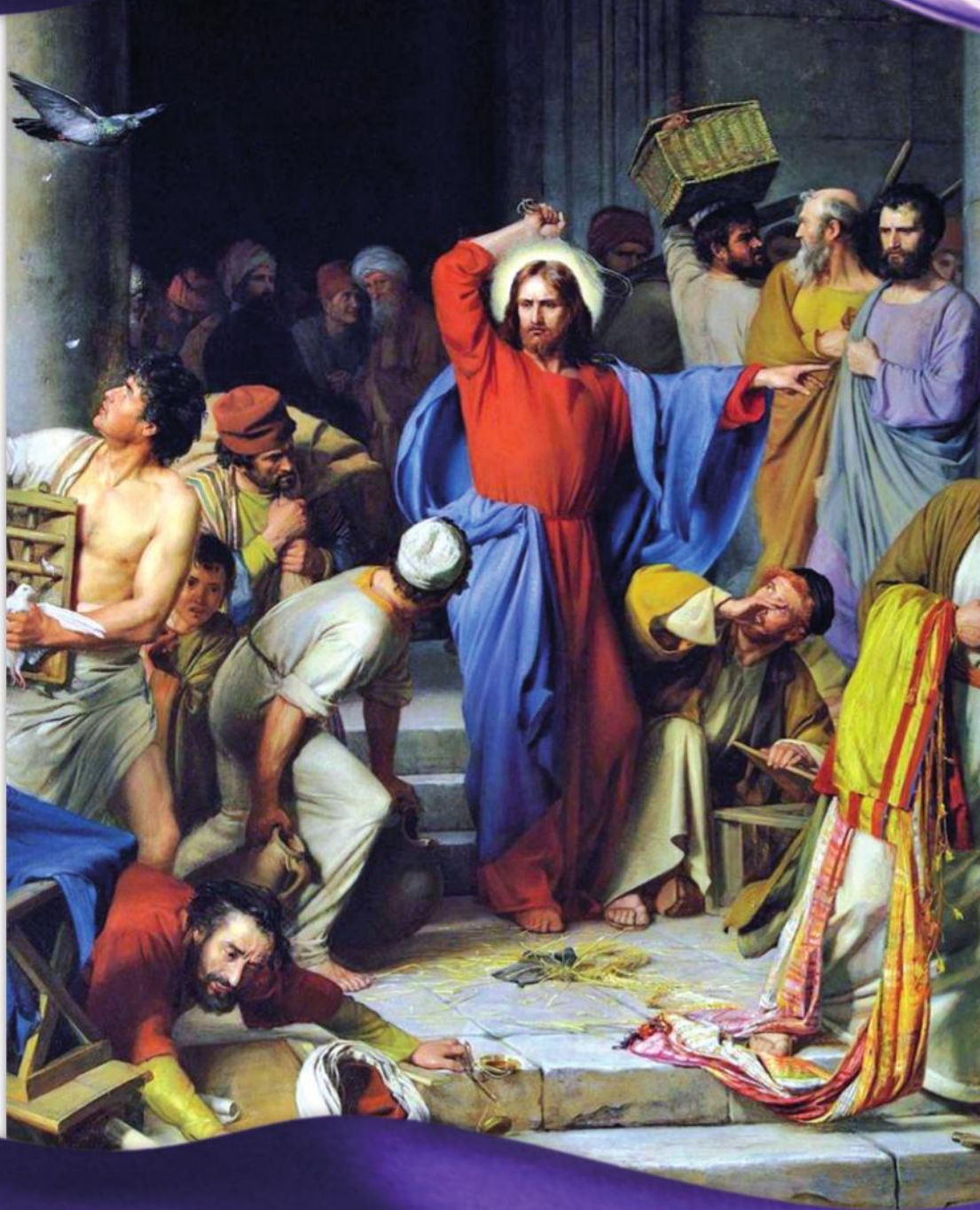


He made a whip
out of cords
and drove them
all out of the
temple area.
“Take these out
of here, and
stop making my
Father’s house
a marketplace.”

