Jun 20, 2021 20 de Jun, 2021

12TH SUNDAY IN ORDINARY TIME

He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!"
The wind ceased and there was great calm. Then he asked them,
"Why are you terrified? Do you not yet have faith?" - Mk 4:39-40

El se despertó, reprendió al viento y dijo al mar: "¡Cállate, enmudece!"
Entonces el viento cesó y sobrevino una gran calma. Jesús les dijo:
"¿Por qué tenían tanto miedo? ¿Aún no tienen fe?" - Mc 4, 39-40

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.
©LPi

ST. PETER PARISH

Saint Peter Catholic Church
100 Saint Peter Drive
P.O. Box 248
Douglas, MI 49406

Parish Office: 269-857-7951
Website: www.stpeter-douglas.org
Facebook: @stpeterdouglas

Pastor: Fr. Fabio H. Garzón, VF
fr.garzon@stpeter-douglas.org
Pastoral Associate
Rick Hardy
rick.hardy@stpeter-douglas.org
Business Administrator
Ralph Hensley
ralph.hensley@stpeter-douglas.org
Office Administrator
Geri Pantelleria
geri.pantelleria@stpeter-douglas.org
Director of Faith Formation & Evangelization:
Alisha Giles
alisha.giles@stpeter-douglas.org
Communication Coordinator
Liliana Van Dam
liliana.vandam@stpeter-douglas.org
RCIA, Pastoral Care
Marianne Hoffman
marianne.hoffman@stpeter-douglas.org
Sacristan
Nancy Maslanka
nancy.maslanka@stpeter-douglas.org
Music Director
Stephen Rumler
stephen.rumler@stpeter-douglas.org

Maintenance: 857-7951
Funeral Planning: Parish Office ext. 0
Pastoral Council: Pastoral.Council@stpeter-douglas.org
Finance Council: Finance.Council@stpeter-douglas.org
Capital Campaign: OnTheRock@stpeter-douglas.org

External Collaborative
San Felipe de Jesús Catholic Church
5586 117th Ave.
PO Box 558
Fennville, MI 49408
Oficina Parroquial/Parish Office: 269-561-5029

The St. Peter Prayer Line unites parishioners in a spirit of Christian Charity to pray for the needs of our parishioners, especially:

The Koswenda Family, Kathy Drummett, Charlotte Amaya, Lorrie Gaunt, Frances Byk, Jackie Diaz, Tom Doucette, Janet Fahey, Fr. John Flynn, OSA, Ronnie Hebrank, Dolly Leonard, Madison McAllister, Deacon Tony Nethercott, Sylvia Scurio, Br. Larry Sparacino, OSA, Saúl Suárez, Jr., *and all the sick on St. Peter's Prayer Line.* The group will continue to pray for your request until they hear differently from you.

SAN FELIPE DE JESÚS

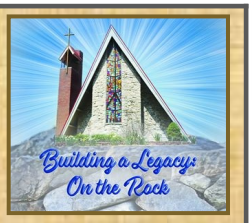
Readings for the week

Sunday: 12th Sunday in Ordinary Time; World Refugee Day; Father's Day
Jb 38:1, 8-11/ Ps 107:23-24, 25-26, 28-29, 30-31 [1b]/2 Cor 5:14-17/Mk 4:35-41
Monday: St. Aloysius Gonzaga, Religious
Gn 12:1-9/Ps 33:12-13, 18-19, 20 and 22 [12]/Mt 7:1-5
Tuesday: St. Paulinus of Nola, Bishop; Sts. John Fisher, Bishop, and Thomas More, Martyrs
Gn 13:2, 5-18/Ps 15:2-3a, 3bc-4ab, 5 [1b]/ Mt 7:6, 12-14
Wednesday: Gn 15:1-12, 17-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mt 7:15-20
Thursday: The Nativity of St. John the Baptist *Vigil:*
Jer 1:4-10/Ps 71:1-2, 3-4, 5-6, 15, 17 [6b]/ 1 Pt 1:8-12/ Lk 1:5-17*Day:* Is 49:1-6/ Ps 139:1-3, 13-14, 14-15 [14a]/ Acts 13:22-26/Lk 1:57-66, 80
Friday: Gn 17:1, 9-10, 15-22/Ps 128:1-2, 3, 4-5 [4]/Mt 8:1-4
Saturday: BVM
Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53, 54-55 [cf. 54b]/Mt 8:5-17
Next Sunday: 13th Sunday in Ordinary Time
Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 [2a]/ 2 Cor 8:7, 9, 13-15/Mk 5:21-43 or 5:21-24, 35b-43

