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www.ololma.org

MASSES
Daily Mon - Sat: 8:00 AM
Saturday 4:30PM, Sunday 7:30 & 9:30AM
Holy Days 8:00 AM, Noon, 5:30 PM
PENANCE Saturdays 2:30-3:30 PM

OUR LADY OF LOURDES



Rev. Brian O'Toole
Pastor
Cheryl Orrell
Admin Asst/Bookkeeper
Rev. Francis J. Roach In Residence
Mr. William Cotter Maintenance
Mary Jo Castrale
Jeremiah's Inn Ministry
Roland Gauthier Organist
Mrs. Judy Verdini Religious Ed

Mission Statement:

"Our Lady of Lourdes Parish, disciples of Jesus Christ in Worcester, MA, reaches out with love into the neighborhoods to welcome, serve, support, and engage the community in Jesus. In creating a welcoming relationship with Eucharistic and prayerful celebrations, we gather to make a difference by coming closer to God and one another."

Mass Intentions and Calendar

March 1, 2020
1st Sunday of Lent



*"It is written: The Lord, your God, shall you worship and him alone shall you serve."
(Matthew 4:10)*

Tempted between the riches and power of this world and service to God, Jesus chose service to His Father.

If we wish to truly follow Jesus, we, too, must decide to turn away from worldly power and riches and put God at the center of our lives. Lent is our time to prune ourselves of earthly things. Ask God how he is calling you to serve.

**Second Collection
for Church in Latin America
is this weekend.**

Sat, Feb 29

8:00 am

4:30 pm

Sun, Mar 1

7:30 am

9:30 am

10:30 am opens -Sharing Our Bounty in Church Hall

Mon, Mar 2

3:00 pm Prayer Group

Tue, Mar 3

8:00 am

Wed, Mar 4

8:00 am

Thu, Mar 5

8:00 am

Fri, Mar 6

7:00 pm NA Meeting in Church Hall

Sat, Mar 7

8:00 am

4:30 pm Anthony Cerrone 6th anniv req by the family

Sun, Mar 8 Daylight Savings Time Begins-set clocks ahead

7:30 am

9:30 am Soul of Jonas Jaseliunas req by friends

10:30 am opens -Sharing Our Bounty in Church Hall

SCRIPTURE READINGS

1 SUN Gn 2:7-9; 3:1-7/Ps 51:3-4, 5-6, 12-13, 17 [cf. 3a]/
Rom 5:12-19 or 5:12, 17-19/Mt 4:1-11

2 MON Lv 19:1-2, 11-18/Ps 19:8, 9, 10, 15 [Jn 6:63b]/
Mt 25:31-46

3 TUE Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19 [18b]/Mt 6:7-15

4 WED Jon 3:1-10/Ps 51:3-4, 12-13, 18-19 [19b]/Lk 11:29-32

5 THU Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-3, 7c-8 [3a]/
Mt 7:7-12

6 FRI Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8 [3]/Mt 5:20-26

7 SAT Dt 26:16-19/Ps 119:1-2, 4-5, 7-8 [1b]/Mt 5:43-48

Dear parishioners,

In a couple of weeks, we will begin this year's *Partners In Charity* In Pew campaign to support the charitable activity of the diocese. The diocesan goal and the parish goal remain the same as last year's. For the parish the goal is \$47,000. I'm writing this note to you to respond to some of the concerns I have been hearing, especially as this campaign relates to the last, *Legacy of Hope*, campaign which concluded at the end of November. This weekend, you have received as an insert in the bulletin our parish's annual stewardship report. You might be thinking, 'how's it possible for me, on my limited income, to support all three requests for financial support?'

First, let me assure you that any support you give will go a long way to responding to the real financial needs of the parish and our diocese and it is very much appreciated. Second, the difference between the *Legacy of Hope* campaign and the *Partners In Charity* campaign and your parish support is that the *Legacy of Hope* is an endowment campaign looking to meet the challenges of the diocese into the future, while the *Partners In Charity* and parish support are means to respond to the present condition of our diocese and parish. So, in the hierarchy of things, your parish support is the primary concern, followed by the annual *Partners In Charity* campaign and then the *Legacy of Hope* pledges you have made. The *Legacy of Hope* pledges are set up for a four-year window of giving while *Partners In Charity* and our parish is set up for year to year and week to week window respectively.

No one in the diocesan or parish leadership wants any of this to be an overwhelming burden. All that is asked is that we respond in the best possible way to the real and necessary sacrifices we must make to assist the present and future circumstances our diocese faces. Thank you for what you have already given and pray for our parish and diocese as we go forward as disciples of the Lord.

Fr. Brian O'Toole

Next weekend Daylight Savings Time Begins



Old Palms

If you have any palms at home, there is a basket at the front entrance of the church for you to leave them in.

STEWARDSHIP OF TREASURE

WEEKLY OFFERING

Sunday Offertory 2/22-2/23	\$2,132.50
Church in Latin America	5.00
Maintenance	120.00
Catholic Free Press	41.00
Christmas	25.00
Solemnity of Mary	15.00

Thank you for your generous support!

