

# St. Patrick Parish

258 Main St. Rutland, Massachusetts - WEBSITE: [stpatricksrutland.org](http://stpatricksrutland.org)

*Serving the People of Rutland, Oakham and Hubbardston*

PARISH CENTER: 9 POMMOGUSSETT RD.  
508-886-4984 FAX 508-886-2897

Rev. James Boland, Pastor

RESIDENCE: 508-886-4309 290 Main St. Rutland

E-MAIL: [FrJim@stpatricksrutland.org](mailto:FrJim@stpatricksrutland.org)

Deacon Pierre Gemme:

E-MAIL: [gemm01@msn.com](mailto:gemm01@msn.com)

Deacon Brian Stidsen:

E-MAIL: [bstidsen51@gmail.com](mailto:bstidsen51@gmail.com)

Denise A. Skrocki, Office Manager

Office Hours 9:00 - 2:00 Monday-Thursday

E-MAIL: [das@stpatricksrutland.org](mailto:das@stpatricksrutland.org)

*Directors of Religious Education:*

Christine Mulry, Grades 1-10 508-886-2010

E-MAIL: [Chris@stpatricksrutland.org](mailto:Chris@stpatricksrutland.org)

Jean Urbanowski, Grade 11 508-886-2010

E-MAIL: [Jean@stpatricksrutland.org](mailto:Jean@stpatricksrutland.org)

Diocese of Worcester

Office of Healing & Prevention

Victim Services Coordinator

Judith Audette, LICSW 508-726-2880

49 Elm Street Worcester, MA 01609

**PUBLIC EUCHARISTIC CELEBRATIONS**

**with COVID-19 RESTRICTIONS**

You may attend Mass **in person** or continue to participate through **Livestreaming** on Facebook.

Mass Schedule is: **Only 8am Mass Livestreamed\***

**Saturday (Vigil) 5:00 pm**

**Sunday \*8:00 am and 10:30 am**

**WEEKDAY: Monday, Tuesday, Wednesday**

**BAPTISM:** Parents please call the Parish Office to arrange for instructions and Baptismal date.

**MARRIAGE:** Couples planning marriage should contact the Pastor at least one year in advance. Participation in a Marriage Preparation Program is expected.

**RECONCILIATION:** Saturday 3:30-4:30 pm in the Church (note pre-Covid location).

**HOME & HOSPITAL VISITATION:** Please notify us if you know of someone who is ill or homebound.

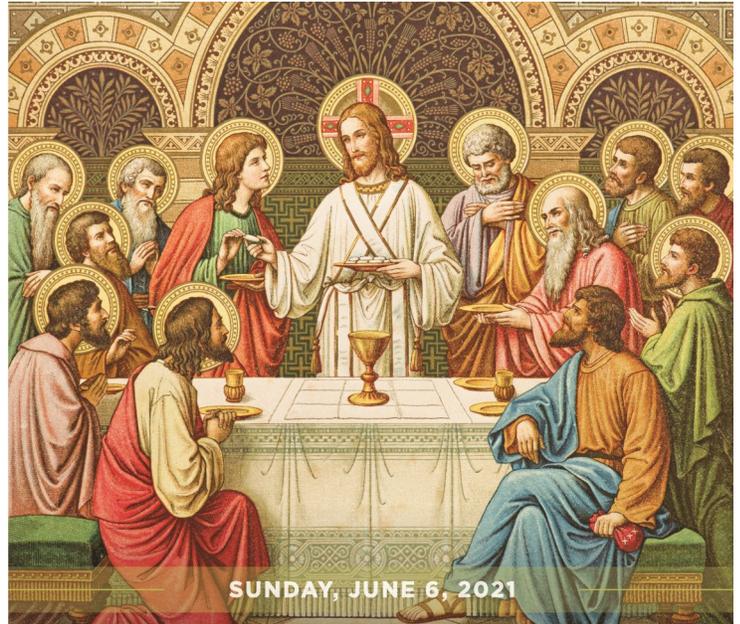
**NEW PARISHIONERS:** Welcome! We hope that you will become an active part of our parish family. Please introduce yourselves at your first opportunity, or call the Parish Center to register.

**PRAYER REQUEST LINE:** Call with your requests.  
508- 886-2206 Paula Stidsen or [PaulaStidsen@gmail.com](mailto:PaulaStidsen@gmail.com)  
508- 886-4724 Jackie O'Brien



Handicap accessibility by the elevator entrance on the left driveway side of the Church building.

