

August 23, 2020

23 de agosto 2020



21ST SUNDAY IN ORDINARY TIME



"I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." - Mt 16:19

"Yo te daré las llaves del Reino de los cielos; todo lo que ates en la tierra quedará atado en el cielo, y todo lo que desates en la tierra quedará desatado en el cielo". - Mt 16, 19

ST. PETER PARISH

Saint Peter Catholic Church



100 Saint Peter Drive
P.O. Box 248
Douglas, MI 49406

Parish Office: 269-857-7951
Website: www.stpeter-douglas.org
Facebook: @stpeterdouglas

Pastor: Fr. Fabio H. Garzón, VF
fr.garzon@stpeter-douglas.com

Pastoral Associate

Rick Hardy
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Business Administrator

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Maintenance: 857-7951

Funeral Planning: Parish Office ext. 0

Pastoral Council: Pastoral.Council@stpeter-douglas.org

Finance Council: Finance.Council@stpeter-douglas.org

Capital Campaign: OnTheRock@stpeter-douglas.org

External Collaborative

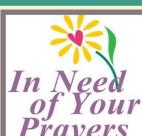
San Felipe de Jesús Catholic Church

5586 117th Ave.

PO Box 558

Fennville, MI 49408

Oficina Parroquial/Parish Office: 269-561-5029



The St. Peter Prayer Line unites parishioners in a spirit of Christian Charity to pray for the needs of our parishioners, especially:

Ronnie Hebrank, Joseph Walters, Jackie Diaz, Reese Holmes, Armando Saucedo, Saúl Suárez, Jr., Fr. John Flynn, OSA, Dolly Leonard, Madison McAllister, Deacon Tony Nethercott, Dolores Snyder, Tom Doucette, Br. Larry Sparacino, and all the sick on St. Peter's Prayer Line. The group will continue to pray for your request until they hear differently from you.

SAN FELIPE DE JESÚS

Readings for the week of August 23, 2020

Sunday: 21st Sunday in Ordinary Time
Is 22:19-23/Ps 138:1-2, 2-3, 6, 8 [8bc]
Rom 11:33-36/Mt 16:13-20

Monday: St. Bartholomew, Apostle
Rv 21:9b-14/Ps 145:10-11, 12-13,
17-18 [12]/Jn 1:45-51

Tuesday: St. Louis; St. Joseph Calasanz, Priest
2 Thes 2:1-3a, 14-17/Ps 96:10, 11-12,
13 [13b]/Mt 23:23-26

Wednesday: 2 Thes 3:6-10, 16-18/Ps 128:1-2,
4-5 [1]/Mt 23:27-32

Thursday: St. Monica
1Cor 1:1-9/Ps 145:2-3, 4-5, 6-7 [1]/Mt 24:42-51

Friday: St. Augustine, Bishop and Doctor
of the Church
1Cor 1:17-25/Ps 33:1-2, 4-5, 10-11 /Mt 25:1-13

Saturday: The Passion of St. John the Baptist
1 Cor 1:26-31/Ps 71:1-2, 3-4a, 5-6ab, 15ab and
17 [cf. 15ab]/Mk 6:17-29

Next Sunday: 22nd Sunday in Ordinary Time
Jer 20:7-9/Ps 63:2, 3-4, 5-6, 8-9 [2b]
Rom 12:1-2/Mt 16:21-27

Mass Intentions

Saturday Aug 22nd

05:00pm † Jim Zurawski
by Knights of Columbus

Sunday Aug 23rd

08:00am † Joseph Shalte, Sr.
by Knights of Columbus
10:30am † Ray Orzechoski (Birthday Remem-
brance) by wife Marianne

Monday Aug 24th

08:30am † For the Souls in Purgatory

Tuesday Aug 25th

08:30am Fr. Fabio Garzón
by Bob & Jackie DeZwaan

Thursday Aug 27th

08:30am † Dr. Peter Kinsella (Birthday Remem-
brance) by Family

Friday Aug 28th

08:30am Pro Populo

Saturday Aug 29th

05:00pm † Tony Couturier (Birthday Remem-
brance) by Jerry & Ella Decker

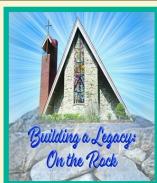
Sunday Aug 30th

08:00am † Jim Zurawski
by Knights of Columbus
10:30am † Dorothy O'Grady (Anniversary of
Death) by sister, Betty Jones & Children
† Marilyn Akey (Anniversary of Death)
by Michael Akey