Mass Intentions

Saturday, June 19
5:00pm **† Lyle Hagerty**
by The Knights of Columbus
Sunday, June 20
8:00am **The People of St. Peter Parish**
10:30am **† Byk & Schreiner Families**
by Francis Byk
Monday, June 21
8:30am **† Florence Squire**
by Squire Family
Tuesday, June 22
8:30am **† Luella Kerridge** (Birthday Remembrance)
by Ken and Rose Giles
Thursday, June 24
8:30am **† Fr. Ray Jasinski**
by Geri Pantelleria
Friday, June 25
8:30am **† Bette Halper**
by Steve & Marie Johandes
Saturday, June 26
5:00pm **† Joe & Bea Hoski** (Anniversary Remembrance)
by Family
Sunday, June 27
8:00am **† Lyle Hagerty**
by Rick & Liz Parent
10:30am **The People of St. Peter Parish**

ST. PETER CATHOLIC CHURCH



Sacrament of Reconciliation

Saturdays 3:30pm-4:30pm
other times by appointment

Masses Open to the Public

M,T,TH,F 8:30am
Wednesday —No Mass—
Saturday 5:00pm
Sunday 8:00am and 10:30am

Capacity restrictions are lifted. However, there is a section of pews on the "St. Joseph" side of the church that retains current social distancing and mask requirements for those who feel more comfortable continuing these practices.

All weekend Masses at St. Peter are Live Streamed

Intercessions for Life

May expectant fathers lovingly support the mothers of their children in welcoming new life; We pray to the Lord.

On June 27th our Diocese will participate in the Peter's Pence Collection, which supports the Universal Church and the work of the Holy See, including helping Pope Francis with the funds to carry out his charitable works around the world. These works benefit our brothers and sisters on the margins of society, including victims of war, oppression, and natural disasters.

Please be generous. *or more information, visit* www.usccb.org/peters-pence

From Rick Hardy
Pastoral Associate

Tradition!

My father taught me that the Church never changes, and that the Mass is exactly the same all over the world, and that is how we know that the Catholic Church is the one true church.

He also taught me, by example, the importance of making our faith a central part of our life, about how it informs our choices and actions, and how it expresses who we are as individuals and as men (those who are men, that is; he taught my sisters the importance of being Catholic women, too.) My mom taught us prayers and a sense of devotion to Mary, the mother of Jesus, and the importance of daily prayer. They were a good team!

But about those points in the first paragraph: none of them are completely true. The Church does change over time. The Mass was not exactly the same all over the world, and it is less so today. And neither of these proves that the Church is the One True Church. The Gospel is the best assurance of this, and form of the Liturgy less so.

I learned to serve Mass in Latin, in the Tridentine form of the Mass (from the Council of Trent, 1545-1563.) The Mass barely changed at all between that time and the mid-1960's. But before that, there were regional variations. One of the earliest descriptions of what we would call the Mass comes from Justin, Martyr (died in 165), who describes a flow of rites and prayers that we would recognize, but which are very little like the Mass of today.

The Roman Canon (Eucharistic Prayer I), the only Eucharistic Prayer used in the Tridentine Mass, did not exist at the time of Justin, Martyr. It was developed in the 6th century. Today's Eucharistic Prayer III is the oldest of these prayers, having been composed by St. Hippolytus, who died in about 235, but this prayer was never used during the 400-year span of the Tridentine Mass.