June 6, 2021

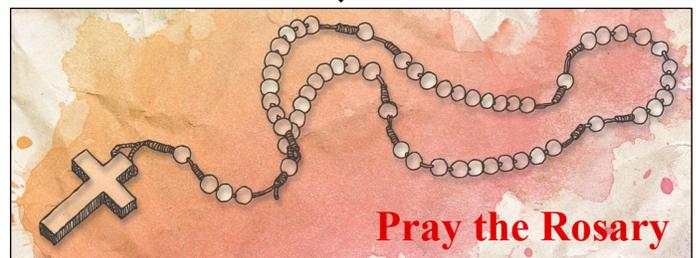


## THE MOST HOLY BODY AND BLOOD OF CHRIST

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." - Mk 14:23-25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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### PROTECTING OUR YOUTH AND CHILDREN

If you or someone you know has been sexually abused by a priest, religious or lay person working for the Church, and you want to share feelings of hurt or betrayal, call Judith Audette, Victim Services Coordinator, Office of Healing and Prevention, 508-929-4363 (direct, confidential)





**Papal Tweet**

We pray to you, Blessed Mother, that you might untangle the knots that oppress us so that we can witness with joy to your Son and our Lord, Jesus Christ.



O MARY, YOU WHO KNOW HOW TO UNTANGLE THE KNOTS OF OUR EXISTENCE AND KNOW THE DESIRES OF OUR HEART, COME TO OUR HELP. WE TRUST THAT YOU WILL PROVIDE FOR THOSE NEEDS SO THAT, AS AT CANA OF GALILEE, JOY AND CELEBRATION MAY RETURN TO OUR HOMES AFTER THIS MOMENT OF TRIAL.

HELP US, MOTHER OF DIVINE LOVE, TO CONFORM OURSELVES TO THE WILL OF THE FATHER AND TO DO WHAT JESUS TELLS US, WHO TOOK OUR SUFFERING UPON HIMSELF TO LEAD US THROUGH THE CROSS TO THE JOY OF RESURRECTION. AMEN.

*Franciscan*



*Mass Intentions*

**PUBLIC MASSES HAVE RESUMED WITH COVID-19 PRECAUTIONS INCLUDING: WEARING MASKS, SOCIAL DISTANCING, AND USE OF HAND SANITIZER PRIOR TO RECEIVING THE EUCHARIST.**

TO SCHEDULE A MASS INTENTION OR REQUEST A TABERNACLE LAMP PLEASE CALL THE PARISH OFFICE: 508-886-4984

\* PERSON IS LIVING

**NOTE: PUBLIC MASSES WILL BE LIVESTREAMED ON FACEBOOK SO YOU MAY PARTICIPATE FROM HOME.**

**Saturday, June 5: *In-Person Mass only***

5:00 pm Fr. Jim Kerrigan,  
Requested by Kaitlin & Emily

**Sunday, June 6:**

8:00 am *In-Person & Livestreamed Mass*  
\* Renee Wolak  
Requested by Auntie

10:30 am *In-Person Mass only*  
Edward Moisan  
Requested by the Jeffcoat Family

**Monday, June 7:**

8:00 am Patricia Inangelo  
Requested by her husband, John

**Tuesday, June 8:**

8:00 am - Communion Service, Deacon Brian

**Wednesday, June 9:**

8:00 am - Communion Service, Deacon Brian

**Saturday, June 12: *In-Person Mass only***

5:00 pm Mary L. Marrino, 20<sup>th</sup> Anniversary  
Requested by Linda & Peter Sweeney

**Sunday, June 13:**

8:00 am *In-Person & Livestreamed Mass*  
Marilyn Rivers, One Month  
Requested by Denise Clark

10:30 am *In-Person Mass only*  
Barbara Ann Luca  
Requested by her husband, Joe

**Upcoming Events  
Mark Your Calendars**

**June 6:** *Rosary* following the 10:30 am Mass,

**June 8:** *Scripture Study & Faith Sharing* following the 8:00 am Service, in the Parish Center

**June 11:** *Holy Hour to Pray for Priests* 7 - 8 pm Immaculate Conception Church, 353 Grove St. Worcester, every 2nd Friday of the Month

**June 21:** *St. Patrick's Holy Hour* 6:30 pm, in Church

**June 23:** *Rosary* with the Knights Of Columbus, 7:00 pm, in the Church & Livestreamed

Join Seminarian Jon Amidon & Fr. Jim for

THE SEARCH

FINDING THE MEANING OF LIFE

A 7-week journey on the foundational truths of Life in Christ. Starts Tuesday, June 8, 7pm, in the Parish Center

