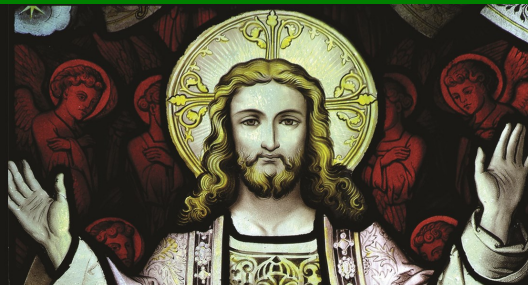




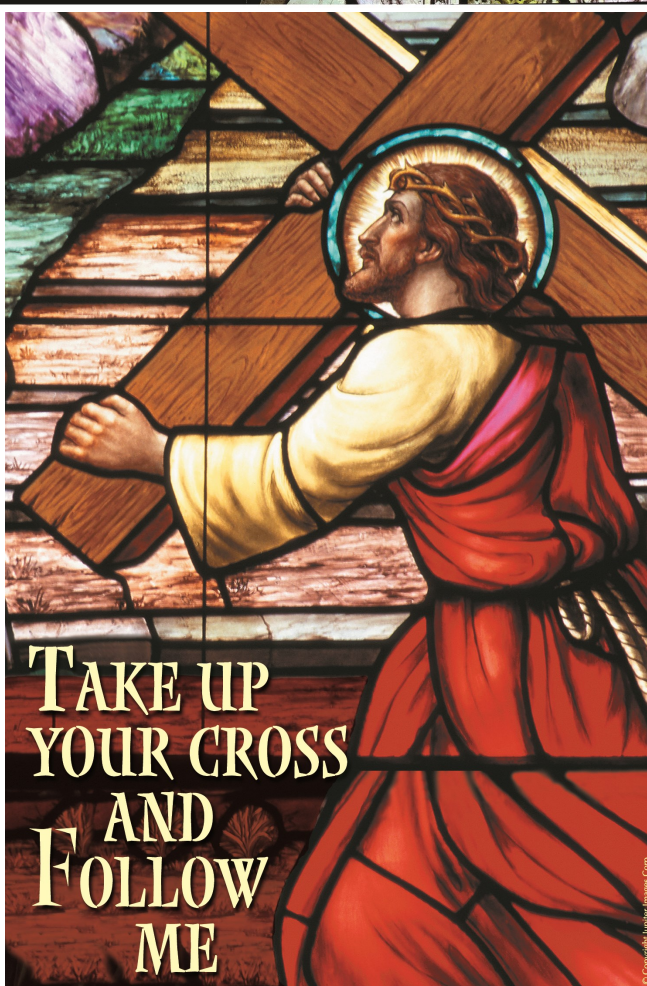
THE SON OF MAN WILL COME
WITH HIS ANGELS IN
HIS FATHER'S GLORY,
AND THEN HE WILL REPAY ALL
ACCORDING TO THEIR CONDUCT.

Matthew 16:27



Twenty-Second Sunday in Ordinary Time

August 30, 2020



St. Lorenzo Ruiz Catholic Parish Community

747 N. Meadow Pass Road, Walnut, CA 91789

saintlorenzo.org

909-595-9545

SACRAMENTS

Baptism

Registration is required. Please contact the Parish Office to make arrangements. Instruction classes: every 4th Thursday of the month at 7:00 pm. Group Baptisms every 3rd Saturday of the month at 10:00 am.

Bautismos en Español: Cada cuarto Domingo del mes a las 3:00pm. Para mas información por favor llame a la oficina parroquial o hable con **Gaby Coria**, Coordinadora del Ministerio Hispano en la ext. 111.

Anointing/Visitation of the Sick Contact the Parish Office 909-595-9545
Unción a enfermos— Por favor llame a la oficina parroquial.

Matrimony Couples wishing to celebrate their wedding must contact a priest at least 6 months in advance prior to setting a date. This time is necessary to fulfill the prerequisites for receiving the sacrament.

Rite of Christian Initiation for Adults (RCIA) Preparation for Baptism, First Communion and Confirmation. For information, call the Parish Office and leave a message for **Bob Kondrath**.

Rite of Christian Initiation for Children (RCIC) For more information call the Parish Office and leave a message for **Linda Talcott**.

Our Mission Statement

As a welcoming community, we celebrate our life, conscious of our multi-ethnic traditions, vowing unity with Christ in our multi-cultural differences.

