

St. Patrick Parish

258 Main St. Rutland, Massachusetts - WEBSITE: stpatricksrutland.org

Serving the People of Rutland, Oakham and Hubbardston

PARISH CENTER: 9 POMMOGUSSETT RD.

508-886-4984 FAX 508-886-2897

Rev. James Boland, Pastor

RESIDENCE: 508-886-4309 290 Main St. Rutland

E-MAIL: FrJim@stpatricksrutland.org

Deacon Pierre Gemme:

E-MAIL: gemm01@msn.com

Deacon Brian Stidsen:

E-MAIL: bstidsen51@gmail.com

Denise A. Skrocki, Office Manager

Office Hours 9:00 - 2:00 Monday-Thursday

E-MAIL: das@stpatricksrutland.org

Directors of Religious Education:

Christine Mulry, Grades 1-10 508-886-2010

E-MAIL: Chris@stpatricksrutland.org

Jean Urbanowski, Grade 11 508-886-2010

E-MAIL: Jean@stpatricksrutland.org

Diocese of Worcester

Office of Healing & Prevention

Victim Services Coordinator

Judith Audette, LICSW 508-726-2880

49 Elm Street Worcester, MA 01609

PUBLIC EUCHARISTIC CELEBRATIONS

Mass Schedule is: **Only 8am Mass Livestreamed***

Saturday (Vigil) 5:00 pm

Sunday *8:00 am and 10:30 am

**WEEKDAY: Monday, Tuesday, Wednesday
8:00 am**

BAPTISM: Parents please call the Parish Office to arrange for instructions and Baptismal date.

MARRIAGE: Couples planning marriage should contact the Pastor at least one year in advance. Participation in a Marriage Preparation Program is expected.

RECONCILIATION: Saturday 3:30-4:30 pm in the Church

HOME & HOSPITAL VISITATION: Please notify us if you know of someone who is ill or homebound.

NEW PARISHIONERS: Welcome! We hope that you will become an active part of our parish family. Please introduce yourselves at your first opportunity, or call the Parish Center to register.

PRAYER REQUEST LINE: Call with your requests.

508- 886-2206 Paula Stidsen or PaulaStidsen@gmail.com

508- 886-4724 Jackie O'Brien

July 11, 2021



15TH SUNDAY IN ORDINARY TIME

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them. - Mk 6:7, 13

TABERNACLE LAMP The Children of St. Patrick's

July 11 - July 17, 2021

PROTECTING OUR YOUTH AND CHILDREN

If you or someone you know has been sexually abused by a priest, religious or lay person working for the Church, and you want to share feelings of hurt or betrayal, call Judith Audette, Victim Services Coordinator, Office of



Handicap accessibility by the elevator entrance on the left driveway side of the Church building.



Papal Tweet



In [Mark's Gospel] (Mk 6:1-6),
Jesus invites us to have eyes and hearts
free of prejudices
and open to be amazed at God's surprises,
at His humble and hidden presence
in daily life.



Mass Intentions

TO SCHEDULE A MASS INTENTION OR
REQUEST A TABERNACLE LAMP
PLEASE CALL THE PARISH OFFICE: 508-886-4984

* PERSON IS LIVING

Saturday, July 10:

5:00 pm Bernard J. Patsky, 14th Anniversary
Requested by the Patsky Family

Sunday, July 11:

8:00 am *Livestreamed Mass*

Sr. Ellen Guerin

Requested by the Totas Family

10:30 am Nora O'Shea and Mary Butkiewicz
Requested by the Cove Family

Monday, July 12:

8:00 am In Thanksgiving for Alejandro's 10th
Birthday, Requested by the Gil Family

Tuesday, July 13:

8:00 am Christine Griffiths, 20th Anniversary
Requested by Chris Aufiero

Wednesday, July 14:

8:00 am * Mary Ellen
Requested by her Sister, Frances Glockner

Saturday, July 17:

5:00 pm

Sunday, July 18:

8:00 am *Livestreamed Mass*

10:30 am Rita Burgio
Requested by Joe Luca



Upcoming Events Mark Your Calendars

July 19: *St. Patrick's Holy Hour* 6:30 pm, in Church

July 28: *Rosary* with the Knights Of Columbus, 7:00 pm, in the Church & Livestreamed

August 1: *Rosary* following the 10:30 am Mass

August 13: *Holy Hour to Pray for Priests* 7 - 8 pm
Immaculate Conception Church, 353 Grove St., Worc

August 15: *Annual St. Patrick's BBQ* 11:45 am,
Rectory, 290 Main St.