ST. PETER CHURCH

**WILL BE closed for the duration
of the construction project**

Daily Mass in the Parish Hall
The St. Kateri Chapel (Classroom)
is open 8:00am-5:00pm for personal
prayer and devotion.
The Tabernacle is in the St. Kateri Chapel



Confessions on Saturdays

3:30pm-4:30pm and by appointment



Eucharistic Adoration Fridays

9:00am-12:00pm

Masses. Open to the Public

M,T,Th,F 8:30am

Wednesday —No Mass—

Saturday 5:00pm

Sunday 8:00am and 10:30am



**All weekend Masses at St. Peter
are Live Streamed**



- ◆ **Mass**, M-T-Th-F at 8:30am
- ◆ **AA Meeting**, Mon 7- 8pm Parking Lot
- ◆ **AA Meeting**, Tues 7 - 8pm Parking Lot
- ◆ **NO MORNING MASS**, Wednesday
- ◆ **Adoration**, Friday 9am - 12pm
- ◆ **Catholic Men's Fellowship**, Sat 8 - 10am (Zoom)
- ◆ **Sacrament of Reconciliation**, Sat 3:30 - 4:30pm



**From Rick Hardy,
Pastoral Associate**

Catholic Social Teaching Theme 4: Option for the Poor and Vulnerable

The late Bishop Kenneth Untener of Saginaw was known for his breezy, casual, personal style of leadership, even as a bishop. Actually, "Breezy" doesn't begin to describe it.

Upon his appointment as Bishop in 1980, he famously sold the bishop's mansion on South Washington Street and declared, "I own 86 rectories; I'll live in them." And he did, spending about 6 months in each rectory all round the diocese. He drove a Chevy Cavalier with a mobile telephone (this was pre-cell phone; he actually had a dial telephone in his car with a big antenna on the back.)

He was an athlete, musician, and author, with a wonderful sense of humor. He is the originator of the "Little Black Books" that our parish uses during Lent; although these are updated each year, much of the content is his own writing.

Early in his term, he issued an "edict" to the priests of the diocese. He said, "You know me, and you know I'm not the kind of person who is into edicts. But, make no mistake, this is an edict: Every meeting that takes place in any parish, school, or other facility of this diocese, for whatever purpose, is to begin from now on with this question first on its agenda: 'How will the outcome of this meeting affect the poor?'"

That, in a nutshell, is what this theme of Catholic Social Teaching is about. We are to put the plight of the poor and most vulnerable first on our agenda as Catholic Christians.

Nowhere does this teaching say that everyone has to have the same material resources, advantages, or even luxuries. Catholic Social Teaching simply says that every human person is entitled to basic human needs. If we take this seriously, as Bishop Untener's words and example illustrate, we will always have the needs of the poor and most vulnerable on our agenda.

"The deprivation and powerlessness of the poor wounds the whole community." (USCCB, *Economic Justice for All*, #88). The same document continues: "The needs of the poor take priority over the desires of the rich; the rights of workers over the maximization of profits; the preservation of the environment over ... industrial expansion, production to meet social needs over production for military purposes."

The bottom line: to respect life is to respect the life of every human person. To allow hunger and deprivation in the midst of abundance is to ignore the Gospel. Read more, if you like:

<https://www.usccb.org/beliefs-and-teachings/what-we-believe/catholic-social-teaching/option-for-the-poor-and-vulnerable>

Gospel Meditation

21st Sunday in Ordinary Time

The only way to know God is to love God. Our minds will never fully grasp the mystery of God, but our hearts and souls can learn to love the mystery. Years ago, when life had a more innocent quality to it, we believed what we were told or witnessed, unless there was direct evidence otherwise. This was especially true if the information came from someone in authority. In a sense, we were a bit more gullible on one hand but also more trusting on the other. The latter is an admirable quality that sadly can be eroded when we realize we have been duped. With education and technological advances, we find ourselves more skeptical and less likely to too quickly accept and believe what we see and hear.