We usher in our lives (being evangelized) and proclaim (as evangelizers) the reign of God as Priests, Prophets and Kings, and in so doing, we celebrate our discipleship in Christ Jesus. We extol “being Church” through the formation of Small Faith Communities as a way of life in being priests, prophets and kings; thus, we become economically stable and self-reliant as we give special attention and solicitude to our youth and the needy.

“They were faithful to the teaching of the apostles, the common life of sharing, the breaking of bread and the prayers.” (Acts 2:42)

New Mass Schedule* for outdoor celebrations—Pavilion:

(livestreamed on SLR Website saintlorenzo.org Facebook)

updated July 24, 2020

Monday-Friday 7:00am only

Saturday: 8:00am and 5:00pm Vigil Mass

Sunday: 7:30am, 9:00am, 10:30am, 1:30pm Spanish & 6:30pm

Important notice:

In compliance with the Public Health restrictions on social distancing protocols, only 100 participants (including priest and limited Liturgical ministers) will be allowed in the pavilion per mass.

We encourage all those who cannot physically tolerate the mask, to please stay home and view our live streamed Mass.

- *Ushers/Staff will be available to usher people in (seating procedure to be monitored).*
- *Hand sanitizing stations will be located at each entrance/exit door.*
- *Face masks are required upon entering the church/Pavilion.*

**Schedule subject to change, please check website or call the Parish office for weekly updates/changes/guidelines. Thank you!*

Worship

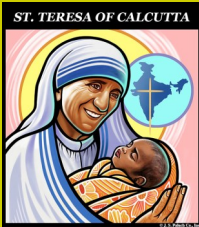
WE PRAY & WORSHIP.

WE ARE A PRIESTLY COMMUNITY.

THE CROSS OF JESUS

The perception of a cross changed dramatically after Jesus' crucifixion. Before that event, death on a cross was not only horrible, it was degrading. It was a penalty reserved only for the most wretched of criminals. The word "glory" would not have found its way into the same sentence containing the word "cross." But all that changed with Jesus. Over time, believers began to venerate and honor the cross. They painted, sculpted, and carved images of it. Many lost their own lives for their association with it. Today our reverence for and relationship with the cross recalls little of the contempt originally associated with it. As it has been through the ages, it is our perception of the cross that determines how we follow Jesus.

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September 1st

**World Day of Prayer
for the
Care of Creation**



SAINTS & SPECIAL OBSERVANCES

Sunday: Twenty-second Sunday in Ordinary Time

Tuesday: World Day of Prayer for the Care of Creation

Thursday: St. Gregory the Great

Friday: First Friday

Saturday: First Saturday; Blessed Virgin Mary

Nuestra Declaración de Misión

Como comunidad acogedora, celebramos nuestra vida, conscientes de nuestras tradiciones multiétnicas, jurando unidad con Cristo en nuestras diferencias multiculturales. Abrimos en nuestra vida (ser evangelizados) y proclamamos (como evangelizadores) el reinado de Dios como *Sacerdotes*, *Profetas* y *Reyes*, y al hacerlo, celebramos nuestro discipulado en Cristo Jesús. Ensalzamos "ser Iglesia" a través de la formación de las Pequeñas Comunidades de Fe como una forma de vida al ser *Sacerdotes*, *Profetas* y *Reyes*; así, nos volvemos económicamente estables y autosuficientes a medida que prestamos especial atención y solicitud a nuestros jóvenes y a los necesitados.

"Fueron fieles a la enseñanza de los apóstoles, a la vida común de compartir, al partimiento del pan y a las oraciones."

~ Hechos 2:42

TODAY'S READINGS

First Reading — The name of the LORD has become like fire burning in Jeremiah's heart (*Jeremiah 20:7-9*).

Psalm — My soul is thirsting for you, O Lord my God (*Psalms 63*).

Second Reading — Be transformed; renew your mind; discern what is good (*Romans 12:1-2*).

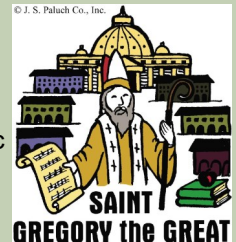
Gospel — Those who lose their lives for Jesus' sake will find them (*Matthew 16:21-27*).

