

# OUR LADY OF PERPETUAL HELP CHURCH

804 Grand Marais Road, East, Windsor, Ontario N8X 3H8

Phone: 519-966-1953 ext. 20 Fax: 519-967-0830 Email Address: [olph@dol.ca](mailto:olph@dol.ca) Website: [www.olph.dionet.org](http://www.olph.dionet.org)

**MISSION STATEMENT:** *We, the parishioners of Our Lady of Perpetual Help Church, provide a caring, welcoming environment to all who seek to grow in the Catholic faith through Eucharistic Celebration, Sacraments, and Service in the surrounding community.*



## PASTORAL TEAM

**Pastor:** Fr. Antonio Del Ciano, Ext. 22  
[adelcancio@dol.ca](mailto:adelcancio@dol.ca)

**Pastoral Minister:** Christine Toffolon, Ext. 24  
[ctoffolon@dol.ca](mailto:ctoffolon@dol.ca)

## PARISH STAFF

**Secretary:** Ext. 20 - [olph@dol.ca](mailto:olph@dol.ca)

**Bookkeeper:** Daniela Pastorius Ext. 21

**Musicians:** John Salalila  
Roshell Mathias

**Maintenance:** Paul Smith Ext. 27

## Passion "Palm" Sunday March 28, 2021



"BEING A MISSION-ORIENTED CHURCH THAT  
FORMS DISCIPLES OF JESUS."



Welcome! We are glad you joined us! Registration forms are available online— on our website. If you need to update your information on record, please email or call the office **519-966-1953 ext. 20.**

## EUCCHARISTIC CELEBRATIONS

Saturday at 5:00 pm.

Sunday at 9:00 am. & 11:00 am.

## WEEKDAY MASSES

Announced Masses inside bulletin

## SACRAMENTS OF INITIATION

**Baptism:** Register Online (scheduled every other month)

## EUCCHARIST & CONFIRMATION

**First Communion & First Reconciliation:**

Registration is CLOSED

**Confirmation** - Registration is CLOSED

## SACRAMENTS OF HEALING

**Reconciliation:** Call Fr. Tony for an appointment.

**Sacrament of the Sick:** Please call Fr. Tony

## SACRAMENTS OF SERVICE

**Marriage:** Call Fr. Tony at least six months in advance

**Holy Orders:** Contact Fr. Tony

## PARISH COMMITTEES & GROUPS

**FINANCE COMMITTEE:** Diane Bortolin

**KNIGHTS OF COLUMBUS:**

Donny Thivierge, Grand Knight 226-757-4773

**CATHOLIC WOMEN'S LEAGUE:** Diane Miller, President

**SOCIETY OF ST. VINCENT DE PAUL:**

Gail Lee-Woodcock, President

**PASTORAL CARE MINISTRY:** Dory Jimenez

**SOCIAL JUSTICE:** Bonnie Drago

**PARISH OFFICE HOURS: CLOSED TO THE PUBLIC— EMAIL or CALL AND LEAVE A MESSAGE.**

## SACRAMENT CORNER

### BAPTISM

Our next Baptism dates have not been scheduled yet. Please direct questions to Christine at 519-966-1953, Ext:24 or email her [ctoffolon@dol.ca](mailto:ctoffolon@dol.ca). In the meantime, please fill out the baptism registration form online found on our website. Christine will contact you once a date has been chosen. **(May be scheduled early May)**



## DEVELOPMENT AND PEACE'S WAY OF THE CROSS

You are most welcome to join us on Good Friday, April 2 at 6:00 pm for this outdoor event to pray the stations together with Deacon Reg Quesnel. Contact Reg to confirm your attendance. Phone #: 226-260-4416 or email: [rquesnel@dol.ca](mailto:rquesnel@dol.ca)  
**Location: Our Lady of the Lake Cemetery on Seminole & Drouillard Rd.** Parking on Drouillard Rd. & in the cemetery roadway. Wear Masks . Social Distancing.

### ***Gospel Reading Mark 14:1—15:47 (shorter form: Mark 15:1-39)***

***Jesus is sentenced to death and crucified. The centurion who witnessed his death declared, "This man was the Son of God."***

Background on the Gospel Reading

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the Triduum—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted

"Hosanna!" This event is reported in each of the four Gospels.