September 11: Worcester Catholic Women's
Conference, St. Joseph School, Webster. To register:
www.wcwconference.com or call 508-277-3969.

Join Seminarian Jon Amidon & Fr. Jim for

THE SEARCH

A journey on the foundational truths of Life in Christ.
Tuesday, 7/13 and 7/20, 7pm, Parish Center



2021 Appeal

Please prayerfully consider making a
pledge/donation through St. Patrick's
Parish or directly on the secure website:

<https://partners-charity.net/donate>

Be sure to specify the parish name and city:

St. Patrick's, Rutland, MA

so your pledge/donation is credited to us.

As of July 7th

we have raised \$54,45, 88% of our \$ 61,800 goal

Thank you for your support.

July 4, 2021

Mass/Mailed in/Electronic Collections

Weekly Offering	\$ 3,614.00
Electronic Giving	\$ 1,576.80
Higher Utilities	\$ 432.00
Father's Day	\$ 30.00
Extra/General Budget	\$ 210.00
	\$ 5,862.80

Special Collection:
Peter's Pence \$ 10.00

We are grateful
to all who have been able
to make their weekly offering
or make use of on-line giving.

Thank you!



From the Pastor...

Dear Friends,

Recently, our seminarian Jon and I watched the TV miniseries *Chernobyl*, a dramatic recounting of April 26, 1986, and after, when a Nuclear Reactor exploded in Soviet Ukraine. A central overarching theme is conveyed in the opening moments of the show, as the main character, two years after the event, speaks the following words:

*“What is the cost of lies? It's not that we'll mistake them for the Truth. The real danger is that if we hear enough lies, then we no longer recognize the Truth at all. What can we do then? What else is left to abandon even the hope of Truth and content ourselves instead with stories? In these stories, it doesn't matter who the heroes are. All we want to know is: ‘Who is to blame?’”**

These words can resonate today. With secular ideology now in a very prominent place in our daily lives, truth becomes less and less identifiable. We, trying to find our way in the muddled waters, **go along with it** – afraid to buck the trends lest we get caught up and publically attacked. It's easier sometimes to accept the lies or even spread them ourselves because of many wounds and hurts within our hearts. Yet our souls feel the weight of these pains. Thus, while it's easier to ignore such things than to confront them, going along with re-engineering reality according to our own will, it comes at a cost interiorly.

Ideology is, in a word, seductive. It captures us because it seems to answer a current difficulty – financial difficulties, our relationships with one another, injustice in our times, etc. Yet, under scrutiny, often these pathways bring with them issues as well. Seeking a modern Utopia, we end up trading one failing for another, adding pain upon pain to an already wounded world as we cast out Christian ideas like forgiveness, authentic tolerance, and loving one's neighbor. Trust decreases, and we become suspicious of one another.

How did we get here? Here, we find a glimmer of light from someone who experienced tremendous suffering at the hands of lies: Aleksandr Solzhenitsyn. A man who had lost his faith, becoming a proponent of atheism and Marxism-Leninism, only to revert and become its outspoken critic, he spoke in 1983 (known as the Templeton Address) about how his own country “got there”:

*“More than half a century ago, while I was still a child, I recall hearing a number of older people offer the following explanation for the great disasters that had befallen Russia: ‘**Men have forgotten God; that's why all this has happened.**’” [Bold my emphasis]***

He goes on to state that in all of his work on studying the history of the Russian revolution, he “*could not put it more accurately than to repeat:* ‘

*Men have forgotten God; that's why all this has happened.’ The failings of human consciousness, deprived of its divine dimension, have been a determining factor in all the major crimes of this century”****

Today, as we've spoken of many times, God is absent in our culture, substituted for all sorts of alternatives. Morality is now achieved not by seeking universal truths but by popular influence and social contract. If one steps outside this new “orthodoxy,” lives are gravely affected.

