



# CHATHAM CATHOLIC FAMILY OF PARISHES

**BLESSED SACRAMENT**  
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Website: [www.ccfp.dol.ca](http://www.ccfp.dol.ca)

Facebook: <https://facebook.com/bssaususj>

**Our parish office is located at St. Agnes Church**  
52 Croydon Street  
519-352-9483 or 519-352-8530

Our parish office is closed.  
Please call and leave a message and we will return your call.

The Chatham Catholic Family of Parishes has a Youtube channel. You can either go to our Chatham Catholic Family of Parishes website ([www.ccfp.dol.ca](http://www.ccfp.dol.ca)) and click on the link provided or you can go to [youtube.com](https://www.youtube.com) and search Chatham Catholic Family of Parishes.

Please remember to click Subscribe to become one of our followers. Spread the word and let others know about our Youtube channel!



**Next live streamed Masses:**  
Thursday, February 18 at 9 am  
Sunday, February 21 at 9 am



## PASTORAL STAFF

**Pastor** - Fr. Jim Higgins  
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## SUPPORT STAFF

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**Readings for February 21**  
Genesis 9: 8-15. 1 Peter 3: 18-22.  
Mark 1: 12-15.

**FEBRUARY 14, 2021**  
**SIXTH SUNDAY OF ORDINARY**



### UPDATE FROM BISHOP FABBRO

As directed by the Province of Ontario, as well as Bishop Fabbro, beginning December 26, all Masses and parish activities are cancelled until further notice.

Bishop Fabbro's update can be found on the Diocesan website at [www.dol.ca](http://www.dol.ca). Look under "Covid-19 Update from Bishop Fabbro - update #15".

Please note that as of January 29, Bishop Fabbro extended the dispensation from the Sunday obligation until the end of the Easter Season; that is, up to and including Pentecost Sunday (May 23).



As of 11 am on February 9, the Chatham-Kent Public Health Unit website advised that the Province-wide "Stay at home" order will end in Chatham-Kent on Tuesday, February 16. The website also advised that, "Beginning, **February 17th**, an updated colour coded system will be implemented."

This means that we will most likely not know what "colour level" the Regional Municipality of Chatham-Kent will be in until after 9 am on Wednesday February 17 - Ash Wednesday. The "colour level" determines what degree of "reopening" will be authorized within Chatham-Kent.

Your Pastoral Team can not make any credible plans to reopen Masses until we know the colour level. Even then, we will require direction from Bishop Fabbro, and then time to organize and schedule the necessary Pastoral Team, Staff, and Volunteers at each worship site. These Volunteers, in conjunction with the Pastoral Team and Staff are vital to our ability to safely reopen our worship sites. The health and safety of everyone is first and foremost our primary concern.

Rest assured that whatever plans we make regarding reopening Masses within the Chatham Catholic Family of Parishes will be made with this firmly in our minds. In the interim, especially as we prepare to enter the Season of Lent, please take advantage of the various Lenten resources that are being made available for all of us. May this Season of Lent be a time of true repentance and conversion for Christians everywhere.



*You are my refuge, Lord;  
with deliverance you surround me.*

Psalm 32

### DEACON'S PEN

Today's gospel reading about Jesus touching the man with leprosy made me think about how the disciples might have been shocked and deeply moved by Jesus' actions. Jesus didn't even bother to purify himself after touching the man as the Mosaic Law demanded. What was Jesus thinking of? I suspect that Jesus was showing us that if he can touch this unclean man, this sinner, this outcast, then, we, too, can touch, welcome and even embrace the outcasts that we encounter.

This gospel is challenging all of us to look at the outcast in our society-

- 1.The Outcast in our Families, maybe they are our children or other relatives that we have thrown out of our lives for a number of reasons.
- 2.The Outcasts in our Workplaces, especially the ones who are difficult to work with.
- 3.The Outcasts in our Community, the transients, the poor on the street, those with emotional problems, those in nursing homes, etc.
- 4.The Outcasts in our Schools, those who are alone or made fun of because they are different.

