

1290 Grafton St.  
Worcester, MA 01604  
508-757-0789  
ladyoflourdes1290@gmail.com  
www.ololma.org

**MASSES**  
Daily: Mon - Fri : 8:00 AM  
Saturday 4:30 PM  
Sunday 10 AM  
**PENANCE Saturdays 2:30-3:30 PM**



Rev. Brian O'Toole  
Pastor  
Rev. Francis J. Roach  
In Residence  
Cheryl Orrell  
Admin Asst/Bookkeeper  
Mary Jo Castrale  
Jeremiah's Inn Ministry  
John Riley  
Music Ministry  
Mr. Paul Carey  
Maintenance  
Judy Verdini  
Religious Ed

### *Mission Statement:*

"Our Lady of Lourdes Parish, disciples of Jesus Christ in Worcester, MA, reaches out with love into the neighborhoods to welcome, serve, support, and engage the community in Jesus. In creating a welcoming relationship with Eucharistic and prayerful celebrations, we gather to make a difference by coming closer to God and one another."

## June 2, 2024 Most Holy Body and Blood of Christ



*"Then he took a cup, gave thanks, and gave it to them and they all drank from it."*

Mark 14:23

Jesus, the perfect steward, gave thanks, just before He gave Himself up for us, completely for our salvation. He offers us the same chance to drink from His cup. In the bread and wine, we meet Christ personally. If we follow Him, drinking from His cup means we offer our own self-sacrifice, using all of our gifts for the benefit of others and to do His work on earth.

**Daily Rosary**—Praying of the Rosary will continue after the 8am daily mass in the church on Monday, Thursday and Friday and at 9:15am before the 10am Sunday Mass. If you would still like to participate via Zoom, please let us know.

## Mass Intentions & Calendar

**Sat, Jun 1**

4:30 pm

**Sun, Jun 2 *The Most Holy Body and Blood of Christ***

10:00 am **Joseph & Loretta Lemelin** anniv remembrance and  
**Robert & Harriet Moore** anniv remembrance req by Joe

11:00 am **Hospitality Meeting** in church hall

**Mon, Jun 3**

8:00 am

**Tue, Jun 4**

8:00 am

**Wed, Jun 5**

8:00 am

**Thu, Jun 6**

8:00 am

11:30 am **Sr. Luncheon** in church hall

**Fri, Jun 7 *The Most Sacred Heart of Jesus***

8:00 am

**Sat, Jun 8 *The Immaculate Heart of the Blessed Virgin Mary***

4:30 pm **Maureen Racicot** req by the family

**Lorraine Kosiba** birthday remembrance req by family

**Sun, Jun 9 *10th Sunday in Ordinary Time***

10:00 am **Joseph Nemecek** remembrance req by the family

### SCRIPTURE READINGS

**2 SUN** Ex 24:3-8/Ps 116:12-13,15-16,17-18 (13)/Heb 9:11-15/  
Mk 14:12-16, 22-26

**3 MON** 2 Pt 1:2-7/Ps 91:1-2, 14-15b, 15c-16/Mk 12:1-12

**4 TUE** 2 Pt 3:12-15a, 17-18/Ps 90:2, 3-4, 10, 14 and 16/  
Mk 12:13-17

**5 WED** 2 Tm 1:1-3, 6-12/Ps 123:1b-2ab, 2cdef/Mk 12:18-27

**6 THU** 2 Tm 2:8-15/Ps 25:4-5ab, 8-9, 10 and 14/  
Mk 12:28-34

**7 FRI** Hos 11:1, 3-4, 8c-9/Ps 12:2-3, 4, 5-6 (3)/Eph 3:8-12,  
14-19/Jn 19:31-37

**8 SAT** 2 Tm 4:1-8/1 Sm 2:1, 4-5, 6-7, 8abcd/Lk 2:41-51

## STEWARDSHIP OF TIME & TALENT

### Visitation House Baby Bottle Drive

Life in all its forms is precious- but never more so in a baby. Our faith teaches us that life is sacred- it is a gift told in the gospel account of Elizabeth's child John and in the birth of Jesus. We have the opportunity to show our support for life by participating in our annual Baby Bottle Drive. Each evening empty your pocket change folded money or a check into the bottle. When the baby bottle is full, return it to bin located in front of the podium. Thank you in advance for your kindness, support and generosity.

