St. Anthony of Padua Church

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www.stanthonywillits.org

Father Arogyaiah (Aaron) Bandanadam
Administrator

Mass Schedule/Horario de Misas

Saturday/Sábado	5:30 pm	English/Inglés
Sunday/Domingo	9:00 am	English/Inglés
	10:30 am	Spanish/Español
Wednesday, Thursday, Friday/ Miércoles, Jueves, Viernes	9:00 am	English/Inglés

Confessions/Confesiones: Saturday/Sábado 4:45-5:15 pm
Or by appointment

Our Lady Queen of Peace Mission, Covelo · Mass 2nd & 4th Saturday at 9:00 am

Sacraments/Sacramentos

Baptisms: Held by appointment. Parents are expected to attend mass regularly and live a life consistent with the Catholic faith.

Bautismos: Solo con cita. Los padres deben asistir a la misa regularmente y vivir en acuerdo de la fe Católica.

Marriages: Pre-marriage program required, six months in advance.

Matrimonios: Se requiere preparación con seis meses antés de la boda.

Celebraciones de Quince Años

La Quinceañera tiene que asistir la misa regularmente y demonstrar comprensión suficiente de la fe Católica. Se requiere preparación con seis meses de anticipación.

Parish Organizations/Organizaciones Parroquial

Parish Council	Chuck Persico (Pres.)	459-9269
Parish Hall Rental/El Salón	Serafin Brito 354-4221 / Tanya Musgrave	272-8668
Preparación Matrimonial/Marriage Preparation	Father Aaron	459-2252
Preparación Bautismal	Concepcion Hernandez	459-3851
Women's Guild	Jill Persico	459-9269
Religious Education Coordinator	Matthew Alaniz	760-885-4095
Bulletin	Jane Miller	380-5083
Web Master	Teresa Mandujano	671-3695

Fourth Sunday of Easter
May 8, 2022

Gospel.....Jn 10:27-30

Jesus said:
"My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one."

IV Domingo de Pascua
8 de mayo de 2022

Evangelio..... Jn 10, 27-30

En aquel tiempo, Jesús dijo a los judíos: "Mis ovejas escuchan mi voz; yo las conozco y ellas me siguen. Yo les doy la vida eterna y no perecerán jamás; nadie las arrebatará de mi mano. Me las ha dado mi Padre, y él es superior a todos, y nadie puede arrebatarlas de la mano del Padre. El Padre y yo somos uno".

Happy Mother's Day!
¡Feliz día de la madre!

A Prayer for Mothers

O almighty and eternal God, Lord of both the living and the dead, Your tender mercy embraces all men foreknown to be Yours by faith and a good life. Through the intercession of the Most Blessed Virgin Mary our Mother, and of all the saints, grant Your merciful pardon to all mothers for whom we pray, whether they still are living in this world or have departed from this flesh into the world to come. Amen.

Una oración por las madres

Oh Dios todopoderoso y eterno, Señor tanto de los vivos como de los muertos, Tu tierna misericordia abraza a todos los hombres conocidos como Tuyos por fe y buena vida. Por la intercesión de la Santísima Virgen María, nuestra Madre, y de todos los santos, concede Tu perdón misericordioso a todas las madres por las que oramos, ya sea que todavía vivan en este mundo o hayan partido de esta carne al mundo venidero.
Amén.

Our Parish COMMUNITY

May 8, 2022
Fourth Sunday of Easter (C)
Acts 13:14, 43–52
Rev 7:9, 14b–17
Jn 10:27–30

