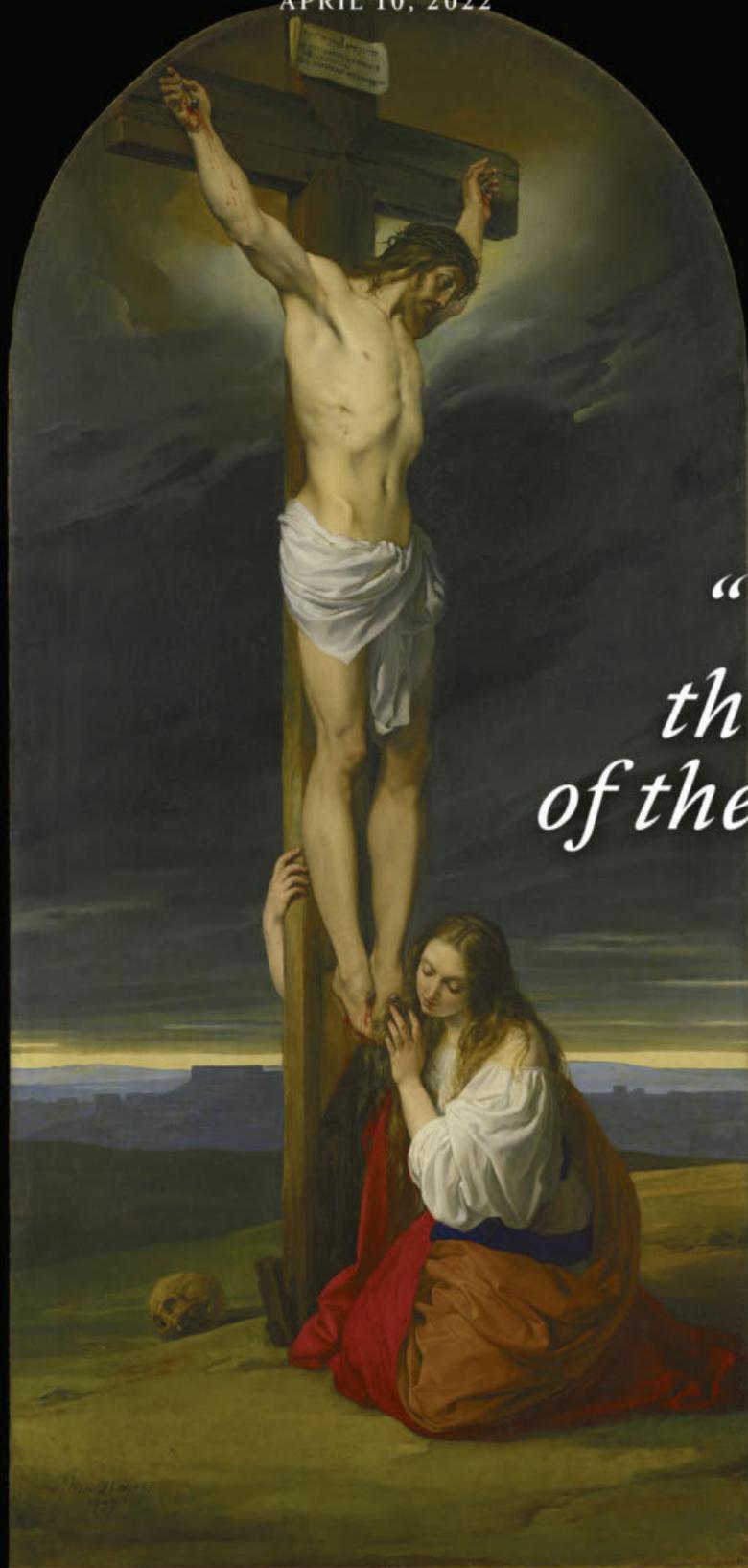


+PALM SUNDAY OF THE PASSION+

APRIL 10, 2022



*“This is
the King
of the Jews”*



Holy Rosary
Edmonds

holyrosaryedmonds.org
630 7th Ave. N. Edmonds, WA, 98020
425-778-3122

+ PALM SUNDAY OF THE PASSION OF THE LORD +

APRIL 10, 2022

The Commemoration of the Lord's Entrance Into Jerusalem

Hymn

All Glory, Laud, and Honor

ST. THEODULPH

Refrain

All glo - ry, laud, and hon - or To you, Re-deem-er, King!

To whom the lips of chil - dren Made sweet ho - san-nas ring.

