

1290 Grafton St.
Worcester, MA 01604
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www.ololma.org

MASSES
Daily: Mon - Fri : 8:00 AM
Saturday 4:30 PM
Sunday 10 AM
PENANCE Saturdays 2:30-3:30 PM



Rev. Brian O'Toole
Pastor
Rev. Francis J. Roach
In Residence
Cheryl Orrell
Admin Asst/Bookkeeper
Mary Jo Castrale
Jeremiah's Inn Ministry
John Riley
Music Ministry
Mr. Paul Carey
Maintenance
Judy Verdini
Religious Ed

Mission Statement:

"Our Lady of Lourdes Parish, disciples of Jesus Christ in Worcester, MA, reaches out with love into the neighborhoods to welcome, serve, support, and engage the community in Jesus. In creating a welcoming relationship with Eucharistic and prayerful celebrations, we gather to make a difference by coming closer to God and one another."

January 19, 2025
2nd Sunday in Ordinary Time



"To each individual the manifestation of the Spirit is given for some benefit."

(1 Corinthians 12:7)

St. Paul tells us that God has blessed each of us for a reason. How has God blessed you? Are you using your gifts according to God's plan? How are you helping to build God's kingdom here on earth? Remember that if you don't do the work God planned for you, no one else can do it. Live the life God has intended for you. Take time to discern your charisms (gifts from the Holy Spirit). Experience the supernatural Peace and Joy God desires for each of us.

Daily Rosary—Praying of the Rosary will continue after the 8am daily mass in the church on Monday through Friday and at 9:15am before the 10am Sunday Mass. If you would still like to participate via Zoom, please let us know.

Mass Intentions & Calendar

Sat, Jan 18

4:30 pm **Feola Family, Antoinetta Rossetti and Rosalba Puca** req by the D'Andrea Family

Sun, Jan 19 2nd Sunday in Ordinary Time

10:00 am

Mon, Jan 20

8:00 am **Ann Parent** b'day remembrance req by her daughter and son-in-law

Tue, Jan 21

8:00 am

Wed, Jan 22 Day of Prayer for the Legal Protection of Unborn Children

8:00 am

Thu, Jan 23

8:00 am

Fri, Jan 24

8:00 am

Sat, Jan 25

4:30 pm **Chelsea McShera** req by the family

Sun, Jan 26 3rd Sunday in Ordinary Time

10:00 am **Pam Gray** req by the family

SCRIPTURE READINGS

19 SUN Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 (3)/1 Cor 12:4-11/
Jn 2:1-11

20 MON Heb 5:1-10/Ps 110:1, 2, 3, 4/Mk 2:18-22

21 TUE Heb 6:10-20/Ps 111:1-2, 4-5, 9 and 10c/Mk 2:23-28

22 WED Heb 7:1-3, 15-17/Ps 110:1, 2, 3, 4/Mk 3:1-6

23 THU Heb 7:25—8:6/Ps 40:7-8a, 8b-9, 10, 17/Mk 3:7-12

24 FRI Heb 8:6-13/Ps 85:8 and 10, 11-12, 13-14/Mk 3:13-19

26 SAT Acts 22:3-16 or Acts 9:1-22/Ps 117:1bc, 2/Mk 16:15-18

STEWARDSHIP OF TIME & TALENT

Everyday Stewardship

There are close to 7.6 billion people currently on earth. That is a lot of people! If you try to estimate how many people have collectively been born since the beginning of time, a good guess is 108 billion! It is hard to contemplate that many distinctly different human beings created by our God. In the midst of all those people, where do you and I fit? Can we really be created to make a difference in the world? One can feel very small and insignificant when reflecting on the numbers.

We render ourselves insignificant when we make the mistake of seeing ourselves as being just like everybody else. However, when looking at the numbers, how can one honestly think we are all the same? Another way we become insignificant is believing the lie that one person in the midst of so many does not have the power to make an impact. However, we all spend time reading books, watching movies, or listening to news about singular people who made all the difference in some part of the world. Imagine your own world without a few key people who have touched you and made a difference.