Allowing the Mass to be celebrated in the vernacular (English, our case) is just one of the reforms of Vatican II. The actual flow of the Mass is different from the Tridentine. More importantly, the role of the laity — the Baptized — is far more crucial in the new form. Previously, the priest did everything and said every word in the Mass. If the choir sang the Gloria, the priest nevertheless recited it quietly and then sat down while the music continued. There was no participation on the part of the people that would be described as "active." Participation was interior, and many people used the time during the Mass for their own personal prayer or even spiritual reading.

The Mass of today (Mass of Paul VI, or "Novus Ordo") doesn't really allow for this. We are called to "full, conscious, active" participation. The priest does not say or sing our parts. He does not answer his own greetings or invocations. We complete the various prayers with our "amen" or other responses, and lay people proclaim the Old Testament, New Testament, and Psalm texts.

Tradition does not call us to live in the past. Tradition is dynamic, and includes innovation and change. Tradition calls us into the future, while demanding that we remember where we came from.

Continued in the next page...

Gospel Meditation

12th Sunday in Ordinary Time

As we look at our lives and world events, do we ever find ourselves wondering if God is sleeping? After all, maybe God's patient, unconditional love has run its course and He is finally fed up with humanity's reluctance to accept the truth about who we are. God really can't be that patient! All throughout human history, many have prayed to God for intervention or for particular needs. Because their prayers were not answered in the way they wanted or anticipated, they felt that God may have abandoned them. Were they right? It seems that we are continuing, at a rapid rate, down a path of destruction. Do you not care, God, that we may be perishing? When the boats of our lives are rocking and the seas tumultuous, we want to know that we have God's attention. Even more so, we want God's intervention.

Maybe the storms and the waves are necessary. If we listen, they can teach us valuable lessons. Without them, we would never learn that we have the strength to endure, understand the uselessness of fear and worry, or develop the ability to really trust. If God immediately rushed in and simply calmed things down before they got difficult, what good would that really be? We would miss opportunities to learn how to drink more deeply of life, treasure its complexity, irony, and beauty and fully engage ourselves in surrendering to the love of our Creator. It is easy to walk on the surface of life without immersing ourselves in its messiness. Life has to burn its way through us in order to bring us to a place of secure trust. It's unfortunate that some prefer a shallower journey.

That's the balancing act that comes with faith. It is not God's job to prevent us from encountering the torrential rains and winds of life. Many believe that if faith is done the right way, that God will provide for smooth sailing. That's not how it works. God permits us to ride out the difficult stuff knowing that the storm will eventually be calmed. Do we not have faith that God will do this? True faith trusts in the steadfastness of God's love when the seas are calm and when they are choppy. God's unconditional loving presence shines through all of it and endures forever. Knowing this allows us to put our boats out into unchartered waters without hesitation. Knowing that we prefer the comfort and safety of what we know to be still waters, how do we feel when Jesus says, "Let us cross to the other side"? LPi

Rick Hardy's article continue here...

So, Dad, thanks, forever, for the gift of our Catholic faith — for inviting me (and your other six children) to walk with you in the path of our faith, to grow, with your example, into a Catholic man who believes in what the Church is, and in what it is meant to be.

On the Feast of the Body and Blood of Christ, and one week before Father's Day 25 years ago, you presented the Body of Christ to your fellow worshipers at 11:00 Mass at St. Boniface Church in Bay City and less than 12 hours later, you presented yourself before our Creator as you met Christ face to face. We love you and we miss you. Richard M. Hardy, and all our departed dads, pray for us!

Becky McClain, former parish secretary, lector, Communion minister, Christian Neighbors volunteer, and long-time St. Peter parishioner, passed into eternal life late Tuesday evening of this past week. May she Rest In Peace, and may her brother, Richard Clark, be comforted in his loss by our prayer.

A Memorial Mass will be scheduled in the coming weeks.

