

# St. Patrick Parish

258 Main St. Rutland, Massachusetts - WEBSITE: [stpatricksrutland.org](http://stpatricksrutland.org)

*Serving the People of Rutland, Oakham and Hubbardston*

PARISH CENTER: 9 POMMOGUSSETT RD.  
508-886-4984 FAX 508-886-2897

Rev. James Boland, Pastor

RESIDENCE: 508-886-4309 290 Main St. Rutland

E-MAIL: [FrJim@stpatricksrutland.org](mailto:FrJim@stpatricksrutland.org)

Deacon Pierre Gemme:

E-MAIL: [gemm01@msn.com](mailto:gemm01@msn.com)

Deacon Brian Stidsen:

E-MAIL: [bstidsen51@gmail.com](mailto:bstidsen51@gmail.com)

Denise A. Skrocki, Office Manager

Office Hours 9:00 - 2:00 Monday - Thursday **Closed July 4**

E-MAIL: [das@stpatricksrutland.org](mailto:das@stpatricksrutland.org)

*Directors of Religious Education:*

Christine Mulry, Grades 1-10 508-886-2010

E-MAIL: [Chris@stpatricksrutland.org](mailto:Chris@stpatricksrutland.org)

Jean Urbanowski, Grade 11 508-886-2010

E-MAIL: [Jean@stpatricksrutland.org](mailto:Jean@stpatricksrutland.org)

Diocese of Worcester

Office of Healing & Prevention

Victim Services Coordinator

Judith Audette, LICSW 508-726-2880

49 Elm Street Worcester, MA 01609

## EUCCHARISTIC CELEBRATIONS

Mass Schedule is: **Only 8am Mass Livestreamed\***

**Saturday (Vigil) 5:00 pm**

**Sunday \*8:00 am and 10:30 am**

**WEEKDAY: Monday, Tuesday, Wednesday  
8:00 am**

**BAPTISM:** Parents please call the Parish Office to arrange for instructions and Baptismal date.

**MARRIAGE:** Couples planning marriage should contact the Pastor at least one year in advance. Participation in a Marriage Preparation Program is expected.

**RECONCILIATION:** Saturday 3:30-4:30 pm in the Church

**HOME & HOSPITAL VISITATION:** Please notify us if you know of someone who is ill or homebound.

**NEW PARISHIONERS:** Welcome! We hope that you will become an active part of our parish family.

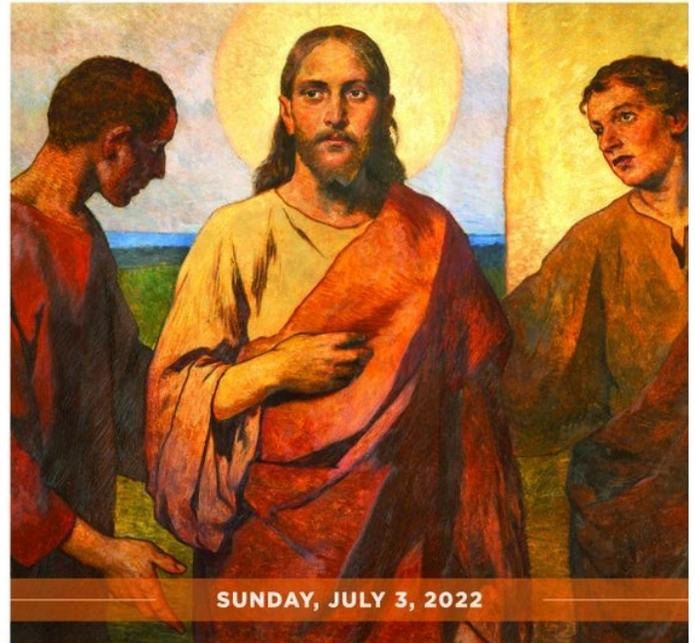
Please introduce yourselves at your first opportunity, or call the Parish Center to register.

**PRAYER REQUEST LINE:** Call with your requests.

508- 886-2206 Paula Stidsen or [PaulaStidsen@gmail.com](mailto:PaulaStidsen@gmail.com)

508- 886-4724 Jackie O'Brien

July 3, 2022



SUNDAY, JULY 3, 2022

14<sup>TH</sup> SUNDAY IN ORDINARY TIME

"Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.'" - Lk 10:8-9

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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HAPPY 4TH OF JULY!

