Serving the Communities of the Almanor Basin

OUR LADY OF THE SNOWS CATHOLIC PARISH

220 Clifford Drive, Lake Almanor

Our Lady of the Snows Parish is a community that is ever mindful of the presence of God in the Blessed Sacrament, in our church, in each other and in ourselves. We envision all who enter our doors will be welcomed and valued for their gifts. We strive to respond to the needs of all – to bring about joy and spiritual growth. We open our hearts to the poor and vulnerable. We promote peace and justice for all. We are committed to be active stewards of God's creation, to preserve the beauty of nature and our surroundings and be ever grateful for His bountiful blessings.



PASTOR Rev. Fr. Joshua Sia

MINISTRIES & COMMITTEES

Altar Society - Julie Chavez	(530) 596-4951
Baptismal Preparation (call Rectory at least 1 month in advance)	(530) 259-3932
Bulletin - Sally Harvey	(530) 570-5437
Environment Ministry - Luci Burgess	(530) 596-4636
Facilities & Maintenance - Steve DeWitt	(530) 258-4222
Hospitality Ministry (Ushers) - Carl Deveny	(530) 596-3319
Liturgy Committee - Pat Martin, Chair	(530) 258-2101
Marriage Preparation (call Rectory at least 8 months in advance)	(530) 259-3932
Men's Group - Larry Gibbs Music Ministry - Cindy Hawkins	(707) 479-6661 (530) 258-0319
Parish Pastoral Council - Fr. Joshua	(530) 259-3932
RCIA - Debbie & Larry Rives	(530) 941-5506

(530) 259-3932

Sick & Homebound Ministry - Fr. Joshua



MASS SCHEDULE

Tuesday, Wednesday, Thursday & Friday - 8:30 a.m.

Saturday - 5:00 p.m.

Sunday - 9:30 a.m.

Confessions: Saturday 4:00 - 4:30 p.m.

Mailing address: P.O. Box 1970, Chester, CA 96020 Office: (530) 259-3932

> Website: ourladyofsnowsparish.org Email: olslakealmanor@gmail.com

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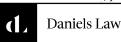
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Unity Grill

Our Lady of the Snows Parish 220 Clifford Dr., Lake Almanor, CA 96137 530-259-3932 Pastor: Rev. Father Joshua Sia

Twenty-third Sunday in Ordinary Time

Year B Journeysong 995

September 8, 2024

Good News

Twenty-third Sunday in Ordinary Time (B) Isaiah 35:4–7a / James 2:1 –5 / Mark 7:31–37

We find ourselves living at the edge sometimes, when life could go either way, up or down. We may experience this as we begin marriage or first become parents. At other times, it may be frightening or sad, but also exciting, such as when graduation nears, or when we are faced with an "empty nest." Then, we stand at the edge of a new beginning, eager for the onset of what we've dreamt of for so long, but also uncertain whether we will be able to navigate it. We also find ourselves living at the edge when someone we love dies.

The other day, someone came by, wanting to talk. She spoke of the chaos of her life, its pain, and of not knowing how to cope. As she was about to leave, she commented how, in spite of it all, it seemed strange that God was also very much present. Strange indeed, yet chaotic times are when God's presence is often perceived in our lives, perhaps out of our need, perhaps because we are not distracted by life's glitter, or perhaps because, at last, we have nowhere else to turn.

It was St. James who asked then and asks us now, "Did not God choose those who are poor in the world to be rich in faith?" (James 2:5). There are indeed many different ways of being poor, of being in need. For people of faith, it is often at the edge when we sense most clearly that God is with us

—Father Joseph Juknialis

May the Mother of Jesus, and our Mother, always smile on you and obtain for you, from her Most Holy Son, every heavenly blessing.

dear Padre

What is the "gospel of prosperity"? Does it mean that being rich is a sign of God's favor?

That's a good question, as this month we listen to the challenging words of St. James. If there is a "gospel of prosperity," Matthew, Mark, Luke, or John didn't write it, and it isn't about Jesus. If anything, the Gospels would be called "Gospels of poverty." Jesus himself was born in poverty. Had He wished to extol riches and prosperity, He would have been born into the lap of luxury. But God chose the poverty of a stable.

Although the subject of riches and poverty appears in all the Gospels, Luke writes about it the most. It is thought that Luke was concerned about this topic because he came from wealth and dealt with people of means. Luke sees money and goods as dangerous to salvation. Although "nothing will be impossible for God" (Luke 1:37), Luke uses the image of a camel passing through the eye of a needle to explain that this impossible task is easier than for a rich person to enter the kingdom of heaven (Luke 18:25). Scary words. Yet, poverty itself is not hailed as good, nor are riches condemned in themselves. It's what wealth does to people that is the core issue.

When we focus on riches and possessions, we risk turning from God and growing deaf to the cries of the poor. Possessions and wealth are to be shared, not hoarded.

—The Redemptorists / DearPadre.org

Pray for the Holy Souls in Purgatory, for their release to praise the Lord. In return, these Souls will pray for us.

Pray the Rosary for World Peace!

OLS News

Mass Schedule:
Saturday 5 PM
Sunday 9:30 AM
Weekdays Tues. thru Fri. 8:30 AM
Confessions: Sat. 4 to 4:30 PM or by

The <u>2nd collection</u> this weekend is shared by Helping Hands in Chester and the Westwood Resource Center, helping those in need who live in our area. Thank you for your generosity.

