



**Annunciation of the Blessed Virgin Mary
Ukrainian Catholic Church
(St. Mary's)**

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Manassas, VA 20112
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Reverend Alexander Dumenko — Pastor (301) – 421 – 1739

Sunday Divine Liturgies: 8:30 a.m.

Holy Days as scheduled in the Bulletin

DIVINE LITURGY SCHEDULE

August 21, 2022

Sunday, August 21, 2022 11th Sunday after Pentecost

8:00 AM Confession 8:30AM – For God's Blessings on Our Parishioners

Sunday, August 28, 2022 12th Sunday after Pentecost

8:00 AM Confession 8:30AM – For God's Blessings on Our Parishioners

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ELEVENTH SUNDAY AFTER PENTECOST

POSTFEAST OF THE DORMITION OF THE MOTHER OF GOD

Troparion (2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: O Giver of life, Christ our God, glory be to You!

Troparion (1): O Mother of God, in giving birth You still preserved virginity; and in your falling-asleep you did not forsake the world. You are the Mother of Life and have been transferred to life and through your prayers have delivered our souls from death.

Glory be to the Father, and to the Son, and to the Holy Spirit. Now and for ever and ever: Amen. Kontakion (2): The grave and death did not detain the Mother of God. She prays perpetually and is our unfailing hope of intercession; for He Who dwelt in the womb of the ever-Virgin, transferred to life the Mother of Life.

Prokimenon (2): The Lord is my strength and my song of praise, and He has become my salvation. Verse: The Lord has indeed chastised me, but He has not delivered me to death. Prokimenon (3): My soul extols the Lord, and my spirit rejoices in God my Savior. Verse: Because He has looked upon His lowly servant; from this day forward all generations shall call me blessed.

Epistle: Reading of the First Epistle of St. Paul to the Corinthians.

(1Cor 9,2-12) Brethren: You are the seal of my apostleship in the Lord. My defense against those who would pass judgment on me is this. Do we not have the right to eat and drink? Do we not have the right to take along a Christian wife, as do the rest of the apostles, and the brothers of the Lord, and Kephas? Or is it only myself and Barnabas who do not have the right not to work? Who ever serves as soldier at his own expense? Who plants a vineyard without eating its produce? Or who shepherds a flock without using some of the milk from the flock? Am I saying this on human authority, or does not the law also speak of these things? It is written in the law of Moses, "You shall not muzzle an ox while it is treading out the grain." Is God concerned about oxen, or is he not really speaking for our sake? It was written for our sake, because the plowman should plow in hope, and the thresher in hope

of receiving a share. If we have sown spiritual seed for you, is it a great thing that we reap a material harvest from you? If others share this rightful claim on you, do not we still more? Yet we have not used this right. On the contrary, we endure everything so as not to place an obstacle to the gospel of Christ.

Alleluia Verses: Verse (2): The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you. Alleluia, Alleluia, Alleluia.

Verse (2): Lord, grant victory to the king, and hear us in the day that we shall call upon You. Alleluia, Alleluia, Alleluia. Verse: Go up, O Lord, to the place of Your rest, You and the ark of Your strength. Alleluia, Alleluia, Alleluia.

Verse: The Lord swore an oath to David; He will not go back on His word.

Alleluia, Alleluia, Alleluia.

Gospel: (Mt 18,23-35) The Lord told this parable: "The kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had him put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives his brother from his heart."

It is truly right... (Or the Hirmos of the Feast): Seeing the dormition of the most Pure One, the angels were filled with awe at how the Virgin went from earth to heaven. Hirmos: In you, O Pure Virgin, the laws of nature were overcome: in giving birth you remained a virgin and in your death heralded life. You remained a virgin after giving birth and remained alive after death, always saving your descendants, O Mother of God.

Communion Verse: Praise the Lord from the heavens; praise Him in the highest. I will take the chalice of salvation and call on the name of the Lord.

Alleluia, Alleluia, Alleluia

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Support your Church You may send your donations to PO Box 2735, Manassas VA 20108 **YOUR OFFERINGS August 14, 2022 - [REDACTED]! Sincere thanks to all for your kindness and generosity to our Holy Church!**

Catechism classes for the 2022-2023 school year are scheduled to begin on 18 September. We are in need of additional teachers. Please contact Fr. Alexander immediately if you are willing to assist in this program.