Verses

1. You are the King of Is - ra - el And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you, be - fore your pas - sion, They sang their hymns of praise.
5. Their prais - es you ac - cept - ed; Ac - cept the prayers we bring,

D.C.

Now in the Lord's Name com - ing, Our King and Bless - ed One.
 And we, with all cre - a - tion, In cho - rus make re - ply.
 Our praise and prayers and an - thems Be - fore you we pre - sent.
 To you, now high ex - alt - ed, Our mel - o - dy we raise.
 Great source of love and good - ness, Our Sav - ior and our King.

First Reading

Isaiah 50:4-7

The Lord GOD has given me / a well-trained tongue,
 / that I might know how to speak to the weary / a
 word that will rouse them. / Morning after morning
 / he opens my ear that I may hear; / and I have not
 rebelled, / have not turned back. / I gave my back to

those who beat me, / my cheeks to those who plucked
 my beard; / my face I did not shield / from buffets
 and spitting. The Lord GOD is my help, / therefore
 I am not disgraced; / I have set my face like flint, /
 knowing that I shall not be put to shame.

Responsorial Psalm

Psalm 22

My God, my God, why have you a - ban - doned me?

Second Reading

Christ Jesus, though he was in the form of God, / did not regard equality with God / something to be grasped. / Rather, he emptied himself, / taking the form of a slave, / coming in human likeness; / and found human in appearance, / he humbled himself, / becoming obedient to the point of death, / even death on a cross. / Because of this, God greatly exalted him

Philippians 2:6-11

/ and bestowed on him the name / which is above every name, / that at the name of Jesus / every knee should bend, / of those in heaven and on earth and under the earth, / and every tongue confess that / Jesus Christ is Lord, / to the glory of God the Father.

Gospel

Luke 22:14-23:56

Please read the part of the Crowd, in bold.

When the hour came, Jesus took his place at table with the apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God." Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you.

"And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed." And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own

faith may not fail; and once you have turned back, you must strengthen your brothers." He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me." He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?"

"No, nothing,"

they replied. He said to them, "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment." Then they said,

"Lord, look, there are two swords here."

But he replied, "It is enough!" Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may not undergo the test." After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test." While he was

still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked,

"Lord, shall we strike with a sword?"

And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness." After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, "This man too was with him." But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said, "You too are one of them"; but Peter answered, "My friend, I am not." About an hour later, still another insisted, "Assuredly, this man too was with him, for he also is a Galilean." But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,

"Prophecy! Who is it that struck you?"

And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

"If you are the Christ, tell us,"

but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked,

"Are you then the Son of God?"

He replied to them, "You say that I am." Then they said,

**"What further need have we for testimony?
We have heard it from his own mouth."**

Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,

**"We found this man misleading our people; he
opposes the payment of taxes to Caesar and
maintains that he is the Christ, a king."**

Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said,

**"He is inciting the people with his teaching
throughout all Judea, from Galilee where he began
even to here."**

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt.

I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.” But all together they shouted out,

“Away with this man! Release Barabbas to us.”

Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

“Crucify him Crucify him!”

Pilate addressed them a third time, “What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.” With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore and the breasts that never nursed.’ At that time people will say to the mountains, ‘Fall upon us!’ and to the hills, ‘Cover us!’ for if these things are done when the wood is green what will happen when it is dry?” Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right,

the other on his left. Then Jesus said, “Father, forgive them, they know not what they do.” They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,

“He saved others, let him save himself if he is the chosen one, the Christ of God.”

Even the soldiers jeered at him. As they approached to offer him wine they called out,

“If you are King of the Jews, save yourself.”

Above him there was an inscription that read, “This is the King of the Jews.”

Now one of the criminals hanging there reviled Jesus, saying, “Are you not the Christ? Save yourself and us.” The other, however, rebuking him, said in reply, “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied to him, “Amen, I say to you, today you will be with me in Paradise.”

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, “Father, into your hands I commend my spirit”; and when he had said this he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified God and said, “This man was innocent beyond doubt.” When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

Now there was a virtuous and righteous man named

Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath

was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

Homily

Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation

he came down from heaven,
All bow and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life, who
proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and
the life of the world to come.
Amen.

Prayers of the Faithful

Offertory

I will praise you, O Lord, with my whole heart; deal bountifully with your servant

Sanctus

MISSA JUBILATE DEO

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

The Mystery of Faith

Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.