We are all created with unique gifts. We have those gifts that have been part of us from birth and those that have been imparted to us by the Holy Spirit. St. Paul tried to get the Corinthians to understand that reality when he explained to them the many gifts of the Spirit. Perhaps some of his audience back then thought they were insignificant. The message then remains the message today: God is counting on you to use what He has given you. If you don't, who will?

~Tracy Earl Welliver, MTS

STEWARDSHIP OF TREASURE

WEEKLY OFFERING

Sunday Offertory 1/11-12	\$1,507.00
Online Giving	585.00
Catholic Univ. of America	10.00
Fuel and Heating	64.00
Solemnity of Mary	15.00
Maintenance	262.00
Mass Offerings	130.00
Stipend-Funeral	400.00
Donation	100.00

***Thank you for your continued, generous support.
We appreciate your support of the church***

Contribution Statements

If you are in need of a contribution statement for 2024, please call and leave a message or email the rectory at ladyoflourdes1290@gmail.com.

Free online Videos to Strengthen Families

Men and women, young and old, strengthen and grow in your faith for your families with five short videos produced by the *Knights of Columbus* called the "Mission of The Family". The videos can be found on the *Knights of Columbus* website for free! Use the link or QR Code (artwork below) to find "The Mission of The Family" videos: <https://www.kofc.org/en/campaigns/into-the-breach.html> The five videos are less than 14 minutes in length. You can also find the original "Into The Breach" video series by rolling down on this webpage and under **CATEGORIES** click on "Into The Breach". This series is also free of charge and is sure to help you grow in your faith."

Learn About the Mass with Bishop Barron

ADULT EDUCATION SERIES: Bishop Robert Barron's "The Mass." Walk through the Liturgy with Bishop Barron and you'll be transformed through insights on this most privileged and intimate encounter with our Lord Jesus Christ. Wednesdays from 6:30 - 8 pm on Jan. 29, Feb. 5, 12, 19, 26. March 12, and 19. Our Lady of Hope Parish, St. Mary's Campus, 17 Waterville St., North Grafton. Optional \$15.00 fee to purchase Study Guide. To register contact Darlene at dfarland@ourladyofhopegraffton.org. "The Mass" will help you understand how to fully, consciously, and actively participate in the source and summit of the Christian life.

Try Online Giving and Help Your Parish

Go to: ololma.org & click on *Online Giving* for easy and secure instructions to set up your personal and confidential account or make an appointment with Fr. Brian or Cheryl at the rectory for help to set up your account.

-By doing this: you can take the chore of filling your contribution envelopes unnecessary and take the guesswork out of how you support your parish.

-By doing this: you help your parish maintain a consistent budget, especially when you are away from the parish and reduce the expense of sending envelope packages each month.