### 75th Anniversary Booklets

If you would like to purchase a 75th Anniversary Booklet of Our Lady of Lourdes, the cost is \$10. The \$10 includes the booklet and a follow-up of the celebration mass and dinner. They will be sold after mass or can be purchased at the rectory Monday, Tuesday and Fridays.

## The 2024 Parish Raffle is here!

### 2024 PARISH RAFFLE

\*thirteen (23) prizes to be awarded, totaling \$68,000\*

**1st PRIZE: \$30,000 American Express Gift Card**  
**2nd PRIZE: \$10,000 American Express Gift Card**  
**3rd PRIZE: \$8,000 American Express Gift Card**

4th Prize: \$1000 AMEX Gift Card - 6th Prize: \$1000 AMEX Gift Card - 8th Prize: AMEX Gift Card  
7th Prize: \$1000 AMEX Gift Card - 8th Prize: \$1000 AMEX Gift Card - 9th Prize: AMEX Gift Card  
10th Prize: \$1000 AMEX Gift Card - 11th Prize: \$1000 AMEX Gift Card - 12th Prize: AMEX Gift Card  
13th Prize: \$1000 AMEX Gift Card - 14th Prize: \$1000 AMEX Gift Card - 16th Prize: AMEX Gift Card  
16th Prize: \$1000 AMEX Gift Card - 17th Prize: \$1000 AMEX Gift Card - 18th Prize: AMEX Gift Card  
19th Prize: \$1000 AMEX Gift Card - 20th Prize: \$1000 AMEX Gift Card - 21st Prize: AMEX Gift Card  
22nd Prize: \$1000 AMEX Gift Card - 23rd Prize: \$1000 AMEX Card

**DRAWING:** July 20, 2024 at 8pm  
Streamed live at [www.catholicinitiatives.org](http://www.catholicinitiatives.org)

Your tickets have been sent to your homes via USPS mail. Please keep an eye out for them. The envelope may resemble junk mail, so please exercise caution.

## STEWARDSHIP OF TREASURE

### WEEKLY OFFERING

Due to the holiday,  
the bulletin was due on Friday,  
therefore the offertory for 5/25-5/26  
will be in next weekends bulletin.

*Thank you for your continued, generous support.  
We appreciate your support of the church.*

## Prayer of the True Presence

My Lord and my Love —  
Bread of Life, nourish me.  
Pascal Lamb, restore me.  
Jesus in the Blessed Sacrament,  
consume me as I consume you.  
Amen.

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## REST IN PEACE

*We, the parish community of Our Lady of Lourdes,  
extend our deepest sympathy  
to the family and friends of  
**Edmund J. Markevicius**  
who died on May 17, 2024  
Please keep his family and friends in your prayers  
as they grieve the loss of their loved one.*

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS  
By Colleen Jurkiewicz Dorman

### This Is My Body

A friend in high school once asked me why I wore a Crucifix around my neck. She was a Christian and very devout, so I was surprised at her confusion. "To remember Jesus' sacrifice," I said.

Her upper lip curled in disgust. "The cross is a sign of Jesus' sacrifice," she said. "He's not on the cross anymore. It's really weird that you wear his dead body."

As someone raised Catholic, the Corpus was an image I knew intimately. We had Crucifixes all over our home, everyone in my family did. And for reasons I couldn't quite explain, I actually preferred them over the plain crosses I saw elsewhere. The crosses seemed more elegant, more refined — but the Crucifixes felt more complete. More to-the-point.

My friend's disgust compelled me to reflect, in a way I never had before, on the image of Christ's body, wounded and twisted and tortured. Why was this a visual that compelled me? It didn't make a lot of sense for someone who abhorred dead bodies so much that I found it difficult to look into a casket at a wake. So, what was different about this?

My friend wasn't wrong: Christ is no longer on the cross. The sacrifice has been made. But does that mean it is over? We re-present it every single Mass. It's the point of everything that we do. Jesus did not sacrifice his spirit; he sacrificed his body. He bought us with every tear of the flesh, with every drop of blood.