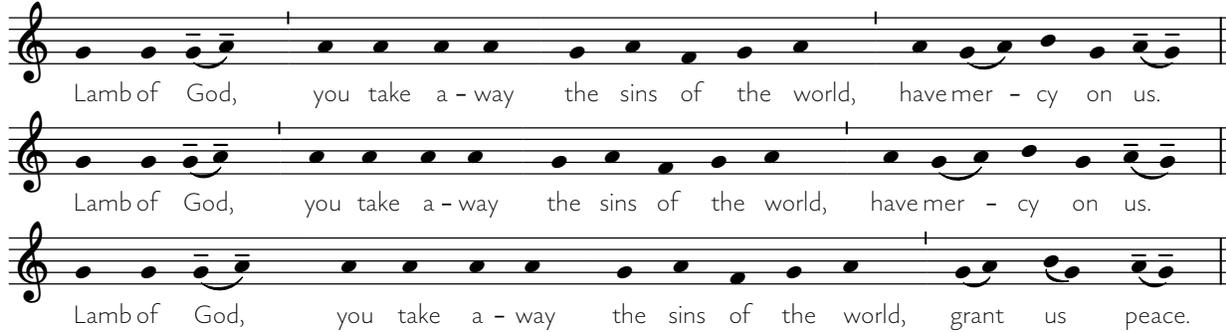
Amen

MISSA JUBILATE DEO



The Lord's Prayer Agnus Dei

MISSA JUBILATE DEO



Communion

ANTIPHON: *Father, if this chalice cannot pass without my drinking it, your will be done.*

Concluding Rites

Recessional

All Glory, Laud, and Honor
ST. THEODULPH
SEE PAGE 2



Today is Palm Sunday, the beginning of Holy Week. Each year, Holy Week offers us a precious opportunity to unite ourselves more sincerely with the Passion and Resurrection of our Lord, so that his victory over death and sin might take a deeper effect in our lives.

Jesus was clear about the path each of his disciples would have to take in this world: "Pick up your cross daily and follow me." And in the Beatitudes we're told, "Blessed are those who are persecuted...Blessed are you when they insult you." As he was sentenced by Pontius Pilate, he tells us why: "My Kingdom is not from this world."

Peter resisted even the mere suggestion that Jesus would have to suffer at the hands of wicked men and die on a cross. Jesus' response to him? "Get behind me, Satan! You are not thinking the way God thinks, but the way humans think." We are each like Peter. We resist the suggestion of suffering and death, and each of our sufferings are like little deaths.

Suffering and death have no meaning in themselves. Evil is a privation - a lack that creates a vacuum of some good that should be there. God permits this mystery of evil to exist because through it God brings about a much greater good. In the person of Jesus, God freely chose to take on evil to bring about a much greater good: Redemption, eternal life and intimate union with God.

We ourselves do not have the power to draw good out of suffering, but God does. This is exactly what Jesus brought about through his death and resurrection and this is what the Holy Spirit continues to do in each of us. Jesus freely accepted and offered his suffering and death to the Father and the Father brought redemption and eternal life through the sacrifice of Jesus. The sign of this victory over sin and death, of course, is the Resurrection.

Through the sacrament of Baptism we are incorporated into Jesus's suffering, death and Resurrection. This is the Paschal Mystery. Thus, if our lives are configured



to Christ, this means that our suffering and our death also leads to the Resurrection. This is a consoling reality that our journey through this world, though marked by suffering and certain death, is definitively leading to the glory of the Resurrection, through Christ our Lord. Although he was without sin and not under the ancient curse and punishment of death, Jesus subjected himself to suffering and death. He

did this for us. He blazed the trail for us through suffering and death to eternal life with God.

The Paschal mystery is the core of our Christian belief. It is what gives meaning and direction to the entirety of our lives, especially when we are faced with suffering and death. This is Christian hope: no matter what happens, however terrible and unexpected, suffering leads to the victory of the Resurrection. As followers of Jesus, we should never expect to enter the glory of the Resurrection without first passing through Jesus' own Passion ourselves. We must, as he told us himself, take up our own crosses, and follow him into death. Once we accept this sentence



ourselves as his followers, Jesus' Passion and suffering purify and prepare us to undergo Resurrection.

God allows each of us to experience Christ's passion and suffering in our own difficult ways because he knows what is to come in each of us. These sufferings are not to punish us, but to refine and prepare us to experience the future eternal Resurrection life that we are not ready to experience. And so, when we pass through the Passion, we must always look with hope and trust to what is coming. Let us keep all these things in mind as once again we enter the holiest week, accompanying our Lord in his Passion to the glory of the Resurrection.