Jesus is asking us to reach out to them. You and I both know the touch of our full presence, our smile, our kind and gentle words have the power of touch, the power of healing.

I had an experience a few years ago when a man infected by the AIDS virus came to me for help in getting food from Chatham Outreach for Hunger. He told me that he had AIDS and needed some high protein foods. After I assisted him, I reached out, gave him a handshake and wished him well. You should have seen the smile and response that I got from him.

Jesus came into this world and left his imprint on everything he touched- even death. When my time is up, I want to be able to say Jesus to make me clean and if he chooses, he can make me clean again. Hopefully Jesus will touch me and say, "I do choose. Be made clean."

Deacon Jerry

### CHURCH CHUCKLE

My friend Mark and I work in a lawn-mower-parts warehouse. Somehow Mark got the idea that his wife did not want a card on Valentine's Day, but when he spoke to her on the phone he discovered she was expecting one. Not having time to buy a card on his way home, Mark was in a quandary. Then he looked at the lawn-mower trade magazines scattered around the office -- and got an idea. Using scissors and glue, he created a card with pictures of mowers, next to which he wrote: "I lawn for you mower and mower each day." Mark's wife loved it. The card immediately graced their refrigerator door.

Chatham Catholic Family of Parishes  
Weekday Mass Intentions  
for the week of February 15 - 20

*Please note these Mass Intentions will be celebrated privately on the specified date by our priests.*

**Monday, Feb 15 - Our Lady of Victory intentions**  
~ People of the parish

**Tuesday, Feb 16 - St. Agnes intentions**  
~ Intentions of Debbie Laforet

**Tuesday, Feb 16 - St. Ursula intentions**  
~ Willard Barnes  
~ John Vercouteren

**Wednesday, Feb 17 - Blessed Sacrament intentions**  
~ Gilbert Reaume

**Wednesday, Feb 17 - St. Joseph intentions**  
~ In honour of St. Jude

**Wednesday, Feb 17 - Our Lady of Victory intentions**  
~ Marianna Bilski

**Thursday, Feb 18 - St. Agnes intentions**  
~ Robert Jubenville  
~ Intentions of Margaret Pisquem  
~ Angie Rupert & intentions of her family

**Thursday, Feb 18 - St. Ursula intentions**  
~ Judy Renaud  
~ Gary Allin

**Friday, Feb 19 - Blessed Sacrament intentions**  
~ People of the parish

**Friday, Feb 19 - St. Joseph intentions**  
~ In honour of the Holy Family

**Saturday, Feb 20 - Our Lady of Victory intentions**  
~ People of the parish

*To Everything there is a season...  
"a time to be healed..."*

Please pray for those who are currently sick in our parish family, especially Eva Beausejour and Brian McMath.

*"a time to die...."*

Please remember in your prayers all deceased relatives and parishioners especially Theresa Curtin, Audrey Kraemer, Elizabeth Gagner and Rosemary Rink.

*Eternal rest grant unto thee.*

**DIOCESAN MINISTERS PRAYER CALENDAR**

Please remember to pray for these Diocesan ministers: Deacon Anthony Rebkowec; Rev. Philip Joseph; Rev. Clare Coleman; Ash Wednesday; Deacon Jose Viveiras; Rev. Ross Bartley; Rev. Mark Poulin.

**READINGS FOR THE WEEK**

Feb 15 Genesis 4: 1-15, 25. Mark 8: 11-13  
Feb 16 Genesis 6: 5-8 - 7: 1-5, 10. Mark 8: 14-21  
Feb 17 Joel 2: 12-18. 2 Corinthians 5: 20 - 6: 2  
Feb 18 Deuteronomy 30: 15-20. Luke 9: 22-25  
Feb 19 Isaiah 58: 1-9a. Matthew 9: 14-15  
Feb 20 Isaiah 58: 9b-14. Luke 5: 27-32