John 2:15,16

Jesus Casting Out the Money
Changers at the Temple
by Carl Bloch, circa 1800s



3RD SUNDAY OF
*L*ENT

SAINT RITA PARISH

WEEKLY BULLETIN

March 3, 2024
VOLUME 39 NUMBER 9
7100 Jefferson Highway
Harahan, LA 70123-4928
737-2915

www.stritaharahan.com

MASS SCHEDULE

Sat. Vigil: 4:00 p.m.
Sunday: 7:30, 9:30, 11:30 a.m.
7:30 p.m.
Mon.-Fri.: 7:00, 8:30 a.m.
Saturday: 8:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday: 3:00-3:45 p.m.
Sunday: 8:30-9:15 a.m. &
6:45-7:15 p.m.



PASTOR

Fr. Steven Bruno
frbruno@arch-no.org

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dfrank@arch-no.org

DEACON: Daniel Flynn

DEACON: Greg Flores

SECRETARY: April Wahl

ADMINISTRATIVE ASSISTANT

Paige Mosley
stitaharahan@arch-no.org

CRE: Erin Maffe

emaffe@arch-no.org

Youth Minister: Joseph Rivera

jrivera@arch-no.org

PRINCIPAL: Toni Ruiz

SCHOOL: 194 Ravan Avenue
737-0744

stitahar@arch-no.org

CAFETERIA: 737-2773

HOLY COMMUNION FOR THE SICK & SHUT-INS

Holy Communion will be brought to the home. Please call the church office when someone is ill and unable to come to church, or when someone is in a hospital. Prayers may be requested for the sick and elderly.

Sign up to make a recurring automatic donation by going to StRitaHarahan.com where you will find a link to our Online Giving page or make a one time donation



ADORATION CHAPEL

Our St. Joseph Perpetual Adoration Chapel is located on the first floor of the Msgr. Champagne Complex on the corner of Jefferson Hwy. and Ravan Ave. and is open 24 hours a day, 7 days a week. (For everyone's safety, only assigned adorers are allowed entry with a key code between the hours of 6:00 pm and 7:00 am) Prayerfully consider spending an hour a week with Our Divine Lord. If you cannot commit to a specific hour, why not consider being a substitute? If you are interested, please contact the church office at 737-2915.

SACRAMENT OF ANOINTING OF THE SICK

The sacrament is administered upon request to those near death, gravely ill, permanently handicapped, very elderly and those undergoing major surgery.

SACRAMENT OF BAPTISM

3rd Sunday of each month following the 11:30 a.m. Mass.

BAPTISM SEMINAR

Parents and Godparents are required to attend a baptism seminar held at 7:00 p.m. Every other month in the Mary Room at the rectory. Parents must attend the baptism seminar before their child can be baptized.