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## PROTECTING OUR YOUTH AND CHILDREN

If you or someone you know has been sexually abused by a priest, religious or lay person working for the Church, and you want to share feelings of hurt or betrayal, call Judith Audette, Victim Services Coordinator, Office of Healing and Prevention, 508-929-4363 (confidential line).



Handicap accessibility by the elevator entrance on the left driveway side of the Church building.





# Mass Intentions

FAMILIES REQUESTING A MASS ARE WELCOMED TO BRING UP THE GIFTS AT THE OFFERTORY. PLEASE LET THE SACRISTAN KNOW YOU ARE AT MASS.

TO SCHEDULE A MASS INTENTION OR REQUEST A TABERNACLE LAMP, PLEASE CALL THE PARISH OFFICE: 508-886-4984 (\*Living Intention)

**Saturday, July 2:**

**5:00 pm** (\*Living Intention)

In Thanksgiving for David Gil - 4th Birthday  
Requested by the Gil Family

**Sunday, July 3: 8 am Livestreamed Mass †**

**8:00 am** (\*Living Intention) For the Members of S.J.C.  
Requested by a Parishioner

**10:30 am** All those who have Served  
or Died for our Country

**NOTE:** The Church will be **locked** following the 10:30 am Mass through 7am on July 4th.

**Monday, July 4:**

**8:00 am** Deceased Members of the Kavil Family  
Requested by the Venerini Sisters

**NOTE:** The Church will be **locked** following the 8 am Mass through 6 pm today, July 4th.

**Tuesday, July 5:**

**8:00 am** Joanne E. Dillon, 6 Month Anniversary  
Requested by the Parish

**Wednesday, July 6:**

**8:00 am** Francis P. Luca  
Requested by his brother Joe Luca

**Saturday, July 9:**

**5:00 pm** Bernard J. Patsky, 15th Anniversary  
Requested by the Patsky Family

**Sunday, July 10: 8 am Livestreamed Mass †**

**8:00 am** (\*Living Intention) In Thanksgiving for  
Alejandro Gil - 11th Birthday  
Requested by the Gil Family

**10:30 am**

# EVENTS

**July 3:** *Rosary* following the **10:30 am** Mass (on the First Sunday of every month) Please join us.

**July 4:** *Holy Hour*, Cancelled due to holiday

**July 5:** *Scripture Study & Faith Sharing*, around **9am**, in the Church Hall (Every Tuesday) following the Divine Mercy Chaplet

**July 8:** *Holy Hour to Pray for Priests*, **7-8 pm**, Immaculate Conception Church, 353 Grove St. Worc. Every second Friday of the month.

**July 9:** *Confessions*, **3:30 - 4:30 pm**

**July 18:** *Holy Hour*, **6:30 - 7:30 pm**

**August 1:** *Holy Hour*, Cancelled, Fr. Jim away

**August 6:** *Walk & Talk*, **9:00 am**, Meet at Moore State Park, Paxton MA



**August 15:** *Holy Hour*, **8 - 9 pm**, following 7pm Mass, Assumption of the Blessed Virgin Mary, **Confessions** also available



## 2022 Appeal

Please prayerfully consider the ways in which you can pledge or donate to the 2022 Partners in Charity appeal through St. Patrick's Parish or directly on the secure website: [partners-charity.net](http://partners-charity.net).

**St. Patrick's is at 73%, \$45,335 of our goal of \$61,800. This represents donations by 117 Families.**

Your pledge is a tangible way to be a "face of Christ" to the world through the support of the 27 agencies and ministries which rely on this appeal for funding each year.

Thank you for your support.

## June 26, 2022

### Mass/Mailed in/Electronic Collections

Weekly Offering	\$ 2,908.00
Electronic Giving	\$ 1,611.00
Higher Utilities	\$ 155.00
Father's Day	\$ 20.00
	<b>\$ 4,694.00</b>

### Special Collections:

*Catholic Communications* \$ 50.00  
*Peter's Pence* \$300.00

We are grateful to all who have been able to make their weekly offering or make use of on-line giving during this time. It is a great help to us. **Thank you!**



**From our Pastor...**

*[Please Note: Once again, I will be touching upon a difficult topic in this bulletin article that may stir up wounds in your own heart. As I stated a few weeks back, and it is worth repeating, please know my door is always open to discuss difficult matters and help point towards the healing that only God can provide. Never be afraid of the wounds we all carry in different ways, as Our Lord, who is the Divine Physician, can lead us to the healing we seek.]*