SAINT GREGORY THE GREAT (540-604)

September 3

Imagine, fourteen hundred years after death, boasting a best-selling CD! Yet outside the Church and within, Gregorian chant is enjoying a renaissance. Still, the timeless sacred music that bears his name is but part of Gregory's legacy. Renouncing civic service for monastic life, Gregory's administrative and diplomatic skills prompted continual summons from the cloister. Papal ambassador and advisor, he was eventually elected pope himself, renowned as a wise steward of the church's material possessions, generous benefactor of the poor, sponsor of missionaries, and promotor of monasticism. His liturgical enrichment of the Church endures not only in Gregorian chant, but in eloquent homilies still gracing the Liturgy of the Hours, the "Gregorian Canon" (Eucharistic Prayer I), and his spiritual classic, *Pastoral Care*, once presented to new bishops at ordination. Of countless impressive papal titles—Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Prince of the Apostles—the title still so cherished that it heads official documents is the one Gregory coined to describe his papal ideal: Servant of the Servants of God. Together with being designated "the Great," a fitting epitaph.

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August 30, 2020

Twenty-second Sunday in Ordinary Time

It seems that Jesus is pretty hard on Peter in today's Gospel, when he calls him "Satan" for questioning Jesus' prediction of his passion. The scene echoes Matthew's story of the temptations of Jesus (4:1-11) when Jesus encounters Satan, also called the "tempter." Satan had sought to draw Jesus into thinking about his own needs instead of attending to God's purposes. Peter was an unwitting tempter, anxiously reacting out of his own fears and misunderstanding.

This story speaks about Jesus' identity and vocation, and also about our own. As God's beloved, sent out to witness to the gospel, we are offered a foundation and a purpose to our lives. There is much in life that tempts us, stirs up false fears, or draws us to the attractive but superficial. Jesus provides us a way forward. He named the temptations that he faced, so they had no power over him. As he followed his path, he placed his full trust in his Father.

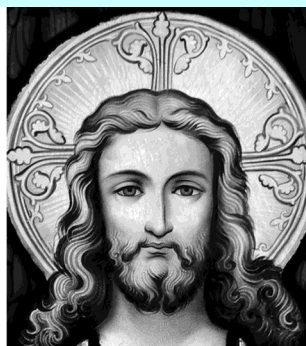
GOD OF DIALOGUE

Our reading from Jeremiah contains some of the harshest language you will find in the Bible toward God. In despair and fury, Jeremiah accuses God of deceiving and abusing him. He pours out his rage at God for ruining his life. He wants to quit God, but finds it impossible. In later verses, he alternates between giving thanks to God and wishing he had never been born. Remarkably, after all this, Jeremiah resumes his prophetic ministry.

As with Abraham (Genesis 18), Moses (Exodus 32), Job, and various psalms, Jeremiah pushes back against God. God receives and blesses their prayer, and their relationship is stronger for it. Our God is a God of dialogue, who encourages us to speak our mind and heart in full honesty. Our Trinitarian God is in eternal conversation within God's self, and with all of creation. God invites honest dialogue, always grounded in love, within God's Church, and between the Church and the world.

Today's Readings: Jer 20:7-9; Ps 63:2, 3-4, 5-6, 8-9; Rom 12:1-2; Mt 16:21-27

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30 de agosto de 2020

Vigésimo Segundo Domingo del Tiempo Ordinario

Parece que Jesús es bastante duro con Pedro, de acuerdo con el Evangelio de hoy, cuando lo llama "Satanás" por cuestionar la predicción de Jesús sobre su pasión. La escena hace eco a lo que dice Mateo acerca de las tentaciones de Jesús (4:1-11) cuando Jesús se encuentra con Satanás, también llamado "el tentador". Satanás había buscado atraer a Jesús para que pensara en sus propias necesidades en lugar de atender a los propósitos

de Dios. Pedro fue un tentador involuntario, reaccionando con impaciencia a causa de sus propios miedos y malentendidos.

Esta historia habla de la identidad y vocación de Jesús y también de la nuestra. Como amados de Dios, enviados a dar testimonios del Evangelio, se nos ofrece un fundamento y un propósito para nuestras vidas. Hay muchas cosas en la vida que nos tientan, despiertan falsos temores o nos atraen a lo atractivo pero superficial. Jesús nos proporciona un camino a seguir. Él nombró las tentaciones que enfrentó para que no tuvieran poder sobre él; y mientras seguía su camino, depositó toda su confianza en su Padre.

