

St. Patrick Parish

258 Main St. Rutland, Massachusetts - WEBSITE: stpatricksrutland.org

Serving the People of Rutland, Oakham and Hubbardston

PARISH CENTER: 9 POMMOGUSSETT RD.
508-886-4984 FAX 508-886-2897

Rev. James Boland, Pastor

RESIDENCE: 508-886-4309 290 Main St. Rutland

E-MAIL: FrJim@stpatricksrutland.org

Deacon Pierre Gemme:

E-MAIL: gemm01@msn.com

Deacon Brian Stidsen:

E-MAIL: bstidsen51@gmail.com

Denise A. Skrocki, Office Manager

Office Hours 9:00 - 2:00 Monday - Thursday

E-MAIL: das@stpatricksrutland.org

Directors of Religious Education:

Christine Mulry, Grades 1-10 508-886-2010

E-MAIL: Chris@stpatricksrutland.org

Jean Urbanowski, Grade 11 508-886-2010

E-MAIL: Jean@stpatricksrutland.org

Diocese of Worcester

Office of Healing & Prevention

Victim Services Coordinator

Judith Audette, LICSW 508-726-2880

49 Elm Street Worcester, MA 01609

EUCHARISTIC CELEBRATIONS

Mass Schedule is: **Only 8am Mass Livestreamed***
Saturday (Vigil) 5:00 pm

Sunday *8:00 am and 10:30 am

**WEEKDAY: Monday, Tuesday, Wednesday
8:00 am**

BAPTISM: Parents please call the Parish Office to arrange for instructions and Baptismal date.

MARRIAGE: Couples planning marriage should contact the Pastor at least one year in advance. Participation in a Marriage Preparation Program is expected.

RECONCILIATION: Saturday 3:30-4:30 pm in the Church

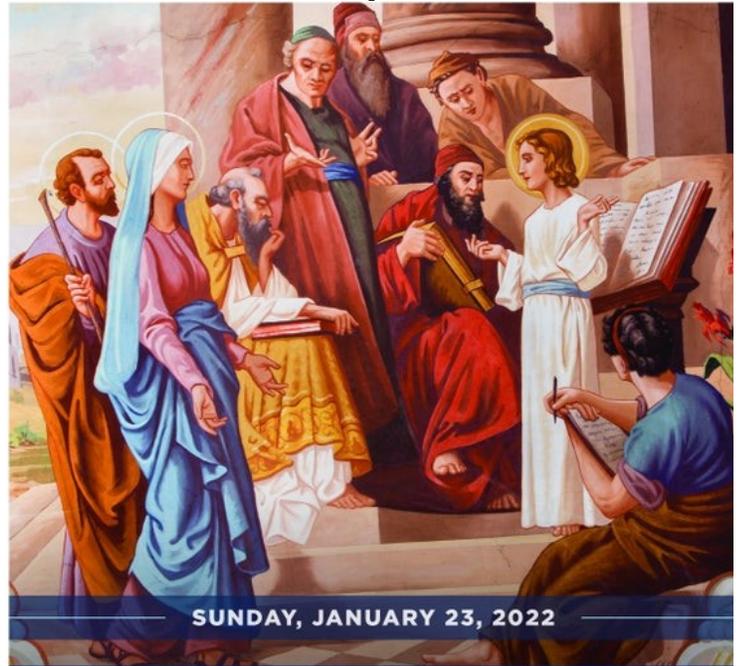
HOME & HOSPITAL VISITATION: Please notify us if you know of someone who is ill or homebound.

NEW PARISHIONERS: Welcome! We hope that you will become an active part of our parish family. Please introduce yourselves at your first opportunity, or call the Parish Center to register.

PRAYER REQUEST LINE: Call with your requests.

508- 886-2206 Paula Stidsen or PaulaStidsen@gmail.com
508- 886-4724 Jackie O'Brien

January 23, 2022



SUNDAY, JANUARY 23, 2022

3RD SUNDAY IN ORDINARY TIME

The Spirit of the Lord is upon me...
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free.
- Lk 4:18

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

DL PI

Please Pray For the
Rest of the Souls of ...

† Susan Alinovi

† Richard T. Allen

† Melissa Fairbrother

† Carlene G. Walker

PROTECTING OUR YOUTH AND CHILDREN

If you or someone you know has been sexually abused by a priest, religious or lay person working for the Church, and you want to share feelings of hurt or betrayal, call Judith Audette, Victim Services Coordinator, Office of Healing and Prevention, 508-929-4363 (confidential line).