**SIXTH SUNDAY IN ORDINARY TIME**  
**Time Models of Christ**

**Reading I** Leviticus 13: 1-2, 44-46  
(on leprosy)

**Reading II** 1 Corinthians 10: 31-11: 1  
(imitation of Christ)

**Gospel** Mark 1: 40-45  
(healing the leper)

**Key Passage:** Be imitators of me, as I am of Christ.  
(1 Corinthians 11: 1)

**Adult:** Would you have the courage to tell others to do as you do in order to be a Christian? Why or why not?

**Child:** What can you do this week to be an example to others?

**CONGRATULATIONS**

Congratulations to Salvatore & Michelina Cresta who celebrate their 51st wedding anniversary on February 14.




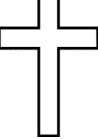
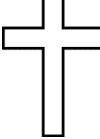
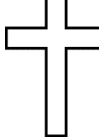
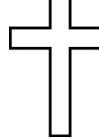
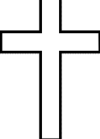
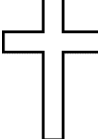
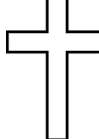
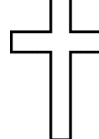
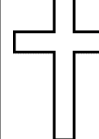
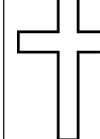
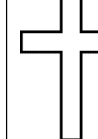
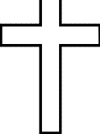
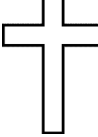
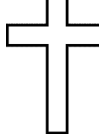
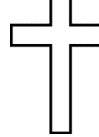

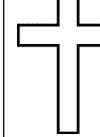
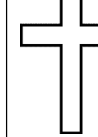
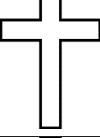
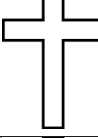
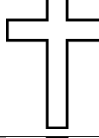


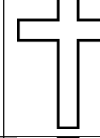

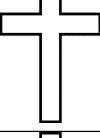
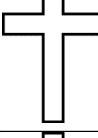
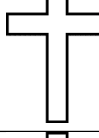
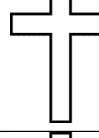

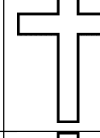
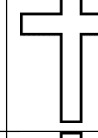
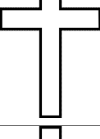
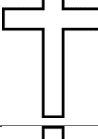
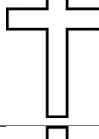
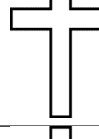

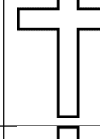
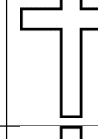
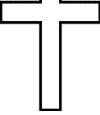
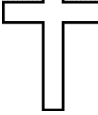
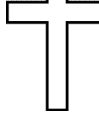
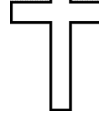

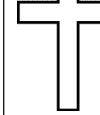
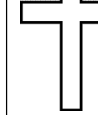
**COMING SOON TO OUR WEBSITE**

Please check our parish website (ccfp.dol.ca) to pray the Stations of the Cross with our Pastor, Fr. Jim. There will also be a parent and child Stations of the Cross for families.



# LET US JOURNEY WITH JESUS THIS LENTEN SEASON



	Jesus invites you to take His hand and follow him for 40 days	HOW WILL YOU PRAY? FAST? GIVE?	 17	 18	 19	 20
 21	 22	 23	 24	 25	 26	 27
 28	 1	 2	 3	 4	 5	 6
 7	 8	 9	 10	 11	 12	 13
 14	 15	 16	 17	 18	 19	 20
 21	 22	 23	 24	 25	 26	 27
 28	 29	 30	 31	 1	 2	 3

As you journey with Jesus during Lent, keep your calendar in a safe place.

Colour your cross green if you say a prayer for someone else that day.

Colour your cross yellow if you do something for someone without being asked.

Colour your cross blue if you did something that was hard to do.

Colour your cross red if you gave money or things to help someone else.

When your crosses are all coloured, you will know it will be Easter!