**May 30, 2021**

**Mass/Mailed in/Electronic Collections**

Weekly Offering	\$ 3,559.00
Electronic Giving	\$ 1,161.00
Higher Utilities	\$ 260.00
Father's Day	\$ 240.00
Mother's Day	\$ 10.00
Holy Day	\$ 50.00
General Budget/Extra	\$ 10.00
	<b>\$ 5,290.00</b>

**Month of May  
Weekly Offering/E-Giving Report**

Goal to Meet Budget	\$ 23,290
Total Offerings	\$ 22,477
(Deficit) for the month	(\$ 813)

9 Months of the Budget:  
(Deficit) for 9 months (\$ 15,917)

Thank you for your generosity!



## From the Pastor...

Dear Friends,

As we celebrate this feast day of The Holy Body and Blood of Jesus (Corpus Christi), I reflect on a Pew Research Forum article that came out almost two years ago.\*\*\*

As Catholics, we hold to the teaching of Jesus Christ himself about the Eucharist – that it is His Body, Blood, Soul, and Divinity that we receive into our souls each week, partaking in the gift of the Eucharist from the Altar. To quote the *Compendium of the Catechism of the Catholic Church* (a Q&A format to the catechism condensed down to help us), **“Jesus Christ is present in the Eucharist in a unique and incomparable way. He is present in a true, real and substantial way, with his Body and his Blood, with his Soul and his Divinity. In the Eucharist, therefore, there is present in a sacramental way, that is, under the Eucharistic species of bread and wine, Christ whole and entire, God and Man.”\***

What happens in the moments of Mass when the Priest says the Words of Consecration is profound: In these moments, the bread and wine change from just mere bread and wine to the Eucharist as described above. But how? It still looks like bread and wine, tastes like bread and wine, so what gives?

The change happens at the deepest level of the bread and wine: the substance. This is why we hear the word *Transubstantiation*. **“Transubstantiation means the change of the whole substance of bread into the substance of the Body of Christ and of the whole substance of wine into the substance of his Blood. This change is brought about in the Eucharistic prayer through the efficacy of the word of Christ and by the action of the Holy Spirit. However, the outward characteristics of bread and wine, that is the “Eucharistic species”, remain unaltered.”\*\***

All of this means that the Eucharist is precisely what Vatican II called it: The Source and Summit of the entire Christian Life. It makes it all the more heartbreaking that people merely believe that this incredible gift is purely a symbol. The Pew Forum Article stated that almost 70% think it’s a symbol. 43% believe this is actually the teaching.\*\*\* Nothing could be further from the Truth. There is a reason for the candles around the tabernacle when we celebrate Mass, for the red-tinted candle always lit, alerting us that the Eucharist is in repose in the tabernacle. There is a reason we leave the Church accessible for prayer in front of the tabernacle. It is a place of encounter with Christ, a place where everything can come together: Allowing God to speak to us in our hearts while staying close to him.

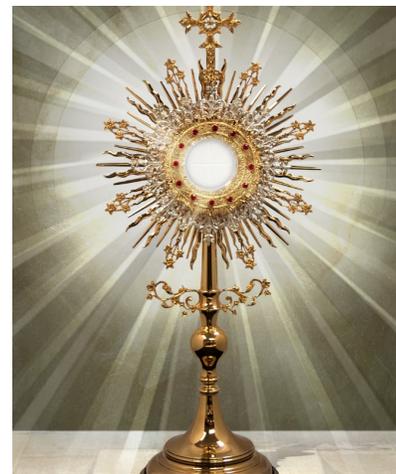
Last year during the pandemic, finally – by the grace of God – I formed a habit I’d been struggling to develop for a long time – daily mental prayer in front of the Eucharist. Each day, for 30 minutes, I slow down and meditate in front of Jesus in the Eucharist – praying the scripture readings of the day in *Lectio Divina*, or praying with something I read in my spiritual reading. Allowing God to speak through whatever struck most in the readings to be the object of meditation, because it moves for a reason. Sometimes God moves powerfully; sometimes, it’s merely resting in His presence. God is always at work, even in the quiet. Over these last months, I can tell you in the challenging moments and in the grace-filled moments, being in God’s presence in this way has been enormously beneficial.