SARAMENT OF MATRIMONY

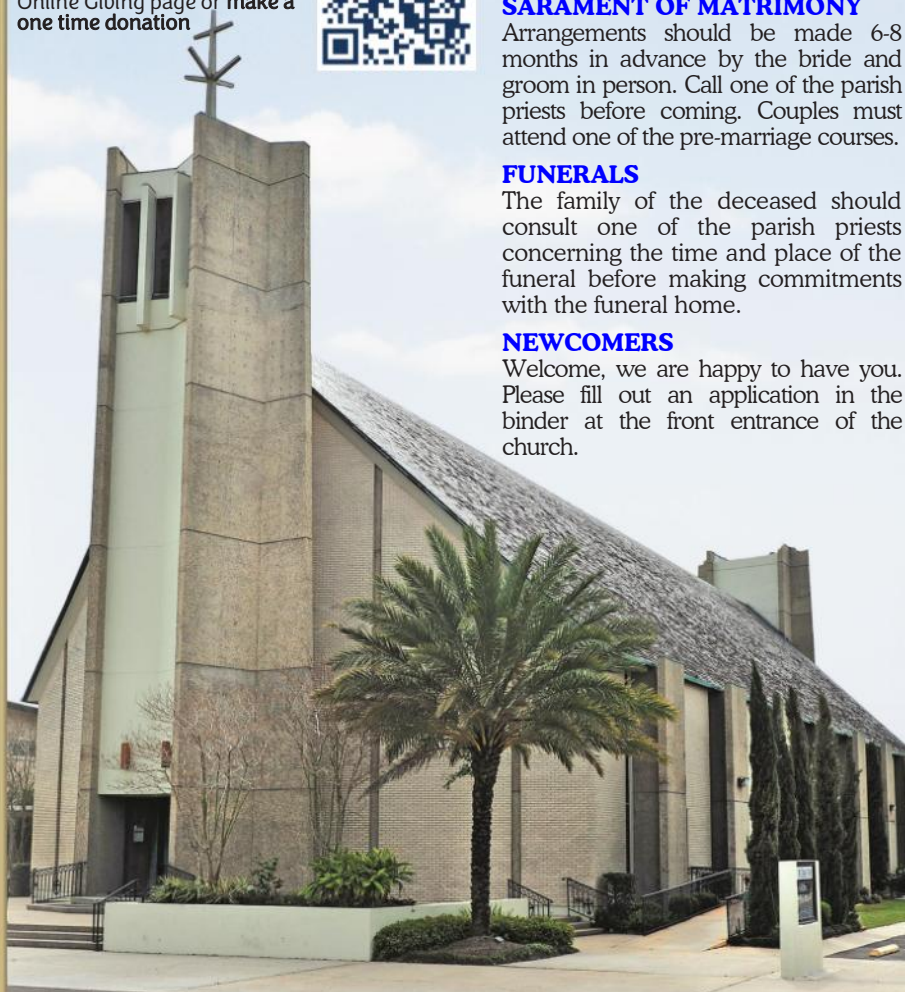
Arrangements should be made 6-8 months in advance by the bride and groom in person. Call one of the parish priests before coming. Couples must attend one of the pre-marriage courses.

FUNERALS

The family of the deceased should consult one of the parish priests concerning the time and place of the funeral before making commitments with the funeral home.

NEWCOMERS

Welcome, we are happy to have you. Please fill out an application in the binder at the front entrance of the church.



Third Sunday in Lent

Mass Intentions

Sat. Mar. 2 , 4:00 pm	Claire & Stanley Robert
Helen Martin	Edwin L. Sternberger, Jr.
Dominic Ogg	George & Mary Ann McKearan
Lincoln Walker, Sr.	Mr. & Mrs. J. L. Meyer Sr.
Jules L. Meyer Jr.	Holy Souls in Purgatory
Peter Vallelungo	Michael G. Muntz
Ricky Lynch	J. Gayle Calongne
Barbara Brehm Calongne	Julie Ann Calongne
Geraldine C. Feugas	Dorothy V. Calongne
Jeanette Ramirez Cashio	Amanda Cavalier Smith
Kim Hosli Massicot	Gary Boihem
Sunday Mar. 3, 7:30 am	Burke, Laudun, Marullo, Meyer Families
9:30 am	Monica Flick
Paul Wang, Sr.	Virginia Stansbury
Emile Netzhhammer	Joseph Roman, Jr.
Betty Monistere	Joseph H. Vincent III
Alden Ross—healing	Carlynn Gardner
Rob Leonard	Lawrence J. Cristina, Sr.
11:30 am	Joseph Kemp
7:30 pm	Parishioners
Mon. Mar. 4, 7:00 am	Joseph Roman, Jr.
8:30 am	Virginia Stansbury
Tues. Mar. 5, 7:00am	Eugene Lassalle
8:30 am	Virginia Stansbury
Wed. Mar. 6, 7:00am	Brandon Power
8:30 am	Melissa Korn—intentions
Thurs. Mar. 7, 7:00 am	Joseph Roman, Jr.
8:30 am	Charlene Marsiglia—intentions
Fri March 8, 7:00 am	Jessica Hanna—healing
8:30 am	Virginia Stansbury
Sat. March 9, 8:30 am	All the Souls in Purgatory, especially the Deceased members of FOSS



Sanctuary Lamp
Parishioners
Chapel Lamp
Peggy Smith



Albert J. Dowty Jr.