CHICKEN DINNER

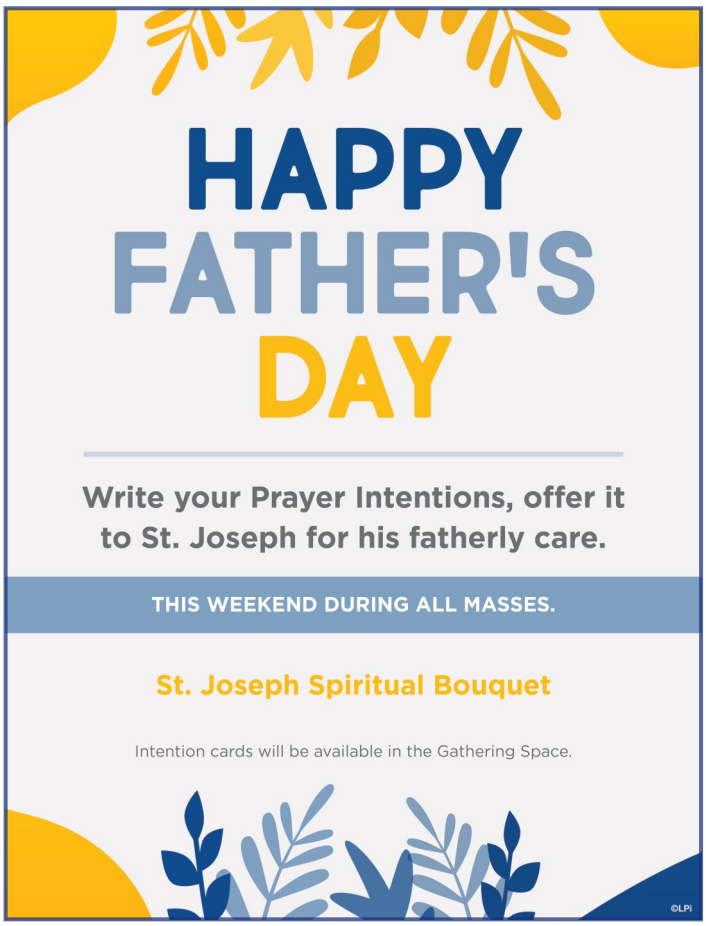
June 27, 11:00 - 2:00

St. Mary's Visitation parish Prepaid.

pre-order, take out only. $12.00 per dinner.
Order by June 20
at www.smvchurch.org

Donations for the Migrant Ministry, Diocese of Kalamazoo

St. Thomas More Catholic Student Parish, starting on June 1st will be accepting donations for the Aleman Center. Food items needed are: rice, flour, sugar, cooking oil, canned tomatoes and packs of water. Other items that can be used are: sheets, blankets, pillows, towels, diapers of all sizes and wipes, toiletries: especially toothbrushes, toothpaste, soap and shampoo. No other items than the ones listed can be accepted at this time due to COVID restrictions. Donated items may be brought to the St. Thomas More parish office Garage at 1333 West Lovell St. (corner of Monroe and Lovell) from 9:00a.m. – 1:00p.m. We will be collecting donations until July 17th. If you have questions about times, please call the parish office at 269-381-8917. You can also contact the Office of Hispanic Ministry of the Diocese of Kalamazoo at 269-349-8714, Extension 1240.



From The Diocese of Kalamazoo

The National Association of Catholic Nurses

The National Association of Catholic Nurses is pleased to announce the start of a local council in our diocese. The main goals of the council are to provide spiritual nourishment, ethical support, networking and friendship with fellow Catholic Nurses. Join https://NACN-USA.org and as a member of the national association you will be automatically enrolled as a member in our local council and will receive updates on council formation. Questions? Contact Janet C. Munday, BSN, RN, Regional Director, at JanetMunday@gmail.com

REPORTING SEXUAL MISCONDUCT:

The Diocese of Kalamazoo has and will continue to cooperate with the Michigan Attorney General's investigation and encourages anyone with information related to misconduct to call the reporting number setup by the Michigan Attorney General's office at: (844) 324-3374 The Catholic Bishop Abuse Reporting Service (CBAR) has been established to receive reports of sexual abuse and related misconduct by bishops and to relay those reports to proper Church authorities for investigation. To make a report, visit ReportBishopAbuse.org or phone (800) 276-1562. When a report includes a crime, such as the sexual abuse of a minor, it will also be reported to civil authorities. Otherwise, reports will be kept confidential.