Only the Truth will set us free, and that is Christ Himself. From Him, we come to know authentic human dignity, what it means to be human. GK Chesterton once said, “The **Christian** ideal has not been tried and found wanting. It has been found difficult; and **left untried.**”*** Unless we seek to encounter Christ in prayer and learn our faith to bear witness, we cannot respond to the modern world. Yes, following the teachings of Jesus Christ is not easy. We will have to take up our crosses in daily life. But what's the alternative? The main character, in the final episode of the Series, confronts this reality in stating: “*Where I once would fear the cost of truth, now I only ask: ‘What is the cost of lies?’*”*

God Bless, Fr. Jim

*- [https://en.wikiquote.org/wiki/Chernobyl_\(miniseries\)](https://en.wikiquote.org/wiki/Chernobyl_(miniseries))

** - <https://www.templetonprize.org/laureate-sub/solzhenitsyn-acceptance-speech/>

*** - <https://www.goodreads.com/quotes/13211-the-christian-ideal-has-not-been-tried-and-found-wanting>

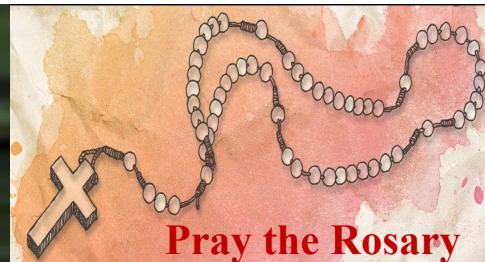
Project Rachel

is the Catholic Church's ministry of healing and reconciliation to those who have been wounded by a past abortion.

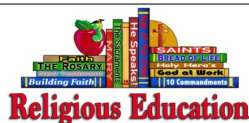
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Visit www.hopeafterabortion.com to learn more.



Teachers Needed!!! Religious Education



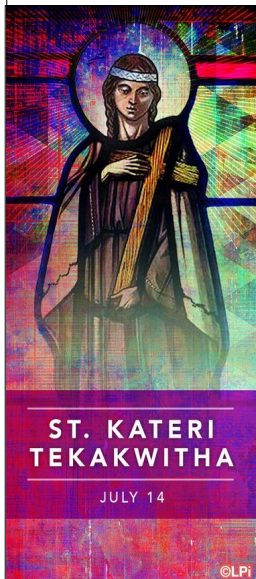
After a very challenging year, we are looking forward to welcoming our religious education students back into classes in our building this fall. **To do this successfully**, we are looking for **volunteers to teach** all levels of religious education.

We rely entirely on volunteer teachers giving their time and talent for this very important ministry of passing our faith along to our young parishioners. We have **terrific teaching manuals and also provide training support to all our teachers**. And, many of our catechists have said that by teaching they have increased their own knowledge and strengthened their own faith.

Please prayerfully consider whether you are being called to help our young parishioners and volunteer as a catechist.

Contact **Chris Mulry** at **508-886-2010** for more information.

*the INFLUENCE
of a good
TEACHER
can never
be ERASED* ♥



O St. Kateri, Lily of the Mohawks,
Your love for Jesus,
so strong, so steadfast,
pray that we may become like you.

Your short and painful life
showed us your strength
and humility.
Pray that we may become
forever humble like you.

Like the bright
and shining stars at night,
we pray that your light
may forever shine down upon us,
giving light, hope, peacefulness and
serenity in our darkest moments.

Fill our hearts, St. Kateri Tekakwitha
with your same love for Jesus
and pray that we may have the strength and courage
to become one like you in Heaven.
Through Christ our Lord. Amen.



Annual BBQ at the Rectory
Sunday, August 15th
Rain Date August 22nd
Starts at 11:45 am

**Come join
the Fun!**

**Watch the bulletin
for more details.**

Bring Someone New to Mass!



Last week I encouraged you to bring someone new to Mass today, did you? It might seem odd for me to ask this, yet I ask simply because we can easily get into a routine. That being work from Monday to Friday, house work in the evenings, and sports practices and Mass on the weekend.

