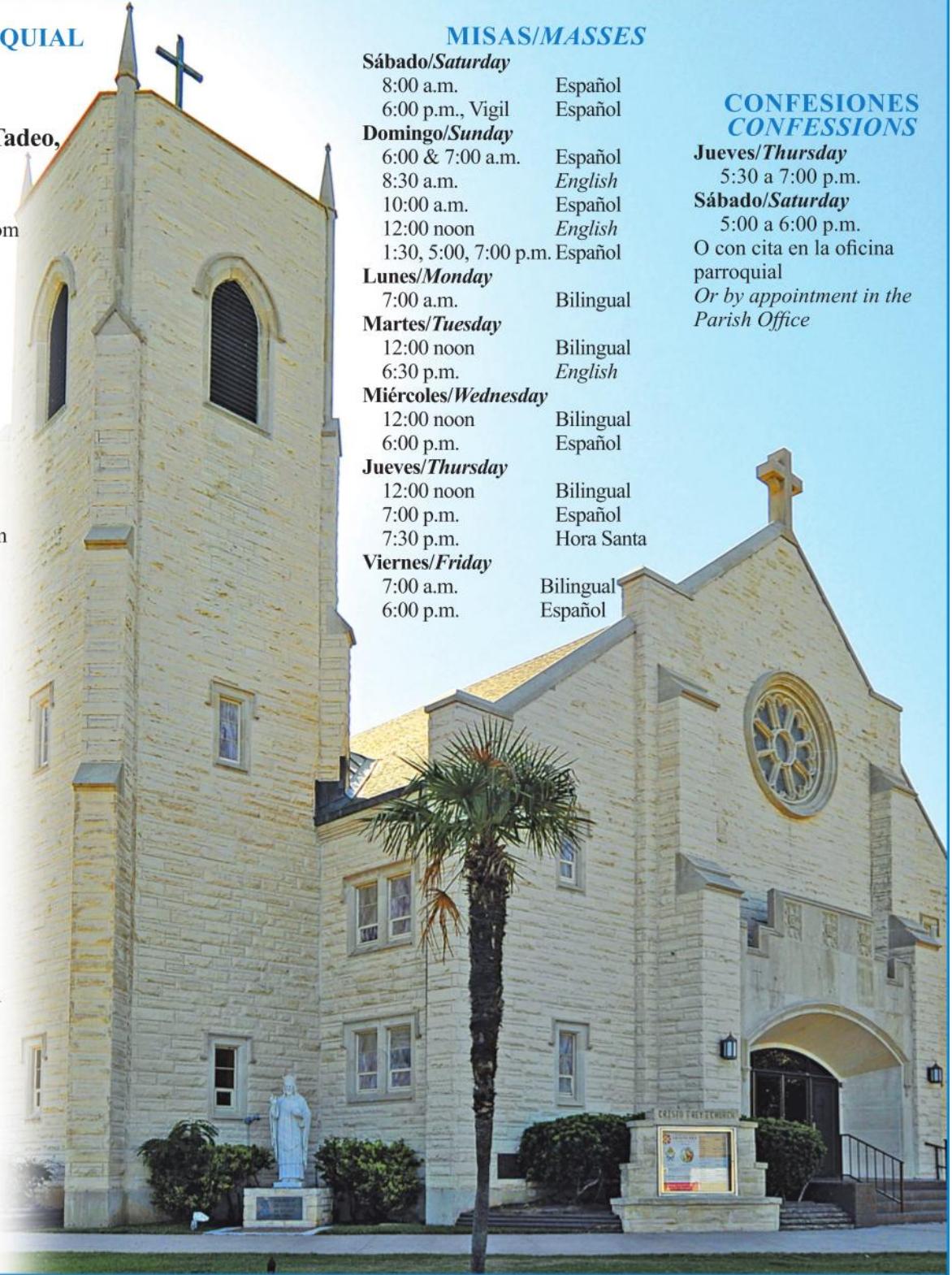
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Receptionist
cristoreycc@craustin.com



MISAS/MASSES

Sábado/Saturday

8:00 a.m. Espanol
6:00 p.m., Vigil Espanol

Domingo/Sunday

6:00 & 7:00 a.m. Espanol
8:30 a.m. English
10:00 a.m. Espanol
12:00 noon English
1:30, 5:00, 7:00 p.m. Espanol

Lunes/Monday

7:00 a.m. Bilingual

Martes/Tuesday

12:00 noon Bilingual
6:30 p.m. English

Miércoles/Wednesday

12:00 noon Bilingual
6:00 p.m. Espanol

Jueves/Thursday

12:00 noon Bilingual
7:00 p.m. Espanol
7:30 p.m. Hora Santa

Viernes/Friday

7:00 a.m. Bilingual
6:00 p.m. Espanol

**CONFESIONES
CONFESSIONS**

Jueves/Thursday

5:30 a 7:00 p.m.