Handicap accessibility by the elevator entrance on the left driveway side of the Church building.





Mass Intentions

FAMILIES REQUESTING A MASS ARE WELCOMED TO BRING UP THE GIFTS AT THE OFFERTORY. PLEASE LET THE SACRISTAN KNOW YOU ARE AT MASS.

TO SCHEDULE A MASS INTENTION OR REQUEST A TABERNACLE LAMP, PLEASE CALL THE PARISH OFFICE: 508-886-4984 (*Living Intention)

Saturday, January 22:

5:00 pm Peter (Buddy) DeLuca
Requested by Joe Ritzo

Sunday, January 23: 8 am Livestreamed Mass †

8:00 am Jeanne M. O'Hara
Requested by the Mulry Family

10:30 am Richard T. Allen
Requested by the Ladies de Leyendo

Monday, January 24:

8:00 am Raymond J. Becker, Jr.
Requested by a Parishioner

Tuesday, January 25:

8:00 am Susan Alinovi
Requested by the Parish
Divine Mercy Chaplet following Mass

Wednesday, January 26:

8:00 am Carlene Walker
Requested by the Parish

Saturday, January 29:

5:00 pm

Sunday, January 30: 8 am Livestreamed Mass †

8:00 am Kevin T. Sullivan
Requested by the Donoghue, Moran & Mulry Family

10:30 am Peter (Buddy) DeLuca
Requested by Joe Ritzo

† Are you new to Livestreaming?

To access the Mass **while it is being livestreamed:**
Go to **Facebook**->
Search for **St. Patrick, Rutland MA** ->
The event will pop up automatically.
Click on it to view

To access the Mass after it has been livestreamed:
Go to St. Patrick's Website:
<https://stpatricksrutland.org/>
Scroll down to the Mass you want to view:
Click on it to view.

Papal Tweet



It is love that transforms:
ordinary things
become extraordinary
when they are done with love.



Upcoming Events

January 23: Life in Prayer Group, 1:30 pm, Parish Center

January 23: Christian Unity Prayer/Service of the Word, 2:00 pm, Blessed Sacrament Parish, Worcester

January 25: Scripture Study & Faith Sharing, around 9am, in the Church Hall (Every Tuesday) following the Divine Mercy Chaplet

January 26: Rosary with the Knights Of Columbus, 7:00 pm, in the Church & Livestreamed

January 31 St. Patrick's Holy Hour 6:30 pm, in the Church

February 6: Rosary following the 10:30 am Mass

February 11: Holy Hour to Pray for Priests 7 - 8 pm, Immaculate Conception, 353 Grove St., Worc.

February 14: St. Patrick's Holy Hour 6:30 pm, in the Church

February 21: St. Patrick's Holy Hour 6:30 pm, in the Church

March 5: First Communion Class Retreat has been rescheduled to March 5th. Watch the bulletin for details.

March 7: St. Patrick's Holy Hour 6:30 pm, in the

January 16, 2022

Weekly Offering	\$ 3,329.00
Electronic Giving	\$ 1,670.70
Higher Utilities	\$ 270.00
Mary, Mother of God	\$ 40.00
Christmas Offering	\$ 100.00
	<hr/>
	\$ 5,409.70

Special Collections:
Catholic University \$ 15.00

We are grateful to all who have been able to make their weekly offering or make use of on-line giving during this time. It is a great help to us. Thank you!



A Message from the Pastor...

Dear Friends,

Some of the most challenging words in Scripture for us to hear are these: "Take up your cross and follow me." *The Cost of Discipleship* often means suffering. From the early Christians to modern-day Saints, one can only marvel at how they stayed with God when the Crosses they carried were so great. Yet the common thread between them all was this: They didn't live for this world alone but lived for the life to come.

More proximate to our own time, St. John Paul II experienced suffering on a tremendous level. His mother died when he was only eight years old; his brother died of Scarlett Fever serving as a doctor in his teenage years; finally, at age 20, during the Nazi occupation, his Father passed. He would go on to say years later: "*At twenty, I had already lost all the people I loved.*"

John Paul II would suffer more: witnessing the horrors of Nazi-controlled Poland throughout World War II. George Weigel, the biographer of St. John Paul II, states that Poland calls World War II 'the war we lost twice' as after the Nazis, Stalin's Communist regime took hold of the country for the better part of the future Pope's life. For standing against this and preaching the dignity of the human person, he was nearly assassinated in St. Peter's square on May 13, 1981.