# FAMILY LENTEN IDEAS

## PRAYER

During Lent find a simple box you can use as a Family Prayer Box. Keep it in a special place. Have slips of paper or index cards and a pencil nearby. Invite each of your family members to write a daily prayer and place it in the box. If children are too young to use words, let them draw a picture. At the end of each day, gather around your special prayer box and ask God to hear your prayers. If you need to say you are sorry to anyone in your family, tell them. Say the 'Our Father' together.



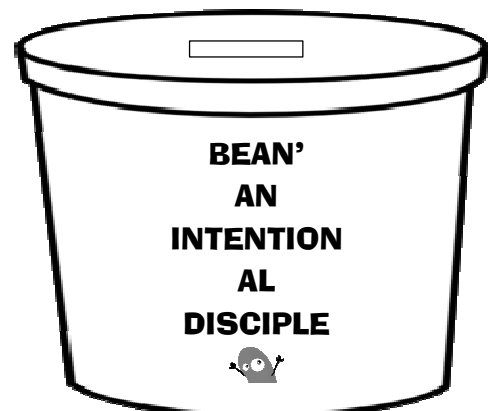
## FASTING



So often we seem to go to God with only our needs and worries. Being homebound for so long this past year, families may be getting on each others nerves. Maybe this Lent, your family can fast from complaining and concentrate on being grateful for the blessings you see each day. Get a big glass or plastic jar. Each day, invite your family members to write one thing they are grateful for and put it in the jar. On Easter morning, open up your gratitude jar together and take turns reading all the things you thanked God for during those 40 days. You might decide to continue doing this during the Easter season!

## SELF-GIVING

Part of growing closer to Jesus is learning to be an intentional disciple. That means we do things for others and God out of love. Lent is a time to look at where we are selfish in our lives. Discuss with your family how each of you can reach out to others without expecting anything in return. Read to a sibling, help a neighbour, set aside money from takeout and have a simple meal instead and give the money to the food bank, donate clothes and toys in good condition to goodwill, turn off the TV and talk to each other. Each time a family member does a good deed, drop some jelly beans in a container. On Easter morning, enjoy the jelly beans together.





## Lent ~ Are You Ready?

Can you believe Lent is here already? It seems like not that long ago I was decorating a Christmas tree! Time waits for no one and that is why it is important to make a mindful commitment now to not let this Lenten season pass you by. It is a great time to focus on growing as an everyday steward. The temptations are always there to procrastinate or to give in to spiritual laziness, but the Church's observation of Lent offers us so many tools to help us get on track. Increased devotions such as Stations of the Cross, (virtual this year) or Lenten-focused materials (in your Lent Mailout) resources (on our web page [www.ccfp.dol.ca](http://www.ccfp.dol.ca)) along with weekly bulletin inserts are opportunities that our Parish Family will be offering to assist you in this season.

With the Passion being the focus of Lent, it is easy to contemplate the value of true generosity. How could someone give more than Jesus? He gave until his life was spent on a cross. When contemplating how we can increase our generosity in all aspects of our life, we only need to look to the cross. Of course, this also brings home to us that more may be asked of us than we bargained. The temptation is to not give too much, out of fear that we might face persecution or worse.

But we take solace in the fact that we are disciples of One who had the same temptations. He overcame those temptations. He rejected the easy way out. His love and generosity could not be contained. He gave it all so that you and I have the chance to do the same. This Lent, look to the greatest example of stewardship that ever lived. Jesus will show us the way to observe a Lent that will soon bring forth great Easter fruit.

Tracy Earl Welliver, MTS © Liturgical Publications

## Mardi Gras ~ Dare I empty myself?

**Question:** Carnivale and Mardi Gras celebrations are linked to Ash Wednesday, Lent, fast and abstinence. Can you tell us more about the connections between these events?

**Answer:** Ash Wednesday is the beginning of the forty days known as Lent. Every year, Christians highlight this penitential season as a time of self-examination, reformation of one's life, and continued development of a deeper spiritual life. The recommended practices of prayer, fasting, and almsgiving become the focus of Lenten activity and ritual. Each of these spiritual practices is aimed at personal discipline as well as continued concern for the other, especially the poor or alienated.