At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son. \*from [www.Loyola Press.com](http://www.Loyola Press.com)

## ANNOUNCED WEEKDAY MASSES

Our only weekday Mass this week will be Tuesday at 6:00 pm.

Next week— April 5– 9 there will be no daily Masses. The following week we will be offering only a Tuesday evening Mass at 6:00 pm.

### Tuesday, March 30 at 6:00 pm.

**Berglund Families...***by Florence LeFaive*

**Souls in Purgatory...***by FOSS*

**John Houle...***Paulette Houle*

### Wednesday, March 31 -No Mass

### Thursday, April 1 at 6:00 pm.

**Rev. Rene Giroux...***Florence LeFaive*

**Rev. Richard Cartier...***by Pastoral Team*

### No Masses Week of April 5– 9



## HOLY WEEK 2021

This year when you come to our Masses and Good Friday Services you might notice that some things are missing.

- ♦ On Palm Sunday there will be no Palms given out. If you have Palms at home, please do not bring them to the Church. You can burn them or bury them at home.
- ♦ On Holy Thursday there will be no Procession of the Holy Oils, no washing of the feet, no Procession with the Eucharist and no Adoration.
- ♦ On Good Friday there will be no individual Veneration of the Cross.
- ♦ At the Easter Vigil there will be no lighting of individual candles. No sprinkling of the Holy Water.

You might notice that we do not have a full choir and that there is not a lot of singing either.

We are used to celebrating the Triduum with rich traditions and this year it may feel like we are missing too much.

However, this year, we see how blessed and thankful we are to be able to be here together to worship in the building, in a safe and reverent way.



## HOLY WEEK MASS TIMES

**Holy Thursday: 6:00 pm.**

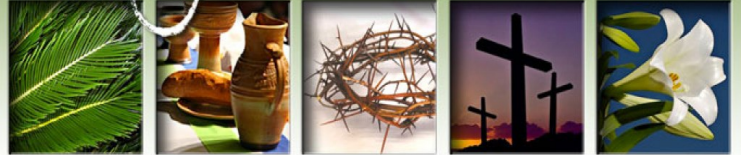
**Good Friday: 11:00 am. & 3:00 pm.**

**Easter Vigil: 6:00 pm.**

**Easter Sunday: 8:00 am., 10:00 am. & 12 noon.**

*(there will be no Family Masses this year)*

## Holy Week Schedule



**Reservations must be made to attend all our Masses/Services. Reservations will open on Monday March 29 at 9:00 am. to Wednesday March 30 at 5:00 pm. (or until we have reached 30 percent capacity) for ALL our Holy Week Masses & Services.**

Go online to our website ([www.olph.dionet.org](http://www.olph.dionet.org)) or call in your reservations. (We prefer you use our online— Eventbrite page

**eventbrite**

to register)

You may reserve your seats for all Masses & Services on the same day.

You must have a confirmation of your reservations by email or phone.

**REMOVAL OF ITEMS**— Notice from the Family of Catholic Cemeteries—Heavenly Rest, Sacred Heart (LaSalle); St. Alphonsus, Assumption, Our Lady of the Lake (Windsor); St. John the Baptist, Rose Hill (Amherstburg); and St. William's (Emeryville). Please remove all items from gravesites should you wish to retain them by: MARCH 31, 2021 Any items not removed by this day, will be removed and disposed of. Thank you for your co-operation.



## SOCIETY OF ST. VINCENT DE PAUL—OLPH CONFERENCE

At this time if you wish to help the Society of St. Vincent de Paul, you may make a cash donation. They are now offering the option for you to make a e-transfer. Send the e-transfer to [ssvpolph@hotmail.com](mailto:ssvpolph@hotmail.com) In the memo line please put your name & address. No password is needed. Thank you for your generosity at this time.