DIOS DEL DIÁLOGO

Nuestra lectura del libro de Jeremías incluye uno de los lenguajes más duros hacia Dios que encontrarás en la Biblia. En la desesperación y la furia, Jeremías acusa a Dios de engañarlo y maltratarlo. Pone su rabia contra Dios por haberle arruinado su vida. Quiere dejar a Dios, pero le resulta imposible. En unos versículos más adelante, alterna entre dar gracias a Dios y desear no haber nacido. Extraordinariamente, después de todo, Jeremías reanuda su ministerio profético.

Como Abraham (Génesis 18), Moisés (Éxodo 32), Job y varios salmos, Jeremías retrocede contra Dios; pero Dios recibe y bendice su oración y por eso su relación es más fuerte. Nuestro Dios es un Dios del diálogo, quien nos anima a decir lo que pensamos y lo que sentimos con total honestidad. Nuestro Dios trinitario está en una conversación eterna dentro de Dios, y con toda la creación. Dios nos invita al diálogo honesto, siempre basado en el amor, dentro de la Iglesia de Dios y el mundo.

Lecturas de hoy: Jer 20:7-9; Sal 63 (62):2, 3-4, 5-6, 8-9; Rom 12:1-2; Mt 16:21-27

Reflectionsbybob.weebly.com

The personal question/action for today: What does it mean to me to deny myself for the sake of the GOoD News? In what ways do I see myself embracing/carrying the cross and being willing to commit my life (and my death) to the cause of the Master-Teacher? Can other people see Who is my Master-Teacher by the way I treat them? How can I better reflect the Master-Teacher in my actions? How can I help others to deny themselves, take up their crosses, and follow the Master-Teacher?

Service

WE SERVE & WE SHARE.

WE ARE A KINGLY PEOPLE.

Please continue praying and caring for our sick family members, friends, neighbors & parishioners.

Please contact **Marilyn Estona** at the parish office or email **mestona@hotmail.com** if you know of any parishioner who is sick, hospitalized, or homebound so that we may include them in our prayers / arrange for Ministers of the Sick to bring the Holy Eucharist to them at home.

Elena Cabayan
Edilberto Panggat
Josephine Dayag
Vicente Villaroman
Purita Nuñez
Nora Luna
Rolando Luna
Chauncey Snyder

*Eternal rest grant to them,
O Lord, and let perpetual
light shine upon them.
May they rest in peace.
Amen.*



PRAYER & FASTING

Knowing that “with God, all things are possible,” people of faith and conscience unite in 40 days of prayer and fasting. Christ told us some demons can only be driven out by prayer and fasting. The two

go hand in hand. Prayer keeps us rooted in the fact that it is our desire to carry out God’s will. Fasting is a sacrifice that helps us reach beyond our own limitations with God’s help.

Campaign period:

September 23– November 1

What is a 40-days for life campaign?

The campaign is a 40-day time frame in which people in local communities pledge to pray and fast for an end to abortion. They also commit to a 40-day prayer vigil outside an abortion center or Planned Parenthood facility (Planned Parenthood does not perform abortions at all of its locations, but it refers women to its abortion centers and is the largest abortion business in the United States). In many cases, those vigils are conducted 24 hours a day. Additionally, some form of community outreach accompanies the vigils.

Temporalities

WE BECOME ECONOMICALLY STABLE

AND SELF-RELIANT...

Thank you to our August Liturgical Sponsors



Sponsor of Light

Sonny & Zeny Ilagan

*In loving memory of Cherri Ilagan Bailey,
Anita I. Mendoza and birthdays of Giovanni,
Michelle & Leoncio Sibal*

Sponsor of Altar Bread

Atmosfera Family

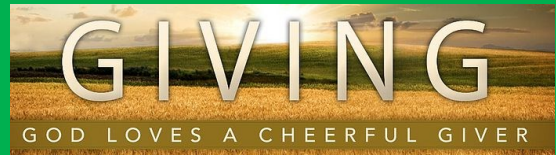
*In loving memory of the deceased members of
the Atmosfera family, and in thanksgiving for
healing of Jun Jun Rambaud from Covid-19*

Sponsors of Altar Wine

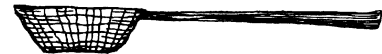
Fabian & Cora Santa Ana

*In celebration of their Golden Wedding
Anniversary & David Santa Ana's birthday*

Sponsor of the Word



Weekly Offering



Thank you for mailing or dropping off your weekly/monthly contributions.

