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www.ololma.org

**MASSES**  
Daily Mo, Tu, Thu, Fri : 8:00 AM  
Saturday 4:30PM LIVE,  
Sunday 10AM LIVE and ZOOM  
PENANCE Saturdays 2:30-3:30 PM



Rev. Brian O'Toole  
Pastor  
Cheryl Orrell  
Admin Asst/Bookkeeper  
Rev. Francis J. Roach In Residence  
Mr. Paul Carey Maintenance  
Mary Jo Castrale  
Jeremiah's Inn Ministry  
Mrs. Judy Verdini  
Religious Ed

*Mission Statement:*

"Our Lady of Lourdes Parish, disciples of Jesus Christ in Worcester, MA, reaches out with love into the neighborhoods to welcome, serve, support, and engage the community in Jesus. In creating a welcoming relationship with Eucharistic and prayerful celebrations, we gather to make a difference by coming closer to God and one another."

January 22, 2023  
3rd Sunday in Ordinary Time

Mass Intentions & Calendar



*"He called them, and immediately they left their boat and their father and followed Him."*

*Matthew 4:22*

Just as Jesus called the first apostles, He calls each of us to follow Him, too. Not everyone is called to leave their business or family behind, but we are expected to put God first in everything. In gratitude to God, we should give our first and best of everything to Him: our time in daily prayer, our talent in participating in one of our parish ministries and our treasure to support the financial needs of our parish mission.

**Daily Rosary**-Praying of the Rosary will continue after the 8am daily mass in the church on Monday, Tuesday, Thursday, Friday and Sundays after the 10am mass, both Live and Via Zoom. If you need the Zoom information, please contact the rectory.

Sat, Jan 21

4:30 pm **Feola Family, Antoinetta Rossetti and Rosalba**  
Puca req by the D'Andrea family

Sun, Jan 22 **3rd Sunday in Ordinary Time**

10:00 am LIVE/Zoom **Brone Kairiene** req by the Simkus family

Mon, Jan 23

8:00 am

Tue, Jan 24

8:00 am

Thu, Jan 26

8:00 am

Fri, Jan 27

8:00 am **John Manzano** 3rd anniv and birthday remembrance  
req by his brothers

Sat, Jan 28

4:30 pm **Gloria Walsh** 92nd birthday remembrance req by her  
family

Sun, Jan 29 **4th Sunday in Ordinary Time**

10:00 am LIVE/Zoom

**SCRIPTURE READINGS**

**22 SUN** Is 8:23—9:3/Ps 27:1,4, 13-14 (1a)/1 Cor 1:10-13, 17/  
Mt 4:12-23 or 4:12-17

**23 MON** Heb 9:15, 24-28/Ps 98:1, 2-3ab, 3cd-4, 5-6/Mk 3:22-30

**24 TUE** Heb 10:1-10/Ps 40:2 and 4ab, 708a,10, 11/Mk 3:31-35

**25 WED** Acts 22:3-16 or Acts 9:1-22/Ps 117:1bc, 2/Mk 16:15-18

**26 THU** 2 Tm 1:1-8 or Tit 1:1-5/12/Ps 132:1-2, 3-5,11,12,13-14/  
Mk 4:21-25

**27 FRI** Heb 10:32-39/Ps 37:3-4, 5-6, 23-24, 39-40/Mk 4:26-34

**28 SAT** Heb 11:1-2, 8-19/Lk 1:69-70, 71-72, 73-75/Mk 4:35-41

**STEWARDSHIP OF TIME & TALENT**

**Confirmation Cafe**

is back after the 10 am Mass in the church hall. All are welcome!!



**Prayer Shawls** We have many blessed prayer shawls. If you need one or know someone that needs one, please call the rectory.

**Newsletter**

The January newsletter was emailed and mailed to those who requested so if you have not received yours yet, please let us know so we can add you to the list.

So, what do you think? Too much information?...not enough information?... We want your input.....good or bad. Call and leave a voice mail, email or drop us a note. This is the church newsletter so we want to know what you want to see!

**St. Peter Central Catholic Elementary School**

865 Main St, Worcester will host an Open House on Sunday, January 29 from 1:00-3:00pm by appt, please contact marybeth.soucy@stpetercc.com or by phone at 508-791-6496. St. Peter's has openings in Grades Pre-K to 8. Visit our website www.stpetercentralcatholic.com

**Contribution Statements**

If you are in need of a contribution statement for 2022, please call and leave a message or email the rectory at ladyoflourdes1290@gmail.com.

**STEWARDSHIP OF TREASURE**

**WEEKLY OFFERING**

<b>Sunday Offertory 1/14-15</b>	<b>\$1,811.00</b>
Online Giving	395.00
Maintenance	60.00
Catholic Univ. of America	17.00
Christmas Collection	200.00
Solemnity of Mary	40.00
Retirement Fund for Religious	300.00
Candles	192.00
Fuel and Heating	50.00
Mass Offerings	10.00
Snow Removal	20.00
Rental Income-Fri night	100.00

*Thank you for your continued, generous support.  
We appreciate your support of the church.*

**Hospitality Ministry**

With a new year comes new planning for our 2023 Events. There will be a meeting on Sunday, January 29 after the 10 am Mass.

Our church events have been very successful and welcomed by our parishioners.

The next Senior Luncheon is scheduled for Thursday, March 2.

**COME JOIN US AND SHARE YOUR IDEAS!**

**Weekday Mass**

As of February 1st, we will be adding back the mass at 8:00 am on Wednesday mornings.

**American Flag**

The flag that is currently flying on the flagpole in front of the church was donated by Dan Manzano. The flag was for his father-in-law, John Ustin, who was a WWII veteran.

**RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

*By Colleen Jurkiewicz Dorman*

**The Art of Retreat**

Social media has made it far too easy for me to share my opinion.

