

St. Mark 😛

THE EVANGELIST CATHOLIC CHURCH

Welcome, if you would like to know more about our parish or school please visit the welcome desk in the Narthex or call the Parish Center.

Sacrament of Baptism—Contact the Parish Center to begin the process of preparation.

Sacrament of Reconciliation—in the courtesy room Wednesday 5:00-5:30 PM Saturday 3:00-4:00 PM Sunday 1:00-2:45 PM

Sacrament of Matrimony—Arrange with Pastor at least six months in advance. Participation in all parts of the Marriage preparation program is required.

Sacrament of Healing—If you are hospitalized or home bound and in need of sacraments, please call the Parish Center.

Adoration of the Blessed Sacrament— Wednesday, 6:00 PM 535 East Edgewood Ave Indianapolis, Indiana 46227 317.787.8246 stmarkindy.org

Parish Center Hours Monday-Friday, 8:30 AM-3:00 PM

Fr. Tim Wyciskalla, Pastor frtim@stmarkindy.org, Ext. 110

Deacon Paul Fisherkeller deaconpaul@stmarkindy.org Ext. 111

Deacon Nick Martin

deaconnick@stmarkindy.org

Mass Schedule

Saturday (Anticipation) 4:30 PM Sunday 7:00 AM, 9:30 AM, 11:45 AM, 2:00 PM Daily Mass: Mon, Tues, Thurs, Fri: 8:15 AM Wednesday 5:30 PM Holy Day Masses: 6:30 AM, 8:15 AM, 7:00 PM

Live streamed Sunday at 9:30 AM

St. Mark Catholic School, Pre-K-8th Grade 317.786.4013 Principal Jen Kocher, Ext. 201 jkocher@stmarkindy.org

To learn about enrollment opportunities please reach out to Mrs. Kocher

BULLETIN SUBMISSIONS

To submit information to the St. Mark bulletin, please use the email, <u>bulletin@stmarkindy.org</u>.

Deadlines are Monday at Noon, to be included in the next Sunday bulletin. Please include all dates, times, and locations. The bulletin editor will make appropriate adjustments as needed. Questions, please contact <u>Alison Archer.</u>

ST. MARK STAFF CONTACTS

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SMAC Athletic Director

Beth Leszcynski bleszcynski@stmarkindy.org

SMCS School Admin. Asst. Ext. 200

MASS SCHEDULE



Please schedule your 2022 mass intentions. Contact <u>Alison Archer</u> to reserve dates. Fridays now available!:)

Sunday, September 25 26th Sunday in Ordinary Time; National Migration Week

7:00 AM & Susan Jahn

9:30 AM ⊕ Emery Eakle

11:45 AM ♣ Michael Hermanners

2:00 PM Myanmar Mass with Fr. John

Monday, September 26 Sts. Cosmas and Damian, Martyrs

No Mass or Communion Service

Tuesday, September 27 St. Vincent de Paul, Priest

No Mass or Communion Service

Wednesday, September 28 St. Wenceslaus, Martyr; St.

Lawrence Ruiz and Companions,

Martyrs

No Mass or Communion Service

Thursday, September 29 Sts. Michael, Gabriel and Raphael,

(ALL SCHOOL) 8:15 AM PRalph & Lillian Sieble (Fr.

Eustace Thang)

Friday, September 30 St. Jerome, Priest and Doctor of the

Church

No Mass or Communion Service

Saturday, October 1 Anticipation Mass

Sunday, October 2 27th Sunday in Ordinary Time;

Respect Life Sunday; The Holy

Guardian Angels

7:00 AM \$\Psi\$ Susan Jahn (Fr. J)

11:45 AM ⊕ Parishioners of St. Mark (Fr. T)

2:00 PM Myanmar Mass with Fr. John

ST. MARK FIREARM POLICY

Policy Regarding Firearms at St. Mark Catholic Church

With the exception of law enforcement officers, on or off duty, no one is permitted to have a firearm of any kind on their person in this church, or anywhere on the church or school property. All firearms must be locked in a vehicle in a non-visible manner. Thank you for your compliance to this policy- Fr. Tim Wyciskalla