Please join us for the Holy Week liturgies at the parish:

Holy Thursday

7pm: Mass, Adoration until midnight

Good Friday

12pm-3pm: Tre Ore service

3pm: Liturgy

7pm: Stations of the Cross

Holy Saturday

8:30pm: Easter Vigil

Easter Sunday

Masses at 8:30am & 10:30am

in both church and Pastoral Center

In Christ,

Father Vincent

Carlos Manuel Rodríguez was born in 1918, in Caguas, Puerto Rico, the son of Manuel Baudelio Rodríguez Rodríguez and Herminia Santiago Esteras, both from large, Catholic families. He was baptized at the nearby Sweet Name of Jesus Church (now the cathedral of the region) on May 4, 1919. In 1925, a fire destroyed the family's residence and business, and they were forced to live with his mother's parents. Having lost virtually all of their earthly goods, the young family moved in with Carlos Manuel's maternal grandparents. Carlos Manuel was thereby strongly influenced by his grandmother, Alejandrina Esterás, a deeply devout and holy woman. At the age of six he began his schooling at the Catholic School of Caguas, where he remained until completing eighth grade. In 1939 he earned his High School diploma, in both the commercial and scientific areas, after his poor health kept him from pursuing the priesthood with the Sisters of Notre Dame and the Redemptorist Fathers.



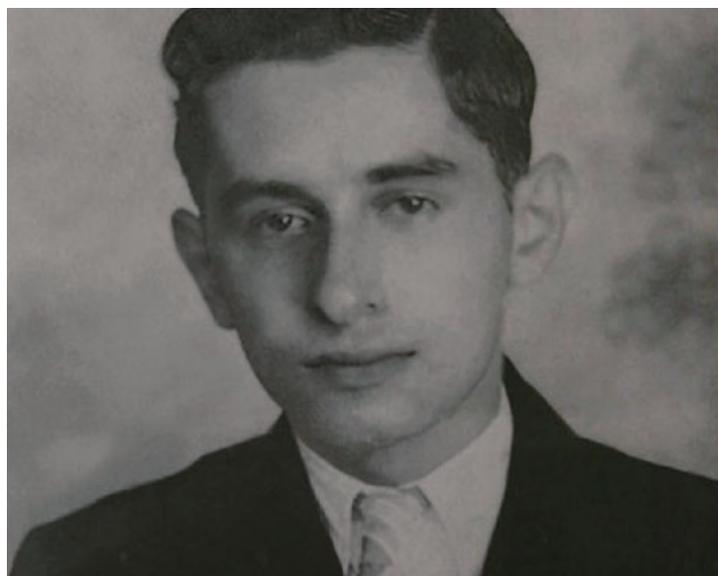
In 1946 he decided to pursue a bachelor's degree at the University of Puerto Rico (UPR) in Río Piedras. However, despite excellent grades and his love for studies, illness prevented him from completing his second year. The end of formal education, however, did not mark the end of his education. As his friends at the UPR would later recall, his studies really never ended. He was a voracious reader and his interests were wide-ranging, including the arts, science, philosophy, religion and music. In fact, although he only took piano lessons for a year, he continued to learn on his own, to the point where he was able to not only play the piano but also, the church organ. The sacred music he loved so much!

He worked as an office clerk in Caguas, Gurabo and at the Agriculture Experiment Station, which was part of the UPR. There he also translated documents from English to Spanish. He spent almost his entire modest salary to promote knowledge and love of Christ. He did this especially promoting a greater understanding of the significance of the Sacred Liturgy. Using articles on liturgical subjects which he himself translated and edited, Carlos Manuel began publishing *Liturgy and Christian Culture*, publications to which he dedicated innumerable hours.

Rodríguez zealously promoted a renewal of the Catholic liturgy among bishops, clergy, and laypeople. He professed extreme devotion to the liturgy and worked to repair the loss of liturgical customs that had been abandoned over generations. He advocated for active participation of the laity in prayer, the use of the vernacular, and – most significantly – the observance of his much loved Paschal Vigil in its proper nighttime setting, after centuries of having this service celebrated on the morning of Holy Saturday. Increasingly convinced that “the liturgy is the life of the Church,” he organized a “Liturgy Circle” in Caguas to foment better knowledge among the people. He expressed particular concern over the Easter vigil, saying that it had lost its ancient character as the focal night of the Christian year. To his delight, the Easter vigil was restored to its proper time near midnight by Pope Pius XII in 1952.