Three years later, he would write an Apostolic Letter "On the Christian Meaning of Human Suffering":

*"Pope St. John Paul II explores the dimensions of human suffering, from its relation in the Old Testament to God's Justice and the consequences of evil, the good man who suffers (Job), to the New Testament, in which Christ tells us to carry our Cross and follow Him. **Pope St. John Paul II emphasizes that suffering is a mystery, but that by realizing Christ suffered, took on our sin and death, we can better understand God's purpose in allowing suffering. By joining in suffering with Christ, we can unite our human distress with Christ's salvific suffering.** I do an injustice to the encyclical by this brief summary, and I urge the reader to read the letter in its entirety. Two quotes are in order:*

"In the Cross of Christ not only is the Redemption accomplished through suffering, but also human suffering itself has been redeemed. Christ, – without any fault of his own – took on himself "the total evil of sin". The experience of this evil determined the incomparable extent of Christ's suffering, which became the price of the Redemption. - Salvifici Dolores 18-

*"Those who share in Christ's sufferings have before their eyes the Paschal Mystery of the Cross and Resurrection, in which Christ descends, in a first phase, to the ultimate limits of human weakness and impotence: indeed, he dies nailed to the Cross. **But if at the same time in this weakness there is accomplished his lifting up, confirmed by the power of the Resurrection, then this means that the weaknesses of all human sufferings are capable of being infused with the same power of God manifested in Christ's Cross. In such a concept, to suffer means to become particularly susceptible, particularly open to the working of the salvific powers of God, offered to humanity in Christ. In him God has confirmed his desire to act especially through suffering, which is man's weakness and emptying of self, and he wishes to make his power known precisely in this weakness and emptying of self.** -Salvifici Dolores 23-" [Bold my emphasis]**

None of us want to suffer, but if we must, we have only two choices: To run from it, which will cause us even more pain as suffering becomes completely meaningless, or unite it to Christ, that we may share the burden with Him and let it be transformed in Him. May he may take our sorrows and bring about something more as He did on Easter Sunday.

God Bless,

Fr. Jim

*- <https://catholicstand.com/lent-christs-salvific-gift-of-suffering/>

If anyone wishes to come after Me, let him deny himself, and take up his cross, and follow Me." Mark 8:34

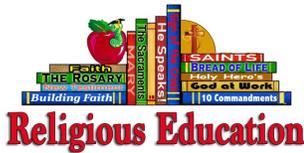




3rd Sunday in Ordinary Time

“Go, eat rich foods
and drink sweet drinks,
and allot portions to those
who had nothing prepared...”
NEHEMIAH 8:10

Ezra’s instructions to the people show us that God does not forbid us from enjoying the good things in life. He wants us to be happy! However, God expects us to be grateful for all that He has given us and to generously share our blessings with those who are in need. Now here’s the hard part – to share all we have without expecting anything in return.



*To All Our
Students
Welcome Back!!*

January 23rd, January 24th & January 25th.

January 2022

Living Faith

Daily Catholic Devotions

Our Living Faith Booklets have arrived!
Please get your copy at the
entrances to the Church.

