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 Deacon David Luther, Assistant Administrator
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STAFF: Lynn Stacy, Secretary
 Diane Sanderson, Parish Catechetical Leader
 Annette Faircloth, Director Youth Ministry
www.ourladyofthepinescatholicchurch.com

Our Lady of the Pines
LIVE: Saturday Mass 4:30 PM.
Sunday Mass 9:00 A.M.
 YouTube channel
OLOP.Woodville

WEEKLY PRAYER

READINGS FOR THE WEEK OF JUNE 14, 2020

- SUN 6/14** Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 [12]/1 Cor 10:16-17/Jn 6:51-58
- MON 6/15** 1 Kgs 21:1-16/Ps 5:2-3ab, 4b-6a, 6b-7 [2b]/Mt 5:38-42
- TUE 6/16** 1 Kgs 21:17-29/Ps 51:3-4, 5-6ab, 11 and 16 [cf. 3a]/Mt 5:43-48
- WED 6/17** 2 Kgs 2:1, 6-14/Ps 31:20, 21, 24 [25]/Mt 6:1-6, 16-18
- THR 6/18** Sir 48:1-14/Ps 97:1-2, 3-4, 5-6, 7 [12a]/Mt 6:7-15
- FRI 6/19** Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 [cf. 17]/1 Jn 4:7-16/Mt 11:25-30
- SAT 6/20** 2 Chr 24:17-25/Ps 1 Sm 2:1, 4-5, 6-7, 8abcd [cf. 1]/Lk 2:41-51
- SUN 6/21** Jer 20:10-13/Ps 69:8-10, 14, 17, 33-35 [14c]/Rom 5:12-15/Mt 10:26-33

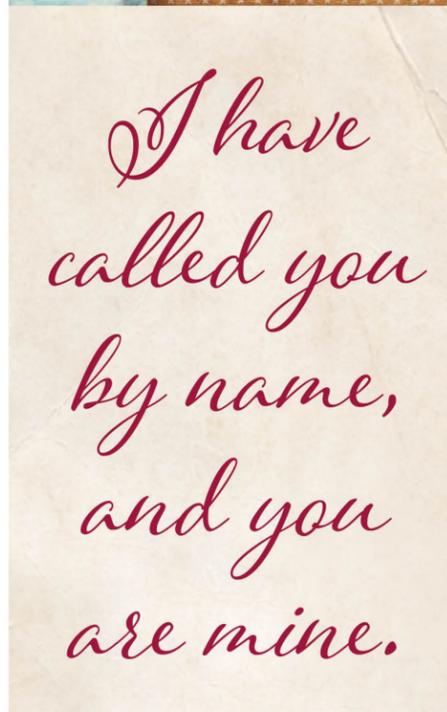
OBSERVANCES FOR THE WEEK OF JUNE 14, 2020

- Sunday:** The Most Holy Body and Blood of Christ; Flag Day
- Friday:** The Most Sacred Heart of Jesus
- Saturday:** The Immaculate Heart of the Blessed Virgin Mary; World Refugee Day
- Sunday:** 12th Sunday in Ordinary Time; Father's Day

LIVE THE LITURGY

Inspiration for the week

They recognized him in the breaking of bread. This was the amazing revelation or epiphany that occurred on the Road to Emmaus. Bread that had been transformed into the Body of Christ opened the eyes of the disciples and showed them who was really with them. Their hearts were burning. Sometimes we struggle with our belief in the Eucharist because we make it too much of an intellectual challenge. If God's divinity was wed to humanity in the incarnation of Christ, then why is it not possible for God to take simple elements of bread and wine and transform them into his Body and Blood? Affirm your faith today that the Eucharist you receive is God Himself. Become what you eat and allow God to embrace your soul and touch that part of you that no one else can touch.