GRACE

- ◇ *Is our Sunday Giving a
Generous Response
to Christ's Embrace?*
- ◇ *Does it change my way of life
if I give a bit more?*



Signing up with Faith Direct is a great way to focus on almsgiving throughout the year. It is a secure and convenient way to make a conscious decision about your financial support of our many wonderful ministries. You can find paper enrollment forms in the parish office, or you can sign up online at faith.direct/CA839.

ST LORENZO RUIZ

747 N. Meadow Pass Road
Walnut, CA 91789
Phone: (909) 595-9545
Fax: (909) 594-3940
www.saintlorenzo.org

Rev. Tony P. Astudillo
Pastor

OFFICE HOURS

M - F 8:30am to 5:00pm

MASS SCHEDULE

Saturday Masses

8:00am
5:00pm (vigil)

Sunday Masses

7:30am, 9:00am, 10:30am,
1:30pm (Esp), 6:30pm

Weekday Masses*

7:00am
(*schedule varies)

CONFESSION SCHEDULE

Weekdays

15 min before daily 7:00am mass

Saturday

3:30pm to 4:30pm

STAFF DIRECTORY

Pastor—Fr. Tony P. Astudillo

Business Manager—Bong Anonas
bonganonas@saintlorenzo.org

Parish Secretary—Maria Ortiz
mariaortiz@saintlorenzo.org

Pastor's Secretary—Becky Salgado
beckysalgado@saintlorenzo.org

Faith Formation—Gaby Coria
gabycoria@saintlorenzo.org

Confirmation—Xavier Magallanez
xaviermagallanez@saintlorenzo.org

Program Director—Susie Taon
susietaon@saintlorenzo.org

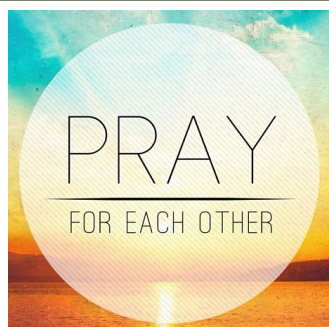
Program/Bulletin Coordinator—Jeri Policarpio
jeripolicarpio@saintlorenzo.org

Tech & Website Coordinator/Social Media—
James Rondolos
jamesrondolos@saintlorenzo.org

ARCHDIOCESE OF
**TOGETHER IN
MISSION**
LOS ANGELES

2020
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ALIVE

Visit OurMissionLA.org/give
& make your gift today!



*Stay
safe
AND
healthy*

Together in Mission 2020

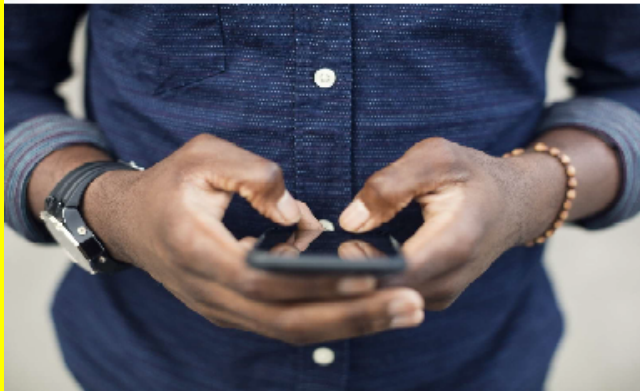
Update as of Aug 17 Parish Goal: \$89,375
Amount Pledged: \$70,252 or 78.6%

Amount Paid: \$52,462 or 58.7%

FAITH DIRECT

inspiring secure giving®

Imagine! A Church world without "the envelope." That's what we've been doing for 15 years. Thanks to the over 100,000 church members who have joined Faith Direct in transforming how the faithful donate to their church and diocese. Are you ready to help too?



Bring the Faith Home
Fr. Tony P. Astudillo
Pastor

ST. LORENZO RUIZ CATHOLIC CHURCH
747 N. Meadowpass Road
Walnut, CA 91789
Phone: (909) 895-9545 Fax: (909) 394-3840
www.saintlorenzo.org

E-Giving Ways to Sign Up!

1. Enroll online at <https://membership.faithdirect.net/CA839>, or
2. Fill out paper enrollment form in the parish office, or
3. Text "ENROLL" to (909) 324-5514 and follow the link to sign up or
4. Scan the QR code with your mobile's phone camera and set up your E-Giving

Generous Response According to Christ's Embrace

Recognizing how God is generously blessing our lives day by day, G.R.A.C.E. calls upon us to share such blessings by being more committed, and more open-hearted, in how much we desire to give back to God - to and through His church.