Dear Friends,

In 1938, Fulton Sheen – not yet a Bishop at this time – wrote the preface to a question and answer book that had come from Australia. Wrestling with the question, “*How does one astutely answer the skeptic, the doubter or the antagonist of the Catholic Faith?*” \* This is how he responded:

*There are not over a hundred people in the United States who hate the Catholic Church. There are millions, however, who hate what they wrongly believe to be the Catholic Church — which is, of course, quite a different thing. These millions can hardly be blamed for hating Catholics because Catholics “adore statues”; because they “put the Blessed Mother on the same level with God”; because they say “indulgence is a permission to commit sin”; because the Pope “is a Fascist”; because the “Church is the defender of Capitalism.” If the Church taught or believed any one of these things it should be hated, but the fact is that the Church does not believe nor teach any one of them. It follows then that the hatred of the millions is directed against error and not against truth. As a matter of fact, if we Catholics believed all of the untruths and lies which were said against the Church, we probably would hate the Church a thousand times more than they do...*

*If then, the hatred of the Church is founded on erroneous beliefs, it follows that basic need of the day is instruction. **Love depends on knowledge for we cannot aspire nor desire the unknown.** [My Emphasis] \**

This past week, the Supreme Court of the United States issued a ruling regarding abortion that gave many great joy within the Church; as we hold through both Scripture and Tradition the importance of upholding the true dignity of all human persons created in God’s image and likeness, from conception to natural death. At this same moment, many also felt the wounds of their hearts stirred up regarding this announcement. In some, anger and other pained reactions have been at the forefront in the last few days.

Right now, there is a temptation to “hate” the Church, as Fulton Sheen said above. Some will say the Church is anti-“this” or anti-“that” or that the Church itself “hates.” **Do not give in to this temptation.** Often, for various reasons, we don’t completely understand the *why* of the teaching of Jesus and His Church. Because of this, and the tide of the culture mostly pushing in a secular direction (through media and other streams), we have trouble reconciling these teachings with the flood of information that must be discerned.

**We cannot love who we don’t know**, and loving Christ and His Church – the means by which we find our way to eternal paradise in union with the Holy Trinity forever – isn’t always easy. Like anything in life, it takes time. Our need to grow in knowledge and understanding is twofold: both “head” and “heart”; letting these two join is critical for us as Catholics. We can know a lot about Jesus but not really *know* Him. He *desires* an actual encounter with us in our hearts to know He’s real. Likewise, we can love Jesus, but love demands *depth* – we always want to know more about those we love, yet we can look at Christ as a *concept* instead of a *person* and become stagnant.

Prayer and knowledge must come together to lead to an encounter with the Living Jesus, who calls us to deep communion in mind and heart with Him and His Church. This **Relationship** with Christ that we form in growing in knowledge and prayer shows us who we really are in the eyes of God – our **Identity** – and what we are made for in this life. From there, we become ready to take up our **Mission** as Catholics – to share the Gospel in & out of season and call those entrusted to us to the same gifts we’ve encountered.

God Bless,

Fr. Jim

\*- <https://aleteia.org/2016/06/20/father-fulton-sheen-the-millions-who-hate-the-catholic-church/>



# Ordinary Time



## Question:

Why do we have a liturgical season called ordinary time? Can you explain?

## Answer:

Ordinary time is the longest season of the liturgical year. It begins the Monday after January 6, the Epiphany, and goes until the Tuesday before Ash Wednesday, the beginning of Lent. That period can last anywhere from five to eight weeks, depending on when Easter is celebrated. Ordinary time picks up again the Monday after Pentecost Sunday and lasts from twenty-three to twenty-seven weeks, until the end of the liturgical year, the Saturday before Advent begins.