### PRAYER TO ST JOSEPH THE WORKER

Saint Joseph, guardian of Jesus and chaste husband of Mary, you passed your life in loving fulfillment of duty. You supported the holy family of Nazareth with the work of your hands. Kindly protect those who have trustingly come to you. You know their aspirations, their hardships, and their hopes. They look to you because they know you will understand and protect them. You too know trial, labour and weariness. But amid the worries of material life, your soul was full of deep peace and sang out in true joy through intimacy with God's Son entrusted to you and with Mary, His tender Mother. Assure those you protect that they do not labour alone. Teach them to find Jesus near them and to watch over Him faithfully as you have done. Amen



### CANADIAN CONFERENCE OF CATHOLIC BISHOPS

On March 9, 2021, the Canadian Conference of Catholic Bishops (CCCB) published a short "Note on Ethical Concerns Related to Currently Approved COVID-19 Vaccines." This Note was published in response to questions from Catholics who were concerned about the moral permissibility of receiving currently-approved COVID-19 vaccines. The Note did not refer to, nor intend to question the medical efficacy of any vaccine. In

response to questions received since the publication of the Note, the CCCB wishes to clarify any misunderstandings that may have arisen. 1. Catholics are invited to be vaccinated, both in keeping with the dictates of their conscience and in contributing to the common good by promoting the health and safety of others. 2. The CCCB Note of March 9, 2021 simply restates the position outlined by the Holy See in its Note of December 21, 2020 regarding the use of vaccines. 3. All COVID-19 vaccines that are medically approved by the relevant health authorities may be licitly received by Catholics. 4. Since there is currently no choice of vaccine being offered, Catholics in good conscience, may receive the vaccine that is available and offered to them. On this National Day of Observance for COVID-19, we remember in thought and prayer those whom we have lost and those who have experienced most acutely the impact of the pandemic. We likewise offer our profound appreciation and heartfelt gratitude for the many people working and volunteering in occupations and services that provide care for others, which often comes with great personal sacrifice. Any further inquiries should be directed to the CCCB Communications Service at: [communications@cccb.ca](mailto:communications@cccb.ca)



### ADULT FAITH FORMATION FROM THE COMFORT OF YOUR OWN HOME

The Diocese of London continues to partner with Dayton University to provide all parishioners with affordable, high quality formation opportunities. Parishioners can nourish their faith and continue learning during these



times of physical distancing. Many online courses are offered for a reduced price. The next cycle of classes starts April 11. Registration is now open and closes April 7. For a selection of course offerings go to their

link to view the Cycle 3 courses. [https://vleff.udayton.edu/calendar/#cycle\\_3\\_2021\\_English](https://vleff.udayton.edu/calendar/#cycle_3_2021_English)

### Retrouvaille Saves Marriages Video

A Retrouvaille couple from Windsor have created a YouTube video talk on the Retrouvaille program. This video promotes our virtual weekend from April 8 - April 11. The virtual weekend is open to any couple across the Diocese. You can view the video on our website [olph.dionet.org](http://olph.dionet.org). For more information about Retrouvaille go their website <https://www.retrouvaillelondon.com/>



### COURSES FROM THE CREATION CARE SCHOOL ON INTEGRAL ECOLOGY.

These online courses are designed for all in pastoral care, social justice ministry and communications. They are presently offering two courses:

Greening Your Church: 10 proven steps to inspire your faith community towards sustainability.

Duration: less than one hour

Cost: FREE

<https://creationcare.teachable.com/p/10-steps-to-greening-your-church/>

Developing Creation Care Ministry: Complete training to establish this new ministry in your church.

Duration: 8 hours approx. (at your own pace)

Cost : \$60 (reg. \$120)

<https://creationcare.teachable.com/p/creation-care-ministry>





## **RESERVATIONS FOR THE WEEKEND MASS**

Every week you must reserve your seat for Mass. You can go to our website and follow the link to our Eventbrite page.

We will post the links on the Homepage of our website and our Facebook page **Reservations open/go live every Thursday at 9:00 am. until Friday at 6:00 pm. or until we reach maximum capacity.**

If you do not have internet access you can call Christine and reserve your seats. Call her Ext. (24) and leave a message. Phone reservations will only be taken on Thursday at 9:00 am. to Friday at 6:00 pm. Christine will call you back to verify your reservation. Be sure you have a confirmation email or have confirmed with Christine before you come to Church or you could be turned away.