For all of the good that social media can do, it can also easily distort reality and truth. Photoshop and a myriad other technological truths can add to, fabricate, and make even the non-existent seem real. It is amazing. How far do we allow this obviously justifiable skepticism to take us? Questioning and doubting are healthy elements of any good relationship as long as we don't allow them to turn us away from a deeper experience of love and encounter. If we cannot get our minds around something or empirically justify or prove it, we tend to declare it a hoax, untrue, or unauthentic and walk away. The very same trust that can quickly be eroded is exactly what is essential for all of our relationships, especially our relationship with God. With all things and people that make a profound claim on us, we have to trust in the absence of knowledge. Full self-investment involves plunging completely into the unknown!

Simon Peter said to Jesus, "You are the Christ, the Son of the Living God." Peter came to this knowledge, which is not "head knowledge" because of the relationship he shared with Jesus and what God was able to reveal in and through that relationship. Peter simply "knew" because of love that this is who Jesus really is. The silent exchange of love between friends, and not an intellectual exercise of the mind, brought Peter to this place. When we stop and think about it, there are many things in life that we simply know but do not completely understand. When someone sacrifices their own well-being for another, it may not make intellectual sense when examined. But it makes a world of sense when it is carried out. The vastness of reality and an encounter with incomprehensible mystery all lead us to profound silence where we simply know something to be true. Have you trusted enough to allow your relationship with God to bring you to this place or are you still too skeptical?



COVID-19 Update

Updated information will be sent via "Happenings" or special all-parish email. If you do not use email, please contact Rick Hardy, Pastoral Associate for updates.

Fr. Fabio's symptoms, which have been mild all along, continue to improve. His spirit is good, and he is feeling better each day. His prayers for everyone in the parish continue, as do ours for him.

As of the Wednesday publication deadline for this bulletin: Five pastoral staff members have been tested, in addition to Fr. Fabio. By the time you read this, all or nearly all staff members will have been tested.

Ralph Hensley, Rick Hardy, Stephen Rumler, and Geri Pantelleria, all tested negative.

Alisha Giles tested positive.

Alisha has no symptoms and feels fine. Health Department advises her that anyone in contact with her on or after Saturday, August 15 should be tested. Alisha has not been at the parish at any time since last Thursday, August 13.

The parish office remains closed.

Staff members are working from home. Telephone calls are taken via forwarding to cell phones.

The building is disinfected daily (Chapel, entry, etc.) and the parish hall after every Mass.

If you enter the building for Mass or prayer, please observe the checklist at the entrance: if you have ANY symptoms, do not enter.

For daily and weekend Masses, masks are absolutely required. Your mask must cover nose and mouth for the entire time you are inside the building. Permission to hold public Masses is contingent on full compliance with the mask requirement. The health exemption from the mask requirement does not apply to Mass attendance, because there is a dispensation from the Sunday obligation. You are invited to receive Holy Communion after any Mass. You do have to wear a mask at this time, but the time is much shorter. Simply come inside after everyone has left, and request it.

Testing for COVID-19 is now easy, self-administered, and barely at all uncomfortable. If in doubt, be tested. Results return in less than 48 hours. See Holland Hospital web site for information on testing. There are other sources as well.

Prayers for Fr. Fabio, Alisha, and all who are affected by this pandemic. May God save and protect us.



Building a Legacy: On the Rock Facility Project Update 8-23-20



- Selective Demolition continues this week
- Activity is just around the Labor Day corner. Watch the grounds and this space for increased activity as we get toward the end of the month.

Are you Interested? A Few St. Peter Church Pews are Available

Some Parishioners have inquired about the Church Pews. There are seven available. These pews have been moved to a room in the Parish Center. Please keep in mind that they are big, heavy, hard to move and most likely will require a trailer to move them.

