Annunciation of the Blessed Virgin Mary
Ukrainian Catholic Church
(St. Mary's)
6719 Token Valley Road
Manassas, VA 20112
(703) – 791 – 6635
www.stmarysbyz.com
Reverend Alexander Dumenko — Pastor (301) – 421 – 1739
Sunday Divine Liturgies: 8:30 a.m.
Holy Days as scheduled in the Bulletin

DIVINE LITURGY SCHEDULE **April 30, 2023**

Sunday, April 30, 2023 Sunday of the Paralytic Man
8:00 – Confession 8:30AM - For God's Blessings on Our Parishioners
Sunday, May 7, 2023 Sunday of the Samaritan Woman
8:00 – Confession 8:30AM - For God's Blessings on Our Parishioners
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SUNDAY OF THE PARALYTIC (Fourth Paschal Sunday)

After Blessed is the Kingdom…Christ is risen from the dead! By death He conquered Death, and to those in the graves He granted life. (3)
Troparion (3): Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death; He became the firstborn of the dead; He saved us from the abyss of Hades and granted great mercy to the world.
Glory be to the Father, and to the Son, and to the Holy Spirit.
Kontakion (3): With Your divine protection, O Lord, as You once raised the paralytic, now lift up my soul paralyzed with all kinds of sin and evil deeds of wickedness, so that, as saved, I may cry out to You: Glory be to Your might, O merciful Christ!
Now and for ever and ever: Amen. Kontakion (8): Although You descended into the grave, O Immortal One, You destroyed the power of Death. You arose again as a victor, O Christ God. You announced to the women bearing ointment: Rejoice! You gave peace to Your apostles and resurrection to the fallen.
Prokimenon:
Prokimenon (1): May Your kindness, O Lord, be upon us who have put our hope in You. Verse: Exult, you just, in the Lord; praise from the upright is fitting.
Prokimenon (1): May Your kindness, O Lord, be upon us who have put our hope in You.
Epistle: Reading of the Acts of the Holy Apostles. (Acts 9,32-42)
In those days, as Peter was passing through every region, he went down to the holy ones living in Lydda. There he found a man named Aeneas, who had been confined to bed for eight years, for he was paralyzed. Peter said to him, "Aeneas, Jesus Christ heals you. Get up and make your bed." He got up at once. And all the inhabitants of Lydda and Sharon saw him, and they turned to the Lord. Now in Joppa there was a disciple named Tabitha (which translated means Dorcas). She was completely occupied with good deeds and almsgiving. Now during

those days she fell sick and died, so after washing her, they laid [her] out in a room upstairs. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them. When he arrived, they took him to the room upstairs where all the widows came to him weeping and showing him the tunics and cloaks that Dorcas had made while she was with them. Peter sent them all out and knelt down and prayed. Then he turned to her body and said, “Tabitha, rise up.” She opened her eyes, saw Peter, and sat up. He gave her his hand and raised her up, and when he had called the holy ones and the widows, he presented her alive. This became known all over Joppa, and many came to believe in the Lord.

Alleluia Verses: Verse: I will sing forever of Your love, O Lord; through all ages my mouth will proclaim Your truth. Alleluia, Alleluia, Alleluia. Verse: Of this I am sure, that Your love lasts forever, that Your truth is as firmly established as the heavens. Alleluia, Alleluia, Alleluia.

Gospel: (Jn 5,1-15) At that time, Jesus went up to Jerusalem. Now there is in Jerusalem at the Sheep [Gate] a pool called in Hebrew Bethesda, with five porticoes. In these lay a large number of ill, blind, lame, and crippled. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he
had been ill for a long time, he said to him, “Do you want to be well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone else gets down there before me.” Jesus said to him, “Rise, take up your mat, and walk.” Immediately the man became well, took up his mat, and walked. Now that day was a sabbath. So the Jews said to the man who was cured, “It is the sabbath, and it is not lawful for you to carry your mat.” He answered them,
“The man who made me well told me, ‘Take up your mat and walk.’ They asked him, “Who is the man who told you, ‘Take it up and walk’?” The man who was healed did not know who it was, for Jesus had slipped away, since there was a crowd there. After this Jesus found him in the temple area and said to him, “Look you are well; do not sin anymore, so that nothing worse may happen to you.” The man went and told the Jews that Jesus was the one who had made him well.

It is truly right... (Or the Hirmos of the Feast):
The angel exclaimed to her, full of grace: Rejoice, O pure virgin, again I say: Rejoice! Your Son is risen from the grave on the third day and has raised the dead. Let all nations rejoice.
Shine in splendor, O new Jerusalem! For the glory of the Lord is risen upon you. Sing with joy and rejoice, O Zion sing. And you, pure Mother of God, rejoice in the resurrection of your Son.

Communion Verse: Receive the Body of Christ! Drink the Source of immortality. Praise the Lord from the heavens; praise Him in the highest. Alleluia, Alleluia, Alleluia.

Instead of Blessed is He Who Comes:
Christ is risen from the dead! By death He conquered Death, and to those in the graves He granted life.
Instead of We have seen the true light:
Christ is risen from the dead! By death He conquered Death, and to those in the graves He granted life.
Instead of May our mouths be filled:
Christ is risen from the dead! By death He conquered Death, and to those in the graves He granted life. (3)
Instead of Blessed be the name of the Lord:
Christ is risen from the dead! By death He conquered Death, and to those in the graves He granted life. (3)
Instead of Glory and Now: Christ is risen from the dead! By death He conquered Death, and to those in the graves He granted life. Lord, have mercy. Lord, have mercy. Lord, have mercy. Give the blessing.

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Support your Church You may send your donations to PO Box 2735, Manassas VA 20108 **YOUR OFFERINGS: Collections – Easter Sunday, April 9, 2023 - [redacted]; April 15, 2023 - [redacted]; April 23, 2023 - [redacted]. Sincere thanks to all for your kindness and generosity to our Holy Church!**

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The Fourth Sunday after Easter. This Sunday is dedicated to Christ's healing of the Paralytic (John 5). The man is healed by Christ while waiting to be put down into the pool of water. Through baptism in the church we too are healed and saved by Christ for eternal life. Thus, in the church, we are told, together with the paralytic, to "sin no more that nothing worse befall you" (John 5:14). Our Lord's question to the man, "Do you want to be healed?" is directed to us as well, reminding us that the gift of life and illumination through the Resurrection brings with it responsibilities. It must be nurtured and shared with others.

День Матері У неділю, 14 травня ми святкуватимемо День Матері і згадаємо молитвою всіх наших Матерів на Божественній Літургії. Окремі прохання будуть виголошені за їхнє здоров'я та благословення для них, а також у пам'ять за всіх наших померлих Матерів, щоб Господь Бог прийняв їх до себе. Імена матерів та жертводавців будуть поміщені до парафіяльного бюлетеня, подані о. Олександру до 7 травня 2023 року.

Mothers Day On Sunday, May 14, 2023, we will celebrate Mother's Day and remember all of our Mothers at the Divine Liturgy. There will be petitions for their health and continued blessings, and in memory for all our Mothers who have passed away, that the Lord God remembers them. The names of mothers and donors will be listed provided the envelopes are turned in to Fr. Alexander by May 7, 2023.