Forty days is a symbolic biblical period of time, during which personal transformation occurs and out of which people surface as more spiritual, ready to carry out God's mission. Relying on God's providence and care, no matter how difficult life becomes, is crucial to Lenten spirituality. Fasting was initially stricter, permitting only one simple meal a day without meat, fish, or other delicacies. Such things were not even allowed in the house.

In order to prepare for this in an age of no refrigeration, people gathered to consume whatever was not allowed during Lent. This led to parties or celebrations originally referred to as Carnivale, literally meaning "goodbye to meat," or Mardi Gras, literally meaning "Fat Tuesday." The eating and celebrating ended on the Tuesday just before Ash Wednesday. Today we focus more on moderation in all things, as well as a strong concern the poor. ©LPi

- What will you fast from beginning on Ash Wednesday?
- How will you make room to focus on the poor in that fasting space?

*Great occasions  
for serving God come seldom  
but little ones  
surround us daily.*

*St. Francis de Sales*

## PRAYER to the HOLY SPIRIT

Holy Spirit, fan into flame the gifts  
I received in my Baptism and Confirmation.  
I want to receive the fire of Your love  
as Your disciples did at Pentecost.  
Come with wonder and awe,  
with wisdom, understanding, and counsel,  
with courage and faith in You.  
Holy Spirit, may my actions witness  
to Your presence in my life.  
Help me to see the ways my strengths  
can serve others in their weakness.  
In all my interactions, I want to radiate  
love, joy, peace, patience, kindness,  
generosity, faithfulness, gentleness, and self-control.  
Breathe new life into the world through me. Amen.



## Ash Wednesday ~ Fasting with Jesus

**Question:** During non-COVID times why would we normally place ashes on our forehead each Ash Wednesday?

**Answer:** Ashes are rich in spiritual symbolism. We recall in the second chapter of Genesis, when the human person is fashioned "*out of the dust of the ground*" and receives the breath of life (Genesis 2:7). In death, a person returns to the ground from which we came. The ancient Hebrews used ashes as a sign of repentance, reminding themselves that God is God and we are not.

As the minister places ashes on our forehead, we hear either "*remember that you are dust and unto dust you shall return*" or "*turn away from sin and be faithful to the Gospel.*" When we receive ashes, we remember our own mortality. We're reminded that we have limited time on this earth and we ought to make the best use of it that we can! People are in need of love, care, and compassion. We all need to continually rediscover the love of God. The Gospel invites every person in every stage of life to encounter and imitate Jesus here and now. The forty days of Lent are the perfect time to assess our own awareness of these realities. ©LPi

## Recognize God in Ordinary Moments

Have you ever taken a nature walk? Have you leisurely strolled through a forest or field, with no real destination in mind and your only objective being receptivity to and observation of all God's creation?

Sometimes, Scripture readings can feel like a nature walk. All of salvation history plays out against the backdrop of the natural world, with all elements of God's creation — plants and animals and the dust of the earth itself — turning in a supporting performance. How about Jesus in the hot and dusty desert, tempted, living "among the wild beasts?" Noah departed from his ark with the animals he rescued, observing God's sign in the very clouds of the sky. Even God Himself, offering us salvation from original sin through the waters of baptism.

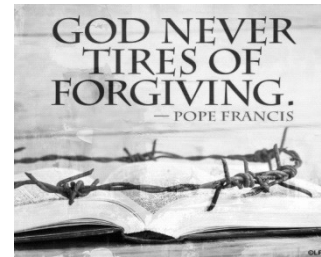
How often do we remember that God speaks to us through all of His creation, even in the unlikely suspects?

Let's go back to the nature walk. It sounds like a lovely way to pass an afternoon, amongst wildflowers and butterflies, but don't forget the beating hot sun, mosquitos, and threat of rain on the horizon. Remember, we're not in heaven yet. Here on earth, God may be present in His creation, but that doesn't mean it's always easy to endure.