A routine is a good thing, it gives us order to our days, allows us to plan effectively, and keeps us on track. However, do we let our routine discourage us from knowing the why we do things? For example why are you here today, at Mass? There are many different possibilities for answers, yet the primary focus of our answer ought to be ordered towards conforming our lives to Christ's.

To become more like him, often times means being uncomfortable, asking questions, and pursuing truth. It might seem a bit odd, but have you noticed that Christ always answers a question, with a question? This allows us, the one who is asking, to seek the truth by dialogue. So, if you didn't bring someone new today or even invite someone back, no worries but ask yourselves why you didn't and pray today for that great gift of courage.

God Bless, *Jon Amidon*

Year of St. Joseph

SEVEN SORROWS

SEVEN JOYS

1. The doubt of St. Joseph (Matt. 1:19)

1. The message of the Angel (Matt. 1:20)

2. The poverty of Jesus' birth (Luke 2:7)

2. The birth of the Savior (Luke 2:10-11)

3. The Circumcision (Luke 2:21)

3. The Holy Name of Jesus (Matt. 1:25)

4. The prophecy of Simeon (Luke 2:34)

4. The effects of the Redemption (Luke 2:38)

5. The flight into Egypt (Matt. 2:14)

5. The overthrow of the idols of Egypt (Is. 19:1)

6. The return from Egypt (Matt. 2:22)

6. Life with Jesus and Mary at Nazareth (Luke 2:39)

7. The loss of the Child Jesus (Luke 2:45)

7. Finding of the Child Jesus in the Temple (Luke 2:46)



Rutland Food Pantry

Upcoming Distribution Dates In-Person Shopping

Date	Time
July	
Thursday, July 15, 2021	6:00 - 7:30 PM
Saturday, July 31, 2021	9:00 - 10:30 AM
August	
Thursday, August 12, 2021	6:00 - 7:30 PM
Saturday, August 28, 2021	9:00 - 10:30 AM

Our current Wish List includes:

- Canned Meats especially Tuna
- Peanut Butter and Jelly
- Bottles of Juice or Juice Boxes
- Boxed Rice products
- Hamburger/Tuna Helper
- Boxed or Canned Potato Products
- Baked Beans
- Coffee/Tea

We gladly accept food that HAS NOT EXPIRED - as we cannot give out anything that has expired.

Thank you for all your donations, your support and your continued prayers for this vital ministry.

July

©LPI

15th Sunday in Ordinary Time

gospel

[gos-puhl]

Good news.

"He instructed them to take nothing for the journey but a walking stick – no food, no sack, no money in their belts."
(MARK 6:8)

Imagine taking nothing but a stick when you go on a trip. The Apostles must have really trusted in God's providential care. Think of all the material things "we can't live without" in today's world. We make our life's journey more difficult because of all the material baggage that we drag along.

Putting God first in everything and putting our money and possessions second gives us freedom because we don't become "slaves" to wanting to acquire more things.

FORMED

PICK OF THE WEEK

THE AUGUSTINE INSTITUTE SHOW WITH DR. TIM GRAY—DR. MICHAEL BARBER

WATCH

How do we respond when we are asked, "Are you saved?" In this episode of the Augustine Institute Show, Drs. Tim Gray and Michael Barber discuss what salvation means, and how faith and works aid us in our journey. To learn more, check out Dr. Barber's book, *Salvation: What Every Catholic Should Know!*



<https://watch.formed.org/the-augustine-institute-show-with-dr-tim-gray/videos/the-augustine-institute-show-with-dr-tim-gray-01-05-21>

THE SEARCH CONTINUES: WHAT ABOUT CHURCH SCANDALS?



In some way or another, we have all been affected by Church scandals. In this episode of The Search Continues, Chris Stefanick and Dr. John Sehorn discuss how we are to respond to these evils. In doing so, they remind us to fight for the Church and perpetually call her members to live up to their callings.