Scripture Readings

For the Week of March 3, 2024

Sunday	Third Sunday of Lent Ex 20:1-17 or Ex 20:1-3, 7-8, 12-17; Ps 19:8, 9, 10, 11; 1 Cor 1:22-25; Jn 2:13-25
Monday	2 Kgs 5:1-15ab; Ps 42:2, 3; 43:3, 4; Lk 4:24-30
Tuesday	Dn 3:25, 34-43; Ps 25:4-5ab, 6 and 7bc, 8-9; Mt 18:21-35
Wednesday	Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19
Thursday	Jer 7:23-28; Ps 95:1-2, 6-7, 8-9; Lk 11:14-23
Friday	Hos 14:2-10; Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17; Mk 12:28-34
Saturday	Hos 6:1-6; Ps 51:3-4, 18-19, 20-21ab; Lk 18:9-14
Sunday	Fourth Sunday of Lent 2 Chr 36:14-16, 19-23; Ps 137:1-2, 3, 4-5, 6; Eph 2:4-10; Jn 3:14-21

Third Sunday of Lent:



In today's Gospel Jesus is asked "What sign can you show us?" Every day we can see signs of how God has visited us in the blessings of our lives. Let us be a sign of God's love by being a blessing to others.

Is there a family you know who needs assistance? Please call the Society of St. Vincent de Paul so that together we can be a sign of God's love to the suffering and poor.

Weekly Collection Totals

Feb. 25
\$17,617.65

Feb. 18
\$8940.80

Weekly Parish Expenses

\$14,945.60

These Figures exclude extraordinary income & expenses



- Sun. Mar. 3** 10:30 am CCD
- Mon. Mar. 4**
- Tues. Mar. 5** 6:00 pm Holy Hour
6:00 pm St. Vincent
- Wed. Mar. 6** 5:00 pm Confessions
6:30 pm Boy Scouts
7:00 pm Choir Practice
- Thur. Mar. 7** 8:30 am School Wide Mass PK-7
10:00 am Legion of Mary
1:30 pm Silver Trotters board meeting
- Fri. Mar. 8** 2:15 pm Stations
5:00 pm Fish Fry
7:00 pm Stations
- Sat. Mar. 9** Confirmation Retreat

Church office Hours * Lunch 12:00 pm—12:30 pm
Hours : 9:00 am—4:00 pm



Friday March 8



Pray for Them

John, Earl Deibel, Mary Ann Schmitt, Catherine Kives, Willie "Bill" Wolverton, John Paris, Doris Portera, Mary Dal Daigle, Fr. Randy Roux, Dc. Nolen LeBlanc, Joyce Harris, Pat Trahan, Dale Fishel, Jo Maraist, Mark Crawford, Lisanne Lightfoot, Randy Smith, Gloria Krieger, Andrea Thomas, Diane Smith, Phil Crowson, Mary Morvant O'Neill, Edwyna Combe, Letty Loomas, Harold Bartchy, Lena Sparacio, Deborah Mula, Steve Bonnacaze, Deacon Gary Borne, Patricia Whetleman, Bobbie Ann Bergeron, Caiden Reid, Jack Serigne, Josephine Piazza, Lindsey Collier, Charles Slocum, September Wang, Vincent Palestina, Judy Ewens Hof, Lois Dupuy, Andrea Glandt, Suzanne Unger, Linda Mayer, Robert Petty, Cynthia B. Farrara, Barbara Dziubla, Dora Higgins, Amanda Livaudais, Mr. Tim Smith Sr. & Family, Mr. Tim Smith Jr. & Family, Worley Parks, John Bel, Henry S. Tuminello, Rebecca Gandy, Joyce Benoit, Bridget Celestin, Robert Vallejo, Alicia Walker-Cole, Alvin M. Castay, Sr., Hilda Orgeron, James McCilwain, Bob Velez, Beau & Trudy Barrett, Joseph McAdam, Leslie and Al Mendoza, Barbara Guidry, Louise Chapman, Tim Walker, Nellie Barsoza, Francis Parks, Joel Stansbury, Yvonne Rousset, Donald Geier, Dan Peeler, Rebecca Wahl, Betty Oneill, Paige Brock, Randy Sroebe, Kathy Livaudais, Charlotte Evola, Janet Wild, Fred Grilletta, John Johnson, Louella Lange, Laura Knipper, Gerard Tonglet, Elizabeth Bonnette, August V. Cristina, Claude Barsoza, Mr. & Mrs. Peter Ward, Theresa Arroyo, Rodney Este, Sr., Philip Godbold, Gabriella Ogg & Baby Dominic, Tommy Woods, Bruce Perry, The Picou Family, Shelley Vathy, Melissa Korn, Tomalyn Disalvo, Marilyn Pankratz, Lee Belgarge, Stephen Parks, Angie Kimbell, Jolene Salito, Frances Kemp, George & Greg Fay, Eric Rousselle, Lynne Podany, Steve Culotta, Linda Bauer, John McCrossen, Norma Gogreve, Joe Miceli, Lynn Andoillna, Sylvia Belile, Fredrick Jones