Fr. Tony P. Astudillo



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Online Giving

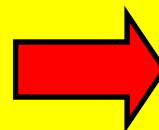
Thank you to all parishioners who continue to support our parish community. If you need assistance in registering for online or e-giving, please contact the Parish Office 909-595-9545.

Saint Lorenzo Ruiz

@SaintLorenzo-Ruiz

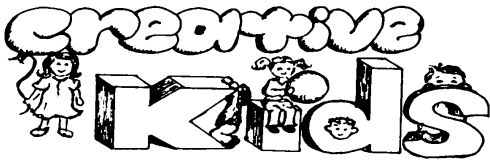


You can use the app Venmo to donate to **St. Lorenzo Catholic Church**. Just scan to download.



FAITH DIRECT®
inspiring secure giving®

Text "Enroll" to 909-324-5514
to keep giving!



GOD'S WORD FOR CHILDREN!

Twenty-second Sunday in Ordinary Time Year A

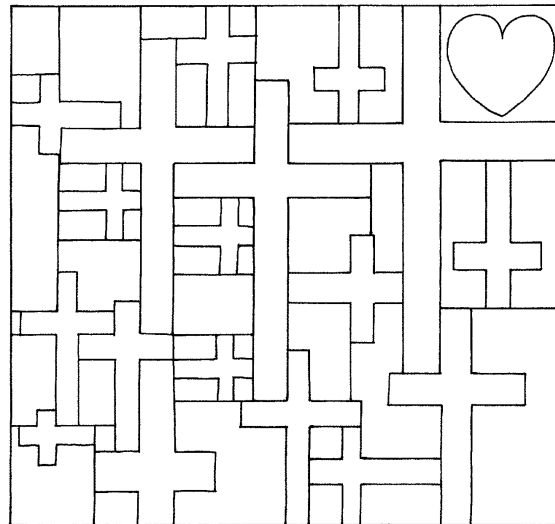
Jesus said a disciple should
"take up his cross and follow me" (Matthew 16:24).

Jer 20:7-9 Ps 63:2-6, 8-9
Rom 12:1-2 Mt 16:21-27

It is sometimes difficult to follow directions
when you are not sure of the outcome.
Try the following directions.

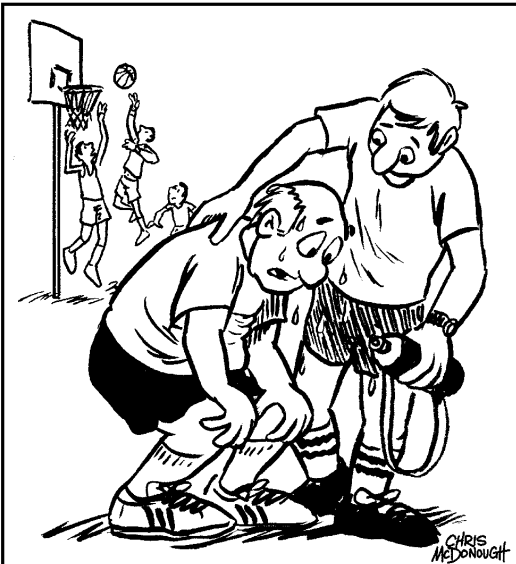
1. Get a piece of lined notebook paper and a pencil.
2. Turn the paper horizontally, so the lines are going up & down instead of the normal way. The red line should be at the top of the page as you look at the paper.
3. Start at the 1st blue line and count over 6 lines from the left. Draw a backward capital L from the red line down 2 inches.
4. Go back to the top of the backward L and count over 2 lines. Draw another capital L, but this time going the right way.
5. Go to the top of the L you just drew and count over 9 lines. Make another capital L, also going the correct way.
6. From the bottom right most point of that L, draw a line back up to the top line where you started the other L's.
7. Make a 5, as large as the L's you have been making, after the last shape that you have just made.
8. Now make another 5 in the space between the L and the U shape.
9. Now make the first correct capital L into an E by drawing 2 straight lines going to the right.
10. Can you read your word?

Look at this tricky picture from all angles
and count the number of crosses.
Write that number in the heart.



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Pastor Al™



"Whew! I'll tell ya... it's hard to score a basket when I feel more like a basket case."

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*We're all in
this together!*

Even if we can't hold
hands right now.

Image by Ciker-Free-Vector-
Images from Pixabay