



HOLY FAMILY

CATHOLIC CHURCH

Jesus said, "Do not be afraid; just have faith." – Mark 5:36

Mission Statement: Stirred by the Holy Spirit, the mission of Holy Family Parish is to evangelize our community with the transforming power of Christ through love and compassion for God and neighbor.

Pastor

REV. KYLE J. SANDERS
ksanders@arch-no.org

Sacramental emergency: 985-237-0972

Office

985-839-4040
Monday-Thursday: 8 am - 4:30 pm
Friday: 8 am-1 pm

Location / Mailing Address

1220 14th Ave, Franklinton, LA 70438

Website

www.holyfamilyfranklinton.org

Parish Email

holyfamilyfranklinton@arch-no.org

Mass Schedule

Saturday Vigil: 5 pm
Sunday: 8:30 am, 11 am, 3 pm (español)
Tues/Wed: 5 pm
Thurs/Fri/first Sat: 9 am

Confessions

Saturday 3:30-4:30 pm
and by appointment (call the office)

Eucharistic Adoration

First Friday of each month,
9:30 am-4:30 pm

Marriages

Contact Fr Kyle at least six months
prior to anticipated date.

Baptisms

Contact Fr Kyle: 985-839-4040

Charitable Outreach

Friends of St Francis: 985-201-5882

Religious Education

Renée Herbert: 985-630-1121

Youth Ministry

Fr Kyle: 985-839-4040

Bulletin Deadline

Tuesday, noon.



From Our Pastor:

ENTERING INTO THE DIALOGUE

Reflections on *DIES DOMINI*

Pope St John Paul II's Apostolic Letter On Keeping the Lord's Day Holy

"It should also be borne in mind that the *liturgical proclamation of the word of God*, especially in the Eucharistic assembly, is not so much a time for meditation and catechesis as a *dialogue between God and his People*, a dialogue in which the wonders of salvation are proclaimed and the demands of the Covenant are continually restated" (*DD*, 41). Here John Paul II is challenging our preconceived notions of what the Liturgy of the Word is. It is easy for us to see it, as he suggests, as meditation or catechesis. Both are good, mind you, but there is certain appropriateness and place for each that does not include the Liturgy of the Word. If you were to look at them for what they are, both are the turning inward: meditation, inward toward the heart, catechesis, inward toward the mind. As he spoke about last week, these are more appropriate outside the liturgy in our encounter with the word so that we can better know and understand.

The Holy Father suggests that in the Liturgy of the Word we face outward. It is a dialogue instead of a monologue or soliloquy. God speaks to his people and we respond. A dialogue requires different things. We not only have to pay attention to what was said, but also to who said it. A true dialogue requires active listening and thoughtful response. Our response is simultaneously individual and communal. In the depths of our hearts we respond to what God is speaking to us. "On their part, the People of God are drawn to respond to this dia-



*The disciple Jesus loved reclined at Jesus' side...
He leaned back against Jesus' chest... (John 13:23,25)*

Imagine being the apostle John, with the privilege of sitting next to Jesus.

Close enough to lean on His chest.

He probably heard Jesus' heartbeat.

You too are a disciple beloved by Him.

Jesus wants to reveal His heart to you even more than you want to hear it!

Come to Adoration this Friday 7/2, 9:30 am - 4:30 pm.

Rest close to Him, lean into Him, lean upon His heart.

Quiet your spirit in the warmth of His love for you.

And listen.

Sign up for an hour if you can, or just drop in. Jesus waits for you with open arms.

From Our Pastor, continued

logue of love by giving thanks and praise, also by demonstrating their fidelity to the task of continual 'conversion'" (DD, 41).

Those responses that we make to the readings are much deeper than just acknowledging that we have received the reading, like a shipping notification. "Thanks be to God," doesn't mean, "Yes, it's arrived." It is a genuine ecclesial response to God's word spoken to us. We speak it in gratitude. It's deeper than the perfunctory "Thank you" after receiving a Christmas gift. It's an act of profound understanding, that the God of the universe wishes to speak to me. Internally, we are speaking to the Father. Before, God spoke through signs in the burning bush, through thunderclaps, now he speaks directly through his Son and through his Church. Our response in gratitude is a response not just in word, but in deed "by demonstrating the fidelity of the task of continual conversion." We respond by our lives outside of the Sunday liturgy continually going before the majesty of God in our prayer and humbly saying, "Have mercy on me a sinner." We choose to mount our cross and bear the suffering that self-sacrificial love demands of us. These Sunday words, in dialogue, have bearing on our whole week.