Church Pews Available: 8' (2); 11' (1); 12' (2); 14' (2)

If you are interested in one or more of the pews, contact Ralph Hensley at ralph.hensley@stpeter-douglas.org or 269-857-7951. Any unspoken for pews will be disposed of on September 8 [the day after Labor Day].

Construction Committee

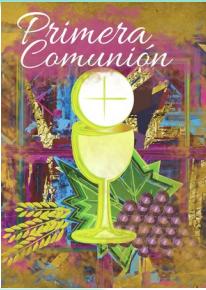


Church Pews Available:
8' (2); 11' (1); 12' (2); 14' (2)



Un vistazo a San Felipe esta semana...

¡ Felcidades a Nuestros Niños !



Catequesis para los Niños y Jóvenes

La catequesis para la Primera Comunión:

- Niños vienen cada otra semana CON SUS PAPAS
- Estudian con sus papas en casa cuando no tienen clase en la iglesia.
- Clases lunes por la tarde y domingo por la mañana.
- Hay cupo de 36 niños para el primer año.

La catequesis para la Confirmación:

- Las clases en pequeños grupos un domingo cada mes por la tarde y alguna tarea en la computadora.
- Tienen que estar en el octavo grado de la escuela.
- Hay cupo de 24 jóvenes para el primer año.

¡ Ayúdenos y haga su inscripción hoy !

Catequesis Pre bautismal

La catequesis para bautizar es por cita en este momento. Debido al COVID-19 no queremos tener mucha gente en una sola clase y estamos ofreciendo la clase en pequeños grupos. Hable con Joe para una cita.

Christian Neighbors Cambiará de Lugar

Este mes las oficinas, despensa y tienda de Christian Neighbors se muda de su sitio en San Pedro a un nuevo lugar en la Iglesia Comunitaria de Douglas en **6874 Wiley Road en Douglas**. Es no más que unos pocos minutos de San Pedro. Ya no hay suficiente espacio para atender a todas las necesidades de la gente estando en San Pedro y les han ofrecido más espacio para sus oficinas, etc. en la Iglesia Comunitaria. Para más información, llame al 269-857-1050.



A los 13 niños que hicieron su primera comunión el 15 de agosto y a los 7 niños que hicieron su primera comunión ayer.

Debido al COVID-19 estamos haciendo la primera comunión en pequeños grupos. Estamos orgullosos de nuestros niños que reciben a nuestro Señor en la santa Eucaristía bajo estos circunstancias extraordinarias y a sus familia por su sacrificio.

Una Reflexión del Papa Francisco

Hermanos y hermanas, lo que sucedió de modo único en San Pedro, sucede también en cada cristiano que madura una fe sincera en Jesús, el Cristo, el Hijo del Dios vivo.



El Evangelio de hoy también interpela a cada uno de nosotros. ¿Cómo va tu fe? Cada uno responda en su corazón, eh. ¿Cómo va tu fe? ¿Cómo es? ¿Qué encuentra el Señor en nuestros corazones? ¿Un corazón firme como la piedra o un corazón arenoso, es decir, dudoso, difidente, incrédulo? Nos hará bien en la jornada de hoy pensar en esto.

Si el Señor encuentra en nuestro corazón una fe, no digo perfecta, pero sincera, genuina, entonces Él ve también en nosotros piedras vivas con las cuales construir su comunidad. De esta comunidad, la piedra fundamental es Cristo, piedra angular y única. Por su parte, Pedro es piedra, en cuanto fundamento visible de la unidad de la Iglesia; pero cada bautizado está llamado a ofrecer a Jesús su propia fe, pobre, pero sincera, para que Él pueda seguir construyendo su Iglesia hoy, en todas partes del mundo.