2nd Week of Lent

Did You Know:

To Do:

March 2	-The Massachusetts Catholic Conference is the public policy office of the church. See the Bishops' Statement on Climate Change found on OLOL website under Home tab	-MCC's position on climate policy is aligned with Mass Power Forward. Review at https://vmohanka.wixsite.com/mapf/legislative-action
March 3	-Recycling paper saves 64% energy and 50% of the water compared to producing paper from trees	-Work with your family to recycle 100% of paper that comes into your house. Develop a plan!
March 4	-Every degree a thermostat is lowered can result in a 1 to 3 percent savings on your heating bill and lower emissions.	-Lower the thermostat by 1 degree and wear a sweater. Use programmable thermostats. Turn off heat in unused rooms.
March 5	-2,700 liters of water are required to produce a single T shirt!	-Try eBay or a consignment shop if you are in search of a specific T shirt. Donate lightly used shirts to charity.
March 6	-All mankind shares the environment. Although the poor pollute the least, they are the most impacted when it degrades.	-Read about loss of food security due to the environmental degradation- https://www.wfp.org/climatechange/climate-impacts
March 7	-Many volunteer organizations are working to help the environment locally - Scouts, Ecology Clubs, Church Youth Groups, etc.	-Join and support these groups in their efforts with your time, and money if possible .

FIRST SUNDAY OF LENT CYCLE A



GATHERING HYMN

Led By The Spirit

KINGSFOLD

1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -

1. pray With Christ in - to the wil - der - ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth, With hearts that long to wor - ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to

1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to

1. back your lives to me." Thus says our kind and
2. nour - ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -

1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

PENITENTIAL RITE

CONFITEOR



I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary
ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



LITURGY OF THE WORD

FIRST READING

GEN 2:7-9, 3:1-7

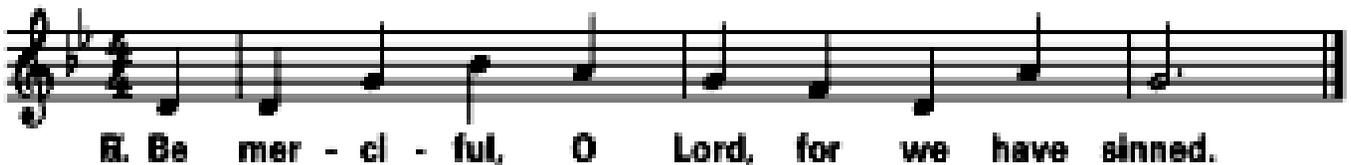
The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

RESPONSORIAL PSALM

PSALM 51



SECOND READING

ROM 5:12-19

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

GOSPEL ACCLAMATION



GOSPEL

MT 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." He said in reply, "It is written: One does not live on bread alone, but on every word that comes forth from the mouth of God."

Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written: He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone." Jesus answered him, "Again it is written, You shall not put the Lord, your God, to the test." Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written: The Lord, your God, shall you worship and him alone shall you serve."

Then the devil left him and, behold, angels came and ministered to him.

HOMILY

APOSTLES CREED (Stand)

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

*A*men.

GENERAL INTERCESSIONS

The Response is: "Lord have mercy."

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Renew Me, O Lord

Bernadette Farrell

1. O God, I seek safe har - bor in this storm,
2. O God, I) seek new vi - sion, clear and strong,
3. O God, I) seek to serve but you a - lone,
4. O God, I) seek from time to time the joy
5. O God, I) seek to re - com - mit my life,

1. a place of peace in which my soul can form
2. that once a - gain the sign that all a - long
3. for deep with - in my spir - it you have sown
4. af - ford - ed those whose dai - ly deeds em - ploy
5. to hon - or well the gos - pel of the Christ,

1. the in - ner strength to fol - low day by
2. you held be - fore these eyes, once turned a -
3. the gift of faith which calls forth bold dis -
4. the work of love giv'n free - ly, come what
5. to speak of peace and on - ly peace o -

1. day your will for me un - ceas - ing - ly.
2. way, I now may see more faith - ful - ly.
3. play, love un - de - terred in deed and word. } Re -
4. may, O Char - i - ty, come, dwell in me.
5. bey, to dai - ly raise my hands in praise.

1-5. new me, Lord, I pray. O God, I pray. Final

HOLY, HOLY

MASS OF SPIRIT AND GRACE

Holy, Holy, Holy, Lord, God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

MASS OF SPIRIT AND GRACE

Save us, Savior of the world,
for by your Cross and Resurrection,
you have set us free, you have set us free.

GREAT AMEN

MASS OF SPIRIT AND GRACE

OUR FATHER

SIGN OF PEACE

LAMB OF GOD

MASS OF SPIRIT AND GRACE

COMMUNION

Create In Me

Tom Kendzia

Cre - ate in me a clean heart, O God, a
clean heart, O God, cre - ate in me.

1. O God, in your goodness have mercy on me.
In your compassion wipe out my offense.
Thoroughly wash me from my guilt,
and cleanse me from my sins.
2. For I acknowledge my offense
and my sin is always before me;
against only you have I sinned,
and done what is evil in your eyes.
3. A clean heart create for me, O God,
a steadfast spirit renew in me.
Cast me not out from your presence,
O God.
Take not your Holy Spirit from me.
4. Give us back the joy of our salvation,
and renew in us a willing spirit.
O Lord, open my lips, Lord, open my lips.
And we will sing your praise.

RECESSIONAL

Praise To The Lord

LOBE DEN HERREN

1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has

1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon-der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"

1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!