Why the name ordinary? “Ordinary” is not in contrast to “extraordinary” or “special” but rather stresses the Latin language notion of “ordinal” or numbered Sundays. The Latin title for the season, *tempus ordinarium*, conveys the sense that this time of the year is measured or numbered time. Measured time can allude simply to the numbered Sundays, or the notion that these Sundays are a “measured” time to deepen and immerse ourselves completely in the realities of Jesus’ incarnation, ministry, passion, death, and resurrection. Ordinary time offers us the opportunity to connect the ordinary lived experiences of our lives with those of Jesus, who modeled for us how to live a truly human existence. ©LPi



## Rutland Food Pantry

### Upcoming Distribution Dates

July	
Thursday, July 14, 2022	6:00 - 7:30 PM
Saturday, July 30, 2022	9:00 - 10:30 AM

Our Wish List includes:

- Ramen Noodles
- Cookies, fruit bars or any snacks for kids
- Coffee/Tea (Decaf and Regular)
- Juice
- Pasta
- Canned Chicken, Ham, and Tuna (LOW SALT is also needed)
- Low Salt/Sugar Free/Gluten Free items
- Condiments: Salad Dressings, Mayo
- Paper Products: Tissues, Paper Towels, and the ever-needed Toilet Paper

**Non-Expired**, Non-perishable items may be left at St Patrick’s, downstairs on the stage.

*Thank you for your continued support of this vital ministry.*

# FORMED®

PICK OF THE WEEK

July 3, 2022

## JOHN PAUL II IN AMERICA: UNITING A CONTINENT

WATCH

The papacy of St. John Paul II left an indelible mark on our homeland. Driven a conviction to unite the Americas under the patronage of Our Lady of Guadalupe, he traveled from Argentina all the way to Alaska, shaping a

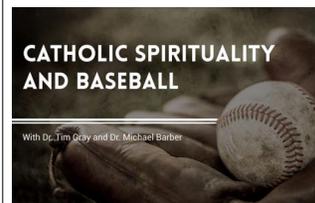


Generation and changing history along the way. In celebration of our country this week, enjoy this film documenting the journeys of John Paul II, the "Pilgrim Pope."

<https://watch.formed.org/john-paul-ii-in-america-uniting-a-continent>

## FORMED NOW!

### CATHOLIC SPIRITUALITY AND BASEBALL



What better time to discuss America’s favorite pastime than the week of July 4? Believe it or not, baseball can shed much light on our spiritual lives through its familiar

LEARN

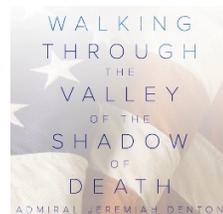
images. In this video, Dr. Tim Gray and Dr. Michael Barber discuss how these seemingly opposite topics relate to one another. After watching this, you’ll be reminded of your mission: to be safe at home!

<https://watch.formed.org/formed-now-1/season:1/videos/formed-now-catholic-spirituality-and-baseball>

## WALKING THROUGH THE VALLEY OF THE SHADOW OF DEATH—JEREMIAH DENTON

LISTEN

Admiral Jeremiah Denton spent over seven years as a prisoner of war in Vietnam. In this moving presentation, he recalls how, through the power of prayer, he withstood extreme torture rather than betray God or the U.S.A.



For his valor, he was awarded the Purple Heart, the Distinguished Flying Cross, the Air Medal, the Navy Cross, and the POW Medal. He is now a champion of various humanitarian causes. Enjoy his testimony in this talk!

<https://watch.formed.org/talks-being-catholic/videos/walking-through-the-valley-of-the-shadow-of-death-by-adm-jeremiah-denton>

St. Patrick’s has a FORMED subscription. To set up your free FORMED account, visit [formed.org/signup](https://formed.org/signup) and select our parish.



Welcome

the newly baptized members  
of our Parish Family,



**Baptized in June:**

- ✠ Brayden Barry Czaja
- ✠ Ryla Rose-Marie Monroe
- ✠ Clayton Nicholis Puccio

THE JUST WALK IN INTEGRITY;  
HAPPY ARE THEIR CHILDREN AFTER THEM

Proverbs 20:7

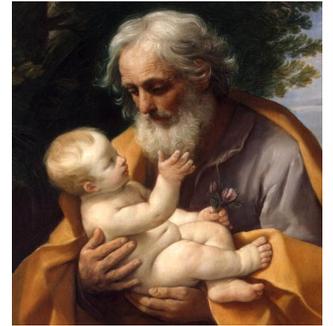
HAPPY FATHER'S DAY

*In Memory of ...*

*Michael Mulvey*

*Henry Scannell*

*John Scannell*



*He said to them,  
"The harvest is abundant,  
but the laborers are few..." Luke 10:2*

As Catholics we are all called to serve. Each of us has been given "charisms", otherwise known as gifts from the Holy Spirit to help build God's Church. Our charisms can only be used for good. We know that we are using them in the right ministry when we are filled with joy and we want to share stories about our charitable works.