The cross is crucial, yes. But that wood didn't bleed for us. If the body wasn't the point, Jesus would not have become human at all. Jesus needed the body.

We need it, too.

*"While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, 'Take it; this is my body.'*

~Matthew 26:26

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# SOLEMNITY OF THE BODY AND BLOOD OF CHRIST CYCLE B

## GATHERING HYMN

*Here At This Table*

Janet Sullivan Whitaker and Max Whitaker



1. You who labor for justice,  
you who labor for peace,  
you who steady the plow  
in the field of the Lord,

2. You with lives full of pain,  
you who sorrow and weep,  
you, beloved of Christ,  
come to him, come to him!

3. Children of ev'ry color  
in ev'ry land,  
you are his own,  
he gathers you gently.  
Don't you grow weary,  
for when you run,  
you run with the Lord!

4. You, the aged among us,  
holy, faithful and wise,  
may the wisdom you share  
form our lives and our world!

5. Let each woman and man  
learn from the stranger;  
we're not so different  
and so much unites us.  
For we are one,  
blest with the Spirit  
and the power of love!

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord, God, Heavenly King,  
O God, almighty Father.

Lord, Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us:

You take away the sins of the world,  
receive our prayer,  
You are seated at the right hand of the  
Father, have mercy on us.

For you alone are the Holy One;  
You alone are the Lord.  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God, the Father.

Amen

# LITURGY OF THE WORD

## FIRST READING

## EXODUS 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

## RESPONSORIAL PSALM

## PSALM 116

Scott Soper



## SECOND READING

## HEBREWS 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

## SEQUENCE

## *Sing, My Tongue, My Savior's Glory*

PANGE LINGUA GLORIOSI

1. Sing, my tongue, the Sav-ior's glo - ry: Tell his tri-umph  
2. Faith-ful cross, O tree all beau - teous! Tree all peer-less  
3. Eat-ing of the tree for-bid - den, Hu - mans sank in  
4. Such the or - der God ap-point - ed When for sin he

1. far and wide; Tell a - loud the fa-mous sto - ry  
2. and di - vine, Not a grove on earth can show us  
3. Sa-tan's snare, When our pit - y - ing Cre - a - tor  
4. would a - tone; To the ser-pent thus op - pos - ing

1. Of his bod - y cru - ci - fied; How up - on the cross a  
2. Such a flow'r and leaf as thine. Sweet the nails, and sweet the  
3. Did this sec - ond tree pre-pare; Des-tined, man - y ag - es  
4. Schemes yet deep - er than his own; Thence the rem - e - dy pro -

(last verse only)  
1. vic-tim, Van-quish-ing in death, he died.  
2. wood, — Lad - en with so sweet a load!  
3. lat - er, That first e - vil to re - pair.  
4. cur-ing, When the fa-tal wound had come. A - men.

5. So when now at length the fullness  
Of the sacred time drew nigh,  
Then the Son, the world's Creator,  
Left his Father's throne on high;  
From a virgin's womb appearing,  
Clothed in our mortality.

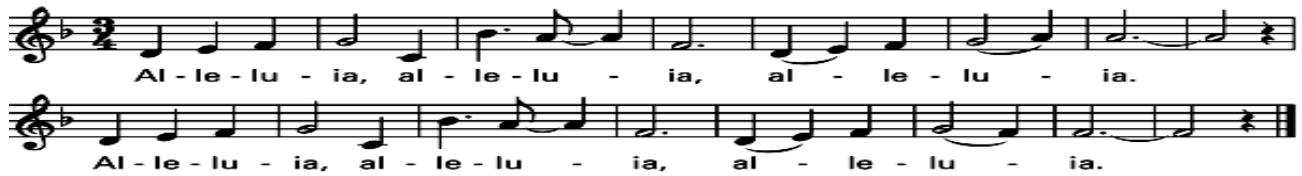
6. Thus did Christ to perfect manhood  
In our mortal flesh attain:  
Then of his free choice he goes on  
To a death of bitter pain;  
And as lamb upon the altar  
Of the cross, for us is slain.

7. Lofty tree, bend down your branches,  
To embrace your sacred load;  
Oh, relax the native tension  
Of that all too rigid wood;  
Gently, gently bear the members  
Of your dying King and God.