Lent is, essentially, a time to listen for the voice of God in places we may not expect: the mild irritations you experience when you're craving the chocolate you gave up, or the dull pangs of hunger during the Ash Wednesday fast. It's a golden opportunity to see the divine hand in all of creation, even those unlikely suspects.

*Tracy Earl Welliver, MTS ©LPi*

- Where is God in my walk, my times of butterflies and flowers and also those times of hot sun and storms?
- What is He saying to me and asking of me?
- What do I need to recognize as my sinfulness as I enter these forty days with Jesus?
- For what do I need to ask forgiveness?



## A Prayer to Be Open to God's Will

Good and gracious God,  
 I know that life can be unpredictable.  
 Sometimes I know what is good and right,  
 but I don't have the courage to do it.  
 Sometimes I am so busy with my own affairs,  
 I forget to see the needs of people in front of me.  
 Sometimes I am set in my own ways,  
 and I resist growing and learning.  
 Help me, Lord, to be open to Your will.  
 When You prompt me to do the right thing,  
 give me the courage to do it.  
 When those around me need my help,  
 give me Your heart to love them.  
 When I'm stuck in my own ways,  
 give me the grace to grow closer to You every day.  
 Give me the trust and confidence of Mary.  
 Let it be done unto me according to Your word!  
 Amen.

## Catechism in a Year

Looking to learn something new?

Want it in 'bite size' pieces?

- Go to <https://flocknote.com/catechism>
- Subscribe to a daily email
- Read the entire catechism in one year
- An explanation of each articles is included

Here is a sample email:

### 48. How does the Church express her trinitarian faith?

The Church expresses her trinitarian faith by professing a belief in the oneness of God in whom there are three Persons: Father, Son and Holy Spirit. The three divine Persons are only one God because each of them equally possesses the fullness of the one and indivisible divine nature. They are really distinct from each other by reason of the relations which place them in correspondence to each other. The Father generates the Son; the Son is generated by the Father, the Holy Spirit proceeds from the Father and the Son. *Further reading: CCC 249-256, 266*

### 49. How do the three divine persons work?

Inseparable in their one substance, the three divine Persons are also inseparable in their activity. The Trinity is one operation, sole and the same. In this one divine action, however, each Person is present according to the mode which is proper to Him in the Trinity.

*"O my God, my Trinity whom I adore . . . Grant my soul peace; make it your heaven, your beloved dwelling, and the place of your rest. May I never abandon you there, but may I be there, whole and entire, completely vigilant in my faith, entirely adoring, and wholly given over to your creative action."* (Blessed Elizabeth of the Trinity) *Further reading: CCC 257-260, 267*

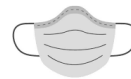
Note: (CCC 48 is, Catechism of the Catholic Church; 48 is the article number, not the page number)

Should you need to borrow a catechism we have some that we can lend you. Contact Colleen Keane at [ckeane@dol.ca](mailto:ckeane@dol.ca).



DIOCESE OF  
LONDON

We taking every reasonable precaution to prevent the spread of COVID-19 in our churches and protect parishioners. Those who attend Mass or other services without a mask and without a valid exemption are violating municipal and provincial COVID-19 restrictions and putting fellow parishioners at risk.



Per Bishop Fabbro, starting January 1, 2021, if you have a medical exemption for wearing a mask, you will be required to bring to the pastor evidence from your physician, nurse practitioner, social worker, psychologist or occupational, respiratory or physical therapist attesting to your condition. Once you do so, you will be provided a document to bring to Mass each time. When you register for Mass, please let them know you have been granted an exemption, so that you can be seated in a designated area.

We will still ask that you wear a mask briefly to enter and exit and to receive Communion, unless your disability prevents you from doing so. Those who refuse to comply with this diocesan regulation will be asked to leave and will not be permitted to attend Mass until they agree to wear a mask.