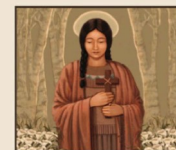
<https://watch.formed.org/the-search-continues/season:1/videos/what-about-church-scandals-2>

TRUTH TO INSPIRE: ST. KATERI TEKAKWITHA

LISTEN

St. Kateri Tekakwitha, otherwise known as the "Lily of the Mohawks," became our first Native American Saint after her canonization in 2012. During her life, young Kateri suffered much ridicule due to her counter-cultural decision to remain a virgin out of love for Christ. As we celebrate Kateri's feast day today, enjoy this short audio book that describes Kateri's journey to Our Lord within the context of her native tribe.

St. Kateri Tekakwitha
Lily of the Mohawks



<https://watch.formed.org/videos/st-kateri-tekakwitha>

St. Patrick's has a FORMED subscription.
To set up your free account
visit formed.org/signup
and select our parish.

LEARN

15th Sunday in Ordinary time

Reading 1: Ez 2:2-5

As the LORD spoke to me, the spirit entered into me
and set me on my feet,
and I heard the one who was speaking say to me:
Son of man, I am sending you to the Israelites,
rebels who have rebelled against me;
they and their ancestors have revolted against me
to this very day.
Hard of face and obstinate of heart
are they to whom I am sending you.
But you shall say to them: Thus says the LORD
GOD!
And whether they heed or resist—for they are a
rebellious house—they shall know that a prophet has
been among them.

Responsorial Psalm: Ps 123:1-2, 2, 3-4

R Our eyes are fixed on the Lord,
pleading for his mercy.

To you I lift up my eyes
who are enthroned in heaven —
As the eyes of servants
are on the hands of their masters. **R**

As the eyes of a maid
are on the hands of her mistress,
So are our eyes on the LORD, our God,
till he have pity on us. **R**

Have pity on us, O LORD, have pity on us,
for we are more than sated with contempt;
our souls are more than sated
with the mockery of the arrogant,
with the contempt of the proud. **R**

Reading 2: 2 Cor 12:7-10

Brothers and sisters:
That I, Paul, might not become too elated,
because of the abundance of the revelations,
a thorn in the flesh was given to me, an angel of Satan,
to beat me, to keep me from being too elated.
Three times I begged the Lord about this,
that it might leave me,
but he said to me, “My grace is sufficient for you,
for power is made perfect in weakness.”
I will rather boast most gladly of my weaknesses,
in order that the power of Christ may dwell with me.
Therefore, I am content with weaknesses, insults,
hardships, persecutions, and constraints,
for the sake of Christ;
for when I am weak, then I am strong.

Gospel Acclamation:

Alleluia, alleluia.

The Spirit of the Lord is upon me,
for he sent me to bring glad tidings to the poor.

Alleluia, alleluia.

Gospel: Mk 6:1-6

Jesus departed from there and came to his native
place, accompanied by his disciples.
When the sabbath came he began to teach
in the synagogue,
and many who heard him were astonished.
They said, “Where did this man get all this?
What kind of wisdom has been given him?
What mighty deeds are wrought by his hands!
Is he not the carpenter, the son of Mary,
and the brother of James and Joses
and Judas and Simon?
And are not his sisters here with us?”
And they took offense at him.
Jesus said to them,
“A prophet is not without honor
except in his native place
and among his own kin and in his own house.”
So he was not able to perform any mighty deed there,
apart from curing a few sick people
by laying his hands on them.
He was amazed at their lack of faith.

Select Mass Prayers

Penitential Act Form A (Confiteor)

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,

born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

Preface Acclamation

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.



Act of Spiritual Communion

My Jesus, I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen

Prayer to St. Michael

St. Michael the Archangel,
defend us in battle.
Be our protection
against the wickedness
and snares of the devil.
May God rebuke him,
we humbly pray; and do Thou,
O Prince of the Heavenly Host,
by the Power of God, cast into hell
Satan and all the evil spirits
who prowl about the world
seeking the ruin of souls. Amen



The Memorare

REMEMBER, O most gracious
Virgin Mary, that never was it known
that anyone who fled to thy protection,
implored thy help,
or sought thy intercession
was left unaided.

Inspired by this confidence,
I fly unto thee, O Virgin of virgins,
my Mother; to thee do I come;
before thee I stand, sinful and sorrowful.
O Mother of the Word Incarnate,
despise not my petitions, but in thy mercy
hear and answer me. Amen.




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