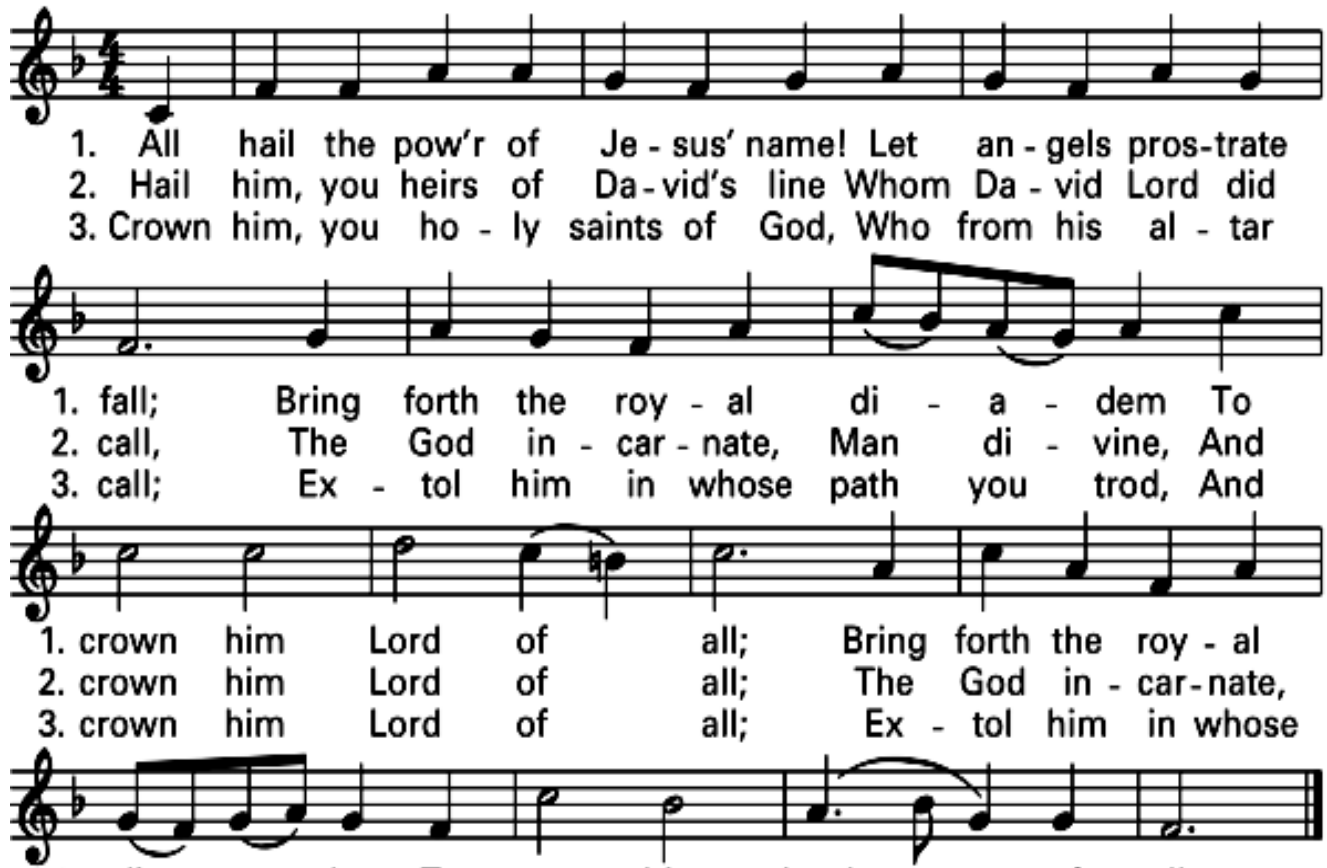
SECOND SUNDAY IN ORDINARY TIME

CYCLE C

GATHERING HYMN

All Hail the Power of Jesus' Name

CORONATION



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
2. Hail him, you heirs of Da - vid's line Whom Da - vid Lord did
3. Crown him, you ho - ly saints of God, Who from his al - tar

1. fall; Bring forth the roy - al di - a - dem To
2. call, The God in - car - nate, Man di - vine, And
3. call; Ex - tol him in whose path you trod, And

1. crown him Lord of all; Bring forth the roy - al
2. crown him Lord of all; The God in - car - nate,
3. crown him Lord of all; Ex - tol him in whose

1. di - a - dem To crown him Lord of all.
2. Man di - vine, And crown him Lord of all.
3. path you trod, And crown him Lord of all.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord, God, Heavenly King,
O God, almighty Father.

Lord, Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us:

You take away the sins of the world,
receive our prayer,
You are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One;
You alone are the Lord.
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God, the Father.

Amen

LITURGY OF THE WORD

FIRST READING

ISAIAH 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

RESPONSORIAL PSALM

PSALM 96

Timothy R. Smith



SECOND READING

FIRST CORINTHIANS 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

GOSPEL ACCLAMATION

Mass of Christ the Savior
Dan Schutte



GOSPEL

JOHN 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told the them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from— although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

The Response is: “Lord hear us.”

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Songs of Thankfulness and Praise

SALZBURG



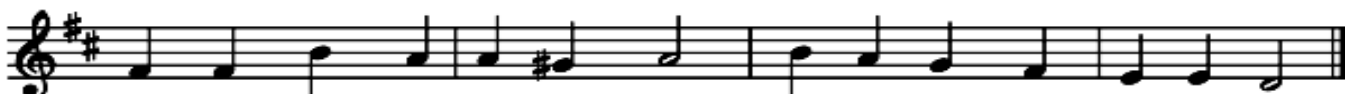
1. Songs of thank-ful-ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3. Grant us grace to see thee, Lord, Mir-rored in thy ho - ly Word;