Sábado/Saturday

5:00 a 6:00 p.m.

O con cita en la oficina parroquial

Or by appointment in the Parish Office

IGLESIA CATÓLICA DE CRISTO REY CATHOLIC CHURCH

2208 East 2nd Street, Austin, Texas 78702 • (512) 477-1099 • Fax: (512) 480-9604

<https://www.austincristorey.org>

HORARIO DE OFICINA/OFFICE HOURS Lunes a Viernes/Monday-Friday 9:00am-7:00pm, Cerrado/Closed 12:30-1:30pm • Cerrado los Sábados y Domingos/Closed Saturday & Sunday
RELIGIOUS EDUCATION: 512-480-0187 • Horario de Oficina/Office Hours: Domingo y Lunes/Sunday & Monday: Cerrado/Closed, Martes a Viernes/Tuesday-Friday: 9:00am-12pm & 1-3:30pm, Sábado/Saturday: 9:00am-3:30pm

JULY 14, 2019

Fifteenth Sunday in Ordinary Time

Decimoquinto Domingo del Tiempo Ordinario

The parable of *the Good Samaritan* cannot be understood if we do not take account of the question to which Jesus intended to respond: "Who is my neighbor?" Jesus answers this question of a doctor of the law with a parable. In the music and literature of the world there are certain phrases that have become famous. Four notes in a certain sequence and every listener immediately exclaims: "Beethoven's Fifth: destiny is knocking at the door!" Many of Jesus' parables share this characteristic. "A man went down from Jerusalem to Jericho ... " and everyone immediately knows: the parable of the good Samaritan!

In the Judaism of the time there was discussion about who should be considered an Israelite's neighbor. In general it came to be understood that the category of "neighbor" included all one's fellow countrymen and Gentile converts to Judaism. With his choice of persons (a Samaritan who comes to the aid of a Jew!) Jesus asserts that the category of neighbor is universal, not particular. Its horizon is humanity not the family, ethnic, or religious circle. Our enemy is also a neighbor! It is known that the Jews in fact "did not have good relations with the Samaritans" (cf. John 4:9).

The parable teaches that love of neighbor must not only be universal but also concrete and proactive. How does the Samaritan conduct himself in the parable? "He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back'."

The true novelty in the parable of the Good Samaritan is not that Jesus demands a concrete, universal love. The novelty stands in something else. At the end of the parable Jesus asks the doctor of the law who was questioning him, "Which of these [the Levite, the priest, the Samaritan] seems to you to have been the neighbor of the one who was attacked by the brigands?" Jesus brings about an unexpected reversal in the traditional concept of neighbor. The Samaritan is the neighbor and not the wounded man, as we would have expected. This means that we must not wait till our neighbor appears along our way, perhaps quite dramatically. It belongs to us to be ready to notice him, to find him. We are all called to be the neighbor! The problem of the doctor of the law is reversed. From an abstract and academic problem, it becomes a concrete and living problem. The question to ask is not "Who is my neighbor?" but "Whose neighbor can I be here and now?"

No se puede entender la parábola de *el buen samaritano* si no tenemos en cuenta la pregunta a la cual Jesús pretende responder: ¿quién es mi prójimo?" Jesús contesta esta pregunta a un doctor de la ley con una parábola. En la música y la literatura mundial hay ciertas frases que se han hecho famosas. Cuatro notas en una cierta secuencia y cada oyente inmediatamente exclama: " ¡la quinta Beethoven: el destino que llama a la puerta!" Muchas de las parábolas de Jesús comparten esta característica. "Un hombre descendía de Jerusalén a Jericó... "y todo el mundo sabe inmediatamente: ¡la parábola del buen samaritano!