Name will remain on the list for 6 weeks. If at the end of 6 weeks you wish for them to remain on the sick list for 6 more weeks you must call the office. This request must be made by the individual or an immediate family member.

Third Sunday in Lent

Rachel's Vineyard Retreat

For Those Hurting from Abortion or Miscarriage



There is forgiveness,
hope and peace after abortion.
If you or someone you love
is hurting from abortion or
miscarriage, we can help.
Please consider attending
this faith-based, healing retreat.
All faiths are welcome!
Open to women and men.

Healing the pain of abortion,
one weekend at a time.

Date: April 5-7, 2024

Price: \$195/person (Financial Assistance Available)

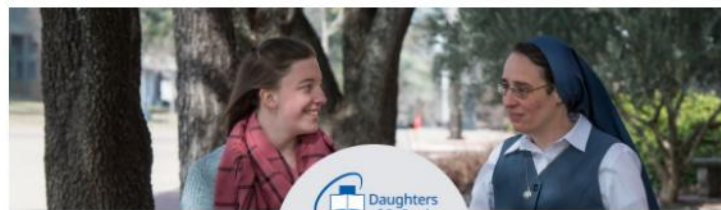
Facilitators: Pam Richard and Donna Scheuermann

Priest Facilitator: Fr. Robert Cavalier

To register or for more information, contact the retreat facilitators:
Pam Richard – (504) 460-9360 or richj504@bellsouth.net
Donna Scheuermann – (504) 258-9183 or donnas@1791.com

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Golden Wedding Anniversary Celebration

The Office of Marriage and Family Life is pleased to announce the annual Archdiocese of New Orleans Golden Wedding Anniversary Celebration will be held on **Sunday, June 23, 2024 at 3:00 p.m. at St. Philip Neri Church, Metairie**. This prayer service will honor couples who are celebrating or have recently celebrated their 50th wedding anniversary. The celebration is open to couples married in 1974 or before. **(To register, please contact your parish office before Tuesday, March 12, 2024)**. Please Note: The Golden Wedding Anniversary Celebration is a prayer service, not a Mass and will not fulfill the couple's Sunday obligation. Couples should plan to attend Mass at their home parishes.

Annulment Ministry – One-Day Seminar

This one-day seminar will answer everything you always wanted to know about Annulments! The Annulment Ministry, a ministry of the Archdiocese of New Orleans Office of Marriage and Family Life, will be hosting a one-day seminar on Annulments, **Saturday, March 23, 2024, from 10:00 a.m. – 12:00 p.m.** at St. Peter and Paul Catholic Church in the Parish Center (66192 St. Mary Drive, Pearl River, LA 70452). The Seminar, which will offer an overview of the process, is FREE & open to those seeking more information on having their previous marriage(s) annulled. Registration is not required. Deacon Drea Capaci is the speaker for the presentation. Members of the Annulment Ministry will be available to answer your personal case questions on a one-on-one basis at the end of the session. If you have questions about the seminar, please call the Office of Marriage and Family Life 504-861-6243.

Reflection of An Adorer

2/28/23 For Lent

My dear daughter, I love you very much. I am the Lamb of God who takes away the sins of the world! My divine mercy is poured out to you from my pierced Sacred Heart. My devotion to my Father is so great, I gave myself freely as a lamb, to be slain before the altar as a gift to his children, whom he loves so much! If only his children would realize this great gift of divine love, and divine sacrifice. When you go to mass, you can partake in this great sacrifice of love in the holy Eucharist. Spend time contemplating this great love and great mercy coming from the Father as you spend time in front of the tabernacle and give thanks to the Father for His love that he has poured forth upon you. During this time of lent, give back to him you love through prayers, sacrifices, and penances. This will bring many who need saving into the light of Christ Jesus. He longs to be with you! Saturate his thirst with your love and good deeds, always bringing light to someone in need. Go in peace!