Discern how God is calling you to use your charisms. Say "yes" to what God is calling you to do and then do it! Share your joy and invite others to do the same.



**Discover Ways To Serve In Our Parish**

### HOSPITALITY MINISTRY

The Hospitality Ministry is starting up again. We are in need of individuals, couples, or families who would like to be part of this ministry. Quite often the first person a new parishioner or guest may meet is the greeter at the door of the Church who gives them a warm hello and welcomes them to our parish. This ministry is neither time consuming nor difficult. All it takes is a welcome to people, passing out bulletins after Mass (children love this) and recruiting money collectors and gift bearers for the offertory at Mass. You choose the Mass you would like to greet at.

Please let either myself or the parish secretary know if you would like to help or have any questions.

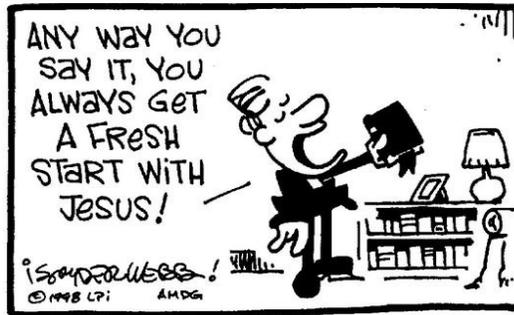
Dot Tsotsis: 508-886-4362 | [dotttsotsis@gmail.com](mailto:dotttsotsis@gmail.com) or  
Denise Skrocki: 508-886-4984 | [das@stpatrikstrutland.org](mailto:das@stpatrikstrutland.org).



**Join us in Praying  
THE CHAPLET OF DIVINE MERCY  
Every Tuesday  
After the 8:00 am Mass  
In the Church  
All are Welcome!**



*Make time to  
"fit in" a Rosary,  
every  
day!*



# 14th Sunday in Ordinary Time

## July 3, 2022

### *Reading 1:* Is 66:10-14c

Thus says the LORD: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts!

For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants.

### *Responsorial Psalm:* Ps 66:1-3, 4-5, 6-7, 16, 20

**R** Let all the earth cry out to God with joy.

Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.

Say to God, "How tremendous are your deeds!" **R**

"Let all on earth worship and sing praise to you,  
sing praise to your name!"

Come and see the works of God,  
his tremendous deeds among the children of Adam. **R**

He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him.

He rules by his might forever. **R**

Hear now, all you who fear God, while I declare  
what he has done for me.

Blessed be God who refused me not  
my prayer or his kindness! **R**

### *Reading 2:* Gal 6:14-18

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God.

From now on, let no one make troubles for me;  
for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit,  
brothers and sisters. Amen.

### *Gospel Acclamation:*

Alleluia, Alleluia.

Let the peace of Christ control your hearts;  
let the word of Christ dwell in you richly.

Alleluia, Alleluia.

### *Gospel:* Lk 10:1-12, 17-20 Short form Lk 10:1-9 in Bold

**At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town."**

The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

# Select Mass Prayers

## Penitential Act Form A (Confiteor)

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault,  
through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.

## Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

## Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,

born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## Preface Acclamation

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.



## Act of Spiritual Communion

My Jesus, I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen

## Prayer to St. Michael

St. Michael the Archangel,  
defend us in battle.  
Be our protection  
against the wickedness  
and snares of the devil.  
May God rebuke him,  
we humbly pray; and do Thou,  
O Prince of the Heavenly Host,  
by the Power of God, cast into hell  
Satan and all the evil spirits  
who prowl about the world  
seeking the ruin of souls. Amen



## The Memorare

REMEMBER, O most gracious  
Virgin Mary, that never was it known  
that anyone who fled to thy protection,  
implored thy help,  
or sought thy intercession  
was left unaided.

Inspired by this confidence,  
I fly unto thee, O Virgin of virgins,  
my Mother; to thee do I come;  
before thee I stand, sinful and sorrowful.  
O Mother of the Word Incarnate,  
despise not my petitions, but in thy mercy  
hear and answer me. Amen.



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Matthew Moreno, Au.D.  
 Doctor of Audiology  
 St. Patrick's Parishioner



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