Un vistazo a San Felipe esta semana...

Ramilette Espiritual de San José

En honor de San José les invitamos a poner sus peticiones a San José, el padre adoptivo de Jesús, por nuestros papás. padrinos y abuelos en la canasta en la iglesia. Así durante este año de San José podemos pedir por ellos para que el Señor a través de las oraciones de San José les conceda fortaleza y sabiduría para vivir su misión de hombres cristianos y guías espirituales para sus familias.

La Colecta del Óbolo de San Pedro

El 27 de junio nuestra Diócesis participará en la Colecta Peter's Pence, la cual apoya a la Iglesia Universal y el trabajo de la Santa Sede, incluyendo la ayuda al Papa Francisco con los fondos para llevar a cabo sus obras de caridad en todo el mundo. Estas obras benefician a nuestros hermanos y hermanas al margen de la sociedad, incluyendo las víctimas de guerra, la opresión y los desastres naturales. Por favor, sean generosos. Para más información, visiten **www.usccb.org/peters-pence**.

Del Catecismo de la Iglesia Católica….

La fe es un don de Dios, una virtud sobrenatural infundida por Él. "Para dar esta respuesta de la fe es necesaria la gracia de Dios, que se adelanta y nos ayuda, junto con el auxilio interior del Espíritu Santo, que mueve el corazón, lo dirige a Dios, abre los ojos del espíritu y concede 'a todos gusto en aceptar y creer la verdad'", # 153

El Ministerio Migrante

En julio y agosto se hacen las visitas a los campos. Un equipo de sacerdotes y hermanas van a visitar campos en cada sector. Necesitamos formar nuestro grupo de voluntarios para acompañarlos. Si puede regalar una tarde para visitar algunos campos con ellos.

Tendremos una junta presencial para organizar aquí en San Felipe
Miércoles 30 de junio a las 7 p.m.

Tamales

Pronto los grupos de cocina y otros voluntarios van a comenzar a hacer **tamales para la venta del Festival del Ganso**. Estamos recibiendo donaciones para comprar ingredientes. Si quiere colaborar con un donativo u ofrecer su ayuda para hacer tamales, hable con Alicia Villarreal, Tereza Morales o Yolanda Martínez.

Las Inscripciones para la Catequesis

¡ Ya se pueden inscribir a sus hijos a comenzar la catequesis para la Primera Comunión !

Formación EN LA FE

El programa comienza en septiembre pero hay cupo y nos ayuda a organizar si sabemos quienes quieren asistir este año. Aparten su lugar temprano para estar seguro que pueden participar. Pueden participar niños que entran en el primer año de la primaria y mayores. La preparación dura dos años y requiere la participación de los papás en la formación de los niños.

Rezar el Rosario

Estamos rezando el Rosario en San Felipe cada jueves a las 6:00 p.m. (antes de la Misa). Todos están invitados a venir temprano y ofrecer a la Virgen de Guadalupe cinco misterios del Rosario.

Un vistazo a San Felipe esta semana...

San Felipe de Jesús Catholic Church

5586 117th Ave.
PO Box 558
Fennville, MI 49408

Oficina Parroquial/Parish Office: 269-561-5029
Página Web/Website: www.sanfelipe-fennville.org

En caso de emergencia: Llame al Coordinador Parroquial (Joe Marble) al 269-501-9865.