1. Man - i - fest-ed by the star To the sag - es from a - far;
2. And at Ca - na, wed-ding guest, In thy God-head man - i - fest;
3. May we im - i - tate thee now, And be pure, as pure art thou;



1. Branch of roy - al Da - vid's stem In thy birth at Beth-le-hem;
2. Man - i - fest in pow'r di - vine, Chang-ing wa - ter in - to wine;
3. That we like to thee may be At thy great E - pi-pha-ny;



1. Prais-es be to thee ad-dressed,
 2. Prais-es be to thee ad-dressed,
 3. And may praise thee, ev - er - blessed,
- } God in flesh made man-i - fest.

HOLY, HOLY

MASS OF CHRIST THE SAVIOR

Holy, Holy, Holy, Lord, God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

MASS OF CHRIST THE SAVIOR

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again

GREAT AMEN

MASS OF CHRIST THE SAVIOR

OUR FATHER

SIGN OF PEACE

LAMB OF GOD

MASS OF CHRIST THE SAVIOR

COMMUNION

Day of Peace

Janet Sullivan Whitaker



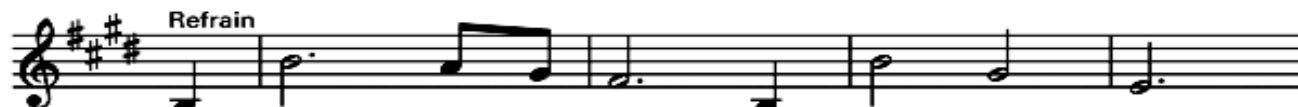
- Verses
1. I dream of a morn-ing in spring - time,
 2. I dream of a win-ter's night, fair and calm,
 3. I dream of a night when all chil - dren
 4. I dream of a morn-ing when all tears are dry,



1. bright with sun - shine. And here in the heart of this
2. streets are dark, but all are home, and wear-y, but thank-ful, for an-
3. slum-ber safe, warm and fed, and rise to a day of pos-si-
4. wiped a-way from sor-row's eyes. And all of the lone - ly and



1. ver - y land, God's de - light, hand in hand.
2. oth - er day; chance to work, love and pray.
3. bil - i - ty, each one loved, each one free.
4. all the poor dance and sing and weep no more.



I know there will be a day of peace.



For this, let us all work and pray.

RECESSIONAL

Word of Our God

Dan Schutte



Word of our God, sav-ored in time, send us forth as



salt for the earth. Burn in our hearts as a lamp for our feet.



Lead us forth to shine as light for the world.



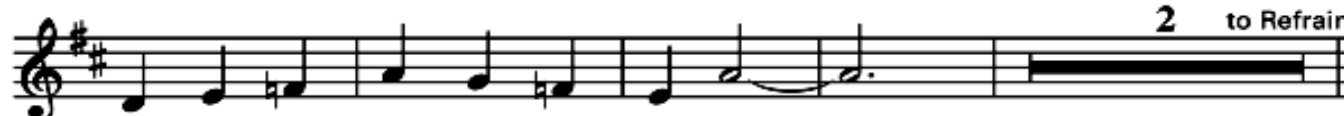
- | | | | |
|---------|------------------|-----------------|-----|
| 1. Word | at the dawn of | cre - a - tion, | to |
| 2. Word | in the womb of | a vir - gin, | to |
| 3. Word | in the hearts of | your peo - ple, | to |
| 4. Word | that is true and | e - ter - nal, | our |



- | | | | |
|----------|---------------------|---------------|-------|
| 1. bless | the be - gin - ning | of | time, |
| 2. make | what is hu - man | di - vine, | |
| 3. claim | what is yours | by de - sign, | |
| 4. Way, | and our Truth, | and our Life, | |



- | | | | | | |
|----------|---------------|----|------------|------------|--------|
| 1. speak | to our hearts | of | jus - tice | and | truth; |
| 2. speak | to our hearts | of | mer - cy | and | peace; |
| 3. speak | to our hearts | of | beaut - y | and | grace; |
| 4. speak | to our hearts | of | joy | with - out | end; |



1-4. teach us the mys-t'ries of heav-en.



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