



# HOLY FAMILY

## CATHOLIC CHURCH

It is good to give thanks to the Lord. – Psalm 92:2

**Mission Statement:** Stirred by the Holy Spirit, the mission of Holy Family Parish is to evangelize our community with the transforming power of Christ through love and compassion for God and neighbor.

### Pastor

REV. KYLE J. SANDERS  
ksanders@arch-no.org

**Sacramental emergency:** 985-237-0972

### Office

985-839-4040  
Monday-Thursday: 8 am - 4:30 pm  
Friday: 8 am-1 pm

### Location / Mailing Address

1220 14th Ave, Franklinton, LA 70438

### Website

www.holyfamilyfranklinton.org

### Parish Email

holyfamilyfranklinton@arch-no.org

### Mass Schedule

Saturday Vigil: 5 pm  
Sunday: 8:30 am, 11 am, 3 pm (español)  
Tues/Wed: 5 pm  
Thurs/Fri/first Sat: 9 am

### Confessions

Saturday 3:30-4:30 pm  
and by appointment (call the office)

### Eucharistic Adoration

First Friday of each month,  
9:30 am-4:30 pm

### Marriages

Contact Fr Kyle at least six months  
prior to anticipated date.

### Baptisms

Contact Fr Kyle: 985-839-4040

### Charitable Outreach

Friends of St Francis: 985-201-5882

### Religious Education

Renée Herbert: 985-630-1121

### Youth Ministry

Fr Kyle: 985-839-4040

### Bulletin Deadline

Tuesday, noon.

## Coffee Social! today, 9:45 am

We'll honor Holy Family's 2020 and 2021 recipients of the Archdiocese of New Orleans' Order of St Louis Medallion: Bonnie Henderson and Eddie Boudreaux.



### From Our Pastor: A SIGN OF HOPE

#### Reflections on *DIES DOMINI*

#### Pope St John Paul II's Apostolic Letter On Keeping the Lord's Day Holy

I preached last weekend about how the celebration of Sunday Mass is a reminder of our identity as "domestic churches," as lights in the midst of the darkness of this world. So, in a real way, Sunday Mass reminds us of who we are. It also reminds us of where we re going.

"As the Church journeys through time, the reference to Christ's Resurrection and the weekly recurrence of this solemn memorial help to remind us of *the pilgrim and eschatological character of the People of God*. Sunday after Sunday the Church moves towards the final 'Lord's Day', that Sunday which knows no end. The expectation of Christ's coming is inscribed in the very mystery of the Church and is evidenced in every Eucharistic celebration. But, with its specific remembrance of the glory of the Risen Christ, the Lord's Day recalls with greater

> see p 2 >

# VBS 2021!

## JULY 12-16

9 AM - NOON EACH DAY

AGES: ENTERING KDG - ENTERING 6<sup>TH</sup>

\$15 PER CHILD

ADULT and TEEN VOLUNTEERS NEEDED!

CONTACT RENÉE, 985-630-1121



**CATHLETICS!**  
TRAINING TO BE CHAMPIONS FOR CHRIST



**INFO MEETING FOR POTENTIAL VOLUNTEERS**  
**WED 6/16, 11 AM**

## From Our Pastor, continued

intensity the future glory of his 'return'. This makes Sunday the day on which the Church, showing forth more clearly her identity as 'Bride', anticipates in some sense the eschatological reality of the heavenly Jerusalem. Gathering her children into the Eucharistic assembly and teaching them to wait for the 'divine Bridegroom', she engages in a kind of 'exercise of desire', receiving a foretaste of the joy of the new heavens and new earth, when the holy city, the new Jerusalem, will come down from God, 'prepared as a bride adorned for her husband' (Revelation 21:2)" (DD, 37).

Just as Sunday Mass enables us to live well in this world, it also prepares us for the next. This world is full of ... *squirrels!* ... distractions, earthly things that lead us on quests that fail to satisfy. We seek; we find; we find we want more. In the celebration of Sunday Mass, we receive a foretaste of the world to come, like the smell of baking bread or good BBQ, it draws us to itself in desire. The Lord's Day isn't just now but is also the eternal life of the new heaven and new earth established at the end times.



**You are invited  
to experience  
an Evening of Adoration,  
Praise and Worship  
led by Father Kyle**

**this Friday 6/18  
6-7 pm  
in our church**

"Viewed in this way, Sunday is not only the day of faith, but is also the day of Christian hope. To share in 'the Lord's Supper' is to anticipate the eschatological feast of the 'marriage of the Lamb' (Revelation 19:9). Celebrating this memorial of Christ, risen and ascended into heaven, the Christian community waits 'in joyful hope for the coming of our Saviour, Jesus Christ'. Renewed and nourished by this intense weekly rhythm, Christian hope becomes the leaven and the light of human hope. This is why the Prayer of the Faithful responds not only to the needs of the particular Christian community but also to those of all humanity; and the Church, coming together for the Eucharistic celebration, shows to the world that she makes her own 'the joys and hopes, the sorrows and

anxieties of people today, especially of the poor and all those who suffer'. With the offering of the Sunday Eucharist, the Church crowns the witness which her children strive to offer every day of the week by proclaiming the Gospel and practicing charity in the world of work and in all the many tasks of life; thus she shows forth more plainly her identity 'as a sacrament, or sign and instrument of intimate union with God and of the unity of the entire human race'" (DD, 38).