En el judaísmo de la época hubo discusión acerca de quién debía ser considerado prójimo para un israelita. En general vino a ser entendido que la categoría de "prójimo" incluyó a todos los compatriotas y gentiles convertidos al judaísmo. Con su elección de personas (un Samaritano que viene a la ayuda de un judío) Jesús afirma que la categoría de prójimo es universal, no particular. Su horizonte es la humanidad no la familia, círculo étnico o religioso. ¡el prójimo es también nuestro enemigo! Es sabido que los judíos "no tenían buenas relaciones con los Samaritanos" (Jn. 4:9).

La parábola enseña que el amor al prójimo no sólo debe ser universal, sino también concreto y proactivo. ¿Cómo lo hace el samaritano en la parábola? "se acercó a la víctima, vertió aceite y vino sobre sus heridas y las vendó. Luego montándolo en su propia cabalgadura, lo llevó a un mesón y cuidó de él. Al día siguiente sacó dos monedas de plata y los dio al posadero con la instrucción: cuida de él. Si gastas más de lo que te he dado, podré recompensarte a mi regreso".

La verdadera novedad en la parábola del buen samaritano no es que Jesús exige un amor concreto, universal. La novedad se encuentra en otra cosa. Al final de la parábola Jesús pregunta al doctor de la ley que se cuestiona, "¿cuál de estos—

FIFTEENTH ORDINARY SUNDAY
DECIMOQUINTO DOMINGO DE TIEMPO ORDINARIO

CONTINUA - DECIMOQUINTO DOMINGO DEL TIEMPO ORDINARIO

– [el levita, el sacerdote, el samaritano] parece haber sido el prójimo de aquel que fue atacado por los bandidos?" Jesús trae un cambio inesperado en el concepto tradicional de *prójimo*. El Samaritano es el prójimo y no al herido, como esperábamos. Esto significa que no debemos esperar hasta que nuestro prójimo aparezca en nuestro camino, tal vez muy dramáticamente. Corresponde a nosotros estar listos a descubrirlo o encontrarlo. ¡Todos estamos llamados a ser el prójimo! El problema del doctor de la ley se invierte. De un problema abstracto y académico, se convierte en un problema concreto y viviente. La pregunta no es ¿quién es mi prójimo? sino ¿de quienes puedo ser yo prójimo aquí y ahora?"



Mass Intentions / Intenciones de Misa

Saturday, July 13 / Sábado, 13 de Julio

8:00 a.m. Fr. Marcelino Pena Tadeo OFMConv Aniversario de Ordenación Sacerdotal

6:00 p.m. Fr. Marcelino Pena Tadeo OFMConv Aniversario de Ordenación Sacerdotal
 †Juan Villafuerte en memoria de su cumpleaños,
 †Epifanio Mansera

Sunday, July 14 / Domingo, 14 de Julio

6:00 a.m. Pro Populo (Por todos los Parroquianos)

7:00 a.m. Jesús Aguilar en acción de gracias por sus cumpleaños

8:30 a.m. Sister Assunta in thanksgiving for her birthday

10:00 a.m. Sister Assunta en acción de gracias por cumpleaños

Esmeralda Rosas Martínez en acción de gracias por su cumpleaños
 †Maria Faustina Ferretiz Cervantes,
 †Sergio Alegría

12:00 p.m. Sister Assunta in thanksgiving for her birthday

1:30 p.m. Ministerio Movimiento Familiar
 †Martimiano Morales Diaz

5:00 p.m. †Saul Moreno eterno descanso

7:00 p.m. Jaime Hernandez en acción de gracias por sus cumpleaños,
 Neri Esperza en acción de gracias por sus cumpleaños

Monday, July 15 / Lunes, 15 de Julio

7:00 a.m. Christian Rivera G. acción de gracias por su cumpleaños

Tuesday, July 16 / Martes, 16 de Julio

12:00 p.m.

6:30 p.m. Men's Club all living & deceased members

Wednesday, July 17 / Miércoles, 17 de Julio

12:00 p.m. 6:00 p.m.

Thursday, July 18 / Jueves, 18 de Julio

12:00 p.m.

7:00 p.m. Cristo Tu y Yo por miembros vivos y difuntos,

Friday, July 19 / Viernes, 19 de Julio

7:00 a.m. Christopher Gutierrez M. en acción de gracias por su cumpleaños
 6:00 p.m.

(†) designates a deceased person (s) (†) designa a una persona fallecida (s).

To schedule Mass Intentions please stop by the office, please schedule two weeks in advance to be included in the bulletin. We can only schedule up to 5 Intentions per Mass, with the exception of a recent deceased.