Third Sunday of Lent

As we are now well into Lent, we can take a look at what it means to turn away from sin and be faithful to the Gospel. A good place to start would be the Ten Commandments. The reading from Exodus presents us with one of the first listings of the Commandments. In this passage, God explains some of the laws to show how serious they are. For the first one, God includes making images to be used for worship. Now you might jump to the conclusion that all the statues and crucifixes in our churches must be destroyed. Not so.

In the days of Moses, people of other cultures made images of their gods and declared that the image was the god, and so should be worshipped. The Lord wanted his people to remember that God cannot be limited to an image or idea. That is still true today. Our images and statues are meant to help us pray to God, not to that work of art. In that sense, they are no worse than using a beautiful sunset or mountain scene to help you pray.

On the other hand, some people give a superstitious meaning to religious articles. Burying a statue to help sell your house could be one example. If you want to ask for a favor from God, just ask Him. God is much more likely to listen to a sincere prayer than a superstitious action.

The reason God gives for the first commandment is that he is a passionate God, who has chosen the Israelites to be his people. When he punishes sin, he allows the effect of our bad choices to hurt us and those around us. But when we repent and change our ways, his love is everlasting.

God also emphasizes some commands by duplicating them. He tells us not to steal from others, and also not to plan to steal from our neighbor. The same with adultery: Planning it is just as bad as doing it. Taking his name in vain originally meant perjuring yourself after taking an oath to tell the truth. That is similar to the eighth commandment about false witness.

Jesus simplified all these commands when he reminds us to love God with all your heart and love your neighbor as yourself. Let's remember that as we turn away from sin to serving God better during Lent.

Tom Schmidt

He Understands Us Well

Jesus came to save. From what? From sin, yes. From death, yes. But he goes to the very root cause of those things in every word and action of his life – and the root is hypocrisy and egoism, which is pride. In order to restore and defend man's authentic relationship with God, Jesus must cleanse us from everything that gets in the way of that relationship, particularly whatever detracts from authentic faith and sincere worship. He came to save us from ourselves and our own contradictions.

The Temple officials directed their fellow Jews in the proper rituals, but had allowed the provision for that worship to gradually become adulterated with unholy practices. So when Jesus sees how the Temple has become a place of buying and selling, greed and worldly ambition (the businesses that provided proper sacrifices and the currency exchange making a lot of money for themselves), he cannot bear the hypocrisy that is detracting from true worship and sacrifice.

In his righteous anger, Jesus demonstrates uncharacteristic outrage. The very few times in the Gospel that we see Christ angry, it is to condemn hypocrisy. Hypocrites are holding themselves outside of the Kingdom, even as they claim to be at the pinnacle of it. We are all prone to this, due to the effects of Original Sin; by thinking of ourselves as exemplary citizens of God's Kingdom, we are subtly seeking to be rulers of our own kingdom.

We are created to be Temples of the Lord's Presence, but too often we allow lesser things to gradually occupy us and obscure the One Thing That Matters. Even if we are doing all the proper things on the outside, our hearts can become distracted and filled with lesser things.

Jesus understands us well. He knows the needs and desires and contradictions of our hearts and the many ways we fall as we try to walk in His ways. While our failures may surprise us, they do not surprise him. While we may forget we need to be saved and cannot save ourselves, he is ever our strong Savior, redeeming and refreshing and reminding us that we need to get up and look anew in the right direction.

And he delights to come to our aid! Lent is a time when we repent and ask the Lord to dust us off and clean our glasses so that we can see aright who we are and who He calls us to be, and adjust our course. We do not need to be perfect before we place all our confidence in Him – it is in placing all our confidence in Him that we grow in the way of perfection. He allows us to see our need so that we can entrust ourselves completely to His Heart, aching and beating and burning and pouring Himself out completely for love of us. This Lent, we can open ourselves anew to His Presence within us and entrust all our needs to Him.

By Kathryn Mulderink





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Joshua Bryant, DPT, OCS

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