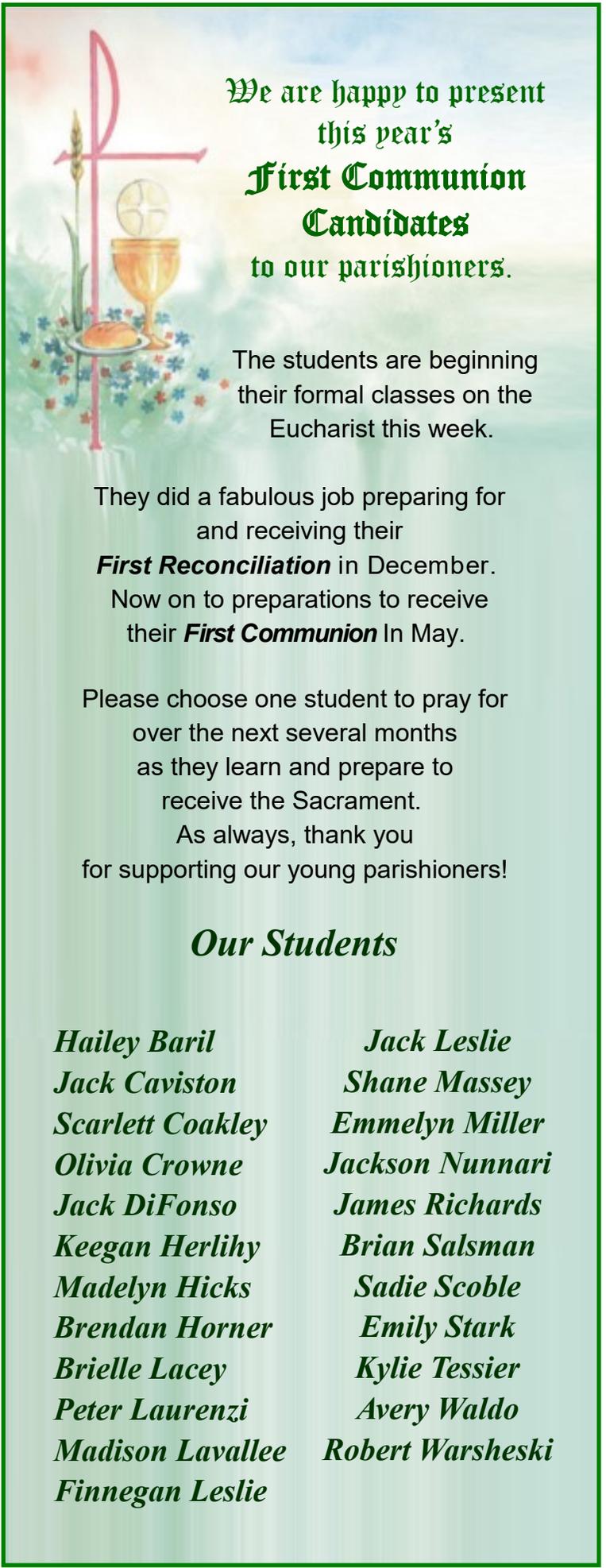
Thank you for your patience.



MINISTRY SCHEDULE



Date	Time	Lector	Altar Server
1/22	5:00 PM	Pat Martin	Jack Fitzgerald
1/23	8:00 AM	Denise Skrocki	Annika Gunnard Colin Gunnard
1/23	10:30 AM	Nancy Mathieu	Michael Rotondo
1/29	5:00 PM	Kathy Troy	Deirdre Leahy Orla Leahy
1/30	8:00 AM	Robin Boucher	Matthew Moreno Emma Moreno
1/30	10:30 AM	Susan Lopez	Sydney Winer



We are happy to present
this year’s
**First Communion
Candidates**
to our parishioners.

The students are beginning
their formal classes on the
Eucharist this week.

They did a fabulous job preparing for
and receiving their
First Reconciliation in December.
Now on to preparations to receive
their **First Communion** In May.

Please choose one student to pray for
over the next several months
as they learn and prepare to
receive the Sacrament.

As always, thank you
for supporting our young parishioners!

Our Students

- | | |
|-------------------------|-------------------------|
| <i>Hailey Baril</i> | <i>Jack Leslie</i> |
| <i>Jack Caviston</i> | <i>Shane Massey</i> |
| <i>Scarlett Coakley</i> | <i>Emmelyn Miller</i> |
| <i>Olivia Crowne</i> | <i>Jackson Nunnari</i> |
| <i>Jack DiFonso</i> | <i>James Richards</i> |
| <i>Keegan Herlihy</i> | <i>Brian Salsman</i> |
| <i>Madelyn Hicks</i> | <i>Sadie Scoble</i> |
| <i>Brendan Horner</i> | <i>Emily Stark</i> |
| <i>Brielle Lacey</i> | <i>Kylie Tessier</i> |
| <i>Peter Laurenzi</i> | <i>Avery Waldo</i> |
| <i>Madison Lavallee</i> | <i>Robert Warsheski</i> |
| <i>Finnegan Leslie</i> | |

THE BIBLE COLLECTION - PAUL THE APOSTLE

WATCH

The story of Paul's life acts as an incredible witness to God's mercy and love as he went from persecuting the Church to proclaiming it to all the nations! This film brilliantly captures portrays this great missionary saint!



<https://watch.formed.org/the-bible-collection-paul/videos/the-bible-collection-paul-the-apostle>

FORMED NOW!



LETTERS OF ST. PAUL

Outside of Jesus, the greatest teacher of the faith was Paul the Apostle. Join Dr. Gray and Dr. Barber as

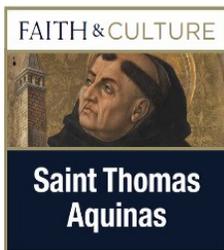
they discuss the great theologian known as the Apostle.