He continued his publications and also organized his notable Christian Life Days for the benefit of University students who sought to understand and enjoy the liturgical seasons. He participated in panels on various topics and distinguished himself for his insistent emphasis on the importance of liturgical life, as well as the paschal meaning of life and death in Christ. He also organized discussion groups in various towns and participated in societies such as the Brotherhood of Christian Doctrine, the Holy Name Society and the Knights of Columbus. He also taught Catechism to high school students whose teaching aids he supplied from his own income.

Many people have testified to their growth of a living faith thanks to his teachings, in conjunction with the integrity of his life and exemplary service. Others testify that Carlos Manuel's zeal for Christ awakened in them their vocation to religious life. Those who sought him out in order to clarify their doubts — or seek to strengthen their faith — would never be disappointed. His glance and smile revealed the certain joy of Easter. Despite his failing health for so many years, no complaints ever clouded the joy with which he faced life. He reminded us that the Christian must be joyful because he or she lives the joy and hope that Christ gave with His Resurrection: "Vivimos para esa noche" (We live for that night), he would say, pointing to his love for the Easter vigil. In 1963 he was diagnosed with advanced terminal cancer. Near the end, he experienced the "dark night of faith," thinking himself abandoned by God, a known mystical experience. Yet, before dying, he rediscovered the Word he had lost and which had given sense to his entire life. He died on 13 July 1963 at the age of 44. Inscribed on his tomb at the Cathedral of Caguas is his motto: "Vivimos para esa noche."



Source: vatican.va

Prayer Support

Mass Intentions

M ^{4/11} Dina Catanio †
T ^{4/12} 8AM: Edwin & Rita Reynolds †
 5:30PM: James Linton †
W ^{4/13} Keith Chapman †
TH ^{4/14} Holy Thursday (no morning Mass)
F ^{4/15} Good Friday (no Mass)
S ^{4/16} Holy Saturday (no morning Mass)

† = DECEASED

Pope's Intentions

For health care workers who serve the sick and the elderly, especially in the poorest countries.

Community Intentions

RCIA Catechumens

Sasha Johnson
 Emad Shirazi
 Morgan White
 Zachary White

RCIA Candidates

Jenn Ginder
 David Nehring
 Chuck Phillips
 Mim Phillips
 Rafael Ontiveros
 Monray del Rosario
 Dawn White

Please contact the Parish Office with prayer or Mass intentions

Get Involved

CHOIRS & MUSIC MINISTRY INVOLVEMENT

Would you like to sing in a choir or do you have a child who would like to? An adult choir and a children's choir are currently forming to sing at Masses beginning Easter Sunday and May 1 (respectively). Adult choir rehearsals for Easter Sunday begin this week. If you are interested in participating, please contact our Director of Music, Carl-Eric Tangen, at carl-erict@holyrosaryedmonds.org.

DISCIPLESHIP SMALL GROUPS

Are you interested in joining a Discipleship Small Group that meets every other week to dive deeper into the Sunday Gospel? Both a couple's and women's small group are forming that will meet every other Wednesday from 1-2pm. This is a great way to meet fellow parishioners and deepen your faith life! If you're interested, please contact Christine Landerholm at christinel@holyrosaryedmonds.org.

LIVE STREAM HELP

We are looking for parishioners who would like to minister to the homebound by assisting with the live streaming of the 5pm Vigil Mass on a rotating basis. If you are willing to help, please contact Carl-Eric Tangen at carl-erict@holyrosaryedmonds.org.

OPEN ADORATION TIME SLOTS

There are currently over 150 parishioners who have made a weekly commitment to a weekly holy hour! But we still have many open time slots in our Adoration Chapel. Have you thought about spending an hour with Our Lord each week? **Visit the parish website or call the parish office to sign up.**

A selection of open hours:

Mondays at 6am and 10pm
 Tuesdays at 4am, 5am, 10pm and 11pm
 Wednesdays at 12pm, 5pm and 7pm
 Thursdays at 7pm

Fridays at 11am, 1pm and 9pm
 Saturdays at 11am, 12pm, 1pm, 2pm and 7pm
 Sundays at 2pm, 4pm and 11pm

St. Vincent de Paul Pantry Needs

Shampoo

Lotion

Canned spaghetti

Jelly

HOLY ROSARY CYO TRACK (FOR GRADES 4 – 8)

Starts Monday

Registration is Open! Practices will be **Mondays & Wednesdays from 4:30pm-5:30pm, beginning Monday, April 11**. Register here for location information and more team details, register at <https://www.teamsideline.com/sites/seattlecyo/current-programs> or via the parish website (Parish Life > CYO Athletics). If you have any questions, contact our CYO Athletic Directors Sarah Lacy and Regan Hupf at cyodirector@holyrosaryedmonds.org.