"The Sunday assembly commits us therefore to an inner renewal of our baptismal promises, which are in a sense implicit in the recitation of the Creed, and are an explicit part of the liturgy of the Easter Vigil and whenever Baptism is celebrated during Mass. In this context, the proclamation of the word in the Sunday Eucharistic celebration takes on the solemn tone found in the Old Testament at moments when the Covenant was renewed, when the Law was proclaimed and the community of Israel was called — like the People in the desert at the foot of Sinai (cf. Exodus 19:7-8; 24:3,7) — to repeats its "yes", renewing its decision to be faithful to God and to obey his commandments. In speaking his word, God awaits our response: a response which Christ has already made for us with his "Amen" (cf. 2 Corinthians 1:20-22), and which echoes in us through the Holy Spirit so that what we hear may involve us at the deepest level" (DD, 41).

A New Vision Recovery Ministries

seeks to help addicts in Washington Parish seeking freedom from chemical addiction. They work with the 22nd Judicial Drug Court of Franklinton to help addicts with spiritual, emotional, and material support. We have all been affected in some way by chemical addiction. Holy Family has promised to give monthly help of \$250 to aid in bringing about a fuller life in Washington Parish. If you wish to donate, you can make a check to Holy Family and *put New Vision in the memo*, or you can donate directly at the bottom of their website: anewvisionrecoveryministries.com.

"Just as the bread which comes from the earth, having received the invocation of God, is no longer ordinary bread but the Eucharist, consisting of two realities, earthly and heavenly, so *our bodies having received the Eucharist, are no longer corruptible*, because they have the hope of the Resurrection."

St Ireneaeus of Lyons, AD 130-202
Bishop, defender of the Faith against heresies
feast day June 28



Keeping college students plugged into their Catholic faith

During these turbulent times, college students need the love and support of a faith community. But 80% of students stop practicing their faith at some point during college, while only 15% look for a campus ministry on their own. It's an unfortunate but familiar story—a young adult arrives on a college campus a practicing Catholic and graduates a “former” Catholic. The Newman Connection exists to strengthen Catholic young adults in the faith during their college years. Utilizing proven tools, they strategically engage and impact today's college student. Their NewmanConnect app helps a student make instant connections with other Catholic students, chat with friends and campus ministers, sign up for social events, and grow their faith with spiritually enriching content. The app is free and is rated 5/5 stars, so encourage your college student, or soon-to-be student, to download the NewmanConnect app from the App Store or Google Play today.



You're invited to take part in the First Saturday Devotion, this Sat 7/3

Mary has asked Christians to pray in reparation for sin. Specifically, she asks for four actions: (1) go to Mass, (2) receive Holy Communion, (3) pray the Rosary, and (4) meditate on one of the mysteries of the Rosary. The Rosary begins at 8:30 am, with Mass at 9 am.

IF YOUR KIDS WILL ATTEND, PLEASE REGISTER ASAP. A HEADCOUNT HELPS US WITH ORDERING MATERIALS!



VBS 2021!



JULY 12-16

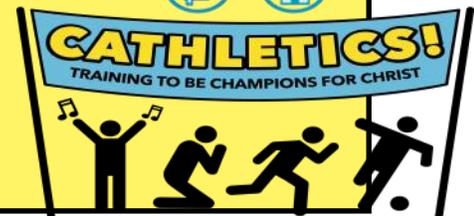
9 AM - NOON EACH DAY

AGES: ENTERING KDG - ENTERING 6TH

BRING (DON'T WEAR) A BLACK T-SHIRT

ADULT and TEEN VOLUNTEERS NEEDED!

CONTACT RENÉE, 985-630-1121



MISSION: WELCOME MAT



Have you noticed the new welcome mats in front of church? They're there, not because our shoes need extra cleaning, but for two much more important reasons: (1) to remind you, every time you come to church, to participate in Mission: Welcome Mat; and (2) to greet all those newcomers you invite to church with a hearty welcome!

Unsure how to participate in Mission: Welcome Mat? Then be sure to read the insert in this bulletin (on the back of the July calendar). And pick up a brochure from the bookshelf if you don't already have one.

We're hoping, with God's blessing and your efforts, to wear out those two welcome mats, because of so many visitors, very quickly. What a wonderful problem that would be!

"Always go forward; never turn back."

— St Junipero Serra, feast day July 1

Born Miguel Serra on the Spanish island of Majorca in 1713, he entered the Franciscans at 17, taking the name Junipero. At 35, he left a university teaching position in Spain to become a missionary to the New World. By his zeal, deep prayer, and dauntless will, he founded nine missions on the West Coast and is still known as the Apostle of California. He converted over 6,000 Native Americans, teaching them not only the faith, but also agricultural and livestock farming to enhance their lifespan and standard of living. Contrary to modern-day detractors, who label him as complicit in the colonization of North America and the enslavement of indigenous peoples, Father Serra's famous "Regulation" actually *protected* the Indians and the missions, and became the

basis for California's first significant legislation, a "Bill of Rights" for Native Americans. That he won their love was evident by their grief at his death, and by their founding of twelve more missions to carry on his work. He died in 1784, and in 2015 became the first and only saint ever canonized in the U.S.