Every Nation, Race, People, and Tongue

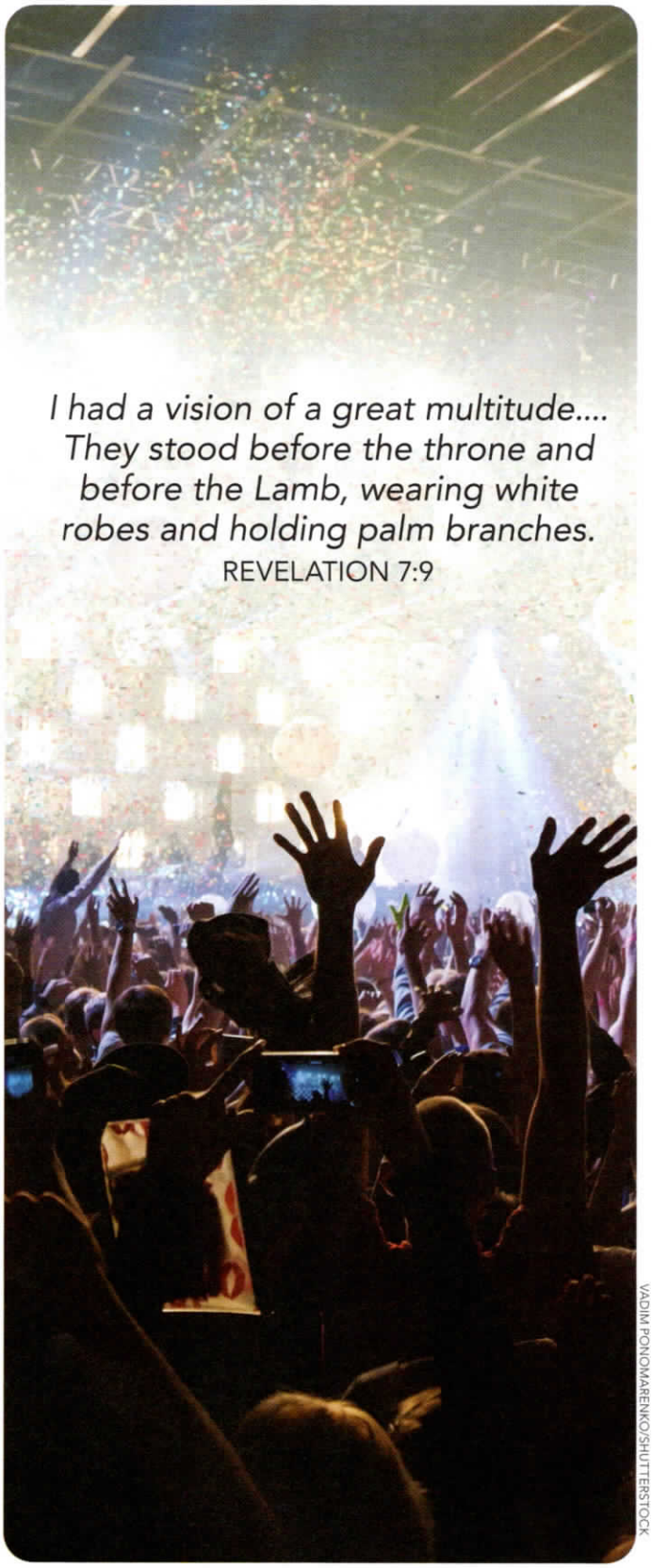
Today's readings tell us of the Church's universality. The Church might have been born of the people of Israel, but from its beginning it was meant to spread throughout the world—and it has.

The first reading describes the success that Paul and Barnabas enjoyed in cities in what today is Turkey. Believing that Jesus was the fulfillment of Jewish expectation, these missionaries naturally went first to the synagogues, where they preached to the Jewish people and those who had recently converted to Judaism. The next week the entire city came to hear them. This angered many of the Jewish people. The text says that this was because they were jealous of Paul and Barnabas. Jealous of what?

We know that many Jewish-Christians believed that converts had to accept the practices of Judaism before they were considered full members of the Jesus movement (see Acts 15:1). They maintained that everyone should be the same. Mention of converts in this story suggests this may have been the issue. Whatever the problem might have been, the movement spread, adapting itself as it did.

The vision reported in Revelation assures us that, in the end, the spread of the gospel will see completion. It will have been preached to and accepted by "every nation, race, people, and tongue" (7:9). This speaks of genuine universality rather than uniformity. This is unity among diversity. The distinctiveness of nation, race, people, and tongue will be respected because what really unites them is the "blood of the Lamb" (Revelation 7:14).