## **LETTER FROM BISHOP FABBRO**



Healthcare professionals need our prayers and support. Parliament has passed Bill C-7 and expanded access to assisted suicide across Canada. People with disabilities, those with mental illness and those with chronic conditions will qualify, even if they are not dying. This law will put vulnerable people at risk. The federal legislation will have implications for healthcare in the provinces. Now, more than ever, we need doctors, nurses and other healthcare professionals who will ensure vulnerable patients have caring alternatives to lethal injections. But many healthcare professionals with moral convictions are being pushed out of their profession by provincial health regulators. Here in Ontario, you can support vulnerable patients by contacting the Ontario government and asking that legislation be introduced to protect the conscience rights of healthcare workers. I invite you to visit

**[www.canadiansforconscience.ca/ontario](http://www.canadiansforconscience.ca/ontario)** where you can send an email directly to the Ontario government and learn more about this critically important issue. If your MPP is Conservative it will be sent to him or her, and if you are represented by an MPP of another party it will be sent to the Premier and the Health Minister. To view a video with testimonies from healthcare providers, please go to this link: **[bit.ly/2021ConscienceVideo](https://bit.ly/2021ConscienceVideo)** No one should ever be forced to participate by immoral means, for example, by making an effective referral, in ending the lives of patients. We need legislation in Ontario to protect the conscience rights of healthcare workers. Let us continue to pray for those who are sick, vulnerable and alone. Thank you for all that you do to strengthen our faith community, especially during these challenging times. Visit

**[www.canadiansforconscience.ca/ontario](http://www.canadiansforconscience.ca/ontario)** where you can send an email directly to the Ontario government and learn more about this critically important issue.

Follow up your email with a call or personal email to your Member of Parliament, the Premier and/or the Health Minister and let them know you support Conscience Rights Member of Parliament Riding and Party Email addresses  
Percy Hatfield Windsor-Tecumseh NDP  
**[phatfield-co@ndp.on.ca](mailto:phatfield-co@ndp.on.ca)** Lisa Gretzky Windsor West  
NDP **[lgretzky-co@ndp.on.ca](mailto:lgretzky-co@ndp.on.ca)** Taras Natyshak Essex NDP  
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**You're Not You  
When Your Soul Is  
HUNGRY**

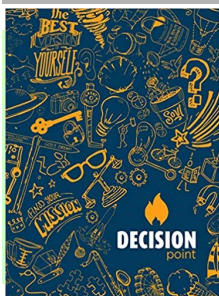
**Sign Up!**

A good meal will get you out of a hangry (hungry + angry) mood, but it takes more than a basket of chicken tenders to get you back to truly being the-best-version-of-yourself. The truth is — the next meal or purchase or thing isn't going to solve the problems that keep you up at night.

So maybe it's time to switch your focus. Maybe it's time to start feeding your soul instead...When your soul is hungry, it's hard to be patient. It's easy to feel restless. And there is this sense that something is missing in life.

Join Matthew Kelly and Allen Hunt for the Feed Your Soul Gospel Reflection email program!

When you sign up, you'll receive a video reflection every Thursday on the upcoming Sunday's Gospel reading—what a spiritual meal! Get ready to walk into each Sunday feeling a little bit closer to spiritual satisfaction. **<https://www.dynamiccatholic.com/feed-your-soul.html?>**



Our Confirmation workbooks— **Decision Point** from Dynamic Catholic were paid for by the proceeds from our in trust Bingo Account. Please support All Star Gaming Center on Walker Road. We thank your volunteers who have worked diligently over the many years to help us purchase Liturgical Items for the parish. Our decorative Palms are considered Liturgical Items for use in the Church and were also paid for from the in trust Bingo Account.

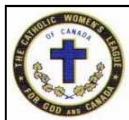


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Come Join Us!**

**Bishop Fabbro has extended the dispensation  
from Sunday obligation until the end  
of the Easter Season; that is, up to  
and including Pentecost Sunday.  
(May 23)**



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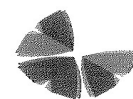
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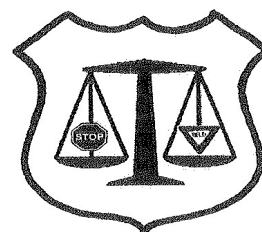


www.bobkella.com

## **Mass Intentions**

Even though the Parish Office is currently closed to the public, you can still schedule a mass for your special intention, sick or deceased relative or friend.

Email Christine. (Or please leave a message if you call the office.)



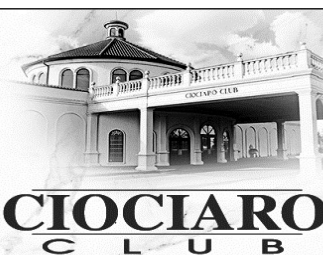
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www.marionparalegal.com

**Louis Marion, B.A., P1**

Member of the Law Society of Upper Canada



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