EASTER TRIDUUM SCHEDULE

This week

Holy Thursday: Mass at **7pm**, Adoration until midnight
Good Friday: Tre Ore service from **12pm-3pm** • Liturgy at **3pm** • Stations of the Cross at **7pm**
Holy Saturday: Easter Vigil at **8:30pm**
Easter Sunday: Masses at **8:30am & 10:30am** in both church and Pastoral Center

GRIEF SUPPORT GROUP

April 19

A guided mutual support group for all who are grieving meets monthly on the **third Tuesday of the month**, from **1pm to 2:30pm** in the **lower level of the Pastoral Center**. Anyone is welcome, you don't need to read anything in advance, come as you are.

FAREWELL RECEPTIONS FOR FATHER VINCENT

April 23 & 24

Please mark your calendars for farewell receptions for Father Vincent on **Divine Mercy weekend**. Join us **in the Pastoral Center after all Masses on April 23 & 24** in praise to God and gratitude for Father Vincent's faithful leadership of our parish/school and spiritual fatherhood, and to extend our thanks, goodbyes, and prayers for him as his journey sends him to Spokane.

DIVINE MERCY WEEKEND WITH SANCTUS & STONE TO FLESH

April 22-24

This Divine Mercy Weekend, we will be joined by Sanctus, a Catholic community of urban missionary disciples in the Seattle area and Stone to Flesh ministry from the Archdiocese of Los Angeles as together we provide several ways to experience the love and mercy of Jesus.

Friday, April 22 at 7pm - Love and Mercy Night

Enter into Divine Mercy weekend and receive the love and mercy of Jesus! Adoration, confession, prayer ministry, and praise & worship. Free event for all.

Saturday, April 23 - 9 am - 6 pm - Healing School of Ministry

Iwona Bendarz-Major, Teah Major and Vince Munoz, missionaries from Stone to Flesh ministry in the Archdiocese of Los Angeles will lead a Healing School of Ministry here at Holy Rosary. This will include equipping sessions preparing you to walk in the power of the Holy Spirit, and ministry time for all who need physical, emotional, and spiritual healing, followed by practicum. This is not a technique or skills class, but a comprehensive approach to learning how to live the Christian life according to Jesus' teaching. **Registration is required**. The cost is \$40 per adult, or \$60 for an adult couple or adult and teen, lunch provided. Learn more and register at <https://www.eventbrite.com/e/306029651927>.

Sunday, April 24 at 3pm - Divine Mercy Holy Hour

Join us during the Divine Mercy Hour for a prayer, reflections, worship before the Blessed Sacrament, and beautifully sung Divine Mercy Chaplet. Free event for all.

CONTINUED →

NEW KOINONIA SERIES STARTING

April 27

Join us for a **5-week Koinonia series** on **Wednesday evenings from 6:45-8:15pm, April 27 until May 25**. There will be **three options** for adult formation classes:

- Fr. Dominic will teaching about the **History of Malawi**
- Deacon Ray Biersbach will be leading a study on **Parables of the Current Age**
- Peter Beaulieu will be teaching on **Arius, Constantine and the Council of Nicaea**

To learn more about these courses or to register please visit holyrosaryedmonds.org/koinonia-adult-registration. If you want to **help bring meals back for Koinonia** or have any questions please contact Sara McCluskey at saram@holyrosaryedmonds.org.

SCHOOL AUCTION

April 30

WOMEN'S RETREAT AT HOLY ROSARY

May 27-28

Registration is now live! All women are invited to *My Soul Proclaims: A Women's Retreat with the Sisters of Life*, here at Holy Rosary, from May 27 to May 28. The registration cost is \$45 per person and includes breakfast, a box lunch and printed materials. Sign ups are limited and will be open to the Snohomish Deanery and beyond. Visit holyrosaryedmonds.org/solretreat to register and learn more!

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Bulletin Deadlines

Please submit bulletin requests to communications@holyroaryedmonds.org two Wednesdays before the Sunday of the bulletin you would like inclusion in

For the bulletin of	Submit by
Sunday	Wednesday
April 10	March 30
April 17	April 6
April 24	April 13
May 1	April 20
May 8	April 27
May 15	May 4
May 22	May 11
May 29	May 18

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