Sr. Dianne Bergant, CSA



VADIM PONOMARENKO/SHUTTERSTOCK

FOR *Reflection*

- ***How open are you to people of other nations, races, or tongues?***
- ***What might you learn from people with different backgrounds?***

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Alms Giving 5-1-22

Weekly Collection/ Colección Semanal

Sat 5:30 pm.....$470.00
Sun 9:00am.....$479.00
Sun 10:30am.....$348.00
Maintenance.....$210.00

Total.....$1507.00

PRAYER FOR HEALING

Lila Lauderdale, JoAnne White, Mary Sagehorn, Richard Lemus, Ed Caboga, Father Tekle Dini, Israel Ramirez, Dan Biancalana, Troy Garcia, Ruth Davis, Leslie Scaglione, Nancy Smith, Kathy Lusnia, Winnie Lucey and Family, Caiden Flamer, Edie Ceccarelli, Father Bruce, Sally Mrad, Richard Nelson, John Sullivan & Family, Jacob & Emma Beebe, Jose Munoz

Mass at 9 AM is being said for the repose of the soul of Rudy Guerrero who passed away one year ago.

Please sign up to bring Altar Flowers on the bulletin board in the narthex.

Regístrese para traer Flores de Altar en el tablón de anuncios en el nártex.

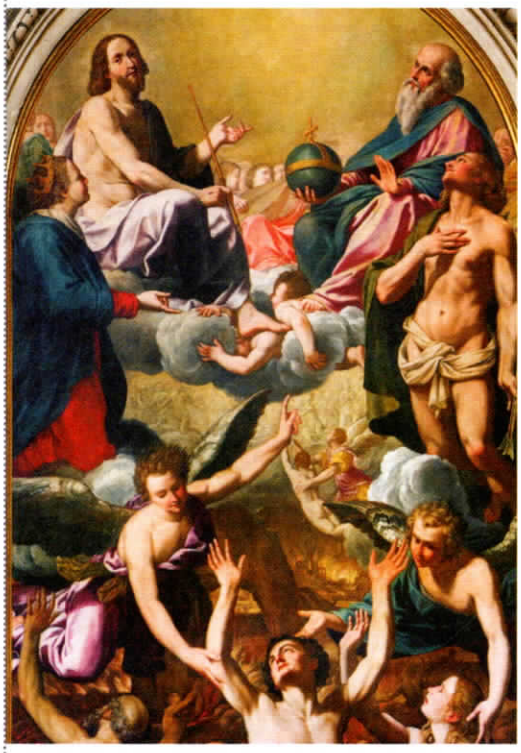
"The most important person on earth is a mother. She cannot claim the honor of having built Notre Dame Cathedral. She need not. She has built something more magnificent than any cathedral—a dwelling for an immortal soul, the tiny perfection of her baby's body— The angels have not been blessed with such a grace. They cannot share in God's creative miracle to bring new saints to Heaven. Only a human mother can. Mothers are closer to God the Creator than any other creature; God joins forces with mothers in performing this act of creation... What on God's good earth is more glorious than this; to be a mother?"
-Venerable Jozsef Cardinal Mindszenty

"La persona más importante en la tierra es una madre. No puede reclamar el honor de haber construido la Catedral de Notre Dame. Ella no necesita. Ha construido algo más magnífico que cualquier catedral: una morada para un alma inmortal, la diminuta perfección del cuerpo de su bebé. Los ángeles no han sido bendecidos con tal gracia. No pueden compartir el milagro creativo de Dios para traer nuevos santos al cielo. Sólo una madre humana puede. Las madres están más cerca de Dios Creador que cualquier otra criatura; Dios se une a las madres en la realización de este acto de creación... ¿Qué hay en la buena tierra de Dios más glorioso que esto; ser madre?"
-Venerable Jozsef Cardenal Mindszenty

Dear Padre,

Because it's not in the Bible, our Protestant friends don't believe in purgatory. When did the Catholic Church adopt this belief?

"All who die in God's grace and friendship, but [who are] still imperfectly purified, are indeed assured of their eternal salvation; but after death they [must] undergo purification, so as to achieve the holiness necessary to enter the joy of heaven" (*Catechism of the Catholic Church*, 1030). This process of purification is purgatory.



RENATA SEDMAKOVA/SHUTTERSTOCK

The word *purgatory* may not appear in the Bible, but it does capture a truth found there. Scriptural imagery of figuratively passing through fire for spiritual refinement helped formulate the doctrine of purgatory in the patristic period (see 1 Corinthians 3:15). Forgiveness of sins after death is also suggested in Matthew 12:32 and 2 Timothy 1:18.