Here we see a profound difference between the Church and the world. The charitable activity of the Church, feeding the poor, clothing the naked, instructing the ignorant, visiting the imprisoned, etc., isn't done merely because it is good, merely because it is the right thing to do. The Church eagerly awaits the coming of the kingdom when all will be fed, enrobed, knowledgeable, and free, when all lack is made full. She loves and acts in anticipation of this eternal kingdom of light, to show the world there is a future full of hope. She is a sign to the world of God's everlasting promise made in and by Christ. "With the offering of the Sunday Eucharist, the Church crowns the witness which her children offer every day of the week by proclaiming the Gospel and practicing charity in the world of work and in all the many tasks in life; thus she shows forth more plainly her identity 'as a sacrament, or sign and instrument of intimate union with God and of the unity of the entire human race'" (DD, 38).

*F. Kyle*

**Annulment writing workshop at Mary, Queen of Peace Parish Center, Mandeville, Sat 6/19, 9 am-1 pm**

Call 985-626-6977 to register for the Archdiocese of New Orleans' workshop for persons seeking or responding to an annulment in the Catholic Church. This will help you to: (1) understand the annulment guide; (2) get questions answered; (3) get confidential advice on specific problems; and (4) write your story—you should leave with a partially written story and an outline for the rest. Bring writing materials. No fee.



**Please pray for:**

Paul Boudreaux; Jim Bradle; Donna Bruney; Royce 'Brother' Bruney; Beverly Carriles; Connie Chaisson; Johnson Chouest; Carol d'Aquin; Andrew Darbonne; Heidi David; Paula Davis; Vicki Esquivel; Bill Ferrante; Frank Gennusa; W.H.; Alexis Landry; Henry, Tina Lirette; Christy Lorio; Jean Lugo; Motta Family; Marie Oswald; Mickey Power; Roy Richard; Jeff, Pam Shirley; Nick Tullier; John, Carolyn Watson; Stephanie Weeks.

Names stay on the list for three months. To add someone, call 839-4040 or email [holyfamilyfranklinton@arch-no.org](mailto:holyfamilyfranklinton@arch-no.org).

**This week's Scripture readings**

<u>Mon 6/14</u> Ordinary Time Weekday	2 Corinthians 6:1-10 Psalm 98:1-4 Matthew 5:38-42
<u>Tues 6/15</u> Ordinary Time Weekday	2 Corinthians 8:1-9 Psalm 142:2,5-9 Matthew 5:43-48
<u>Wed 6/16</u> Ordinary Time Weekday	2 Corinthians 9:6-11 Psalm 112:1-4,9 Matthew 6:1-6,16-19
<u>Thurs 6/17</u> Ordinary Time Weekday	2 Corinthians 11:1-11 Psalm 111:1-4,7-8 Matthew 6:7-15
<u>Fri 6/18</u> Ordinary Time Weekday	2 Corinthians 11:18,21-30 Psalm 34:2-7 Matthew 6:19-23
<u>Sat 6/19</u> Ordinary Time Weekday	2 Corinthians 12:1-10 Psalm 34:8-13 Matthew 6:24-34
<u>Sun 6/20</u> 12th Sunday in Ordinary Time	Job 38:1,8-11 Psalm 107:23-31 2 Corinthians 5:14-17 Mark 4:35-41

  
**Your support  
 for the Food  
 Bank has been  
*fantastic!*  
 Please  
 keep bringing  
canned tuna  
 and  
peanut butter.  
 Thanks!**  


The Sanctuary Lamp burns constantly to proclaim the Real Presence of Jesus in the tabernacle.

It also burns **June 13-19** in memory of **John Cossé**

by request of Deanna Vidacovich



**Mass Intentions**

6/12	5 pm	†Jessie Andras †Craig Estave, Sr. Ricky and Amy Finklea †June Georgusis Ron and Kate Henson †Shirley LeBlanc †Hester Williams Young
6/13	8:30 am	Our Parishioners
6/13	11 am	†Jerry Cancienne †Alger F. Davis, Jr. †A. Gennusa †John and Judy Glancey †Ainsleigh Motta †Torry Richoux
6/13	3 pm	†Steve Mortensen
6/15	5 pm	Juanita Muhs
6/16	5 pm	Santiago Ibarra
6/17	9 am	†Marilyn Fischer
6/18	9 am	†June Georgusis

**Upcoming events**

6/13	Coffee Social 9:45 am
6/16	CYO 6 pm
6/18	Rosary 8:30 am
6/18	Evening of Adoration, Praise, and Worship 6 pm
6/19	Confessions 3:30-4:30 pm
6/20	Bible Study 9:45 am
6/23	CYO 6 pm
6/24	Pastoral Council 6 pm
6/25	Rosary 8:30 am
6/26	Confessions 3:30-4:30 pm
6/27	Parish Breakfast 9:45 am

The current month's calendar is always downloadable at [www.holyfamilyfranklinton.org/parish-calendar](http://www.holyfamilyfranklinton.org/parish-calendar), dated the 1st of the month. Printed copies are on the bookshelf in church and in the office.



**Next week's 2nd collection:**

**The ARCHDIOCESE  
for the  
UNITED STATES  
MILITARY SERVICES**

Spans the globe—serves wherever our military serves. Provides pastoral and spiritual care to members of the United States armed forces and their families, to VA facilities, to all military bases, and members of other federal services overseas.

**Stewardship Report**

Regular Collection	\$3,669.00
Building Fund	\$ 232.00

Thank you for your sacrificial giving.