<https://watch.formed.org/formed-now-1/season:1/videos/formed-live-letters-of-saint-paul>

SAINT THOMAS AQUINAS WITH RANDALL SMITH

LISTEN

The Angelic Doctor is often associated with his Summa Theologica among his other great works. Join Drs. Christopher Blum and Randall B. Smith as they explore some of the lesser known works of St. Thomas Aquinas.



<https://watch.formed.org/videos/saint-thomas-aquinas-with-randall-smith>

St. Patrick's has a FORMED subscription. To set up your free account visit formed.org/signup and select our parish.



Rutland Food Pantry

**Upcoming Distribution Dates
 Until Further Notice -
 Distribution will be drive-thru**

Date	Time
<i>January</i>	
Saturday, January 29, 2022	9:00 - 10:30 AM
<i>February</i>	
Thursday, February 10, 2022	6:00 - 7:30 PM
Saturday, February 26, 2022	9:00 - 10:30 AM

Our immediate Wish List:

SOUP – We need SOUP – LOTS OF SOUP!
TUNA – We need TUNA – LOTS OF TUNA!

- Vegetables: Corn, Carrots, Peas
- Boxed and Canned potatoes
- Hamburger Helper, Pasta Sides
- Cereal: Hot and Cold (Low Sugar also needed)
- Coffee & Tea (Decaf and Regular) – Cocoa
- Rice: Rice Pilaf, Chicken & Beef Flavored
- Pasta Sauce: Family size jars and cans
- Jelly

All of us at the Rutland Food Pantry wish you and your loved ones blessings and peace in this New Year!

Diocesan
**MIDDLE SCHOOL
 YOUTH RALLY**

COME ALIVE

03.20.22

@North American Martyrs
 Auburn, MA

All youth in 6-8th grade are invited to join us for the Diocesan Middle School Rally on Sunday, March 20th at North American Martyrs in Auburn!
 The theme for the day is "Come Alive".
 The event will run from 1-5pm and will include games, activities, snacks, speakers, and Mass.
 Check-in for the event will begin at 12:30.
 To sign up a group, go to: neworchester.org
 For Questions contact Tim Messenger, 508-929-4360 or tmessenger@worchesterdiocese.org

3rd Sunday in Ordinary Time - January 23, 2022

Reading 1: Neh 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep”— for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!”

Responsorial Psalm: Ps 19:8, 9, 10, 15

R Your words, Lord, are Spirit and life.

The law of the LORD is perfect, refreshing the soul;
The decree of the LORD is trustworthy, giving
wisdom to the simple. **R**

The precepts of the LORD are right, rejoicing the heart;
The command of the LORD is clear, enlightening the
eye. **R**

The fear of the LORD is pure, enduring forever; The
ordinances of the LORD are true, all of them just. **R**

Let the words of my mouth and the thought of my heart
find favor before you, O LORD, my rock and my redeemer. **R**

Reading 2: 1 Cor 12:12-30 Short Version in Bold

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, “Because I am not a hand I do not belong to the body, “it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not an eye I do not belong to the body,” it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing it does not for this reason belong any less to the body.

If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you,” nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now **you are Christ’s body, and individually parts of it.** Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

Gospel Acclamation:

Alleluia, Alleluia.

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.

Alleluia, Alleluia.

Gospel: Lk 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

Select Mass Prayers

Penitential Act Form A (Confiteor)

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,

born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

Preface Acclamation

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.



Act of Spiritual Communion

My Jesus, I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen

Prayer to St. Michael

St. Michael the Archangel,
defend us in battle.
Be our protection
against the wickedness
and snares of the devil.
May God rebuke him,
we humbly pray; and do Thou,
O Prince of the Heavenly Host,
by the Power of God, cast into hell
Satan and all the evil spirits
who prowl about the world
seeking the ruin of souls. Amen



The Memorare

REMEMBER, O most gracious
Virgin Mary, that never was it known
that anyone who fled to thy protection,
implored thy help,
or sought thy intercession
was left unaided.

Inspired by this confidence,
I fly unto thee, O Virgin of virgins,
my Mother; to thee do I come;
before thee I stand, sinful and sorrowful.
O Mother of the Word Incarnate,
despise not my petitions, but in thy mercy
hear and answer me. Amen.



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Matthew Moreno, Au.D.
 Doctor of Audiology
 St. Patrick's Parishioner



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