If you are struggling with this great Truth of our faith, please – come to Jesus in the gift of the Holy Eucharist and let Him speak to you. Start with 10 minutes or even 5 minutes, but start. You’ll see God work wonders in your heart and help you as you move forward.

Happy Feast of Corpus Christi!

God Bless,

Fr. Jim



\*- *Compendium of the Catechism of the Catholic Church* #282

\*\* - *Compendium of the Catechism of the Catholic Church* #282

\*\*\* - <https://www.pewresearch.org/fact-tank/2019/08/05/transubstantiation-eucharist-u-s-catholics/>



## It's Ordinary Time, but Where is the Green?

This is a question that I had someone ask me a while back, and now it can be asked again as we celebrated Trinity Sunday and now Corpus Christi.

As we celebrate these important feasts we are reminded of the roots of our faith and the fulfillment of the promise that Christ made to us in last week's Gospel that he is with us until the end of the age. So yes, we are in Ordinary time, but it is in the ordinary things of life that we are transformed and are made holy. Have a great week!

*God Bless, Jon Amidon*

## The Most Holy Body and Blood of Christ

*"Then he took a cup, gave thanks, and gave it to them and they all drank from it." (MK 14:23)*

Jesus, the perfect steward, gave thanks, just before He gave Himself up for us, completely for our salvation. He offers us the same chance to drink from His cup. In the bread and wine, we meet Christ personally. If we follow Him, drinking from His cup means our own self-sacrifice, using all of our gifts for the benefit of others and to do His work on earth.



## Rutland Food Pantry

### Upcoming Distribution Dates

Date	Time
<i>June</i>	
Thursday, June 10, 2021	6:00 - 7:00 PM
Saturday, June 26, 2021	9:00 - 10:00 AM
<i>July</i>	
Thursday, July 15, 2021	6:00 - 7:00 PM
Saturday, July 31, 2021	9:00 - 10:00 AM

### Food Pantry Wish List:

- Mustard – Mayo – Ketchup – Relish
- Peanut Butter
- Salad Dressing
- Suddenly Salads
- Cookies - Crackers - Snacks
- Coffee/Tea
- Low Salt/Sugar Free/Gluten Free items

Thank you for all your help, support and continued prayers for this important ministry.

## OBSERVANCES FOR THE WEEK OF JUNE 6, 2021

- Sunday: The Most Holy Body and Blood of Christ
- Wednesday: St. Ephrem, Deacon and Doctor of the Church
- Friday: The Most Sacred Heart of Jesus
- Saturday: The Immaculate Heart of the Blessed Virgin Mary
- Next Sunday: 11th Sunday in Ordinary Time

## FORMED® PICK OF THE WEEK

### THE SEARCH: EPISODE 5—WHO IS JESUS?

WATCH

A beautiful part of our faith is that we can know God's love personally through Jesus. But how did this seemingly insignificant carpenter become the most pivotal figure in all of history? As we celebrate the Solemnity of the Sacred Heart, we invite you to become more familiar with Christ in this episode of *The Search*.



### FORMED NOW- THE FEAST OF CORPUS CHRISTI



Along with the Solemnity of the Sacred Heart, we also celebrate Corpus Christi this week. Join Dr. Tim Gray and Dr. Ben Akers for

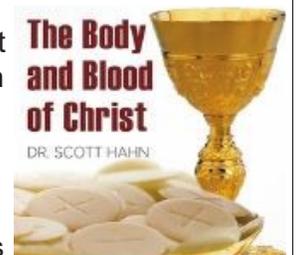
a conversation on the great Feast of Corpus Christi and the centrality of the Most Holy Eucharist in our lives.

LEARN

### THE BODY AND BLOOD OF CHRIST BY SCOTT HAHN

LISTEN

In this presentation, Dr. Scott Hahn, a former Presbyterian minister, provides the Biblical basis for the Real Presence of Christ in the Eucharist and the significance of the Feast of Corpus Christi. This talk also gives us a greater understanding of our vocation to be the living presence of Christ in the world.



St. Patrick's has a FORMED subscription. To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.