We are aware that this new protocol does go beyond the requirements in most health unit orders and local by-laws, but they are required to protect the safety of our parishioners, parish teams and volunteers while on church property. Infections continue to increase in our communities and small sacrifices like wearing a mask can slow the transmission of the virus, and are a sign of our love for our neighbours and help prevent people from taking advantage of the exemptions for personal reasons.

Footnotes: Above information was taken from December 1, 2020 COVID-19 Update from Bishop Fabbro (Update #13) - found at [www.dol.ca](http://www.dol.ca).

Please note that face shields and/or plastic masks are not an appropriate replacement for a face mask. From the Ontario.ca website regarding face shields:

*Face shields do not replace masks or face coverings.*

*A face shield is used to protect the eyes of the person wearing it. Using a face shield without a mask won't protect:*

- You from potentially inhaling infectious respiratory droplets exhaled by others
- Others from your infectious respiratory droplets, as they can escape around the face shield



# HOW TO DONATE TO THE CHATHAM CATHOLIC FAMILY OF PARISHES

As we are all forced to slow down in our current world, unfortunately some things continue along, such as our household bills and expenses. The same goes for our parishes as well, that operate mainly on donations received at Mass. If you normally donate with your offertory envelope when you attend Mass, there are some other options—including a new, easy, online option.

## E-TRANSFER

Using your online banking website or app, add the parish you wish to donate to using the parish email address:

Blessed Sacrament - bsacramentparish@dol.ca

Our Lady of Victory - ourladyv@dol.ca

St. Agnes - stagnes@dol.ca

St. Joseph - stjoseph@dol.ca

St. Ursula - stursula@dol.ca

Create the e-transfer and in the comment/note area, please indicate your envelope number or your address and which fund you are donating to, such as Sunday Offertory, Easter, Building, Share Lent etc.

No password is needed as the parishes are set up for autodeposit.

## CHEQUE

If you do not use online banking, you can mail a cheque to the office. Please make your cheque payable to the particular parish and on the memo line, indicate which fund you are donating to. Please mail it to:

St. Agnes Parish

52 Croydon St.

Chatham ON N7L 1L3

**Attention: "Name of parish you are donating to"**

## PAD (Pre-Authorized Debit)

If you wish to set up PAD, you won't have to worry about remembering to bring your envelope to Mass or be concerned that you can't donate because you can't attend Mass, such as our current situation.

There is a form available on the website ([www.ccfp.dol.ca/how-to-donate](http://www.ccfp.dol.ca/how-to-donate) or click Giving/How to Donate on the top menu). You can print off the form and fill it out and either scan the form and a void cheque and email it (using the email addresses above), or mail the form and void cheque to the office (using the address indicated above). Please note for this method, the form must be received before the 15th of the month in order to take effect the next month.



## PLENTY - DONATING ONLINE

Parishioners and visitors can make donations online using a computer, laptop, tablet or any mobile device, using your Visa and Mastercard (credit card, as well as Visa and Mastercard debit cards) for any type of donation. This includes both one-time donations and recurring donations. We have been working with a team of experts from Plently Inc. to develop this capability.

### **Getting Started Is Easy**

•Using your **mobile device's camera**, scan the QR code (see codes below with the particular parish name you wish to donate to), and simply follow the instructions on the screen to make your donation. If you have an older Android smartphone, you may have to install a scanning app – newer androids and all iPhones will scan without the scanning app. You will quickly be directed to the web application.

### **OR**

•On your **computer or electronic device**, go to Chatham Catholic Family of Parishes website: [www.ccfp.dol.ca](http://www.ccfp.dol.ca), then choose the **How to Donate** button on the home screen, or on the top menu, click **Giving/How to Donate**, and follow the instructions for the particular parish you wish to donate to.

You will have the option to choose where your donation will go, such as Regular Sunday Offertory, Christmas, Building etc. You can also add a comment. Any funds donated through Plently will be part of your annual tax receipt from the parish.

There is no fee to make your donation using this service. Plently Inc. runs on Amazon Web services and meets strict Payment Card Industry Data Security Standards (PCI DDS) for service providers.

This option is currently not available for Our Lady of Victory Parish.



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