READINGS FOR THE WEEK OF SEPTEMBER 25, 2022

Sunday: Am 6:1a, 4-7/Ps 146:7, 8-9, 9-10 [1b]/1 Tm 6:11-16/Lk 16:19-31

Monday: Jb 1:6-22/Ps 17:1bcd, 2-3, 6-7/Lk 9:46-50

Tuesday: Jb 3:1-3, 11-17, 20-23/Ps 88:2-3, 4-5, 6, 7-8/Lk 9:51-56 Wednesday: Jb 9:1-12, 14-16/Ps 88:10bc-11, 12-13, 14-15/Lk 9:57-62

Thursday: Dan 7:9-10, 13-14 or Rv 12:7-12a/Ps 138:1-2ab, 2cde-3, 4-5/Jn 1:47-51 Friday: Jb 38:1, 12-21; 40:3-5/Ps 139:1-3, 7-8, 9-10, 13-14ab/Lk 10:13-16 Saturday: Jb 42:1-3, 5-6, 12-17/Ps 119:66, 71, 75, 91, 125, 130/Lk 10:17-24 Hb 1:2-3; 2:2-4/Ps 95:1-2, 6-7, 8-9/2 Tm 1:6-8, 13-14/Lk 17:5-10

St. Mark the Evangelist Catholic Church Sunday, September 25, 2022



Outside my window where I sit in silence for my morning and afternoon prayers, there is a little bush, not so big, full of green leaves in spring and summer. It produces flowers in beautiful hues of red and pink. Over the summer, I've noticed how each one of those blossoms awakens each morning and turns its face toward the sun.

The sun is the source of their energy and their life. As morning turns into day, they move gracefully and ever so slightly in the direction of the sun, always in pursuit of its life giving rays. I often ponder the beauty of God's creation as I gaze In wonder at one of those blossoms, his creative energy informing and suffusing its essential nature.

Could this he what Jesus had in mind when he said that we should "notice how the flowers grow?" (cf Luke 12:27) He places this advice in the context of relieving us from our worries and anxiety. Can any of you by worrying add a moment to your lifespan, Jesus asks us. And so he invites us into a place of rest by noticing the beauty all around us.

The flowers do not toil or spin, he says, but by their very existence manifest the splendor of God's glory. How often do we find that our lives are full of "toiling and spinning?" Yet, God had elevated us to his own image and likeness, the true essence of our being. Thus, simply by virtue of our existence, our breathing, the beating of our hearts, we manifest in our bodies the glory and splendor of our Crestor.

What might we learn from Jesus's counsel to "notice the flowers?" In the same way that each blossom turns its face toward the source of its

life, we too are invited to humbly turn our face toward God each day, the creative Source of our lives. Jesus is imparting spiritual wisdom, assuring us that we don't have to do anything to enter into the Divine Life he desires to share with us. All we need to do is to simply be what we were created to be. (cf Ephesians 1:5,11-12) When we rest awhile from all our "toiling and spinning," even for just a few minutes, we begin to sense God's presence in that moment.

Jesus's counsel to 'Consider the lilies, how they grow," is part of a larger sermon about trust and surrender, about acknowledging our complete and total dependence on God. Don't worry, and don't be afraid, he says. Seek first the Kingdom of God, the ultimate goal of our lives.

And so, dear sisters and brothers, may each one of us gently turn out face toward the God who made us out of love, for love for himself alone: the Father, Creator of all that is, the Son, our liberator, redeemer, brother and friend, and their Indwelling Spirit, who gives and sustains our lives.

May the peace of Christ, the peace which the world cannot give, dwell within your hearts now and forever.