Gospel Meditation

It is no wonder that followers of Christ are called the Body of Christ. After all, sharing in the same spiritual food and sacred meal, they become what they eat and reveal the Divine Image. There is so much power for healing in the community of believers. Through the Eucharist, Christ becomes as present in those who have partaken of his Body and Blood as he has the elements themselves. The very presence of God touches the depths of the human soul and visits a part of us that no human being can ever hope to explore. We are God's. The sacred Eucharistic meal is a celebration of intimacy, the reunion of two loves in constant search of and longing for the other.

The community of believers receives the power and the presence to touch and heal in the name of the One they have welcomed within. It is now within their grasp to change the way life is lived and to more intentionally put into practice the Beatitudes that the Divine Guest has revealed. We are asked to be like Christ and work to create a world of sufficiency, where the greed of some no longer creates the want of others but where all of God's children can find a home and a place at the table of life. The One who makes a home within calls us to live a life that transforms. We are changed ourselves and now become agents of change for others. We are the Body of Christ. God is with us. We have been nourished.

Sadly, many are afraid to try. We know what we are called to do, but we struggle with feelings of doubt as to whether God really is the Way, the Truth, and the Life. Do our systems have to change? Is it possible that we somehow missed the mark when we put all of our social networks in place and established the business of our lives? Perhaps we have to radically rethink our approach and that can scare us. We might have to give something up or change, and we don't want to. As long as want, injustice, division, prejudice, and scarcity still exist, there is tremendous work for the Body of Christ.

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PRAYER REQUESTS

Please pray for: Evelyn Daigle, Joyce Davis; Jesus Martinez, Mary Camley, Nathen Robertson, Douglas Wright; all healthcare workers, Nina Breaux, Randy Griffith, Norton Leger, Don Watt, Henry Rossi, Ted Koch, Bennie Mahaffey, Linda Dipuccio, Audrey Douzant, Shirley Anderson, Fr. Frank Rossi

Rest of the soul: Neil Darby; Paul Wilkins, Grace Breaux

Names will remain on the prayer list for two weeks. Names written in the Prayer Book in the vestibule of the church will be offered as daily Mass intentions.

PRAYER SUPPORT FOR OUR PASTOR

Let's join together during this time by praying the Rosary and the Memorare daily at 4:00pm.

COMMUNION

(drive-thru under the porch at the Family Center)

Saturday, June 13 from 5:30 to 5:45
Sunday, June 14 from 10:00 to 10:15

Welcome Bishop-elect David L. Toups to Southeast Texas!

Pope Francis named Msgr. David L. Toups as the sixth bishop for the Diocese of Beaumont, Texas, on June 9, 2020.

Bishop-elect Toups, who grew up in Houma, Louisiana, is currently serving as Rector/President for St. Vincent de Paul Seminary in Boynton Beach, Florida. He graduated from St. John Vianney College Seminary in Miami. His theological studies were pursued at the Pontifical North American College in Rome while attending the Pontifical Gregorian University. He was ordained to the priesthood on June 14, 1997, for the Diocese of St. Petersburg. He has served as both a pastor and a professor for seminarians as well as serving for several years in Washington with the U.S. Conference of Catholic Bishops prior to becoming rector at St. Vincent de Paul Seminary.

Bishop-elect Toups has chosen Romans 8:28 as his motto. "For those who love God, all things work together for good."

Rules to block the Spread of the Coronavirus

- ♦ Strict limit of only 35 people per Mass in the Church
- ♦ Overflow in Parish Hall, communion distributed
- ♦ No physical contact on the Church grounds
- ♦ Must wear face masks
- ♦ Temperature will be checked
- ♦ Hand sanitizer must be used when entering and exiting
- ♦ Mandatory 6 feet social distancing
- ♦ Social distancing if sitting in pews with non-family
- ♦ No hand holding or touching at the Our Father or the Sing of Peace
- ♦ The Church will be disinfected before & after Mass
- ♦ Limited singing by the Assembly
- ♦ For Holy Communion, follow the Ushers' guidance
- ♦ Communion is received **only** in the hand
- ♦ The Ushers will guide you for dismissal
- ♦ No congregating after Mass