Para solicitar una Intención de Misa a la oficina, por favor hágalo con dos semanas de anticipación para ser incluido en el boletín. Solo se permite 5 Intenciones por Misa, con la excepción de un fallecimiento reciente.

Breakfast Schedule / Lista de Desayunos

7/14 Milagro del Espíritu Santo & Altar&Rosary,
 7/21 Lectors, 7/28 Católicos & Ángeles Misioneros

Come enjoy a delicious breakfast, visit with fellow parishioners and visitors and support your parish.

Venga a disfrutar de un desayuno delicioso con los feligreses, visitantes y apoye nuestra parroquia.

AMONESTACIONES 2019

Parejas que van a recibir el sacramento del matrimonio:
 Couples who will receive the sacrament of marriage:

7/20 - Elias Hernandez Parra & Sandra Flores Urquiza

If usted sabe de algún impedimento por favor comuníquese a la Oficina Parroquial.
 If you know of any impediments please contact the Parish Office.

STEWARDSHIP/ RESPONSABILIDAD

June 30 / 30 de Junio

\$11,432.83 – **Weekly Offering/ Ofrenda Semanal**

\$2,325.24 – **Second Offering/ Segunda Ofrenda Peter's Pence / Obolo de San Pedro**

\$1,286.25 – **Breakfast / Desayuno**

\$15,044.32 – **TOTAL**

July 7 / 7 de Julio

\$11,097.06 – **Weekly Offering/ Ofrenda Semanal**

\$1,871.49 – **Second Offering/ Segunda Ofrenda Maintenance / Mantenimiento**

\$1,599.31 – **Breakfast / Desayuno**

\$14,567.86 – **TOTAL**

SPECIAL COLLECTION / COLECTA ESPECIAL

July 21 / 21 de Julio

Social Ministry / Ministerio Social

We thank everyone for your support and commitment to Cristo Rey!
 Please use your personalized envelopes.

Damos las gracias a todos por su apoyo y compromiso con Cristo Rey!
 Por favor, use su sobre personalizado.

THIS WEEK'S READINGS/ LECTURAS DE SEMANA

Monday/Lunes Memorial of Saint Bonaventure, Bishop and Doctor of the Church

Ex 1:8-14, 22; Ps 124:1b-3, 4-6,
 7-8; Mt 10:34—11:1



Tuesday/Martes Our Lady of Mount Carmel

Ex 2:1-15a; Ps 69:3, 14, 30-31,
 33-34; Mt 11:20-24

Wednesday/Miércoles Ex 3:1-6, 9-12;

Ps 103:1b-2, 3-4, 6-7; Mt 11:25-27

Thursday/Jueves Saint Camillus de Lellis, Priest

Ex 3:13-20; Ps 105:1 and 5, 8-9, 24-25, 26-27;
 Mt 11:28-30

Friday/Viernes Ex 11:10—12:14; Ps 116:12-13, 15 and 16bc,
 17-18; Mt 12:1-8

Saturday/Sábado Saint Apollinaris, Bishop and Martyr

Ex 12:37-42; Ps 136:1 and 23-24, 10-12, 13-15;
 Mt 12:14-21

Sunday/Domingo Sixteenth Sunday in Ordinary Time

Gn 18:1-10a; Ps 15:2-3, 3-4, 5; Col 1:24-28;
 Lk 10:38-42

**WE JUST WANT
TO LET YOU KNOW:**



**Adults who do not have
the following Sacraments:
Baptism**

**First Communion
Confirmation**

**Registration for the RCIA
program will begin July 1-31.
Please call the Parish Office
for more information.**

512-477-1099

**Adultos que aún les hace falta los siguientes Sacramentos:
Bautizo - Primera Comunión - Confirmación**
**La registración para el programa de RCIA iniciará del 1-31
de Julio. Por favor de comunicarse a la Oficina Parroquial
para información.**



HTTPS://WWW.AUSTINCRISTOREY.ORG/RICA

Cristo Rey Fiesta Patronal

**RAFFLE / RIFA: SUNDAY, NOVEMBER 24TH
GRAND PRIZE: 2019 CHEVROLET SILVERADO**

**TICKET DONATIONS \$10 EACH
DONACIÓN \$10 / BOLETO**



2nd Prize: \$500*	6th Prize: \$300*
3rd Prize: \$450*	7th Prize: \$250*
4th Prize: \$400*	8th Prize: \$200*
5th Prize: \$350*	9th Prize: \$150*
	10th Prize: \$100*

*PRIZES ARE IN FORM OF GIFT CARDS. NEED NOT
PRESENT TO WIN. WINNER PRESENT NEEDS STUB.