Your brother in Christ, Deacon Paul On the Feast of the Holy Name of Mary 2022



PRAYER LIST



David E. Norris Jhovanny Gonzales Vazquez Margaret Strack Carolyn Walters Karen Boyer Bob Pitzer Earl Huffman Bruce Ingalls Greg & Carey Ling Ann Dillane Barb Oleson Al Ratz Mary Marshall Helen Volk Joanne Burkert Marcia Hendrickson Wilma Cross Margaret Ruth Sherry Blomberg

Phil Hurley Dale Hartman Donica Claycomb Brenda Wheeler David Mouser Teresa Schmidt Lisa & Frank Engelking Rosemary Delph Bob Ward Wilma Shea Kevin Pierce Jerry Powell Nikki Nightingale Charlie & Mira Wilson Dan Shine Aaron Robinson

Peggy Compton Erin Schofill Dottie Ross Michael Cento Karen Firkins Tessa Cassetty Debbie O'Neal Eleanor Sowder Chris A. Williams Jimmy Hall Paul VanKavelaar Bryan Collins

To add or update a name to our Prayer List or the St. Mark Prayer Chain, call Alison Archer or submit names to: stmarkprayerchain@stmarkindy.org

Ruby Avant

Mary Ann Moran

Nancy Everling

STEWARDSHIP SPOT



Link to St. Mark online giving:

www.osvhub.com/st-mark-schurch-5/funds

Weekly Collections Summary	
9/18/22	
Envelopes/ Cash:	\$11,111.00
Online Giving:	\$8,354.00
Budget Amount:	\$20,962.00
Total Offering:	\$19,465.00
Surplus/ (Deficit):	(\$1,497.00)



St. Mark the Evangelist Catholic Church

GOSPEL MEDITATION

26th Sunday in Ordinary Time

"If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead." Regardless of how the message of faith is received, a total conversion of mind and heart is needed for it to take root and have meaning. It is easy to become complacent and comfortable with all that life can afford us. Life can become "all about me," preserving my livelihood and protecting my securities. Often, this drive can become so strong that we eagerly strive to protect our self-interests at the expense of others. Other people are necessary only to the extent that they are "useful" to us and profitable.

Merriam-Webster defines entitlement as "the belief that one is deserving of or entitled to certain privileges." In a world that pretends to offer us so many necessities, this is perhaps the greatest contemporary sin. When we feel "entitled" to something, even if it is perceived necessary, our relationships can get skewed. Unless we adopt a global vision of entitlement wherein everyone is entitled to the same things, we risk becoming extremely self-focused and selfish. All we care about is defending our rights and protecting our turf. This impulse can be so strong that we pursue it even at the expense of another. Is this what God intends for his children?

Holding on to this myopic vision, the plight and station of others are off our radar and of no real concern to us. Relying on our own merits and becoming resilient to life's challenges, we replace the true and real God with the one we created ourselves. Jesus and the prophets before him have consistently reminded us of the dangers of wealth, ignoring the poor and the needy, and becoming too fiercely independent and arrogant. Yet, we conduct our lives as if that message has never been preached. We give our faith a nod and never consider for a moment that we may be wrong in terms of what we see as important. "The things that we love tell us what we are (attributed to St. Thomas Aquinas)." Ponder those words a bit and remember that when we leave this world and go to the next one, what we loved here is what we will look for there. What we sought here may not be there.

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ST. MARK MYANMAR COMMUNITY

The Myanmar Communities of St. Mark will celebrate Mass with Fr. John Mang, each Sunday

on the 1st & 3rd Sunday in Burmese Language 2nd & 4th Sunday in Zomi Language 5th Sunday in English, Burmese and Zomi

Mass at 2:00 PM Confession is heard at 1:00 PM each Sunday

THANK YOU

Thank you to everyone for the lovely reception. Your kinds words, cards



and gifts are appreciated!! I feel very blessed to be a part of the St. Mark Community.

Peace and Blessings! Angi Swiezy

VISITING MISSIONARY

This weekend we are welcoming Fr. George Knab, OMI to St. Mark!