Please pray for:

Thea Andras; Paul Boudreaux; Jim Bradle; Donna Bruney; Royce 'Brother' Bruney; Beverly Carriles; Connie Chaisson; John-son Chouest; Flo Clemons; Carol d'Aquin; Andrew Darbonne; Heidi David; Paula Davis; Vicki Esquivel; Bill Ferrante; Frank Gennusa; W.H.; Katie Herbert; Alexis Landry; Grady Laurant; Henry, Tina Lirette; Christy Lorio; Jean Lugo; Mitrik Family; Mot-ta Family; Marie Oswald; Mickey Power; Roy Richard; Caleb Rizan; Jeff, Pam Shirley; Nick Tullier; John, Carolyn Watson; Stephanie Weeks.

Names stay on the list for three months. To add someone, call 839-4040 or email holyfamilyfranklinton@arch-no.org.

This week's Scripture readings

<u>Mon 6/28</u> <i>Irenaeus</i> <i>Bishop, Martyr</i>	2 Timothy 2:22-26 Psalm 37:3-6,30-31 John 17:20-26
<u>Tues 6/29</u> <i>Peter and Paul</i> <i>Apostles,</i> <i>Martyrs</i>	Acts 12:1-11 Psalm 34:2-9 2 Timothy 4:6-8,17-18 Matthew 16:13-19
<u>Wed 6/30</u> <i>First Martyrs of the</i> <i>Holy Roman Church</i>	Romans 8:31-39 Psalm 124:2-8 Matthew 24:4-13
<u>Thurs 7/1</u> <i>Junipero Serra</i> <i>Priest</i>	Genesis 22:1-19 Psalm 115:1-9 Matthew 9:1-8
<u>Fri 7/2</u> <i>Ordinary Time</i> <i>Weekday</i>	Genesis 23:1-4,19;24:1-8,62-67 Psalm 106:1-5 Matthew 9:9-13
<u>Sat 7/3</u> <i>Thomas</i> <i>Apostle, Martyr</i>	Ephesians 2:19-22 Psalm 117:1-2 John 20:24-29
<u>Sun 7/4</u> <i>14th Sunday</i> <i>in</i> <i>Ordinary Time</i>	Ezra 2:2-5 Psalm 123:1-4 2 Corinthians 12:7-10 Mark 6:1-6

Job opening for an elementary Religion teacher

Call Ms Ezell at Annunciation School (Bogalusa), 985-516-1920.

Bible Study every Sunday, 9:45 am, in the church office...

discussing the Sunday readings. Sharing is encouraged but not required. All are welcome!

The Sanctuary Lamp burns constantly to proclaim the Real Presence of Jesus in the tabernacle.

It also burns **June 27-July 3** in memory of **Robert Estave, Jr.** by request of Bob and Hazel Estave



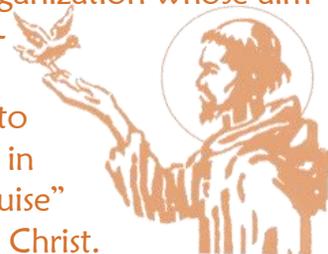
Mass Intentions

6/26	5 pm	†June Georgusis †Michael Glenn Aidan Ibarra †Shirley LeBlanc †Hester Williams Young
6/27	8:30 am	Our Parishioners
6/27	11 am	†Richard Baudouin †Ronald Brouillette †Jerry Cancienne †Johnny Catalano †Mary Lou Gennusa Katie Herbert †Ainsleigh Motta †Delia Weidenbacker Stephanie Weeks
6/27	3 pm	†Carolyn Combel
6/29	5 pm	†Carolyn Combel
6/30	5 pm	†James Kilgore
7/1	9 am	†Michael Henderson
7/2	9 am	†Robert Estave, Jr.
7/3	9 am	†Michael Glenn

This week's 2nd collection:

FRIENDS OF ST FRANCIS

The charitable outreach arm of our parish, FOSF is a service organization whose aim is to bring social justice and the friendship of true charity to those in need. For, in the "distressing disguise" of the poor, we see Christ.



Upcoming events

6/30	CYO 6 pm
7/2	Rosary 8:30 am
7/2	Adoration 9:30 am-4:30 pm; Benediction 4:30 pm
7/3	Rosary 8:30 am, Mass 9 am
7/3	Confessions 3:30-4:30 pm
7/4	Bible Study 9:45 am
7/5	Church office closed
7/7	CYO 6 pm
7/8	Friends of St Francis 9:30 am
7/8	Knights of Columbus 7 pm

The current month's calendar is always downloadable at www.holyfamilyfranklinton.org/parish-calendar, dated the 1st of the month. Printed copies are on the bookshelf in church and in the office.

Stewardship Report

Regular Collection	\$ 3,097.21
Building Fund	\$ 270.00

Thank you for your sacrificial giving.