512-477-1099

(TAX, TITLE & FEDERAL WITHHOLDING'S TO BE PAID BY THE WINNER./ EL GANADO ES EL
RESPONSABLE DE PAGAR LOS DEBIDOS IMPUESTOS, TITULO/LICENCIA Y RETENCIones FEDERALES.)

Iglesia Católica de Cristo Rey

2208 E. 2nd St. Austin, TX 78702 (512) 477-1099



23 DE JUNIO



Thank you, our Jamaica was a success! We would like to thank all the ministries, parishioners and visitors that attended our 2019 Jamaica. It was a great success, we appreciate all the hard work put in by the volunteers and the Jamaica Committee. A big thank you to all the artist and dances that came to share their talents and made the Jamaica very festive.

Nuestra Jamaica 2019, cuyo lema fue "somos el cuerpo de Cristo construyamos el amor en nuestra parroquia, fue todo un éxito! Gracias al esfuerzo y el trabajo de todos los miembros, líderes de nuestros ministerios y al comité de la Jamaica. A todos mi más sincero agradecimiento por todo lo que hacen por Cristo Rey, especialmente a los artistas, a los encargados de sonido, a los maestros de ceremonias, a las danzas, a todos los que con sus talentos han embellecido esta fiesta y por supuesto a cada uno de ustedes que con su participación hicieron de esta Jamaica, una convivencia espectacular. ¡Muchas gracias!

Choir's Meeting

To all Choirs we will be having a Choir meeting on **Sunday, July 21**. It is very important that you attend this meeting at 3:00pm in the St. John Bosco School.



Junta Coros

A todos Coros tendremos una junta de Coros el **Domingo, 21 de Julio**. Es muy importante que usted asista a esta junta a las 3:00pm en la Escuelita San Juan Bosco.

On Wednesday, July 24 we will not have Mass at 6:00pm.

Atentamente les comunicamos que no habrá Misa de 6:00pm el Miércoles 24 de Julio.



Retreat for high school men: Quo Vadis, a weekend retreat for high school men, will be held July 26-28 at Eagle's Wings Retreat Center in Burnet. This retreat experience, led by the seminarians studying for the Diocese of Austin, will include talks, prayer time, games and activities to help young men come to a deeper understanding of masculinity and fraternity through the lens of Jesus Christ. The registration fee for this retreat is \$35. This fee covers all meals, lodging and supplies. The deadline to register is July 23. For more information, visit www.godiscalling.me or call (512) 949-2430.

Cristo Rey Catholic Church
2019 Men's ACTS Retreat
July 25-28th, 2019
Jarrell, Texas



"Lord, teach us to pray."

For more information please contact:

Benito Escobedo (Director)
(512) 940-4199

Henry Uballe (Co-Director)
(512) 586-4013

Michael Ortiz (Co-Director)
(512) 543-6265

Ben S. Cobos (Spiritual Friend)
(512) 750-3321

REGISTRATIONS IMPORTANT INFORMATION



Registration for Religious Education

Sundays:

July 28, August 4 & 11 - **9:00am to 3:00pm**

Saturdays:

August 3 & 10 - **9:00am to 12pm**

Tuesday - Friday:

July 30 to August 2 - **9:00am to 12pm,
& 1:00pm to 3:30 pm**

August 6 to 9 - **9:00am to 12pm,
1:00pm to 3:30pm,
& 7:00pm to 8:30 pm**

REGISTRATIONS WILL CLOSE ON AUGUST 15, 2019

REGISTRACIONES PARA EDUCACIÓN RELIGIOSA

Domingos:

Julio 28, Agosto 4 y 11: **9:00am a 3:00pm**

Sábados:

Agosto 3 y 10: **9:00am a 12:00pm**

Martes a Viernes:

Julio 30 a Agosto 2 - **9:00am a 12:00pm,
1:00pm a 3:30pm**

Agosto 6 al 9 - **9:00am a 12:00pm,
1:00pm a 3:30pm,
7:00pm a 8:30pm**

NO HABRÁ REGISTRACIONES DESPUÉS DEL 15 DE AGOSTO

REQUIREMENTS

For Baptism:

- Copy of the Birth Certificate
- Married Sponsor's need to provide
Copy of Marriage Certificate from the
Catholic Church
- Single Sponsor's need to provide certificate
copies of
Baptism
First Communion
Confirmation
Sponsor Covenant form

For First Communion:

- Copy of Birth and Baptism Certificates
- 3 Volunteer Service Hours per family

For Confirmation:

- Copy of Baptism & First Communion Cer-
tificate
- 100 service hours
- Married Sponsor's need to provide
Copy of Marriage Certificate from the
Catholic Church
- Single Sponsor's need to provide certificate
copies of
Baptism
First Communion
Confirmation
Sponsor Covenant form

Cost:

\$65 for the first student, and \$15 for each addi-
tional student.

IMPORTANT REMINDER

All documents need to be turned in at registration

First Day of Class:
September 7, 2019

REGISTRATIONS WILL CLOSE ON
AUGUST 15TH

REQUISITOS

Para el Bautismo:

- Copia del Acta de Nacimiento
- Padrinos Casados necesitan copias del
Certificado de Matrimonio de la Iglesia Ca-
tólica
- Padrinos Solteros necesitan copias de
Bautismo
Primera Comunión
Confirmación
Convenio Padrino de Bautismo

Para la Primera Comunión:

- Copia del Certificado de nacimiento y de
Bautismo
- 3 Horas de Servicio Voluntario por familia

Para la Confirmación:

- Copia del certificado de Bautismo y Primera
Comunión
- 100 horas de servicio
- Padrinos Casados necesitan copias del
Certificado de Matrimonio de la Iglesia Ca-
tólica
- Padrinos Solteros necesitan copias de
Bautismo
Primera Comunión
Confirmación
Convenio Padrino de Confirmación

Costo:

\$65 para el primer estudiante, y \$15 para
cada estudiante adicional

AVISO IMPORTANTE

Todos los documentos tienen que ser entregados
al tiempo de registrar

Primer dia de Clases:

7 de Septiembre de 2019

ÚLTIMO DÍA PARA REGISTRAR
AGOSTO 15

Queen Candidate

My name is Lisette Reyna, I'm 13 years old. I like to paint and dance. This year I am the candidate for the Movimiento Familiar Cristiano. I ask for your support in the different activities I will be having. I am very happy to be able to support my Church and Ministry.

Mi nombre es Lisette Reyna, tengo 13 años. Me gusta pintar y bailar. Este año soy la candidata del Ministerio Movimiento Familiar. Les pido su apoyo en las diferentes actividades que estaré realizando. Estoy muy contenta de apoyar a mi Parroquia y Ministerio.



FIFTEENTH ORDINARY SUNDAY
DECIMOQUINTO DOMINGO DE TIEMPO ORDINARIO

Catholic Social Teaching Corner: In this familiar Gospel the lawyer, who wishes to justify himself, asks Jesus the crucial question: Who is my neighbor? Jesus' answer in the story of Good Samaritan indicates that our neighbor is the one before who is in need. The priest and Levite in the story could not move beyond the laws regarding purity to see that the man in need was their neighbor, but the Samaritan could. Is there anything in our lives that keeps us from really seeing a neighbor in need and responding as Jesus desires?

En este Evangelio, el abogado, que desea justificarse a sí mismo, hace a Jesús la pregunta crucial: ¿Quién es mi prójimo? Jesús le responde con la historia de la buena Samaritana, que nuestro vecino es el necesitado ante nosotros. Los sacerdotes y Levitas de la historia no podían ir más allá de las leyes de pureza para ver que el hombre necesitado era el vecino, pero la Samaritana sí pudo ¿Hay alguien en nuestras vidas que nos impide poder ver a un vecino necesitado y responder a los deseos de Jesús?

Diocese of Austin has a job opening for a Senior Accounting Associate.

Job Summary:

The Senior Accounting Associate is responsible for recording cash receipts, disbursements, payroll, and financial reporting for multiple parishes. In addition, the Senior Accounting Associate reconciles accounts and prepares financial reports concerning parish operations. The position reports to the Director of Parish Business Services and operates with some latitude for the use of independent judgment, discretion and initiative.

The Diocese of Austin only accepts online applications. To apply, please visit our website:

<http://austindioocese.applicantpro.com/jobs/>



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John, Nichio & Frank
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