"To spread the joy of the Gospel, Pope Francis wants believers to double-down the practice of the corporal and spiritual works of mercy. Within a faith community, I find joy in preaching a Gospel message that promotes sponsorship as a sign of divine mercy to



the children of the poor. I cherish the opportunities Unbound is giving me to proclaim joyfully that sponsorship is a concrete sign of God's mercy."

Father George Knab is a Missionary Oblate of Mary Immaculate living in Belleville, Illinois. Pope Francis has renewed Fr. Knab's designation as a Missionary of Mercy — along with 895 others globally — in order that each may be a "Joyful proclaimer of divine mercy and its faithful dispenser." Previously serving as director of religious services at a Buffalo, New York, Catholic high school, hospital chaplain in Indianapolis and pastor in South Carolina and Florida, he promoted outreach to poor communities in the developing world. Currently he conducts Bible studies at a soup kitchen and his parish mission collections now support Oblate seminarians in Zambia. Father Knab has written a booklet of bedside Eucharistic devotions.

To donate or select a child, youth or elder to sponsor via Fr. George follow this link, or scan the OR code!

www.unbound.org/MyOutreach/ FrGeorgeKnab





FAITH FORMATION

It is time for our catechetical year to begin!

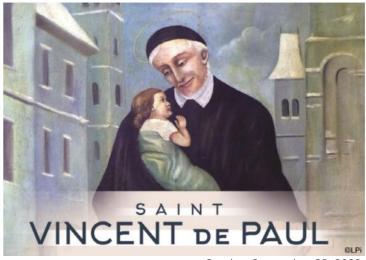
Registration information for all programs is available on the website, in the Narthex and at the parish center. See specific program information below. Please return registration forms and fees as soon as possible to the parish center. If you have any questions, contact Chris Risch at crisch@stmarkindy.org or 317.787.8246 x107

First Sacramental Prep (Reconciliation and Eucharist): We are enrolling for children preparing to receive their First Sacraments. Your child must have received the Sacrament of Baptism to participate in this program. First Communion will be celebrated in the Spring of 2022. Registration will be

available on the Parish Website, in the parish center and through the 2nd grade teachers at SMCS. The first class is September 29th, at 6:00 PM in the church. Scan this QR code to register your child:



Children's Catechesis: Classes began on Sunday, September 18th and is held in the basement of Schafer Hall. Ages 3 years - Kindergarten meet at 9:30 AM and 1st thru 8th grade meet at 10:30 AM. Fees: 1 child \$60, 2 children \$100, 3+ children \$120. Registration will be available on the parish website, in the parish center, and in person on Sunday, the 18th starting at 9:00 AM in the Schafer Hall basement (school cafeteria).



Sunday, September 25, 2022

ROSARY

St. Mark The Evangelist Catholic Church Catholic Church

The Rosary begins 22 minutes before the 7:00 AM Sunday Mass.

A Plenary Indulgence may be gained under the usual conditions when the Rosary is prayed in Church, in a family group or in a religious community.

Also, Five (5) decades of the Rosary must be prayed continuously. The prayers of the Rosary must be prayed vocally and one must meditate upon the Mysteries of the Rosary. If the recitation of the Rosary is public, the Mysteries of the Rosary must be announced.

A Plenary Indulgence may be gain only once per day except by those who are in danger of death. To gain a plenary indulgence one must perform the indulgent act. Three other conditions must be fulfilled:

- 1. A sacramental confession.
- 2. Eucharistic Communion
- 3. Prayers for the Pope's intention.

If this complete integrity is not present or if the above conditions are not fulfilled the indulgence is only partial. Both a plenary and partial indulgence may be applied to the dead.

A plenary indulgence is particularly powerful way to obtain remission of punishment, on earth or in purgatory, that would have resulted from sins that were already forgiven. It covers all sins, mortal or venial, that the recipient has committed up to that time, if the person sincerely repents, detests their sins and fulfills all requirements of the indulgence.

A Partial Indulgence can be gain by the Rosary recitation in whole or in part in other circumstances.