By the Middle Ages, purgatory had been defined at the Second Council of Lyons (1274), the Council of Florence (1439), and in the Decree on Purgatory at the Council of Trent (1563). The doctrine of purgatory is part of our Tradition and deposit of faith. At one of his weekly general audiences in 2011, Pope Benedict XVI said, "Purgatory is like a purifying fire burning inside a person, a painful experience of regret for one's sins. A soul stained by sin cannot present itself to God" (see Revelation 21:27).

Fr. Byron Miller, CSsR
Sundaybulletin@Liguori.org

Calendar

Monday
MAY 9
Easter Weekday
Acts 11:1–18
Jn 10:1–10

Tuesday
MAY 10
Easter Weekday
Acts 11:19–26
Jn 10:22–30

Wednesday
MAY 11
Easter Weekday
Acts 12:24—13:5a
Jn 12:44–50

Thursday
MAY 12
Easter Weekday
Acts 13:13–25
Jn 13:16–20

Friday
MAY 13
Easter Weekday
Acts 13:26–33
Jn 14:1–6

Saturday
MAY 14
St. Matthias, Apostle
Acts 1:15–17, 20–26
Jn 15:9–17

Sunday
MAY 15
Fifth Sunday of Easter
Acts 14:21–27
Rv 21:1–5a
Jn 13:31–33a, 34–35

A WORD FROM *Pope Francis*

It is vitally important for the Church today to go forth and preach the gospel to all: to all places, on all occasions, without hesitation, reluctance, or fear....The Book of Revelation speaks of "an eternal gospel to proclaim to those who dwell on earth, to every nation and tongue and tribe and people."

EVANGELII GAUDIUM, NOVEMBER 24, 2013

Know Someone Overly Anxious About Sin?
Since 1964, the Redemptorists' *Scrupulous Anonymous* free monthly newsletter has ministered compassionately to those struggling with scrupulosity. To subscribe, visit ScrupulousAnonymous.org.

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Liguori PUBLICATIONS
A Redemptorist Ministry

The Sheep and the Shepherd

In today's Gospel reading Jesus tells us about His sheep. Do you know who His sheep are? We are His sheep! He loves us and protects us just like a shepherd cares for his sheep. And what do the sheep do in return? They listen to His voice and follow Him.

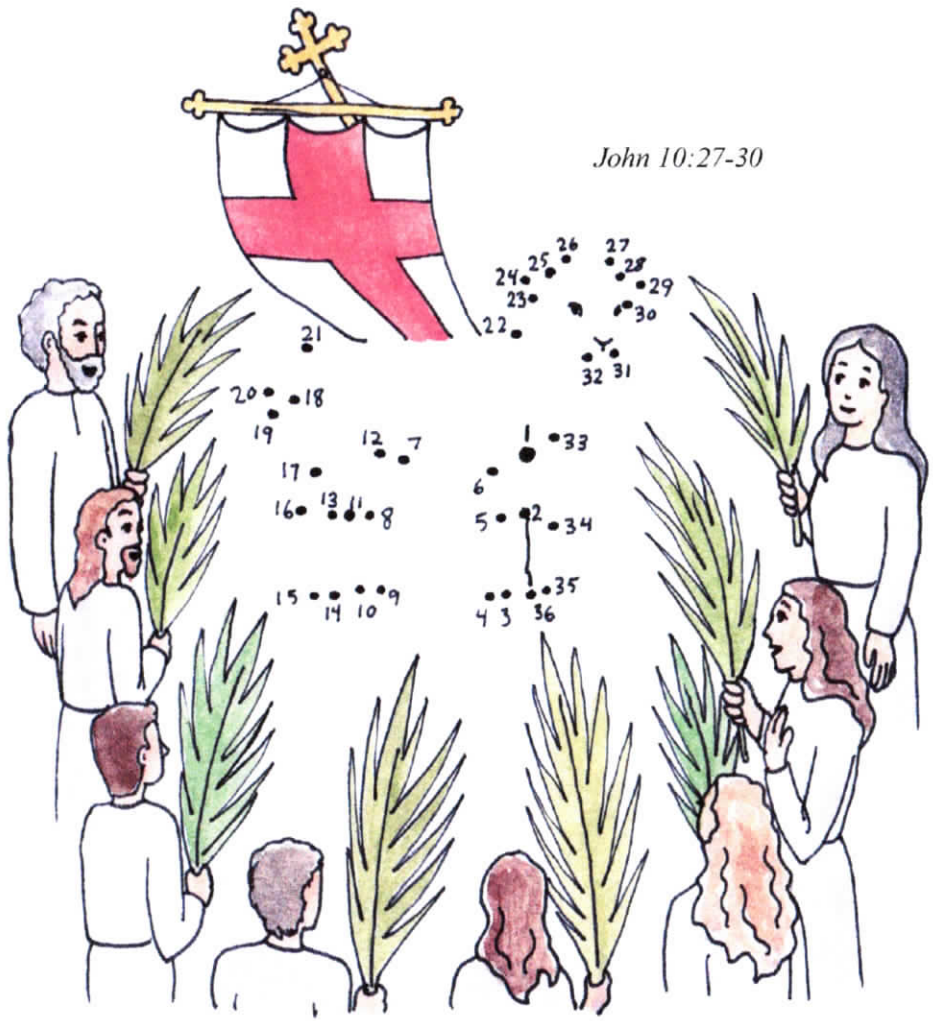
We also hear about Jesus being called the "Lamb of God." When He became man, He was like one of the sheep in God's sheepfold. But He was not the same as all the rest of us. He never did any sins Himself, but he died for us on the cross to save us from our sins. That is why at every Mass we say, "Lamb of God, you take away the sins of the world. Have mercy on us."