8. Blessing, honor everlasting,  
To the immortal Deity;  
To the Father, Son, and Spirit,  
Equal praises ever be;  
Glory through the earth and heaven,  
Trinity in Unity. Amen.

## GOSPEL ACCLAMATION

Mass of Renewal  
Curtis Stephan



## GOSPEL

## MARK 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

## NICENE CREED

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

**I** believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

**I** believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

**I** believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

**The Response is: "Lord hear us."**

Lord Jesus Christ, who by your gift of your Body and Blood, are really present in our lives, hear the prayers of the Church of Worcester. Give us the faith of your Church, confident in your presence in our Masses, our tabernacles and our lives. Give us the faith to offer our lives to you, joined with the perfect sacrifice, which you offered on the altar of the Cross. Good and loving Shepherd, teach us how to lead your children home, that we might long together to glorify your name at the Supper of the Lord. For you are Lord forever and ever. Amen.


# LITURGY OF THE EUCHARIST

## Preparation of the Gifts

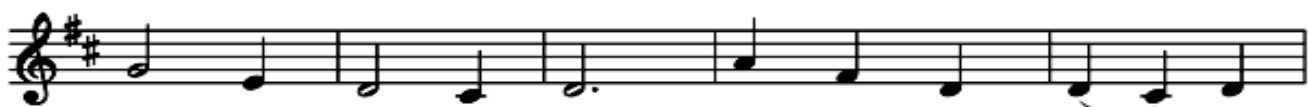
## *Jesus, My Lord, My God, My All*

SWEET SACRAMENT


Verses



1. Je - sus, my Lord, my God, my All, How can I  
2. Had I but Ma - ry's sin - less heart, To love thee  
3. O! see up - on the al - tar placed The vic - tim




1. love thee as I ought? And how re - vere this  
2. with, my dear - est King; O! with what bursts of  
3. of di - vin - est love! Let all the earth be -




1. won - drous gift, So far sur - pass - ing hope or thought?  
2. fer - vent praise Thy good - ness, Je - sus, would I sing.  
3. low a - dore, And join the choirs of heav'n a - bove.

Refrain



Sweet Sac - ra - ment, we thee a - dore! O make us love thee



more and more! O make us love thee more and more.

## HOLY, HOLY

## MASS OF RENEWAL

Holy, Holy, Holy, Lord, God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## MEMORIAL ACCLAMATION

## MASS OF RENEWAL

Save us, Savior of the world  
For by your Cross & Resurrection  
You have set us free

## GREAT AMEN

## MASS OF RENEWAL

## OUR FATHER

## SIGN OF PEACE

## LAMB OF GOD

## MASS OF RENEWAL

# COMMUNION

## Bread of Angels

Curtis Stephar



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our

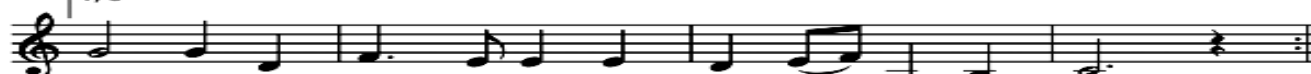


1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,
2. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
3. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
4. Per tu - as sé - mi - tas duc nos quo tén - di - mus,

1, 3



1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
3. Sic nos tu ví - si - ta, si - cut te có - li - mus.

2, Final



2. Pau - per, Pau - per, ser - vus, et hú - mi - lis.
4. lu - cem, Ad lu - cem quam in - há - bi - tas.

# RECESSIONAL

## Alternate Verse 1

1. At that first Eucharist before you died,  
O Lord, you prayed that all be one in you;  
At this our Eucharist again preside,  
And in our hearts your law of love renew.  
O may we all one bread, one body be,  
Through this blest Sacrament of Unity.

2. For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace;  
Thus may we all one bread, one body be,  
Through this blest Sacrament of Unity.

## Lord, Who At Thy First Eucharist

3. We pray thee, too, for wand'ers from thy fold;  
O bring them back, Good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep;  
Soon may we all one bread, one body be,  
Through this blest Sacrament of Unity.

4. So, Lord, at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love;  
More blessed still in peace and love to be  
One with the Trinity in Unity.



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