MASS SCHEDULE

During this week, September 26-30th both Fr. Tim and Fr. John will be out of town. Because of this we will cancel all daily masses, expect our All School Mass on Thursday, September 29th. Below are daily mass times at near by parishes. Thank you for understanding!



St. Jude Tuesday & Thursday—6:00 PM

Wednesday & Friday 8:30 AM

Nativity Tuesday-Friday—8:30 AM St. Roch Tuesday-Friday—7:15 AM St. Baranbas Monday-Friday—8:30 AM

ST. MARK CATHOLIC SCHOOL

Substitute Teachers Needed!!

St Mark School is looking for help with substitute teaching. Are you available a day or two a week or half days? Perhaps you know someone who is retired or in college with a day or two free each week? Please encourage them to consider becoming a substitute teacher. Anyone interested should contact the Assistant Principal, Lauren Cline at 317-786-4013 or email lcline@stmarkindy.org.

ST. MARK YOUTH MINISTRY

Every three years, the Catholic youth of the world come together for one incredible week as one body, one faith, one voice at World Youth Day.

World Youth Day 2023 will be held in beautiful Lisbon, Portugal's capital and largest city. Pilgrims will come to celebrate with one another, deepen their faith, hear from the Pope himself, and be inspired.

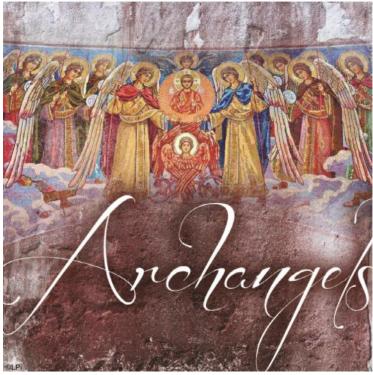
You can experience the universal Church alongside the Archdiocese of Indianapolis on a pilgrimage to World Youth Day 2023! To learn more about this opportunity, visit:

<u>VersoMinistries.com/wyd-indy</u> If you are interested in attending or have any questions, please contact Bethany Kuhn, <u>bkuhn@stmarkindy.org</u>



ST. VINCENT DE PAUL





St. Mark the Evangelist Catholic Church

MINISTRY FOR MATURING ADULTS

"Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were



conversing and debating, Jesus himself drew near and walked with them...Then they said to each other, 'Were not our hearts burning [within us] while he spoke to us on the way and opened the scriptures to us?" Luke 24:13-15, 32

MMA at St. Mark is a ministry by, with, and for older adults within and beyond the walls of our parish. We shall continue to offer, and deepen, programs and services that will help our maturing adults experience God's love and care, and encourage spiritual growth for our seniors and the entire parish. We shall endeavor to respond in new and increasingly effective ways to the needs, hurts, and hopes of the maturing adults in the community we serve.

The following services are provided to parishioners through St. Mark's MMA:

- •Provisions from the Heart (meals)
- •Telephone Contact Team (wellness calls)
- •Home Visitation Ministry
- •In-Home Communion
- Handyman Ministry
- •Snail Mail Ministry (cards/letters)
- •Transportation Ministry
- •Mission Support Ministries (rosaries are made for foreign missions)
- •PrayerPal Ministry (prayer chain)
- •Good News Art Therapy (art supplies/craft supplies are provided)
- •GrandFriends Ministry (adults are matched with St. Mark students to provide support and encouragement)

*CONTACT Steve Helmich for more information or to be directly connected with the ministry chair to receive services...317-903-9657 (cell/text) or stevehelmich50@gmail.com

A BURDEN of these years is that we must consciously decide how we will live, what kind of person we will become now, what kind of personality and spirituality we will bring into every group, how alive we intend to be.

A BLESSING of these years is being able to live so openheartedly, and to adjust so well, that others can look to us and see what being old can bring in terms of life, of holiness, of goodness to make the world new again. Swimming Pools, Grills, Fireplaces,

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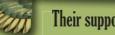












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