Un vistazo a San Felipe esta semana...

lecturas de la semana del 23 de agosto de 2020

Domingo: 21er Domingo del Tiempo Ordinario
Is 22, 19-23/Sal 138, 1-2. 2-3. 6. 8/Rom 11, 33-36/
Mt 16, 13-20

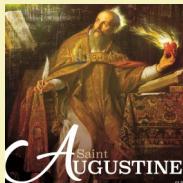
Lunes: San Bartolomé, apóstol
Ap 21, 9-14/Sal 145, 10-11. 12-13. 17-18/Jn 1, 45-51

Martes: San Luis; San José Calasanz, sacerdote
2 Tes 2, 1-3. 14-17/Sal 96, 10. 11-12. 13/
Mt 23, 23-26

Miércoles: 2 Tes 3, 6-10. 16-18/Sal 128, 1-2. 4-5/
Mt 23, 27-32

Jueves: Santa Mónica
1 Cor 1, 1-9/Sal 145, 2-3. 4-5. 6-7/Mt 24, 42-51

Viernes: San Agustín, obispo y doctor de la Iglesia
1 Cor 1, 17-25/Sal 33, 1-2. 4-5.
10-11/Mt 25, 1-13



Sábado: La pasión de San Juan
Bautista

1 Cor 1, 26-31/Sal 71, 1-2. 3-4. 5-6.
15 y 17/Mc 6, 17-29

Domingo siguiente: 22º Domingo del
Tiempo Ordinario

Jr 20, 7-9/Sal 63, 2. 3-4. 5-6. 8-9/Rom 12, 1-2/
Mt 16, 21-27

Gracias a la generosidad de algunos
parroquianos **recibimos \$755.00 en la**
colecta el domingo pasado y \$774.00 en la
Misa de Primera Comunión.



Los domingos a las 12:30 p.m.

Los jueves a las 6:30 p.m.

(Para asegurarse de un si tenemos que mover la Misa
adentro algún domingo, inscríbanse al 269-501-9865.

No se necesita inscribirse para los jueves.)

Hay Misa en vivo en Facebook y la página web:

Los sábados a las 7 p.m. y los domingos
a las 12:30 p.m. (cuando se puede).

Para Hacer un Reporte de Conducta Sexual Inapropiada - Making a Report of Sexual Misconduct

La Diócesis de Kalamazoo ha cooperado y seguirá
cooperando con la investigación de la Procuradora
General de Michigan y pide que cualquier persona
que tenga información sobre conducta abusiva llame a
la línea establecida para reportarla en la oficina del
Procuraduría General de Michigan: **844-324-3374.**

San Felipe de Jesús Catholic Church

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PO Box 558
Fennville, MI 49408

Oficina Parroquial/Parish Office: 269-561-5029
Página Web/Website: www.sanfelipe-fennville.org

En caso de emergencia: Llame al Coordinador
Parroquial (Joe Marble) al 269-501-9865.

LA CORRESPONSABILIDAD DIARIA

La Elección de la Corresponsabilidad

¿Qué significa ser un buen corresponsable? ¿Significa ser un feligrés activo o algo más? ¿Somos mejores corresponsables porque damos más en términos de nuestro dinero y tiempo a nuestra parroquia, o estamos llamados a hacer aún más?

La verdad es que la corresponsabilidad es una forma de vida. No estamos llamados simplemente a ser feligreses activos, sino a ser discípulos activos todo el tiempo. De hecho, lo que aprendemos a hacer en nuestra parroquia debería servir como preparación para el campo misionero del mundo. ¿Qué hemos hecho realmente si solo actuamos como discípulos de Jesucristo mientras estamos reunidos con otros que dicen ser iguales?

La opción que tenemos ante nosotros es darnos a nosotros mismos en todos los aspectos de nuestro día y vida. El llamado de Jesús vendrá en nuestra vida cotidiana con nuestros compañeros de trabajo, familiares y amigos más a menudo que dentro de nuestra comunidad parroquial. Primero, si no podemos convertirnos en buenos corresponsables cuando estamos entre los que proclaman a Jesús como Señor, ¿cómo podremos hacerlo cuando estemos con aquellos que no son creyentes? Segundo, cuando nuestros músculos de gratitud, generosidad y gracia se fortalecen dentro de nuestra comunidad parroquial, somos más capaces de enfrentar los desafíos de este mundo. Sin embargo, no nos convertimos en buenos corresponsables por accidente. Siempre debemos elegir vivir de esta manera. ¿Qué vas a elegir?

- Tracy Earl Welliver