Lecturas de la semana del 13 de junio del 2021

Domingo siguiente: 12º Domingo del Tiempo Ordinario; Dia Mundial de los Refugiados; Día del Padre (EEUU)
Job 38, 1. 8-11/ Sal 106, 23-24. 25-26. 28-29. 30-31/
2 Cor 5, 14-17/Mc 4, 35-41

Lunes: San Luis Gonzaga, religioso
Gn 12, 1-9/Sal 32, 12-13. 18-19. 20 y 22/Mt 7, 1-5

Martes: San Paulino de Nola, obispo; San Juan Fisher, obispo, y San Tomás Moro, mártires
Gn 13, 2. 5-18/Sal 14, 2-3. 3-4. 5/Mt 7, 6. 12-14

Miércoles: Gn 15, 1-12. 17-18/
Sal 104, 1-2. 3-4. 6-7. 8-9/Mt 7, 15-20

Jueves: La Natividad de San Juan Bautista
Vigilia: Jr 1, 4-10/Sal 70, 1-2. 3-4. 5-6. 15. 17/
1 Pe 1, 8-12/Lc 1, 5-17

Día: Is 49, 1-6/Sal 138, 1-3. 13-14. 14-15/
Hch 13, 22-26/Lc 1, 57-66. 80

Viernes: Gn 17, 1. 9-10. 15-22/
Sal 127, 1-2. 3. 4-5/Mt 8, 1-4

Sábado: BVM
Gn 18, 1-15/Lc 1, 46-47. 48-49. 50 y 53. 54-55/Mt 8, 5-17

Domingo siguiente: 13º Domingo del Tiempo Ordinario
Sab 1, 13-15; 2, 23-24/
Sal 29, 2. 4. 5-6. 11. 12. 13/
2 Cor 8, 7. 9. 13-15/Mc 5, 21-43 ó 5, 21-24. 35-43

La Campaña Anual del Obispo

Hemos recibido **12** compromisos y hemos llegado a **$2,600** comprometidos. **Todavía nos falta alrededor de $5,000.** Su aporte de cualquier cantidad nos ayuda a llegar a la meta de **$7,697**. La Diócesis tiene 50 años de servir a la gente de los 9 condados.

El Domingo XI del Tiempo Ordinario
- 13 de junio

Colecta de Domingo **$ 1,278.00**

***** Gracias por su aporte económico a la parroquia. Nos ayuda a seguir en el ministerio de Cristo. *****

La Corresponsabilidad Diaria

Despertando a Dios

Por levantamiento de manos, damas y caballero: ¿Alguno de ustedes ha recibido el tratamiento del silencio y no tenia ni idea de por qué?

Por otro lado, ¿alguno de ustedes ha jurado que no se va a degradar explicando, por milésima vez, que necesita ayuda adicional con los niños antes de la práctica de fútbol, o que te sientes ignorado o ignorada cuando tu cónyuge no pregunta como fue tu día?

Pero, lamentablemente, el amor no te da la habilidad de leer la mente. Y al final, aprendemos la lección una y otra vez, tenemos que verbalizar nuestros sentimientos, nuestras necesidades, nuestros deseos. Esperar que tu pareja anticipe tus necesidades está garantizado que terminará mal.

Es lo mismo con Dios, aunque, por extraño que parezca, Él *si tiene* la habilidad de leer mentes. Pero, aun así, Él desea que le expliquemos, ¿no es así? "Me da miedo esto." "Estoy realmente preocupado por esto." “Dios, creo que necesito x, y, z. Ayúdame. Por favor."

Jesús durmió en esa barca, sacudida y revuelta por las olas, hasta que sus discípulos lo despertaron. "¿Por qué estabas durmiendo?" ellos preguntan. Bueno, genios, estaba durmiendo porque aún no lo habían despertado. Habían perdido el tiempo acobardados por el miedo, esperando a que él actuara. Le dieron el tratamiento del silencioso y ni siquiera lo sabían.

Dios no desea que verbalicemos nuestras necesidades como una forma de mantenernos sumisos. No es tan mezquino. Lo que Él desea es la comunicación, eso es lo que realmente cuenta. Ese acto de abrirse, de volverse vulnerable, de contar con Él, de confiar en Él. Si sientes que Dios está dormido en tu vida, pregúntate esto, ¿has intentado despertarlo?

- Tracy Earl Welliver, MTS