THANK YOU to all who helped make our Altar Society Bake Sale a success! Fundraisers such as our bake sale help us to purchase items for our church. They also finance our Social Sundays, our annual Parish Picnic, and our Christmas dinner. In addition, these earnings help us to provide the gifts that we give at Christmas to local charities. God bless you!

Worldwide Marriage Encounter is offering a great weekend experience for couples and religious at Zephyr Pointe Conference Center located on the shores of South Lake Tahoe on October 25-27th 2024. The weekend is presented by three couples and a priest. This is a time to Restore, Rekindle and Renew your relationship with your spouse. Register at sacramentowwme.org. More information at wwme.org. If you have any questions, please contact Janet and Terry Doane at 916-489-3464 or Jim and Mary Carr at 775-742-1123.

Men's Group—mark your calendars! Meeting on <u>Tuesday</u>, <u>Sept. 24th at 5 pm</u>. Dinner will be provided. Hope you can join us in the Social Hall!

Please take a moment to say a prayer for all of our sick and deceased parishioners.

Pray for our Sick and Deceased Loved Ones

Father Josh's Liturgical Tidbits: The Final Doxology

"For the Kingdom, the power and glory are yours now and for ever!" Have you ever been curious why some of our Christian brothers and sisters immediately add this phrase after the recitation of the Our Father, while we Catholics say it after the "Deliver us" prayer in Mass? This short phrase that is added at the end of the Our Father is called the *Final Doxology*.

The recitation of the Final Doxology has its roots from the Didache, a 1st-2nd century manuscript containing catechetical teaching of the first Christians. It has been a long practice of the Church to add this prayer as a conclusion for the Lord's Prayer. Its purpose is to take up again the first three petitions of the Our Father: the glorification of God's name, the coming of his reign, and the power of his saving will. The evil one has falsely attributed to himself the titles of kingship, power, and glory, so as Jesus Christ restores these attributes to his Father, we too as God's children attribute it to our Father every time we attend mass!

So why then do Catholics add the Final Doxology after the "Deliver us" prayer? To put it plainly, although the prayer is very rich in its use in our tradition, it is not original to the Biblical text.. You can certainly add the Final Doxology as you privately pray the Our Father to honor this great tradition! In mass, however, we make it clear what is Biblically original and what is part of tradition by having a break between the Lord's Prayer and the Final Doxology.

Weekly Offerings	
Sunday August 25th	\$ 1,681.00
Holy Day	\$ 111.00
Maintenance Fund	\$ 1,056.00
Mass stipends	\$ 20.00
Online giving Aug 1-Aug 29th	\$ 2,060.00

--- This Weekend's Ministry Schedule ---

Eucharistic Ministers Lector

SAT. 5:00 PM Toni Pleau and volunteer Lori Koehnen

SUN. 9:30 AM Julie Chavez, Kitty DeWitt, volunteer

Larry Gibbs

Email us at: olslakealmanor@gmail.com

Mass is live on Facebook: https://fb.me/ ourladyofthesnowslakealmanor.

ONLINE GIVING: simply click the "Donate Now" link on our website ourladyofsnowsparish.org. There are also information cards in the Social Hall. Thank you for your contributions!

To receive our bulletin by email, contact Steve DeWitt: crannmorti@gmail.com or call him at 530-258-4222.

Commemorative Bricks can be ordered for \$100. Forms are available in the Social Hall. Contact Steve DeWitt at 530-258-4222 or crannmorti@gmail.com for more information. The brick donations help us make improvements to our church, such as the beautiful flooring in the Social Hall. Thank you!

Joe Beuchat Vernon Burgess Lucia Carillo † Al & Estelle Cartlidge Reuben Chavez † Ron & Fran Dennis	Ronald Longacre † Lou Ann Martin † Pat Martin Jack Meissner † Mary Meissner Diane & Larry Miller † †	Linda & Dennis Porter Janet Saitone † Lori Sinclair Frances Smith † Marcella Unalles † Ruby Vocke †
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Weekly Mass Intentions					
September 7	Saturday	5:00 pm	Jacquie Springer		
September 8	Sunday	9:30 am	John Willhoit		
September 9	Monday		No Mass		
September 10	Tuesday	8:30 am	Reuben Chavez †		
September 11	Wednesday	8:30 am	The Carleton Family		
September 12	Thursday	8:30 am	Janet Saitone †		
September 13	Friday	9.20 am	Priscilla		

OLS NEWS (continued)--

September 13

Special Collection in 2 weeks: The 2nd collection on Sept. 21-22 is a special Diocesan collection for Priests' Retirement, which provides basic needs for retired priests in our diocese. Thank you for considering a donation to this worthy cause! Envelopes are available in the Social Hall.

8:30 am

McEfee †

Friday

Please Note: As many of us are aware, the Diocese of Sacramento has filed a chapter 11 bankruptcy in regard to the sexual abuse claims against the diocese. The Bankruptcy Court order is requiring that each Parish include notice of the Proof of Claim deadline in the parishes. This notice can be found beside the usual place where the Bulletins are placed. Thank you.

Please remember if you are in need of spiritual guidance, special anointing, or just information—call the Rectory (530-259-3932) for an appointment. We are here to help and to ease your burden.