## 2021 Appeal

We are **so close** to our goal!  
**Are you able to help us to the finish line?**

Please prayerfully consider making a pledge/donation to the 2021 Partners in Charity appeal through St. Patrick's Parish or directly on the secure website: <https://partners-charity.net/donate>

**Please be sure to specify the parish name and city: St. Patrick's, Rutland, MA so your pledge/donation is credited to us.**

**As of May 27<sup>th</sup>**

**we have raised \$51,285, 83% of our \$ 61,800 goal**

*Thank you for your support.*

## Prayer to St. Joseph

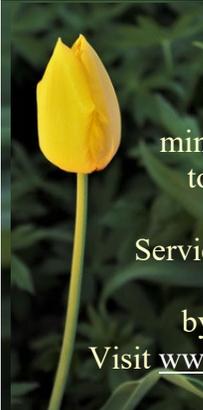


To you, O blessed Joseph, do we come in our tribulation, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength o aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.



## Project Rachel

is the Catholic Church's ministry of healing and reconciliation to those who have been wounded by a past abortion.

Services are free and strictly confidential.

Begin your healing journey by calling 508-791-HOPE (4673).

Visit [www.hopeafterabortion.com](http://www.hopeafterabortion.com) to learn more.



## "Our relationship with Christ

**- strengthened by receiving him worthily in Holy Communion -**

**helps us understand our relationships with one another and with creation."**

USCCB Secretariat of Pro-Life Activities  
"Serene Attentiveness to God's Creation"

**Come back to me with all your heart.  
Don't let fear keep us apart.**

Hosea



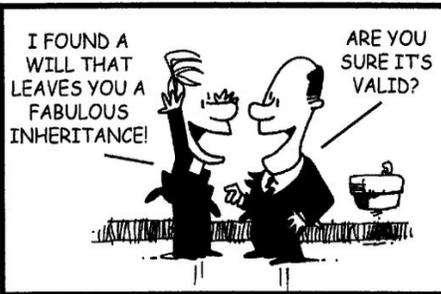
## Volunteers needed for Children in Homeless Shelters

Children living in more than 90 homeless shelters across Massachusetts count on Horizons for Homeless Children volunteers. Can they count on you? Volunteer to play with homeless children at our Playspace in one of our many family shelters.

We have a high need for volunteers in Worcester. **A commitment of 2 hours a week for 6 months and an orientation are required.**

**Upcoming online volunteer orientation:  
Thursday, June 17 from 6-8 pm.**

To find out more, view other orientation dates, or to apply, call 774.260.2612 or visit <https://horizonschildren.org/programs/playspace/>





## *The Most Holy Body and Blood of Christ*

### *Reading 1:* Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

### *Responsorial Psalm:* 116:12-13, 15-16, 17-18

**R** I will take the cup of salvation,  
and call on the name of the Lord.

How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD. **R**

Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds. **R**

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people. **R**

### *Reading 2:* Heb 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the

sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

### *Gospel Acclamation:*

Alleluia, alleluia.

I am the living bread that came down from heaven,  
says the Lord;  
whoever eats this bread will live forever.

Alleluia, alleluia.

### *Gospel:* Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

# Select Mass Prayers

## Penitential Act Form A (Confiteor)

---

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault,  
through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.

## Profession of Faith (Nicene Creed)

---

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## Preface Acclamation

---

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.



## Act of Spiritual Communion

My Jesus, I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen

## Prayer to St. Michael

St. Michael the Archangel,  
defend us in battle.  
Be our protection  
against the wickedness  
and snares of the devil.  
May God rebuke him,  
we humbly pray; and do Thou,  
O Prince of the Heavenly Host,  
by the Power of God, cast into hell  
Satan and all the evil spirits  
who prowl about the world  
seeking the ruin of souls. Amen



## The Memorare

REMEMBER, O most gracious  
Virgin Mary, that never was it known  
that anyone who fled to thy protection,  
implored thy help,  
or sought thy intercession  
was left unaided.

Inspired by this confidence,  
I fly unto thee, O Virgin of virgins,  
my Mother; to thee do I come;  
before thee I stand, sinful and sorrowful.  
O Mother of the Word Incarnate,  
despise not my petitions, but in thy mercy  
hear and answer me. Amen.



**Prayer In Time of Pandemic :** O God, whose Only Begotten Son bore the weight of human suffering for our salvation, hear the prayers of your Church for our sick brothers and sisters and deliver us from this time of trial. Open our ears and our hearts to the voice of your Son: Be not afraid, for I am with you always. Bless all doctors and nurses, researchers and public servants; give us the wisdom to do what is right and the faith to endure this hour, that we might gather once again to praise your name in the heart of your Church, delivered from all distress and confident in your mercy. Through Christ our Lord. Amen.

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Matthew Moreno, Au.D.  
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 St. Patrick's Parishioner



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