Now that Jesus is not visibly here on earth, He has left us another shepherd to care for His flock. Do you know who that is? It's the pope! God gives him grace to guide and protect the Church. Can you say a Hail Mary for Pope Francis today?

Answer to Word Puzzle: GOOD SHEPHERD

The Kids' Bulletin

Fourth Sunday of Easter
May 8th, 2022



John 10:27-30

In today's second reading Saint John saw a great multitude gathered around someone. Connect the dots to find out who it was.

Saint Damien of Molokai

May 10

ST. DAMIEN KNEW THAT THE PEOPLE IN MOLOKAI NEEDED GOD, JUST LIKE EVERYONE ELSE. HE DECIDED TO GO THERE EVEN THOUGH HE KNEW THAT HE WOULD PROBABLY GET THE DEADLY DISEASE OF LEPROSY. HE GAVE HIS LIFE FOR THOSE PEOPLE. WHAT CAN YOU DO FOR THE POOR OR SICK TODAY?

thekidsbulletin@gmail.com

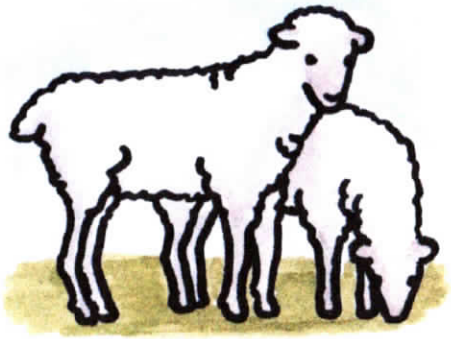
Jesus' Sheep Word Puzzle

Use the words in the list to fill in the blanks.
Use the numbered letters to fill in the blanks at the very end.

John10:27-30

Jesus ___ ___ ___◯[4].
"My sheep hear my voice;
I ___ ___◯[3]___ them
and they ___◯[2]___ ___ ___ ___ ___◯[7]
I give them eternal life;
and they shall never◯[8]___ ___ ___ ___ ___.
and no one can take them out of my ___ ___ ___◯[12].
My Father, who has◯[1]___ ___ ___ ___ them to me,
___◯[5] ___ ___◯[10]___ ___ ___ ___ than all,
and no one can take ___◯[6]___ ___
out of the Father's hand.
The ___ ___ ___◯[9]___ ___ and I ___◯[11]___ one."

FOLLOW	*ME*	*FATHER*
GIVEN	*SAID*	*KNOW*
PERISH	*IS*	*HAND*
GREATER	*THEM*	*ARE*



Jesus is the

___ ___ ___ ___
1 2 3 4

___ ___ ___ ___ ___ ___ ___ ___.
5 6 7 8 9 10 11 12

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