These virtual spaces tend to strip our words of all empathy. Someone will post something that I think is nonsense, and I just have to tell them why — and quickly! Hurry! Before they delete it!

Nine times out of ten, when the dust is settled, I find that I've said too much and listened too little.

As I've gotten older, the motto I try (not always successfully) to live by is this: You do not have to be on the attack all of the time, even if it's for what you think is the truth.

I can't help but notice that the first thing Jesus does when he hears of the arrest of John the Baptist is to retreat. He doesn't punch a hole in a wall or take to the streets in protest. He withdraws.

And what does he do after withdrawing? A lot of praying, I would imagine. A lot of thinking, a lot of reflecting. A lot of listening to the voice of his Father.

Sometimes we mistake stillness with vulnerability. But Christ shows us that to withdraw, to contemplate, can actually be a tremendous show of strength. Even the fiercest dogs wait for the command of their master before they act.

*"For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence." - 1 Corinthians 1:17*

## GATHERING HYMN

## *Praise to the Lord*

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon-der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord, God, Heavenly King,  
O God, almighty Father.

Lord, Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us:

You take away the sins of the world,  
receive our prayer,  
You are seated at the right hand of the Fa-  
ther,  
have mercy on us.

For you alone are the Holy One;  
You alone are the Lord.  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God, the Father.

# LITURGY OF THE WORD

## FIRST READING

ISAIAH 8:23-9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles.

Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

## RESPONSORIAL PSALM

PSALM 27

Randall DeBruyr



## SECOND READING

1COR 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

## GOSPEL ACCLAMATION

Owen Alstott



## GOSPEL

MT 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.

From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed

continued on next page

him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

## HOMILY

### NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### GENERAL INTERCESSIONS

The Response is: *“Lord hear us”*

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS

### *We Remember*

Marty Hauger

Refrain

We re-mem-ber how you loved us to your death, and still we  
 cel-e-brate, for you are with us here; And we be-lieve that we will  
 see you when you come in your glo-ry, Lord. We re-mem-ber,  
 we cel-e-brate, we be-lieve.

2 Verses

1. Here, a mil-lion
2. Now we re-cre-
3. Christ, the Fa-ther's
4. See the face of

continued on next page



1. wound-ed souls are yearn-ing just to touch you and be healed.
2. ate your love, we bring the bread and wine to share a meal.
3. great "A - men" to all the hopes and dreams of ev - 'ry heart,
4. Christ re - vealed in ev - 'ry per - son stand-ing by your side,



1. Gath - er all your peo - ple, and hold them to your heart.
2. Sign of grace and mer - cy, the pres-ence of the Lord.
3. Peace be - yond all tell - ing, and free-dom from all fear.
4. Gift to one an - oth - er, and tem-ples of your love.

**HOLY, HOLY**

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Holy, Holy, Holy, Lord, God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.

**MEMORIAL ACCLAMATION**

**MASS OF ST MARY MAGDALENE**

We proclaim your death, O Lord  
 And profess your Resurrection  
 Until you come again

**GREAT AMEN**

**MASS OF ST MARY MAGDALENE**

**OUR FATHER**

**SIGN OF PEACE**

**LAMB OF GOD**

**MASS OF ST MARY MAGDALENE**

**COMMUNION**

*I Want to Walk as a Child of the Light*

HOUSTON



- Verses
1. I want to walk as a child of the light; I want to
  2. I want to see \_\_\_ the bright-ness of God; I want to
  3. I'm look-ing for \_\_\_ the com - ing of Christ; I want to



1. fol - low Je - sus. God set the stars to give
2. look at Je - sus. Clear Sun of righ-teous-ness,
3. be with Je - sus. When we have run \_\_\_ with



1. light to the world; the star of my life \_\_\_ is Je - sus.
2. shine on my path, and show me the way to the Fa - ther.
3. pa-tience the race, we shall know the joy \_\_\_ of Je - sus.

Refrain

In him there is no dark-ness at all; the night and the

day are both a - like. The Lamb is the light of the

cit - y of God: Shine in my heart, Lord Je - sus.

**RECESSIONAL**

*Celtic Alleluia: Sending Forth*

Fintan O'Carroll and Christopher Walker

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses

1. Now with the strength of your Word, send us to  
 2. Fed with the Bread of new life, filled with the  
 3. Now make us stead-fast in faith, joy-ful in  
 \*1. Now he is liv-ing, the Christ. Out of the  
 2. Christ is the first-fruits from death, fill-ing the

1. be your dis - ci - ples, to bring all the world  
 2. wine of com - pas - sion, send us out to serve  
 3. hope of Christ's com - ing, and by u - ni - ty  
 1. tomb he is ris - en; he has con - quered death,  
 2. church with his glo - ry! Dark - ness van - ish - es

to Refrain

1. to the joy \_\_\_\_\_ of your king - dom. \_\_\_\_\_  
 2. all the world \_\_\_\_\_ in your name. \_\_\_\_\_  
 3. let your love \_\_\_\_\_ fill our lives. \_\_\_\_\_  
 1. o - pened heav - en to all be - liev - ers. \_\_\_\_\_  
 2. in the light \_\_\_\_\_ of his pow - er. \_\_\_\_\_

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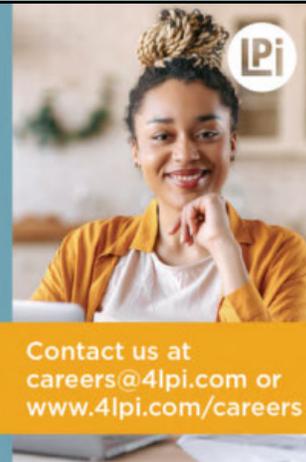


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